

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

Regular Meeting - May 28, 2026 - 5:30 p.m.

**City Council Chambers, City Hall
Huntsville, Alabama**

Members Present: **Dr. Jennie Robinson**
 Mr. Bill Kling
 Mr. David Little
 Mr. John Meredith
 Ms. Michelle Watkins

Mayor: **Mr. Tommy Battle**
City Administrator: **Mr. John Hamilton**
City Attorney: **Mr. Trey Riley**
City Clerk: **Ms. Shaundrika Edwards**

President Robinson called the meeting to order at the time and place noted above.

The invocation was offered by Public Safety Chaplain Terrell Tarver;

Councilmember Kling led the Pledge of Allegiance.

APPROVAL OF THE AGENDA.

President Robinson said the City of Huntsville had recently been featured on Fox and Friends, and after Item 7.b on the agenda, they would show a short segment of the video pertaining to that.

The agenda was approved as corrected.

APPROVAL OF THE MINUTES OF PREVIOUS MEETING.

President Robinson said the Council members had been provided copies of the Minutes of the Regular Meeting of the Council held on May 14, 2026, and she asked if there were any changes or additions to be made to the minutes.

The minutes were approved as submitted.

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COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS.

Resolution No. 26-451, recognizing Huntsville Fire & Rescue Captain Stephanie Pinto for her induction into the Huntsville-Madison County Athletic Hall of Fame.

Motion by Robinson/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-451)

WHEREAS, the City Council and Mayor of the City of Huntsville, Alabama, wish to recognize Huntsville Fire and Rescue Captain Stephanie Pinto who was ushered into the Huntsville-Madison County Athletic Hall of Fame on Monday, April 13th, 2026; and

WHEREAS, from an early age, softball has played a significant role in Captain Pinto's life, as she demonstrated exceptional athletic talent, highlighted by a game-winning home run during her freshman year at Grissom High School that led her team to a state softball championship; and

WHEREAS, earning the reputation as a standout slugging catcher, Captain Pinto received a softball scholarship to the University of Alabama in Huntsville, where she competed for the Chargers from 2004 to 2007, and notably served as catcher for Olympic gold medalist Jennie Finch during a visit to Huntsville; and

WHEREAS, in addition to the Huntsville-Madison County Athletic Hall of Fame, Captain Pinto's outstanding collegiate career earned her numerous other honors, including induction into the Gulf South Conference Hall of Fame as Player of the Decade and induction into the University of Alabama in Huntsville Athletics Hall of Fame; and

WHEREAS, following her accomplished softball career, Captain Pinto pursued a calling to serve others, combining her interest in the medical field, discipline as an athlete, and encouragement from family to join Huntsville Fire and Rescue, where she has faithfully served the citizens of Huntsville as a firefighter for seven years, a driver/engineer for three years, and now as a Captain in the Training Division, helping to develop skilled and professional firefighters; and

WHEREAS, in addition to her athletic and professional achievements, Captain Pinto is devoted to her family, sharing a happy marriage with her husband, Chris Boster, also a member of Huntsville Fire and Rescue, and being a proud and loving mother to their two daughters, Ryker and Rylee.

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NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Huntsville, Alabama, do hereby extend their sincere congratulations to Captain Stephanie Pinto on her induction into the Huntsville-Madison County Athletic Hall of Fame and express their deepest appreciation for her dedicated service to Huntsville Fire and Rescue and continued commitment to strengthening the community.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

President Robinson said it was her honor to present this resolution, noting that they frequently honored employees for their work on the job, but this was a chance they had to honor an employee who had also excelled outside the job.

President Robinson said before they asked Captain Pinto to come forward for this presentation, they had a video to share.

(Video shown, pertaining to Captain Pinto's outstanding athletic achievements in Softball at Grissom High School and UAH.)

Captain Stephanie Pinto, Chief Howard McFarlen, and other members of Fire & Rescue came forward.

President Robinson read from the resolution, noting that Captain Pinto had recently been inducted into the Huntsville-Madison County Athletic Hall of Fame, and she said Captain Pinto had been an outstanding athlete from an early age, with softball being a very important part of her life, and she continued to read from the resolution, noting many outstanding achievements. She said Captain Pinto had faithfully served with Huntsville Fire & Rescue, as a firefighter for

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seven years, a driver-engineer for three years, and was at this time a Captain in the Training Division, helping to develop skilled and professional firefighters.

President Robinson said the Council extended their sincere congratulations to Captain Pinto on her induction into the Huntsville-Madison County Athletic Hall of Fame and expressed their deepest appreciation for her dedicated service to Huntsville Fire & Rescue and continued commitment to strengthening the community.

Captain Pinto expressed appreciation for the recognition and thanked her support system in the city of Huntsville.

Chief Howard McFarlen congratulated Captain Pinto, and he said he recalled the day she came in for an interview, and that since that day, there had not been a task she had been given that she did not knock out of the park. He said she was a role model to a lot of their firefighters and an inspiration to the rest of them.

ANNOUNCEMENTS AND PRESENTATIONS.

President Robinson said the Council would be holding a joint session with the Huntsville City School Board on June 1, 2026, at 3 p.m, in the Council Chambers, **Presentation from the Huntsville-Madison County Public Library, by Ms. Connie Chow, Executive Director, and Mr. Doug Martinson, board member.**

(Ms. Chow made a PowerPoint presentation.)

Ms. Chow said the Huntsville-Madison County Public Library had 10 branches throughout Madison County, and four of those branches were in Huntsville city: Cavalry Hill, the Downtown Huntsville Library, North Huntsville, and South Huntsville. She said they also had a Holds Locker unit at the Mark Russell Center in the Hampton Cove area, and by the end of the current year, they would also have Holds Locker unit at the West Huntsville Recreation Center, off Martin Road. She said their outreach services were located in the Downtown

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Huntsville location, and there they had Ready Reader Services for preschool and Head Start programs, as well as senior services programs, for assisted living and nursing homes, as well as a bookmobile that served areas that did not have library services.

Ms. Chow said in the four branches in the city, they had more than 72,000 Registered Card Holders, which was more than 50 percent of the systemwide statistics. She said that annually, they had approximately 981,000 visitors at these branches, and approximately 1.2 million items were checked out, and they offered 2,700 programs annually and had 68,000 program attendees.

Ms. Chow said as they could see, these branches were pretty busy, and she said what she would like to focus on for them was that they needed further support and funding from the community in order to sustain the support needed for the growing Huntsville community. She said oftentimes, staff was having to focus more on working at a desk and assisting with questions rather than being able to offer programs. She said their hope was to continue to add additional staff to help the patrons and to offer programming to the community.

Ms. Chow said the City of Huntsville had been very generous with the appropriation they gave them, that it supported their staffing and their facilities, as well as their services and programs in all their branches, so they were very appreciative of what they had done for them these past few years.

Ms. Chow said the Downtown Huntsville Library was the third busiest branch in the entire system, and it was their largest as well, that it was about 123,000 square feet. She said their Youth Services Department was on the first floor, and it was incredibly busy, that they had seen some changes when they opened the North and South libraries, where they had more visitors going to those branches, but in the past couple of years, they had seen a 40 percent increase in the number of families that had started coming through and using their programs and

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checking out materials at the downtown location, so she thought the growing population was coming back to that branch. She said they also had their Circulation services, where people could come and ask general questions about library services, as well as check out materials. She said the Information & Business Center offered unique services, such as proctoring. She said they had a Technology Training Center offering workforce development skills and a Tech Help program, where they helped people individually with their technology questions. She said a lot of their attendees were older adults who did not feel confident with technology, and they thought they were filling a gap for them on this, making them more confident in their skills.

Ms. Chow said their Special Collections Department was not only unique to their downtown location in the system but to the entire area, that they did not have a local history museum in this area, and this department filled that for them. She said they had the archives that had rare books, and they also had a number of research materials that focused on the Huntsville and Madison County, as well as the state of Alabama, and there were a number of items there that were truly irreplaceable.

Ms. Chow said the last service that was very well used at their downtown location was meeting rooms, that they had 10 rooms that were available for the public, and on average, they had 100 reservations a week.

Ms. Chow said the downtown library facility had its challenges, that it was opened in 1987, so they were looking at a building that was about 40 years old. She said the challenges they were seeing most often were with the HVAC system, that the prior year, about 54 percent of their building maintenance budget focused on having to make repairs to the system. She said they also had a lot of carpentry issues. She continued that a lot of tile was going to have to be replaced because it was cracking and moving, and that would be a huge expense in the current year.

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Ms. Chow said other issues they faced were that their freight elevator was original to the building, and their monitoring systems, their sprinkler system, as well as their fire alarm system, were original to the building as well, and when they had failures or a deficiency, it was very difficult to find parts, so there were long outages, that it was an expensive area, that they had to pay more to get those parts.

Ms. Chow said the last thing that was very difficult with the building was their Steam Boiler, that the upkeep for that was that they were paying an external contractor around \$65,000 per year to maintain the boiler daily, and they also had to pay another contractor to keep the chemical balance on the boiler.

Ms. Chow said they thought it was very important to have a well-running building as they grew, and she said they had made updates to the building that were not huge, that they had updated the Technology Training Center, put new flooring in there and painted the walls, but, unfortunately, their third floor had a lot of leaks in the ceiling, and that had damaged the new flooring they had installed.

Ms. Chow said they were also very concerned about their Special Collections Department, where they had irreplaceable materials that had been entrusted to them from churches, organizations, and local families, and they wanted to do their best job to preserve those materials, but with the temperature fluctuations and the humidity changes, it was very challenging and very frustrating to upkeep that.

Ms. Chow said she believed libraries were the heart of the community, that they really gave people an opportunity to gather, connect, and explore a universe of ideas. She said the Huntsville Library System had existed in the state of Alabama before it was a state, that they were over 200 years old, and she thought their longevity spoke for how they had responded to the needs of the community and really tried to improve quality of life.

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Mr. Doug Martinson thanked the Council for all they did for the public library. He said they valued that, and they knew the Council valued the library and knew what it did for the community, in services for the citizens.

Mr. Martinson said a lot of people did not realize what a leader their library was in the state, that they had more items checked out than any library in the state, and they had more programs offered and more program assistance, that they had a number of visitors every day, and they were open for various events, events that were open to the public. He said the North Huntsville branch and the South Huntsville branch were designed to meet the needs of the citizens in their areas.

Mr. Martinson said they needed libraries to support the growing and changing population, that as they had more people coming in, they were used to coming from cities that had a very strong and large public library system, and certainly they had that in the city.

Mr. Martinson said any increased funding they needed would go to expanding the programs and expanding their services so they could better provide for citizens and library users.

Mr. Martinson said they were very fortunate to be in Huntsville and have a Council and Mayor who realized all the advantages in what they did, so they wanted to thank them.

Councilmember Kling said as they talked about the future, he thought it was very important that there be free public parking at whatever facility of the library, noting that in that way, they could be available for all people, that people would not see paid parking as a deterrent. He said when he was at the library, he was taken by how diverse the people were, that they represented the city as a whole, that the library was truly a citywide facility, that they did a great community outreach.

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Councilmember Meredith said he was not familiar with what boilers did, and he asked if Ms. Chow could tell him what they did. He said he was assuming that moving forward, they wanted to keep this boiler, or if not, what would be the alternative for it.

Ms. Chow said she would prefer not to keep the boiler, but it did help them warm the building.

Councilmember Meredith asked if their HVAC was strictly on the cooling side.

Ms. Chow replied in the affirmative.

Councilmember Meredith asked if Ms. Chow had any idea as to how much putting warming in the HVAC would cost. He said he believed Ms. Chow had said it was \$65,000 per year for this boiler, on one contract, and it seemed as though they could get rid of that and be far more efficient with an HVAC that did both.

Ms. Chow said she did not have an estimate for a complete redo of that system, but she knew the way it was set up, it would be fairly disruptive to have to go in and change out a lot of the equipment in the ceiling. She said it was correct that they were paying \$65,000 for just the contract for the weekly upkeep, or daily upkeep, of it.

Councilmember Meredith said Ms. Chow had mentioned "Special Collections," and he was assuming these things were treated as an archive.

Ms. Chow said that was correct.

Councilmember Meredith asked how much space was currently taken up by Special Collections.

Ms. Chow said it was half of the second floor.

Councilmember Meredith said he believed he needed to speak with them separately because he had a lot of questions that he thought were a little esoteric for this conversation.

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Councilmember Meredith said he had missed the timeline for the Lockers at the West Huntsville Rec Center.

Ms. Chow said they had hoped the Lockers would be ready by the current summer, but they had changed manufacturing facilities, and they had changed the model they were getting, so they had to make some hard decisions on the Locker, and they had decided to get a bigger Locker because they did not think the smaller unit was sufficient for the usage they would see at the West Huntsville Rec Center. She said they were getting a larger Locker, and the City was paying for some of it, but they had also looked at the Gift Funds from the Library side to help pay the balance of that cost, that they were going to have a Locker with 51 units rather than 24.

Councilmember Meredith thanked Ms. Chow and said they were looking forward to that out West.

President Robinson said she was glad to hear of the great success of the North and South libraries, that she was aware they had really met the needs of the communities, and the communities loved them. She said she was also glad to hear they had a 40 percent increase, and she asked if that was patrons or children's programming.

Ms. Chow said it was definitely for the programming side, that the comparison was they had about 12,000 attendees, and by the next year, they had about 17,000.

President Robinson asked if they attributed that to growth in the community as a whole or people coming and living in the downtown area.

Ms. Chow said she attributed it to that, and she also attributed it to staff, which had done a wonderful job of looking at what the patrons were coming in for and really building in more things like baby story times and after-school programming that was related to STEM, and a lot of home-schooling parents also bringing their kids in.

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President Robinson said she had met with some very passionate advocates who would like to see a new library or extensive renovations at the existing library, and she asked if Ms. Chow could give her an update on this.

Ms. Chow said they were looking at the areas of the library where they had filled out some surveys with staff to talk about things they felt like they needed, and that, in turn, created a library that was very large square footage, and they knew that was expensive, so they were looking at what they could give up, what were the things they could possibly move around or make smaller. She said she had talked about meeting rooms, and they were very important, but could they do with fewer study rooms or fewer mid-sized rooms, trying to shrink down that square footage and think about things that could move up in the building, because in a lot of the survey results, the first floor was very popular, and that did make that square footage spread out.

Ms. Chow said they were looking at ways to shrink the footprint, and they also had to consider how attached they were to their site, and if there was a site downtown, if it would be easier to build while they continued to run the library and not have to rent out space for storage. She said the building was owned by the City of Huntsville, so it would be whether or not selling the building would recoup some of the cost.

President Robinson said it seemed there was a lot of discussion, just getting to a good sense of where they would go. She said she thought a lot of people forgot that the Downtown Library was not just the library, that it was their administrative offices, the archives, and their outreach, that it was a large administrative piece, in addition to the library, that they would be looking at reconfiguring.

President Robinson thanked Ms. Chow and Mr. Martinson for the presentation.

Presentation from The Singing River Trail, by Ms. Misti Potter, Executive Director.

(Ms. Potter made a PowerPoint presentation.)

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Ms. Potter said she was present to make this presentation with her Board Chair, Jared Mitchum, and the newest member of the team, Scott Graham, the Trail Development Project Manager.

Ms. Potter said they were founded originally out of the Committee of 100, that they had a Land Use Committee, and they had come up with the Singing River Trail back in 2017, and since that time, they had had the ability to really focus on what they wanted to be and where they wanted to grow.

Ms. Potter said her biggest thanks was to the City of Huntsville, that they were early adopters of this entire plan, which was originally to connect the Calhoun Campuses, essentially, so it was Madison, Morgan, and Limestone counties. She said in digging through some plans, she had found a great quote from Mayor Battle, talking about what the connectivity of this trail would do for not only the Huntsville and Greater Huntsville area but all the region. She continued that, essentially, it was establishing that fun, equitable, safe, and beautiful space, and maintaining the green space. She continued that at that time, it fit into Huntsville's BIG Picture Master Plan.

Ms. Potter said since Huntsville had jumped on board with this in 2019, and other communities had said it was a great idea and asked how they could be part of it, so they had gone from a 71-mile plan, essentially, to a little over 220 miles, that they spanned from Bridgeport all the way out to the Shoals and Tuscumbia, that it was across eight counties, and on their spur route up into Athens, they had public use lands, that they were looking to connect all of North Alabama, not just the center of the hub, which she considered Huntsville.

Ms. Potter said they could see on the displayed map kind of where they were with this, and she said anyone who had their phone could go to singingrivertrail.com, and they would find

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an interactive map, and they could see exactly what segments were finished, were in progress, and what the future planning was.

Ms. Potter said Huntsville had funded the Singing River Trail several years in a row, that they had very much made the work they were doing possible, and she said in return, they felt the Singing River Trail was really positioning Huntsville as the hub of this entire very large network and system of trails, and the way they were building and focusing on doing this was they were building from the inside out rather than the outside in, so it was taking all the communities on the map she had just displayed and finding the connectivities within each of them and making sure there was something to actually connect to, and building out to the edges, and then they would focus on the edges. She said this would extend Huntsville's greenways and networks into a very large regional system, a system that ultimately could connect Stone Mountain in Georgia all the way to Natchez Trace in Mississippi. She said that would be one of the largest contiguous trails in the country, right here in North Alabama, going through this beautiful city.

Ms. Potter said this was more than quality of life, that they knew building trails was doing more in Huntsville, doing more in Madison County, and doing more in all their eight counties than just quality of life, that it was expanding access to walking and biking and outdoor recreation, and it was creating a healthier, more connected community, and it was also supporting the workforce. She said if they thought about all the companies that were moving in and where these people were moving from, they were moving from areas where outdoor recreation was accessible, and it was something that was part of the fabric of who they were as a family, and as individuals, so the retention piece was probably one of the most important pieces of workforce development, that they might get people here because of the jobs, but would they be able to keep them here because of what they offered, and she said outdoor recreation and trail

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systems was one of those very wonderful opportunities, to offer anyone who came into the community.

Ms. Potter said they knew trails created customers well before businesses existed, because they were building a trail and giving individuals, entrepreneurs, and companies an amenity, a built-in amenity they could build around, that recreation was tourism, and it was one of the fastest-growing sectors of the economy. She said in North Alabama, that tourism economy was anywhere from 3.5 to 4 billion dollars annually, and in addition, outdoor recreation, in Alabama alone, in 2024, brought in over \$6.6 billion. She said this was an industry that was already yielding significant returns, and it only had one place to grow, and that was up.

Ms. Potter said they also knew that when they invested in trails, the return was not theoretical. She said the return on the Silver Comet Trail in Georgia was about five-to-one, for every dollar invested. She continued that the Swamp Rabbit Trail had actually been significant when it came to business development, in helping the businesses develop anywhere from 30 percent to 80 percent, and the Razorback Regional Greenway in Arkansas had brought in over \$137 million.

Ms. Potter said right here in Alabama, the Chief Ladiga Trail and the Pinhoti Trail were already driving millions of dollars into their communities. She said doing a coffee shop at a trailhead was no longer a risk, that it was a strategy, and a kayak rental was no longer something that was seasonal, and as farms became agritourism and downtowns became destinations, that was all through connectivity and networking through trails.

Ms. Potter said in 2025, her freshman year on the job, they had a very busy year, that they had activated about 27 miles in Limestone County, on the Richard Martin Trail, and they had now also signed Wheeler Wildlife Refuge, which meant they had their signage and logos on it. She continued that they had finished their 7th of about 8 county master plans, that Jackson

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County was the 7th of the 8 and Marshall County would be coming on line later in the current year. She said they had also had their first groundbreaking ceremony in Leighton.

Ms. Potter said in Huntsville, they were in the planning process of about 62 miles of existing, on-the-ground roadway side paths, protected side paths, trail systems that were already in place that they could connect internally and start building out toward the edges, as she had mentioned.

Ms. Potter said they also had in Courtland in progress another mile, and then Leighton was another mile, and they would have a ribbon-cutting for the first time. She said this was actually the first trail the Singing River Trail was a part of a couple of years ago, that they had started planning it and helping them with their TAP grants, done the groundbreaking, and now they would go through the ribbon-cutting.

Ms. Potter said some of the other planning they had was Bridgeport, which was actually the gateway to the Singing River Trail in Alabama, that they were the beginning of the trail, and where they would end would be Tuscumbia.

Ms. Potter displayed a map, and she said it was very much preliminary, that it was very much draft, that this was what they were working toward, to get the money, and to do a sign placement plan throughout the greater Huntsville area, that there were many places they felt the signs could go, for identification, and they would be holding some input sessions. She said the idea was not just to add a bunch of signs but to find signage that was already there, so they could add to it, showing it was part of a bigger network, the Singing River Trail.

Ms. Potter said the displayed slide showed their goal, to reach 60 percent completion of the Singing River Trail over the next 5 years, and that meant they wanted to have at least 132 miles of signs on the ground, activated, and that would get them to the edges of each of the

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communities they were working with along the 220-mile footprint. She said then they would raise the money to connect all these communities, as the goal had been since 2017.

Ms. Potter displayed another slide, and she said this was the short list of the projects they had on their plate over the next 5 years, and there were multiple others that were spur routes, but these were the big ones. She said they had estimated timelines they felt they would come in, but, as they were aware, they controlled nothing. She said this was where they wanted everything to land as they were planning, but they had a lot of partners they worked with, local, federal, state, developers, and everyone they had to have as part of these opportunities really would matter in keeping everyone aligned.

Ms. Potter said they had a big goal ahead of them, and the City had been instrumental in getting them to this part, and they were very grateful for their support, and they looked forward to a continued partnership as they continued to connect and collaborate to make North Alabama even better and more wonderful.

Councilmember Meredith said as the District 5 Councilperson, inside-out was not working for them, that they had the most disjointed, unconnected greenways of anywhere in the city. He said with inside-out, they were connecting already existing trails with already existing trails that led to places, but they had three miles of greenway that did not connect to anything, and it was the promise of the Singing River Trail to connect this to places, and at this time, he saw all this going on in Lauderdale County and in Scottsboro and Jackson County, and it was, like, what about Huntsville. He asked when they were going to actually benefit from their support of the Singing River Trail.

Councilmember Meredith said they needed to talk, and this was not the correct venue, but he was disappointed in what he saw.

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Ms. Potter said she was sorry Councilmember Meredith was disappointed, that, as she had said, she had come in a year ago, and this was their attempt to ensure they were connecting as much as they possibly could in each of their communities. She said she would love to speak with him on the greenways they did need to ensure were part of the plan. She said, ideally, they wanted to go through these plans again, because the plans were from 2019, and she would love for Councilmember Meredith to be part of that, when they did that. She said Alta Planning was helping them on this, and they needed to work on this in the Huntsville area, to ensure they were doing exactly what Councilmember Meredith was saying, that there had been a lot of development that did not necessarily go along with what was maybe the ideal area back in 2019, so she would love to speak with Councilmember Meredith on how they could ensure they were connecting what needed to be connected.

President Robinson said she remembered in 2020 when it was not good, and the bright spot was when Elgie's Walk in Hayes Farm became the first segment of the Singing River Trail, and that was now being connected to all the others, and she thought that was a great model to follow, to look at West Huntsville, that that would be such a wonderful way to connect communities.

President Robinson thanked Ms. Potter for the presentation.

President Robinson said at this time, they would have a video presentation. She said some people might have heard that Fox and Friends was going to come to Huntsville to do one of their Main Street segments, as part of the 250th celebration. She said they had said they wanted to come to Huntsville, and they wanted to be shown what was made in Huntsville, and their contributions to the United States, what made them special, and what had resulted from this was a really terrific video.

(Video shown.)

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PUBLIC HEARINGS TO BE HELD.

Public hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 809 Cross St. NW, Huntsville, AL, which hearing was set at the May 14, 2026, Regular Council Meeting.

Mr. Scott Erwin, Manager of Community Development, said this public hearing was concerning property located at 809 Cross Street, NW. He said this property was in violation of the State's Public Nuisance Act regarding junk, and Community Development had issued a notice to the property owners and interested parties, that the property remained in violation, and Community Development was seeking the Council's authorization to abate this junk public nuisance.

Mr. Erwin said the property owners had made improvements, and upon the Council's approval of this resolution, his department would continue to work with the property owners, to allow them the opportunity to complete the cleanup; however, failure to remove all the junk and debris within a reasonable time would result in the City moving forward with its standard abatement process.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Resolution No. 26-452, ordering the abatement of a nuisance at 809 Cross Street, NW, Huntsville, AL.

Motion by Little/Second by Robinson.

Councilmember Kling asked if this resolution was to order immediate compliance or if it was basically to give Mr. Erwin the authority to handle this situation if he thought it was not progressing.

Mr. Erwin said upon the Council's approval of this resolution, his department would proceed with the normal protocol of working with the property owners to have voluntary

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compliance. He said a substantial amount of progress had been made on this particular situation, and they would work with the owner to complete that process, and if it was not completed, he would have the Council's authorization to complete it.

Councilmember Kling said he understood Mr. Erwin had the Council's trust and support, and he had the authorization to do whatever would be needed concerning this matter.

Mr. Erwin said upon the Council's approval of this resolution, that would be correct.

Unanimously Adopted.

(RESOLUTION NO. 26-452)

WHEREAS, the City Council on the 14th day of May, 2026, adopted Resolution No. 26-395 declaring the conditions existing upon and/or in front of the property at 809 Cross St. NW, Huntsville, AL, 35801, more particularly described as follows to-wit: PT OF NW 1/4 OF SEC 36 DES AS BEG ON W MAR OF CROSS ST TH N 6 DEG E 218.50 FT FR INT OF N MAR OF BEIRNE AVE WI W MAR CROSS ST TH N 38 DEG W 110 FT TH N 6 DEG E 64.99 FT TH E 110.51 FT TO W MAR OF CROSS ST TH S 6 DEG W 75.32 FT BEING PT OF LOTS 2 4 & 6 BL 4 NORTH ALABAMA IMPROVEMENT CO ADD (11 HEIRS OLLIE PRICE JR, HERMAN PRICE, WALTER PRICE, MILTON PRICE, JIMMY PRICE, FRANCES JONES, GLORIA GARTON, NELLIE GRAHAM, RUTH POTTER, PATRICIA BRANDON, PEGGY SUE PRICE) SEC 36 T3 R1W PB 1 PG 18, in the City of Huntsville, Alabama, a public nuisance due to the existence of the accumulation of junk and debris; and

WHEREAS, a notice to remove said public nuisance was posted on said property advising that a meeting of the City Council would be held at 5:30 pm, on the 28th day of May, 2026; and

WHEREAS, this being the time and place establishing for said hearing of any objections to the proposed removal of said public nuisance and such objections having been heard and given due consideration.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama ("City Council") as follows:

1. After hearing all objections to the proposed removal of said public nuisance, said objections are hereby overruled.
2. That the abatement of said public nuisance is hereby ordered by the removal of the accumulation of junk and debris.

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3. That Community Development of the City of Huntsville, is hereby authorized, requested, and directed to abate said nuisance as aforesaid, keeping the account of the cost of abating said nuisance.

4. That Community Development of the City of Huntsville, Alabama, is hereby authorized to take all lawful and necessary actions, including, but not limited to, the filing of a civil suit, to accomplish the foregoing.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing on authorizing the demolition of an unsafe building, constituting a public nuisance, located at 3108 Blue Spring Rd. NW, Huntsville, AL.

(Mr. Erwin made a PowerPoint presentation.)

Mr. Erwin said the owner and interested parties of this property had been notified of this public hearing, by certified and first-class mail, and might be present at this time to present any objections to this action. He said there were photographs of this property on the screen for the Council's review, and that the property had been initially inspected by an independent contractor, who determined the structure was not feasible for repair, that it had graded out at a 100 percent loss.

Mr. Erwin said official notice had been sent, by certified and first-class mail, requesting demolition and removal of the structure by May 13, 2026, and no action had been taken by the property owners or interested parties, and he was now requesting the Council's authorization to abate this public nuisance.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

Resolution No. 26-453, authorizing the demolition of an unsafe building, constituting a public nuisance, located at 3108 Blue Spring Rd. NW, Huntsville, AL.

Motion by Little/Second by Watkins/Unanimously Adopted.

(RESOLUTION NO. 26-453)

WHEREAS, Community Development for the City of Huntsville, Alabama, has inspected or caused to be inspected property situated at 3108 Blue Spring Rd. NW, Huntsville, AL, 35810, and has determined that the structure, any and all accessory structures, is unsafe; and

WHEREAS, Community Development for the City of Huntsville, Alabama, did on April 13, 2026, cause to be and issued to owners of record of the property, Notice to Demolish Structure, Official Notice No. CE-26-1022, a copy of which is attached hereto as Exhibit A, being substantially similar in words to that document identified as "Notice of Public Nuisance", a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville; and

WHEREAS, any structure located on said property has not been demolished as required by said notice, and no appeal having been taken therefrom as by law provided; and

WHEREAS, photographs showing the condition of the property are attached hereto as Exhibit B; and

WHEREAS, independent contractors have inspected the structure(s) and determined that the cost of repair and rehabilitation is not economically feasible and is of the opinion that the structure(s) should be demolished, and has given a written statement to that effect, a copy of which is attached hereto as Exhibit C; and

WHEREAS, in the judgment of the Department of Community Development of the City of Huntsville, Alabama, the structure(s) in question cannot be reasonably repaired, and that demolition of the structure, including any and all accessory structures, and contents therein, if any, is necessary to protect the public health, safety and general welfare.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that upon the expiration of ten (10) days from today's date, the Department of Community Development, City of Huntsville, Alabama, is authorized to proceed, pursuant to § 11-40-30 et seq., Code of Alabama (1975), to demolish and remove the structure(s) and contents, if any, at 3108 Blue Spring Rd. NW, Huntsville, AL, 35810, more particularly described as follows to-wit: N 1/2 OF LOT 1 IN SW COR OF SW1/4 OF NE1/4 SEC 23 T3S R1W PB 1 PG 114.5, and to assess the reasonable costs for demolition and removal of debris against said property.

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BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, Alabama, Community Development is hereby authorized to take all lawful and necessary actions to accomplish the foregoing.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public Hearing on authorizing Community Development to assess the cost of cutting overgrown grass and/or weeds against certain properties.

Mr. Erwin said this addressed 52 properties, and the total amount of the assessment was \$15,649.29, with an average per property assessment of \$298.23. He said of these 52 properties, 33 property owners resided within the city limits of Huntsville, 6 resided outside the city limits, and 13 outside the state.

Mr. Erwin said the property owners had been notified an assessment might be authorized and placed on their property at this Council meeting, at which they would have the opportunity to appeal and present any objections to the assessed cost.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Resolution No. 26-454, authorizing Community Development to assess the cost of cutting overgrown grass and weeds against certain properties.

Motion by Little/Second by Robinson.

Councilmember Watkins asked, for purposes of the listening audience, on average, how many days a property owner was given for their grass to come into compliance before the City would cut it and charge them for it.

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Mr. Erwin said there would be a 14-day notice from the time the property owner was identified as being in violation, that they were mailed the notice, and they would come back after 14 days and have the work order procedure, and they would proceed with the next available staff to complete that task, sometimes on the 15th day and sometimes the 20th day, depending on the backlog, and rain, et cetera.

Councilmember Watkins asked if in an instance where grass would be up to one's waist, that would be considered an emergency, that it could be a danger or it could be a problem in the community. She asked if they would still go through the 14-day process.

Mr. Erwin replied in the affirmative, stating that was what was required, per City Ordinance, that any violation of that would put them in a legally compromised position.

Unanimously Adopted.

(RESOLUTION NO. 26-454)

WHEREAS, the Manager or of Community Development for the City of Huntsville, Alabama, has executed all procedural requirements contained in the City of Huntsville Code of Ordinances, Chapter 27, Article III entitled "Weeds and Overgrown Grass"; and

WHEREAS, the Manager of Community Development for the City of Huntsville, Alabama, has determined a nuisance to exist upon, in front of, or on property hereinafter more particularly identified; and

WHEREAS, the nuisance was subsequently removed by the City and the owner was mailed a copy of the report of cost of removal and notified by letter that an assessment would be placed against subject property for nonpayment of removal cost by a stipulated date; and

WHEREAS, it appears that all things necessary and proper have been done to make final the assessment against the property for the cost of abating the nuisance and that the stipulated date for payment of removal has expired on the property hereinafter described.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Community Development Department hereby assesses the cost of abating the nuisance against the described property listed in Attachment A of this Resolution in the amounts indicated; and, that the Community Development is hereby authorized, requested and directed to levy the amount of such assessment against the property indicated and to collect the same in the same manner as other assessments are collected.

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BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Community Development Department is hereby authorized to file in the Office of the Judge of Probate of Madison County, Alabama, a lien instrument known as "Notice of Property Assessment, City of Huntsville - Ordinance No. 23-696" on all properties listed in Attachment A of this Resolution, in the amounts indicated plus any recording or filing fees and plus any legal late penalty fees as determined by the Division of Community Development of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public Hearing to consider an appeal of the Liquor License Review Committee's decision to approve the application for a Lounge Retail Liquor - Class I (With Entertainment) to Bar Holdings, LLC, d/b/a Tena's Lounge, located at 12531 Memorial Pkwy SE, Huntsville, AL 35803, which hearing was set at the May 14, 2026, Regular Council Meeting.

President Robinson asked Mr. Riley if he could advise the Council as to what action would be required concerning this matter.

Mr. Riley said this was basically a vehicle that was available for someone who was dissatisfied with a decision of the Liquor License Review Committee, which was part of the Finance Department. He said normally these cases came before the Council when an application for a liquor license had been denied and the person who had requested the license appealed the denial. He said this was a bit unusual, in that they had actually granted the liquor license, and he believed some citizens in the area had issued an appeal.

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Mr. Riley said at the time the hearing was concluded, he could offer guidance as to the proper phraseology of a motion, if the Council so desired.

Ms. Penny Smith, Director of Finance, said that before the Council was the appeal of a Liquor license Review Committee's decision to approve the application that was before the Council members. She said each of them should have received a packet during the week, comprised of various information from the Liquor License Review Committee, the application, et cetera, and also, the minutes of the meeting concerning this were before them on the dais. She said that should also be included in the packet, that she wanted to make sure it was submitted.

Ms. Smith said there were some representatives from the Liquor License Review Committee in the audience. She continued that their Finance Committee representative was Angel Madera, and he was in the audience, that he was one of their Revenue Enforcement Officers, and Thomas Nunez, Manager of Planning and Zoning Services, was also present and was available to answer questions from that particular committee hearing.

Public Hearing Opened.

Mr. Stanley Legg, 1455 Cha-La-Kee, Guntersville, appeared before the Council, saying he was the owner of Bar Holding, LLC, d/b/a Tena's Lounge, and he said, as the Council members had heard, he had been approved, and there was a gentleman who wanted to have an appeal, and he had thrown out some comments about it being a nuisance. He said he had done his due diligence, that Ms. Tena had died, and he happened to know the people who worked for her, and they had asked if he would be willing to come and take a look at it, and he had reviewed it for several months and made sure there were no issues, that there were no police issues, that there was one incident back in 2019, but since then there had been none. He said he had talked to the neighbors, and they had never had any incidents, and they had cameras. He said he was just present to make sure he could still run his business.

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Public Hearing Closed.

President Robinson asked Mr. Riley to please instruct the Council concerning what action they might take on this matter.

Mr. Riley said if the Council took no action on this matter, the decision of the Liquor License Review Committee would stand. He said the motion, if someone would choose to make it, would be a motion to overturn the approval of this license by the Liquor License Review Committee. He continued that another option that could be utilized, if the Council so desired, was a motion to approve the issuance of the license but with certain conditions the Council might want to place.

President Robinson asked if it was correct that no motion by the Council would mean that the liquor license was approved.

Mr. Riley said that was correct.

Councilmember Meredith said no motion would mean there would be no debate.

Mr. Riley said that was correct, that there would be no discussion.

President Robinson said that hearing no motion, the liquor license was approved and granted as stated.

Public hearing on the rezoning of 97.24 acres of land lying on the east of Greenbrier Parkway and south of Huntsville Brownsferry Road from Highway Business C-4 District to Residence 2 District, which hearing was set at the April 9, 2026, Regular Council Meeting.

(Mr. Nunez made a PowerPoint presentation.)

Mr. Thomas Nunez, Manager of Planning and Zoning Services, said this was a rezoning request, that the petitioner was seeking to rezone the property from Highway Business C-4 District to Residence 2 District.

Public Hearing Opened.

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Ms. Joy Johnson, West Arbor Drive, Huntsville, said she would like to understand this, that, obviously, this had already been annexed, and she asked when they annexed property, if the zoning was set at that time or if it was set later. She asked if it was set at that time, if that affected the decision to annex it, and she said now this was being changed, after it had been annexed. She said she would also like to know the difference in density for these two zoning classifications. She said she knew C-4 usually meant shops, or whatever, but it was her understanding that C-4 also allowed dense, apartment-type, multi-family dwellings. She asked what the comparison was between that and Residence 2 District.

Ms. Johnson said they had a problem in the city with sprawl and not preserving their environment, and she would like to see something done about that.

Public Hearing Closed.

Ordinance No. 26-302, rezoning 97.24 acres of land lying on the east of Greenbrier Parkway and south of Huntsville Brownsferry Road from Highway Business C-4 District to Residence 2 District, which ordinance was introduced at the April 9, 2026, Regular Council Meeting.

Motion by Little/Second by Meredith.

Councilmember Meredith asked Mr. Nunez if the area around what was highlighted on the display was going to remain C-4.

Mr. Nunez said he wanted to first answer the question Ms. Johnson had posed, and then he would answer Councilmember Meredith.

Mr. Nunez said property was annexed, and, typically, the property was therefore zoned, through the City Council, so the first action was annexing of the property, approval by the City Council, and moving to the Planning Commission, for a review of the uses and the intent of

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density in what was proposed. He continued that as they got through that process, it was zoned C-4, and it had been zoned C-4 since the inception.

Mr. Nunez said this property had been master planned, and the first phase was this phase, and he said this proposal would start with a single-family residential development, approximately 250-plus homes, that the development team of McKinley Homes was proposing to develop this area for a single-family residential development. He said as they looked at the rest of the property, that would springboard some other intents of uses, of mixed use, so they would see some retail activities along Greenbrier Parkway, and then some additional mixed-use of housing, and also retail. He said at this particular time, the reset of the property would remain C-4; however, there might be some other proposals of rezoning to come down the line as the development continued to move forward.

Roll Call Vote:

AYES: Kling, Little, Watkins, Robinson

NAYS: Meredith

ABSENT: None

Motion Passed.

(ORDINANCE NO. 26-302)

**AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA**

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Greenbrier Pkway and south of Huntsville Brownsferry Rd., which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Highway Business C-4 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2

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District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A parcel of land situated in the Northeast Quarter of Section 6, Township 4 South, Range 3 West, of the Huntsville Meridian, Limestone County, Alabama, {bearings and distances referenced to the Alabama State Plane Coordinate System, West Zone, NAD83(2011)} and being more particularly described as follows: Beginning at the northwest corner of the Northeast Quarter of said Section 6 (SPC East Zone: N- 1,540,653.23, E- 339,757.61 – SPC West Zone N- 1,721,357.10, E- 2152876.00); thence run South 89 degrees 32 minutes 05 seconds East 1841.69 feet; thence run South 00 degrees 27 minutes 55 seconds West 111.66 feet; thence run 38.61 feet along a curve to the right having a radius of 450.00 feet, a delta angle of 04 degrees 55 minutes 00 seconds, and a chord bearing and distance of South 02 degrees 55 minutes 25 seconds West 38.60 feet; thence run South 05 degrees 22 minutes 55 seconds West 728.83 feet; thence run 614.14 feet along a curve to the left having a radius of 36268.91 feet, a delta angle of 00 degrees 58 minutes 13 seconds, and a chord bearing and distance of South 05 degrees 07 minutes 54 seconds West 614.13 feet; thence run 269.04 feet along a curve to the left having a radius of 450.00 feet, a delta angle of 34 degrees 15 minutes 21 seconds, and a chord bearing and distance of South 12 degrees 19 minutes 29 seconds East 265.05 feet; thence run South 29 degrees 27 minutes 09 seconds East 145.62 feet; thence run North 67 degrees 49 minutes 26 seconds East 50.41 feet; thence run South 29 degrees 27 minutes 09 seconds East 258.73 feet; thence run 321.16 feet along a curve to the right having a radius of 80.50 feet, a delta angle of 228 degrees 35 minutes 13 seconds, and a chord bearing and distance of South 12 degrees 56 minutes 02 seconds West 146.74 feet; thence run 311.84 feet along a curve to the left having a radius of 570.00 feet, a delta angle of 31 degrees 20 minutes 45 seconds, and a chord bearing and distance of South 38 degrees 49 minutes 38 seconds West 307.97 feet; thence run South 18 degrees 44 minutes 29 seconds West 7.87 feet; thence run 72.56 feet along a curve to the left having a radius of 600.00 feet, a delta angle of 06 degrees 55 minutes 44 seconds, and a chord bearing and distance of South 15 degrees 16 minutes 37 seconds West 72.51 feet; thence run North 74 degrees 57 minutes 03 seconds West 629.53 feet; thence run 245.16 feet along a curve to the right having a radius of 500.00 feet, a delta angle of 28 degrees 05 minutes 36 seconds, and a chord bearing and distance of North 60 degrees 54 minutes 14 seconds West 242.71 feet; thence run 13.94 feet along a curve to the left having a radius of 10.00 feet, a delta angle of 79 degrees 53 minutes 53 seconds, and a chord bearing and distance of North 86 degrees 48 minutes 22 seconds West 12.84 feet; thence run South 53 degrees 14 minutes 41 seconds West 447.22 feet; thence run North 33 degrees 16 minutes 46 seconds West 566.05 feet; thence run 479.33 feet along a curve to the left having a radius of 4834.22 feet, a delta angle of 05 degrees 40 minutes 52 seconds, and a chord bearing and distance of North 36 degrees 07 minutes 10 seconds West 479.14 feet; thence run North 00 degrees 29 minutes 08 seconds East 1680.02 feet back to the Point of Beginning. Said parcel contains 97.24 acres (4,235,964 sq. ft.) more or less.

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2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

AGENDA RELATED PUBLIC COMMENTS.

President Robinson said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. She said these individuals had signed up previous to this meeting, and that when called, they should approach the microphone and state their name, home address, and city of residence. She said each speaker could address the Council for three minutes, and speakers shall refrain from entering into dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

President Robinson said several members were signed up to speak, and she asked that in order to make this go as quickly as possible, speakers not repeat something someone had already said.

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Dr. Marisa Allison, District 2, addressed the Council, saying her address was on file (720 Owens Dr., HSV 35802), and having signed up to speak concerning "7a. Huntsville-Madison County Library."

Ms. Alyx Kim-Yohn, District 3, addressed the Council, saying her address was on file (12023 Chicamauga Tr., Hsv 35803), and having signed up to speak concerning "7a. Library Presentation."

Ms. Lisa Bradford, District 4, addressed the Council, saying her address was on file (6402 Deramus Av 35806), and having signed up to speak concerning "Resolution for sound wall."

Ms. Jane Maples, 103 Lyons Court, Madison, addressed the Council, having signed up to speak concerning "Library 2026-539."

Ms. Kathleen Bucher, 2328 Cardinal Avenue, addressed the Council, having signed up to speak concerning "Library Presentation."

Mr. Wilbert Brownlow addressed the Council, saying his address was on file (125 Derwent Lane), and having signed up to speak concerning "Library."

Mr. Darren Verhage, Huntsville, addressed the Council, saying his address was on the sheet (2103 Thomas Ave. SW), and having signed up to speak concerning "20 f."

Ms. Karen Alvarez, 1316 Siera Boulevard, Huntsville, addressed the Council, having signed up to speak concerning "Library."

Mr. Jesse Mitchell, 3313 Marks Drive, SW, Huntsville, addressed the Council, having signed up to speak concerning "Library."

Ms. Meredith DeLeeuw, District 2, addressed the Council, saying her address was on file (1523 Chandler Rd, SE), and having signed up to speak concerning "Library 2026-539."

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Ms. Jackie Bellamy, Huntsville, District 2, addressed the Council, saying her address was on file (1903 Epworth NE), and having signed up to speak concerning "Library 2026-539."

Ms. Amanda Nagle, District 2, addressed the Council, saying her address was on file (2023 Bide-A-Wee Dr.), and having signed up to speak concerning "Library 2026-539."

Mr. Scott Nagle, Big Cove Road, addressed the Council, having signed up to speak concerning "HMCPL Presentation."

Ms. Allison Montgomery, Madison, addressed the Council, saying her address was on file (144 Manningham Dr. 35758), and having signed up to speak concerning "HMCPL 2026-539."

Mr. Austin Jones, Owens Cross Roads, addressed the Council, saying his address was on the sheet (173 Sedgewick Dr.), and having signed up to speak concerning "Library 2026-539."

Ms. Jan Hosey, 2508 Pansy Street, Huntsville, addressed the Council, having signed up to speak concerning "Library."

Mr. Gray Bullock, 332 Forrest Park Court, Sherwood Park, addressed the Council, having signed up to speak concerning "Hwy 255 Sound Wall."

COUNCIL MEMBER COMMENTS.

Councilmember Meredith said he wanted to bring to President Robinson's attention that he had been reached out to by the Human Relations Commission twice on a particular issue they said President Robinson and Councilmember Little were aware of, concerning a citizen who was perhaps being harassed by someone impersonating a Secret Service Agent, and they had not heard back from either President Robinson or Councilmember Little, in terms of what was going on. He said if President Robinson could utilize her position and get back with Mr. Moore at the Human Relations Commission, he knew they would be very happy to hear from her.

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Councilmember Meredith thanked the folks at HEMSI who had provided a very in-depth tour for him recently. He said it was fascinating to see the equipment they had and utilized to save people's lives when they were in need of emergency medical services. He said they had also had a great discussion concerning the availability of ambulances in the future and where the weak points were, given the expansion of the Huntsville Hospital System and how it would affect particularly the folks out West. He said it was very enlightening, and it was reassuring to know that the West had not been forgotten when it came to ambulance service.

Councilmember Meredith thanked the folks at the Limestone County Economic Development Association for their invitation to their annual meeting, noting that it was a perfect opportunity for him to hear about some of the non-Huntsville-related economic development going on in that county, and also a great opportunity to network and further expand on working relationships he enjoyed with the Limestone County Commission and other elected officials, including some he had not met from the city of Athens.

Councilmember Watkins congratulated the 2026 graduates, noting that she had the pleasure of attending graduation, and it was exciting to see the kids walk across.

Councilmember Watkins said on the upcoming Tuesday, at 5:30 p.m., at the Shurney Center, there would be a meeting with Huntsville Utilities, that they would come back with their impact study on the Telsa battery proposed to be installed off Stringfield Road, in District 1. She said Mr. Kelley had agreed to come, with his staff, and he would answer any questions anyone might have.

Councilmember Watkins said on June 20th, District 1, in partnership with Parks & Rec, would hold a basketball camp that would have Huntsville's very own Trevor Lacey. She said Trevor was well known in the city, that he had won several championships, that he played for Butler High, and he was at this time playing overseas, and he was going to come back and hold

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this basketball camp. She said they were capping this off at 320 signees, and the registration link was on line, that it was on the City website, and also on the District 1 Facebook page. She said this was for ages 10 to 17, that it was free, and it would be at John Hunt Park.

Councilmember Watkins said she had a special thank-you for Scott Erwin, noting that he always answered her calls and her questions, and she appreciated that, and she appreciated even more that he was getting ready to have round table discussions about homelessness. She thanked him for addressing that, noting that she really appreciated it.

Councilmember Kling said since the last Council meeting, he had walked around in different neighborhoods in his district, calling in different things, and he said a lot of things had already been taken care of.

Councilmember Kling said a lot of road resurfacing was getting under way, and it was having a positive impact on neighborhoods throughout his district, as well as throughout the city.

Councilmember Kling said in the past week, he had had a fun thing to do, in a Name the Cat Sculpture judging, and he had several entries that were submitted, for the new sculpture the Arts Council had placed at Jim Marek Park, and he said the winning entry was "Minnie Pearl."

Councilmember Kling said he had attended the recent Huntsville High School graduation, and he was glad to be able to see the students celebrating.

Councilmember Kling said he had participated in the Microwave Dave celebration ceremony, at the Civic Center, and presentations have been made of the Microwave Dave Dog Park, as well as the naming of the partial street in honor of Microwave Dave, that it was a great celebration of an outstanding citizen.

President Robinson said on May 25th, residents in parts of South Huntsville had experienced a power outage, beginning at 3 a.m., that this outage was caused by a large tree that fell in the Weatherly area, bringing down power lines and utility poles, and another outage in the

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Bailey Cove and Mountain Gap areas was caused by a power line becoming disconnected from an insulator.

President Robinson said there had been several posts that claimed Huntsville Utilities was diverting electricity away from the residents in the affected areas to Meta's Data Center during the outage, and she said that was absolutely false, that Meta's Data Center in Huntsville did not receive electricity from Huntsville Utilities, that it was served directly from TVA, and at no time was Huntsville Utilities diverting power away from customers anywhere in the service area.

President Robinson said the same day she received that email, she had also received a report from Huntsville Utilities on outages in the Hillwood/Heritage Estates area off Mountain Gap, with an analysis of what had caused those outages.

President Robinson said there would be a 10-minute recess, coming back at 7:44 p.m.

(Recess.)

President Robinson reconvened the meeting.

FINANCE COMMITTEE REPORT.

Resolution No. 26-455, authorizing expenditures for payment, in the amount of \$34,627,133.42.

Motion by Meredith/Second by Robinson/Unanimously Adopted.

(RESOLUTION NO. 26-455)

WHEREAS, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

\$34,627,133.42

WHEREAS, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment

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was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama (“Code”) Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

WHEREAS, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

NOW THEREFORE, BE IT RESOLVED that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

/s/ John Meredith
Finance Committee Chairman

Mid-Year Budget Update, by Ms. Penny Smith, Finance Director.

(Ms. Smith made a PowerPoint presentation.)

Ms. Smith said she would be presenting the proposed changes to the current Fiscal Budget for FY 26. She said the Council members should have copies of the slides of both the budget as presented and changes to the budget. She said these changes would be considered by the Council under Item 20.c on the agenda.

Ms. Smith discussed economic indicators, noting, concerning the U.S. economy, that headline inflation had moved up rapidly, to about 3.8 percent annually in April, which was spurred by the energy cost increase. She continued that, however, consumer spending had moved upward, after a disappointing fall, which would be reflected in the information she was about to discuss, concerning Sales and Use Tax and other taxes. She said the labor market had

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stabilized at a positive but low national growth, and Huntsville's labor market was really tight, that it remained at about 2.4 percent unemployment for the area.

Ms. Smith said the Federal Reserve had kept the federal funds rate steady for the last couple of meetings, with concerns over inflation, and with the uncertainty around all that was happening, it was expected to continue the current pause in rate changes. She said the rates would affect the City as they moved forward, both for borrowing and investment earnings.

Ms. Smith discussed Sales and Use Tax collection by month, noting this supported the General Fund, the Huntsville City Schools, and both Capital Plans. She said year-to-date collections overall were at 3.29 percent ahead of the prior fiscal year and 1.4 percent ahead of budget, with 58 percent of the year elapsed.

Ms. Smith also compared the Sales Tax collections of the Year 2024 to the Year 2026, and she said the year-to-date collected numbers were at 2.1 percent ahead of prior year collections and still 1.4 percent ahead of budget.

Ms. Smith said the 1.4 percent represented about \$4 million, and she said that sounded really large; however, it was spread across the four funds, and she was going to propose only a small increase at this time, and she said she would explain that further momentarily, noting there were some other things moving around these numbers that she wanted to be sure they had encapsulated before they started looking at that larger number.

Ms. Smith discussed Lodging Tax collections by month, and she said they were behind the prior year by 2.3 percent and .5 percent behind the budget, at seven months into the fiscal year. She said they were not proposing any changes in this at this time, that she believed this would come out and be good against the budget for all the earmarked sources of spending they had against the Lodging Taxes.

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Ms. Smith discussed General Fund Expenditures through the month of April 2026, and she said overall the departments were doing well, at 55 percent of budget, with an overall General Fund at 56 percent of the budget, so below budget. She said they would continue to monitor the Personnel Budget, noting it was at 57 percent, which was really close to the 58 percent. She said they had proposed some movements between departments for unexpected retiree payouts during the current year, but all that netted to zero, that they were taking from some departments and giving to other departments. She said while currently at 2 percent under budget, every percentage would be a savings of over \$3 million, which would feed back into the budget as they moved through the year.

Ms. Smith discussed the proposed budget adjustments, and she said the increases in expenditures were all covered by complementary decreases in other departments, with the exception of janitorial services. She said those costs had continued to rise year over year, and that maintained for the current year as well, in both scope and price, as the City was striving to maintain public facilities to the level of cleanliness that was expected.

Ms. Smith indicated the 2026 Proposed Revisions on the displayed slide, and she said, as she had mentioned, the City was ahead in the current budget by 1.4 percent, representing about \$4 million, which was significant; however, they were proposing only a small increase at this time, noting that these taxes could fluctuate wildly. She said she was hopeful that this trend would continue, and she would be back before the Council prior to year-end with another increase.

Ms. Smith said she was not going to get into the intricacies of Payments in Lieu of Taxes, or PILOT revenue, other than to say Huntsville Utilities, which was owned by the City of Huntsville, as a governmental entity, was exempt from taxes and did not pay taxes back to the City, and therefore Huntsville Utilities appropriately paid PILOTS. She said Water and Gas

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PILOTS, which were not included in the displayed chart, were calculated based on agreements, and the Electric and Fiber Systems, which were shown on the chart, were calculated based on a construct that was laid out in the TVA contract. She said at this time, they were looking at the Electric and Fiber System budgets, noting the budgets were presented to the City each year, based on forecasting by Huntsville Utilities. She said Huntsville Utilities had come back to them and represented to them that a tenet of the formula had changed, and therefore a reduction in the budget of a little over \$4 million was appropriate, as shown in the far-right column.

Ms. Smith said this was a large budget loss mid-year, but given some of the other increases they had around it, which she would show them momentarily, they were able to consume this loss within the current budget. She said City Administration was currently reviewing this adjustment, and the calculations, with Huntsville Utilities, and should they need to propose corrections under this further review, they would come back to the Council in the future.

Ms. Smith said Property Taxes was a good-news story, due to the closures of TIF 2, TIF 4, and TIF 6, and she said collected Property Taxes were above budget by over \$2.5 million for the 6.5 mills, which was also reflected in each of the other funds affected by property taxes. She said property taxes were projected to increase by 6 percent, and with this adjustment, it had shifted to over 13 percent over the previous year.

Ms. Smith said, concerning Parking, that they had seen an increase in Parking Revenue, and the main tenet of this was for metered parking, that they had seen a rise in that with the input of all their automated meters, that going from coin to an actual card had resulted in a good increase for Parking Revenue and the ability for people to easily pay for their parking.

Ms. Smith said that all netted to zero for their Revenues, and on the Expenditures side, with the Janitorial services, that would be funded from Fund Balance, but as she had mentioned

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earlier, the Expenditure side usually came in under budget, so she fully expected that overage to be covered in the future.

Ms. Smith asked if there were any questions from the Council members.

Councilmember Kling said the international situation with gasoline prices had certainly gotten a lot of attention, and he asked how that was impacting the City's budgeting, noting that he believed in the prior year, at the beginning of the budgeting process, they were not expecting anything like this to happen.

Ms. Smith said that was correct. She said the City had been reviewing that closely with the departments, especially the departments that were heavy in fleet usage. She said the City was a little bit insulated from those ups and downs due to their wholesale contracts, but they were not totally insulated, so they were continuing to watch those numbers. She said at this time, this was able to be covered within the departments, but they were watching it closely.

Councilmember Meredith said he did not know what the level of electric vehicles in their fleet was, but he knew they had some. He asked if Ms. Smith thought this was a good time to start increasing the number of electric vehicles so they could augment the increase in gas prices with the relative stability of electrically-charged vehicles.

Ms. Smith said there might be others present who were more knowledgeable who would like to speak to this; however, she was aware they had strongly considered having electric vehicles, and they did have some in their fleet, but there was an offset to both sides, from the access to charging stations and just the cost of the vehicle itself, that it was usually more expensive than a gas vehicle. She said they had hybrid vehicles within their fleet as well. She said the other side to this was being sure Fleet Services had individuals trained on the electric vehicles they would purchase.

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Mr. Hamilton said they had looked at opportunities where some of those might make sense, and he said probably the area of the biggest concentration was that there were some federal grants that could help in this process in the Transit fleet. He said Ms. Bryant and her staff were doing some work on this, to look at some hybrids and things. He said the new Transit center was specifically designed around the idea of if there would be a point in the future when they would either go hybrid or all-electric, and how they would bring that additional infrastructure in. He said he believed Transit would likely be where they would see the biggest impact in the next few years, if the technology continued to go the way it was going.

Mr. Hamilton said in most cases, with the type of fleet they had, there was not really good electric vehicle examples to use in those kinds of things, that with the construction equipment and some of the larger trucks, and things like that, there still remained range issues, with battery life and things like that. He said that was something they could look at, and, obviously, if they made that decision, there would be significant up-front capital costs associated with it, and they would hope there would be some savings and efficiencies on the back end of that, but that trade-off cost had to be considered, up-front cost versus future savings. He said they would continue to watch that, and as technology evolved, and it had matured enough to make it make sense for what they did, then they could jump into it.

Councilmember Little asked Ms. Smith if they would be discussing the PILOT information again down the road. He said it sounded like someone had done some math incorrectly, and now the City was paying the piper, but he was sure it was not that simple.

Ms. Smith said the construct was contained within the TVA contract, and it was complicated, that there were some tenets surrounding it that they were discussing with Huntsville Utilities, and they had some people looking into it. She said that contract was very old, and they wanted to make sure they were following what happened, and that the proposed budget was the

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appropriate amount Huntsville Utilities would pay to the City, given what was in the contract.

She said she was not prepared at this time to talk about this in depth, that things were ongoing, but she had needed to go ahead and give the mid-year budget review, with this proposal in the budget, so they could prepare for it should that be the final amount.

Councilmember Watkins asked Ms. Smith if there were any departments that were over budget or under budget at this time.

Ms. Smith said they had some departments that were over budget, but they were over budget for the reason she had stated: due to Personnel and due to Retiree payouts. She said when retirees were paid out, they could take with them half their sick leave and all their annual leave they had earned and was unused. She said sometimes those payouts depended on the length of service, and the grade the employees were at when they left service, and this could be rather large, and, obviously, those could not always be planned and were unexpected. She said with the adjustments that were coming from some budgets into others, they would even that out, that it was all basically due to retirees' payouts.

Councilmember Watkins asked if with the anticipation of age and years of service, they sometimes factored that into the budget, anticipating that persons might possibly retire.

Ms. Smith replied in the affirmative, saying for high officials, department heads or deputies, a lot of times they could understand they would retire within the next year, and they were trying to have a little bit more active analysis of what that might be, so they had been looking back at what some of the payouts had been over the past five years, and seeing if they could place in the budget somewhere an amount that was kind of in reserve for anything that happened. She said that, obviously, it was inappropriate, and illegal, for her to go to someone and demand to know this, but sometimes they had a heads-up.

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Councilmember Watkins said she definitely did not expect Ms. Smith to ask anyone if they were retiring.

Councilmember Watkins asked if there were any unplanned expenditures that happened mid-year, that she did not expect. She continued that she would give an example that a fire truck had broken down, and it was very expensive to get it repaired, and it was not factored into the budget. She asked if there was anything like that that happened.

Ms. Smith said there were not any large expenditures, other than the janitorial contract. She said that, obviously, there were some things, that they had a water leak the prior weekend at Animal Services, so what kind of damage that would do, but a lot of that was consumed within Facilities' budget, which was also very large and had been budgeted for different unexpected events.

Councilmember Watkins asked if the City Hall building was still under warranty.

Ms. Smith said for various warranties, yes.

Councilmember Watkins said she was specifically asking this because of the elevators, that they had had a couple of incidents with them, and she just wanted to know if that was factored in, or if it was covered.

Mr. Hamilton said that, technically, the building was not under warranty, other than maybe one or two or certain systems. He said for all their construction projects, they would include a one-year warranty, but there were times if a system had specific kinds of issues, they would get an extended warranty on it, and that varied by building system and what might happen. He said, concerning the elevators, they had them under a service contract, and it was his understanding it would be under the warranty with that service contract.

Councilmember Watkins asked Ms. Smith if, based on trends, she anticipated any challenges for the upcoming year's budget, specifically in looking at the PILOTS tax being short.

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Ms. Smith said outside of just general forecasting and understanding where they were, that as they moved throughout the budget year, they would see where revenue kind of stood. She said PILOTS would figure into it, that, obviously, that was unexpected mid-year, but as they went through the year, once that got settled, they would start planning that into their forecast moving forward.

Councilmember Watkins asked if Ms. Smith expected the PILOTS issue to be resolved prior to the new budget coming in.

Ms. Smith replied in the affirmative.

President Robinson said she shared the concern that had been expressed about the shortfall on the PILOTS money, and she was glad to know they were working through that and would hopefully have it resolved before they moved into the upcoming budget. She said she was glad they had the increase in Property Tax and Sales Tax to offset that, but they still had to go into Reserves for that half-million dollars for janitorial services.

Ms. Smith said the janitorial services was just an unexpected increase in the contract. She said as with everybody, labor costs and then just service costs had made those contracts more competitive, and as they moved through the bid contract, they saw those costs escalate, that the amounts were higher, in general, overall.

President Robinson expressed appreciation to Ms. Smith and her team for the report.

Ordinance No. 26-456, approving appropriations, goods, or services for District 3 Council Improvement Funds.

Motion by Robinson/Second by Little.

President Robinson said she was making this appropriation after a meeting with Traffic Engineering to talk about what they could do in terms of signage, traffic calming, et cetera, noting that she had received lots of complaints about speeding, and after talking with Traffic

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Engineering, she had decided she would do a little experiment, and these Council Improvement Funds would be used to purchase two radar feedback signs that would be moved throughout the area, on the streets she had the most complaints about. She said she would let the other Council members know how this worked out.

Councilmember Meredith asked if these were the type that if someone was in excess of the speed limit, it would flash blue, and if it would provide the time of day as well.

President Robinson replied in the affirmative, and she said they also collected data, that they could get data on what the volume was and how fast people were going on that particular road. She said the other good thing was that when she had asked about permanent installation, she was told that after a while, people just got used to seeing them, and that actually moving them around tended to be more effective.

Unanimously Adopted.

(ORDINANCE NO. 26-456)

WHEREAS, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

WHEREAS, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

WHEREAS, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

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District 3 – Robinson

\$8,632.00 –Appropriation to the Traffic Engineering Department for purchasing speed feedback signs to be used in District 3.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

UNFINISHED BUSINESS ITEMS FOR ACTION.

Ordinance No. 26-450, concerning a Rights-of-Way Use Agreement between Spectrum Southeast, LLC, a Delaware limited liability company, and the City of Huntsville, Alabama, which ordinance was introduced at the May 14, 2026, Regular Council Meeting.

Motion by Little/Second by Meredith/Unanimously Adopted.

(ORDINANCE NO. 26-450)

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama as follows:

Section 1. Spectrum Southeast, LLC, a Delaware limited liability company, ("Spectrum") may utilize the rights-of-way in the corporate limits of the City of Huntsville, Alabama, ("City") in order to construct its network and to provide its communications services in accordance with and subject to the terms and conditions of the Rights-of-Way Use Agreement between Spectrum Southeast, LLC, and the City of Huntsville, Alabama, to be executed by the City and Spectrum ("Use Agreement").

Section 2. The Mayor of the City of Huntsville is hereby authorized for and on behalf of the City, to enter into and execute the Use Agreement with Spectrum, which said Use Agreement shall be in a form substantially similar to that certain agreement attached hereto and identified as "Rights-of-Way Use Agreement between Spectrum Southeast, LLC, and the City of Huntsville, Alabama," consisting of twenty-eight (28) pages, plus Exhibit A, Exhibit B, and Exhibit C, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tempore of the City Council, with an executed copy of said Use Agreement being kept on file permanently in the Office of the City Clerk of the City of Huntsville. The City Clerk is authorized to attest thereto.

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Section 3. The Use Agreement shall be effective in accordance with its terms.

Section 4. Spectrum shall assume all publication costs with respect to this Ordinance, including the Use Agreement, as such publication is required by law.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION.

Items 20.a, 20.c, 20.f, 20.g, 20.h, 20.i, 20.m, 20.n, 20.t, and 20.u,

were held from the consolidation.

Motion for consolidation and adoption of the following items:

Motion by Robinson/Second by Meredith/Unanimously Approved.

Consolidated Items:

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.

(RESOLUTION NO. 26-458)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

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AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Huntsville Fence Company	Fencing Materials & Labor	One Year W/Extensions
Industrial Contractor Supply LLC	Safety Items, Power & Hand Tools	One Year W/Extensions
Core & Main, LP	Concrete Pipe, IB, SP & IP Pipe	One Year W/Extensions
Hawkins, Inc. Harcros Chemicals Inc.	Wastewater Treatment Chemicals Sodium Hypochlorite & Bisulfite	One Year W/Extensions

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute Modification No. 1 to the agreement between the City of Huntsville and Mauldin & Jenkins CPAs & Advisors, for the Independent Audit Agreement.

(RESOLUTION NO. 26-460)

WHEREAS, on September 25, 2025, pursuant to Resolution No. 25-766, the City of Huntsville, Alabama entered into an Independent Audit Agreement with Mauldin & Jenkins CPAs and Advisors for auditing services for the fiscal year ended September 30, 2025; and

WHEREAS, the agreement included provisions for testing two programs qualified as major under the Uniform Guidance requirements; and

WHEREAS, upon review of financial data, it was noted that the City had three programs which qualified as major under the Uniform Guidance requirements; and

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WHEREAS, the discovery of the additional major program expanded the scope of work authorized under the original Agreement and increased the fee by \$9,250, bringing the total fee for the auditing services to \$126,250.

NOW, THEREFORE, BE IT RESOLVED, the by City Council of the City of Huntsville, Alabama that the Mayor be and is hereby authorized to amend the scope of work and increase the Independent Audit Agreement fee as outlined in April 17, 2026, engagement letter provided by Mauldin & Jenkins CPAs and Advisors, as attached hereto.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution for the Mayor to appoint Dr. Donald Leo to the Research Park Board.

(RESOLUTION NO. 26-461)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the following person, having been appointed by the Mayor of the City of Huntsville, Alabama, to the Research Park Board is hereby approved by the City Council to serve in such position and dates of term indicated below:

<u>Name</u>	<u>Title</u>	<u>Effective Date</u>	<u>Expiration Date</u>
Dr. Donald Leo	Member	May 28, 2026	July 20, 2026

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

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Resolution authorizing the Mayor to enter into an agreement between the City of
Huntsville and GTEC, LLC, for Construction Materials Testing for Pedestrian Access
Redevelopment Corridor (PARC) Channel Improvements, Phase 1, Project No. 71-26-SP43.

(RESOLUTION NO. 26-465)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville and GTEC, LLC, in a Not-to-Exceed (NTE) Ceiling Price of ONE HUNDRED NINETY-SEVEN THOUSAND NINE HUNDRED FIFTEEN AND NO/100 DOLLARS (\$197,915.00) for Construction Materials Testing Services for Pedestrian Access Redevelopment Corridor (PARC) Channel Improvements, Phase 1, Project No. 71-26-SP43, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville and GTEC, LLC, for Construction Materials Testing Services for Pedestrian Access Redevelopment Corridor (PARC) Channel Improvements, Phase 1, Project No. 71-26-SP43," consisting of a total of eighteen (18) pages plus twenty-six (26) additional pages consisting of Attachments 1-15, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of
Huntsville and Building & Earth Sciences, LLC, for Construction Materials Testing & Inspection
Services for Roadway Connecting Garth Road to Dotson Drive Extension, Project No. 71-26-
SP42.

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(RESOLUTION NO. 26-466)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville and Building & Earth Sciences, LLC, in a Not-to-Exceed (NTE) Ceiling Price of FORTY-SIX THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$46,400.00) for Construction Materials Testing & Inspection Services for Roadway Connecting Garth Road to Dotson Drive Extension, Project No. 71-26-SP42, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville and Building & Earth Sciences, LLC, for Construction Materials Testing & Inspection Services for Roadway Connecting Garth Road to Dotson Drive Extension, Project No. 71-26-SP42," consisting of a total of eighteen (18) pages plus twenty-four (24) additional pages consisting of Attachments 1-15, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and TTL, Inc., for Engineering Design Services for Dry Creek Culvert Rehabilitation, Project No. 71-26-DR05.

(RESOLUTION NO. 26-467)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville and TTL, Inc., in the amount of THIRTY-EIGHT THOUSAND FOUR HUNDRED NINETY AND NO/100 DOLLARS (\$38,490.00) for Engineering Design Services for Dry Creek Culvert Rehabilitation, Project No. 71-26-DR05, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville and TTL, Inc., for Engineering Design Services for Dry Creek Culvert Rehabilitation, Project No. 71-26-DR05," consisting of a total of nineteen

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(19) pages, plus thirty-three (33) additional pages consisting of Attachments 1-16, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a License Agreement between the City of Huntsville and the Fresh Air Family, Inc.

(RESOLUTION NO. 26-470)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Fresh Air Family, Inc., on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures as that certain document attached hereto as identified as "License Agreement by and between the City of Huntsville and Fresh Air Family, Inc.," consisting of three (3) pages, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

Resolution authorizing the Mayor to enter into a License Agreement between the City of
Huntsville and the North Alabama Zoological Society, Inc.

(RESOLUTION NO. 26-471)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and North Alabama Zoological Society, Inc., on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures as that certain document attached hereto as identified as "License Agreement by and between the City of Huntsville and North Alabama Zoological Society, Inc." consisting of three (3) pages, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tern of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1470,
for Clubfield Subdivision.

(RESOLUTION NO. 26-472)

WHEREAS, Bryant Bank issued a certain letter of credit (No. 1470) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Bryant Bank Letter of Credit No. 1470, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke Trustmark National Bank Letter of Credit No. 24-023-SP, for Reunion at Green Mountain Subdivision.

(RESOLUTION NO. 26-473)

WHEREAS, Trustmark National Bank issued a certain letter of credit (No. 24-023-SP) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Trustmark National Bank Letter of Credit No. 24-023-SP, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Attorney to settle the property damage claim of Michelle Cummings (Claim FY26-062).

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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(RESOLUTION NO. 26-474)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City Attorney is hereby authorized, directed, and requested to settle the personal property claim of Michelle Cummings for the total sum of \$18,267.00 (Claim FY26-062).

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Sign and Access Easement Agreement among the City of Huntsville, Constellation Huntsville III, LLC, and The Von Braun Civic Center Board of Control.

(RESOLUTION NO. 26-477)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby, authorized to enter into that certain Sign and Access Easement Agreement, by and among CONSTELLATION HUNTSVILLE III, LLC, an Illinois limited liability company, the CITY OF HUNTSVILLE, an Alabama municipal corporation, and THE VON BRAUN CIVIC CENTER BOARD OF CONTROL, on behalf of the City of Huntsville, which said Sign and Access Easement Agreement is substantially in words and figures the same as that certain document attached hereto and identified as "Sign and Access Easement Agreement by and among Constellation Huntsville III, LLC, City of Huntsville, and The Von Braun Civic Center Board of Control," consisting of fifteen (15) pages, including exhibits, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council.

NOW THEREFORE, BE IT FURTHER RESOLVED THAT the Mayor be and he is hereby authorized to execute and exercise the Sign and Access Easement Agreement on behalf of the City of Huntsville, with such changes, if any, as the Mayor deems desirable and necessary, including the authority to execute all other documents relevant or relating to effect and complete the transaction contemplated therein, and the Mayor is hereby directed and authorized to have said Sign and Access Easement Agreement recorded in the Probate Records of Madison County, Alabama, and an executed and recorded copy of said document to be permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Alva Hamilton, as a Cold Case Homicide Investigator.

(RESOLUTION NO. 26-479)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Alva Hamilton, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Alva Hamilton." consisting of three (3) pages including Attachment "A", and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Melanie Hutchison, as an Evidence Custodian.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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(RESOLUTION NO. 26-480)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Melanie Hutchison, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Special Employee Agreement between the City of Huntsville and Melanie Hutchison.” consisting of three (3) pages including Attachment “A”, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Gina Turner, as an Evidence Custodian.

(RESOLUTION NO. 26-481)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Gina Turner, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Special Employee Agreement between the City of Huntsville and Gina Turner.” consisting of three (3) pages including Attachment “A”, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Kathy Pierce, as a Polygraph Examiner.

(RESOLUTION NO. 26-482)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Agreement by and between the City of Huntsville and Kathy Pierce, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Special Employee Agreement between the City of Huntsville and Kathy Pierce.” consisting of four (4) pages and the date of May 28, 2026 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal between the City of Huntsville and Ronald Finley, as a Sewer Maintenance employee.

(RESOLUTION NO. 26-483)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Special Employee Agreement by and between the City of Huntsville and Ronald Finley, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as “Special Employee Agreement Between the City of Huntsville and Ronald Finley.” consisting of two (2) pages, and the date of May 28,

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2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Items Not Consolidated.

Resolution No. 26-457, authorizing travel expenses.

Motion by Little/Second by Kling.

Councilmember Watkins said to Ms. Penny Smith, Finance Director, she would like to schedule some time with her so she could possibly get a more detailed accounting of the travel. She said she had noticed that travel was kind of a huge amount, so she wanted to know what was going on with travel, that just getting an amount and not know what was going on, it was, like, she did not understand, and she needed a better understanding.

Ms. Smith said that would be fine.

Unanimously Adopted.

(RESOLUTION NO. 26-457)

WHEREAS, the Finance Director has reviewed and submits for approval the attached itemized statements of travel expenses from city officials and employees. This resolution and the supporting documents are on file in the office of the City Clerk.

BE IT RESOLVED, that the City Council of the City of Huntsville, Alabama, hereby approves the travel expense reports herein submitted.

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ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Ordinance No. 26-459, amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.

Motion by Little/Second by Meredith.

President Robinson said this was the item Ms. Smith had mentioned in her presentation.

Councilmember Meredith asked if he needed to sign off on a managerial.

Ms. Smith said that would be really nice.

Councilmember Watkins asked Ms. Smith if she could tell her why this contract was being brought up at this time, the increase.

Ms. Smith asked if Councilmember Watkins was referring to the Budget.

Councilmember Watkins said she was referring to the one about the General Services Department, for the janitorial services.

Ms. Smith said this would not approve the contract or anything, that this was just for an increase in the budget, so they could be sure they had covered the proposed increase in janitorial services, what they were going to have to pay.

Councilmember Watkins asked if it was correct, then, that they might not have to use all of this, that it was just an increase to cover it.

Ms. Smith said that was correct, but they felt the janitorial increase was warranted for this department.

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Unanimously Adopted.

(ORDINANCE NO. 26-459)

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended as follows:

In the GENERAL FUND:

Increase General Services Department operating appropriation in the amount of \$500,000.00 to provide funding for Janitorial Services funded by fund balance.

Increase personnel appropriations in various departments for retiree payouts funded by a decrease in the Parks and Recreation Department personnel appropriation in the total amount of \$540,000.00.

Increase the Traffic Engineering Department operating appropriation for unexpected material shipping delays and services acquired in the total amount of \$9,729.00 funded by a decrease in the Parks and Recreation Department personnel appropriation.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-462, for TIF 9 certifications, in accordance with Alabama Code §11-99-4(5).

Motion by Robinson/Second by Meredith.

Mr. Shane Davis, Director of Urban and Economic Development, said there had been some public confusion about this item, that the Council would not be approving and creating a TIF 9 District with this resolution. He said per Alabama law, there were a series of processes they had to go through, as well as Madison County. He said two Council meetings prior, the

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Council had asked the Administration to bring them a project plan, and at the last Council meeting, they had done so, and since that time, they had sent it to both the Huntsville City Schools and the Madison County Commission, which was the other voting authority to create a TIF, per Alabama law, and before the Council or Madison County voted on it, the Council must certify that the plan had not changed since it was presented publicly. He said that would be that the boundary of the TIF District that was shown had not changed since the last presentation, as well as the list of projects.

Mr. Davis said at this time, the Council would simply be certifying that it was in its final form, and at the next City Council meeting, he would publicly go back through that, show it to the Council and to the public, before the Council voted on it.

Councilmember Watkins thanked Mr. Davis for the explanation, so people would not think it was something new, or something different.

President Robinson said there had been questions concerning the funding model for this, and she asked if Mr. Davis would review that.

Mr. Davis said in preparing any TIF District, they went through what they called "projection modeling." He said this was not scientifically exact, that they could not predict the future and what private investment would bring in, but they had a list of projects, and they worked with the Madison County Tax Assessor to get the base tax proceeds the district, should it be created, was producing, and that tax base would continue to go to the tax recipients, that it would not go into the TIF District. He said the increase that would occur over time, with investments, would go into the district to pay bonds, or they could do a project with cash.

Mr. Davis said they projected a couple of different things, that they knew the tax base, that they knew, with inflation and different values increasing over time, say, with a piece of property, five years from this date, the Tax Assessor would say it was worth 3 percent more than

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it was when the TIF was created. He said that new increment increase of that existing tax base would go into the district, and then they had new investments, that they could think of Front Row, for instance, or some of those. He said they knew some of those that were active, and they knew what that permitted value was, so they knew what that value was that would go onto the tax rolls, so they could calculate that tax income that would come into the district. He continued that they knew of areas that were proposed for improvements to be made, and what that would stimulate, based on their tax history of projects and what they had been able to produce. He said they did that, that they did some forecasting. He said they could go into that in detail, that he and Ms. Smith had worked on this for months, just to try to figure out what they typically did in all TIFs.

Mr. Davis said the Capital Plan would have to what he called "seed the TIF," so they would go borrow money, and they would start these projects. He said in the 2014 Capital Plan, for, typically, two or three years, they would program to fund that early debt service, to allow that private investment to come on line and start paying taxes. He said in Alabama, they paid one year in arrears, so if they completed something in 2025, they would not pay tax until October 2026. He said they had to program all that, that they modeled all that, and they felt very confident in that model in the projects they presented to the Council.

President Robinson asked if it was correct that they felt the incremental growth that would result in this district would be sufficient to pay back the debt on the VBC and the other projects.

Mr. Davis replied in the affirmative. He said that, actually, the model showed it would pay off early.

President Robinson asked when "early" would be.

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Mr. Davis said they were very conservative, and they did not want to say 10 years, and it would go 15, but at this time, their conservative model was somewhere in 15 or 16 years. He said under the statute, it could go as long as 30 years, so that would be half the time.

President Robinson said they had been very successful with modeling on past TIFs.

Mr. Davis said they were very conservative on it.

Councilmember Meredith asked if it was correct that Mr. Davis had said the next time the Council would be dealing with the TIF would be at its meeting on June 11, 2026.

Mr. Davis said that was correct.

Councilmember Meredith said he was presuming that meant the County would have already voted on the issue.

Mr. Davis replied in the affirmative. He said with all TIFs, they let the County vote first, because the Council could not vote to commit itself, or the taxpayers, to the debt service of the projects without both bodies voting in the affirmative, so they let the County vote first, and then at the very next meeting of the Council, the Council would take this up.

Councilmember Meredith asked if that would be the last time the Council would have to vote on this matter.

Mr. Davis replied in the affirmative. He said once the Council had done that, they would make it known to the Tax Assessor that both bodies had approved the TIF District, that it had been created, and then they would set forth executing the plan.

Unanimously Adopted.

(RESOLUTION NO. 26-462)

WHEREAS, the City Council of the City of Huntsville, Alabama adopted Resolution No. 26-349 on April 23, 2026 proposing therein to create a tax increment district, tentatively named Tax Increment Financing District 9 (“TIF 9”) in accordance with Ala. Code (1975) §§ 11-99-1 *et seq.*; and

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WHEREAS, Resolution No. 26-349 set a public hearing for May 14, 2026 regarding the proposed “TIF 9” and after proper publication such hearing was held on May 14, 2026 wherein all interested parties were afforded a reasonable opportunity to express their views on the concept of the proposed “TIF 9”; and

WHEREAS, prior to the public hearing, in accordance with Ala. Code (1975) §11-99-4(2) the President of the City Council has provided a proposed “TIF 9” project plan (substantially similar to Attachment “A” hereto) to the governing body of each deferred tax recipient and scheduled meetings with the designated representatives of the deferred tax recipients; and

WHEREAS, Ala. Code (1975) §11-99-4(5) requires the local governing body to make certain certifications before approving the proposed project plan for the creation of “TIF 9”;

NOW THEREFORE, BE IT RESOLVED THAT the City Council of the City of Huntsville, Alabama does hereby certify the following with respect to proposed “TIF 9”:

1. That a feasible method exists for the relocation and compensation of any individuals, families, and businesses that will be displaced by the project in decent, safe, and sanitary accommodations within their means and without undue hardship to such individuals, families, and businesses; and
2. That the project plan conforms to the applicable master plan of the local entity; and
3. That project plan will afford maximum opportunity, consistent with the sound needs of the public entity as a whole for the rehabilitation, redevelopment, or revitalization of the tax increment district by private enterprise.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-478, urging action on roadway noise impacting Sherwood Park.

Motion by Kling/Second by Meredith.

Councilmember Kling said what this would do would be to call upon the Metropolitan Planning Organization, which had a very close working relationship with the Alabama

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Department of Transportation, and, basically, they were asking the MPO to contact the Alabama Department of Transportation, on behalf of the concerns they had heard from Sherwood Park and Steeplechase residents, and ask them to look at the situation, with noise, flying debris, whatever. He said Mr. Davis had gotten an earful on this, with what he had heard from the public, and he could communicate that to the MPO.

Mr. Davis said this was State Route 255, that it was a State right-of-way, that it was not a local road, so they did not have the jurisdiction to be able to make any improvements there. He said the last Noise Study was in 2017, in preparation for Restore Our Roads, when the State widened Research Park Boulevard, from, essentially, I-565 to just north of University Drive, so it had been almost a decade.

Mr. Davis said with this resolution Councilmember Kling was sponsoring, that as Technical Coordinator Manager of the MPO, he would request a letter to Montgomery, to complete a Noise Study, and he said part of that letter would include that should it warrant, and they approved, they would be willing to use some of their local MPO funds to match, to try to entice and to accelerate some type of resolution on that corridor.

Unanimously Adopted.

(RESOLUTION NO. 26-478)

WHEREAS, the City Council and the Mayor of Huntsville, Alabama, recognize the importance of protecting the quality of life of residents living adjacent to major transportation corridors within the City of Huntsville; and

WHEREAS, residents of the Sherwood Park Nottingham Addition neighborhood have expressed concerns regarding traffic noise impacts associated with State Route 255 (Research Park Boulevard) between Old Madison Pike and Bradford Drive; and

WHEREAS, the Metropolitan Planning Organization (MPO), in coordination with the Alabama Department of Transportation (ALDOT), plays an important role in transportation planning and evaluation within the Huntsville metropolitan area; and

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WHEREAS, the City Council and the Mayor of Huntsville support efforts to evaluate existing traffic noise conditions and identify potential mitigation measures for affected residential areas.

NOW, THEREFORE, BE IT RESOLVED, that the City Council and the Mayor of Huntsville, Alabama, do hereby direct the Metropolitan Planning Organization (MPO) to request that the Alabama Department of Transportation (ALDOT) perform a Noise Study adjacent to State Route 255 (Research Park Boulevard) between Old Madison Pike and Bradford Drive at Sherwood Park Nottingham Addition to evaluate and mitigate traffic noise impacts affecting the surrounding residential community.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-463, authorizing the Mayor to submit the “2026 Annual Action Plan” to the U.S. Department of Housing and Urban Development, for Community Development Block Grant and HOME Investments Partnerships Program funding.

Motion by Kling/Second by Watkins.

Mr. Scott Erwin, Manager of Community Development, said that every year, they did an Action Plan for the U.S. Department of Housing and Urban Development, that this was a one-year plan that identified how they would use their allocated funding for their grant year. He said they were expecting, in federal resources, \$2,104,176 to be allocated to them for the CDBG program and the HOME program. He said they had gone through a process that had started in November and was now concluded, as to the type projects they would fund, and with the Council's approval at this time, they would submit this to the U.S. Department of Housing and

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Urban Development as their plan for the upcoming year, and he said the Council would also see additional contracts as they implemented these projects throughout the year.

Councilmember Watkins said she had just wanted Mr. Erwin to explain this so the listening audience would understand what they were doing. She said Mr. Erwin did a lot of hard work with this program, and it had benefitted a lot of families, and his hard work was appreciated.

Unanimously Adopted.

(RESOLUTION NO. 26-463)

WHEREAS, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, which requires that participating jurisdictions in certain community development programs of the Federal Government, including the Community Development Block Grant (CDBG) and the HOME Investment Partnerships (HOME) Programs, prepare, adopt, and carry out a Five-Year Consolidated Plan with Annual Action Plans; and

WHEREAS, the Annual Action Plan describes activities and programs that are aligned with the Five-Year Consolidated Plan and outlines the Community Development Block Grant (CDBG) and the HOME Investment Partnerships (HOME) Programs funds that will be available and the specific activities that will be undertaken each U.S. Department of Housing and Urban Development program year; and

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama that the Mayor of the City of Huntsville be authorized, requested, and directed to submit the “2026 Annual Action Plan,” a summary which is attached, to the U.S. Department of Housing and Urban Development, and to act in connection with the submission and to provide such additional information as may be required on behalf of the City of Huntsville, a municipal corporation in the State of Alabama. A copy of said document, identified as “The City of Huntsville’s 2026 Annual Action Plan Summary,” consisting of four (4) pages with the signature of the Council President or President Pro Tem and the date May 28, 2026, appearing on the margin of the first page, being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-464, authorizing the Mayor to enter into a Statement of Work for renewal of the agreement between the City of Huntsville and One Diversified, LLC.

Motion by Watkins/Second by Little.

Mr. Hamilton said the City administered the EMA on behalf of the whole county, and in this case, they were bringing forth a contract that was a renewal and that did the software maintenance for all their AV system. He said there was a significant amount of audio-visual equipment necessary for what they did in response to emergencies and things.

Councilmember Watkins asked if this was just basically for the software system.

Mr. Hamilton replied in the affirmative.

Unanimously Adopted.

(RESOLUTION NO. 26-464)

BE IT RESOLVED by the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Statement of Work between the City of Huntsville and One Diversified, LLC, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said statement of work is substantially in words and figures similar to that certain document attached hereto and identified as "Assurance Managed Service 2026-2027 Renewal," consisting of a total of twenty-eight (28) pages, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-468, authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Wiss, Janney, Elstner Assoc., Inc., for the Garage M Repair.

Motion by Watkins/Second by Robinson.

Mr. Chris O'Neal, Manager of General Services Projects Division, said this was an engineering design contract with Wiss, Janney, and Elstner, to design the repairs in this garage, and the contract amount was \$135,000.

Councilmember Watkins asked where this garage was.

Mr. O'Neal said it was the VBC garage.

Unanimously Adopted.

(RESOLUTION NO. 26-468)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Standard Agreement by and between the City of Huntsville and Wiss, Janney, Elstner Assoc., Inc., for Engineering Services for the Garage M Repair located at 100 Church Street SW, Huntsville, Alabama in the amount of One Hundred Thirty Thousand Dollars and NO/100s (\$130,000.00) plus Not to Exceed amount of Five Thousand Dollars and No/100s (\$5,000.00) reimbursables for a total contract price of One Hundred Thirty-Five Thousand Dollars and NO/100s (\$135,000.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Standard Agreement between the City of Huntsville and Wiss, Janney, Elstner Assoc. Inc.," consisting of nineteen (19) pages, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD MAY 28, 2026.

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-469, authorizing the Mayor to execute Change Order No. 2 to the contract between the City of Huntsville and Arco Murray, for Construction Services for the Huntsville Ice Complex Expansion.

Motion by Little/Second by Robinson.

Councilmember Meredith said he did not like the Pizza Kitchen thing, but he did not think there was any sense in offering an amendment that would not pass, so he just wanted to hold it for that.

Mr. Hamilton said this Change Order was within the budget of contingency funds they had on this project. He said that kind of change in scope looked unusual, but he thought it was a good example of what they had been discussing about budgets, and he said they were going to have a lot more discussion about budgets coming up, and how a number of their entities that were operated outside City departments needed their assistance in terms of their operating budget.

Mr. Hamilton said they would notice when they went through that process that the Iceplex was not on that list, that the Iceplex had never needed a subsidy to help balance its operating budget, that the City obviously invested in the Capital, and the Iceplex also did some fundraising to assist with that.

Mr. Hamilton said this project significantly expanded their capacity, and part of that was an arena they expected to contribute significantly to tourism. He said they had in place there a very good board, and he thought the Mayor had one or two appointments, but the majority of the members were appointed by the City Council. He said they challenged them continuously, like

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they did all the boards, to find ways to continue to earn their revenues and fund their operations off these earned revenues to the extent possible.

Mr. Hamilton said one of the things they had done, and why the Council was seeing this as a change order rather than in the original scope, was that since this project had gotten completed, in terms of design, and gotten under construction, they had done a lot of work on looking at their food service operations, both internal to the Iceplex and also looking at how they could use their food service capacity to include food service to other areas of John Hunt Park, so they were specifically looking at how they could start satelliting food service into the Spencer Sports Complex and some other parts of John Hunt Park that contributed to tourism and things.

Mr. Hamilton said they had brought on a new food service manager in one of the areas where they had found significant demand, and they had experimented with the equipment they had on hand, as to how they could deliver pizza, which was one of the food service items that had done very, very well, but they really needed new equipment and their kitchen designed properly for it to do the volume that would occur, and that was why the Council would see one of the previously designed, in the original scope, concession stand areas the City had recommended they change to increase that capacity.

Mr. Hamilton said this would significantly improve their capacity for food service inside the venue, and would also allow them to partner with the City in continuing to earn those revenues. He said that was what this was about. He said sometimes they had to invest in things that were not going well to improve them, that this was a time when they would actually be investing in success, and they anticipated this financial success to continue, and only get better, as they finished out this project.

Roll Call Vote:

AYES: Kling, Little, Watkins, Robinson

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NAYS: **Meredith**

ABSENT: **None**

Motion Passed.

(RESOLUTION NO. 26-469)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with ARCO/Murray National Holdings, Inc., for Construction Services for the Huntsville Ice Sports Center Expansion, Huntsville, Alabama, approved and executed by the City of Huntsville, Huntsville, Alabama on the 26th day of June 2025, be and the same is hereby amended as is reflected on Change Order No. 2 attached hereto.

BE IT FURTHER RESOLVED that the total contract amount be hereby is amended from Forty-Four Million Seven Hundred Eighty Three Thousand Sixty Two Dollars and 24/100s (\$44,783,062.24), to Forty-Five Million Five Hundred Four Thousand Two Hundred Three Dollars and 21/100s (\$45,504,203.21) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to including this Change Order No. 2 in the amount of Seven Hundred Twenty-One Thousand One Hundred Forty Dollars and 97/100s (\$721,140.97), said Change Order is substantially in word and figures as attached hereto and identified as “Change Order No. 2 to the contract between the City of Huntsville and ARCO/Murray National Holdings, Inc., for Construction Services for the Huntsville Ice Sports Center Expansion.” consisting of ten (10) pages, and the date of May 28, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-75, authorizing the Mayor to enter into an agreement between the City of Huntsville and Lambert Contracting, LLC, for the City of Huntsville Streets, Concrete, & ADA Upgrades, FY 2026, Phase 2.

Motion by Little/Second by Robinson.

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Mr. Hamilton said this was specifically for what he would refer to as the concrete surrounding the streets they were going to repave. He said each time they did a phase of their repaving program, which in this case was 62 streets, the way they were working to achieve ADA compliance on all their streets was they had linked that program to the repaving, so every time they repaved a street, they were obligated to go in and fix all the surrounding concrete, which equaled the pedestrian infrastructure, and those kinds of things. He said they also looked at drainage systems, that sometimes there were inlets and things that needed to be rebuilt, or whatever, so they would be looking at all the things associated with the street, not just the asphalt and the cars, but also the curbs and the drainage system, as well as the sidewalk and ADA ramps, those kinds of things.

Mr. Hamilton said this contract was specifically to fix all the surrounding concrete on streets they were going to repave, with the Council's approval.

Councilmember Watkins asked if Mr. Hamilton could give some examples of where they did not have ADA-compliant curbs, or how bikes had to jump a curb, or if someone was in a wheelchair.

Mr. Hamilton said there were a lot of streets, that in the neighborhood where he lived, at the intersection, there was no ADA ramp whatsoever, so when it was time to repave that street, they would put in all the ADA ramps. He said since neighborhoods were built out, some of the standards had changed, so while they were compliant at the time they were built, they were no longer compliant, so they would fix those situations as well. He said that would be something such as the width of sidewalks, the allowable side slope, those kinds of things.

Mr. Hamilton said the primary way they were bringing the entire city up to ADA compliance was through repaving, that all streets repaved would be brought up to current standards.

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Councilmember Watkins said some residents thought the City was supposed to stripe residential roads, and she said she had been advised they did not do this, and she asked if Mr. Hamilton would explain it, for the listening audience.

Mr. Hamilton said all of the striping, signage, and those kinds of standards were overseen by the Traffic Engineering Department, and one of the things that would happen was that sometimes they might, as part of the paving, reconfigure a road, change the number of lanes, or whatever it might be, and Traffic Engineering would lead the design of that and bring in a new striping plan.

Mr. Hamilton said where they had stripes versus streets with no stripes was largely based on how it was classified, that a residential street below a certain speed limit was not going to have center stripes and things, but when they started getting up to higher speed limits or higher traffic counts, and they classified the road differently, then that was when it would call for stripes. He said those were mostly established by federal standards that Traffic Engineering understood and enforced.

Councilmember Kling asked if there was any way they could shorten the delay time from when all the concrete work was done to when the asphalt came in, noting that sometimes this wait was quite long.

Mr. Hamilton said they would work on that. He said they had two different companies working on it, and sometimes there were mobilization challenges, or sometimes the weather could impact it was well.

Unanimously Adopted.

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(RESOLUTION NO. 26-475)

BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a contract between the City of Huntsville and low bidder Lambert Contracting, LLC., in the amount of THREE MILLION FOUR HUNDRED SIXTY-FIVE THOUSAND, EIGHT HUNDRED SEVENTY-SEVEN AND 45/100 DOLLARS (\$3,465,877.45), for the City of Huntsville Streets Concrete & ADA Upgrades, FY26, Phase 2 project, in Huntsville, Alabama, which said Agreement is substantially in words and figures similar to the document attached hereto and identified as "Contract between the City of Huntsville and Lambert Contracting, LLC. for the City of Huntsville Streets Concrete & ADA Upgrades, FY26, Phase 2." consisting of a total of twenty-one (21) pages consisting of the Certification of Compliance with Title 39, Code of Alabama, Bid Award Recommendation, the details, specifications, surveys, general requirements, and supplemental terms and conditions as outlined in IFB #46-2026-55 issued April 13, 2026, Pre-Bid Meeting Minutes, all addenda, E-Verify MOUW, Alabama Secretary of State registration, and the date of May 28, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-476, authorizing the Mayor to enter into an agreement between the City of Huntsville and Rogers Group, for the City of Huntsville Streets Resurfacing, FY2026, Phase 2.

Motion by Robinson/Second by Little.

Mr. Hamilton said this was the asphalt for those same streets that were associated with the concrete contract the Council had just approved.

President Robinson asked how many phases there were on this, if there were three.

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Mr. Hamilton said that typically they would do three per year, or sometimes four, depending on how everything played out.

Unanimously Adopted.

(RESOLUTION NO. 26-476)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a contract between the City of Huntsville and low bidder Rogers Group, in the amount of FOUR MILLION NINE HUNDRED EIGHTY-FIVE THOUSAND FOUR HUNDRED FIFTY AND 00/100 DOLLARS (\$4,985,450.00), for the City of Huntsville Streets Resurfacing, FY2026, Phase 2 project, in Huntsville, Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Contract between the City of Huntsville and Rogers Group, for the City of Huntsville Streets Resurfacing FY2026, Phase 2," consisting of a total of twenty-three (23) pages consisting of the Certification of Compliance with Title 39, Code of Alabama, Bid Award Recommendation, the details, specifications, surveys, general requirements, and supplemental terms and conditions as outline in IFB # 47-2026-55 issued April 13, 2026, Pre-Bid Meeting Minutes, all addenda, E-Verify MOUW, Alabama Secretary of State registration, and the date of May 28, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 28th day of May 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 28th day of May 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

NEW BUSINESS ITEMS FOR INTRODUCTION.

Introduction of Ordinance No. 26-484, amending Chapter 15, Article III, Division 5, Section 15, of the Code of Ordinances for the City of Huntsville, regarding License Fees (lodging tax).

Introduction of Ordinance No. 26-485, annexing 24.67 acres of land lying on the north side of University Drive and east of Providence Main Street,

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Introduction of Ordinance No. 26-486, annexing 1.98 acres of land lying on the north side of Capshaw Road and west of Wall Triana Highway.

Introduction of Ordinance No. 26-487, declaring certain property surplus and no longer needed for municipal use.

SECOND ROSTER PUBLIC COMMENTS.

President Robinson said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to City business, whether or not such items were on the meeting agenda. She said persons had signed up to speak, and that when called, they should approach the microphone and state their name, home address, and city of residence. She said each speaker could address the Council for three minutes, and speakers shall refrain from entering into dialogue with Council members or City staff and from making comments regarding the good name and character of any individual.

Mr. Timothy Jones, 209 Dinner Tree Square, Huntsville, addressed the Council, having signed up to speak concerning "Awareness & Support for Semi-Professional Basketball Team."

Mr. Nick Frevold, District 4, Huntsville, addressed the Council, having signed up to speak concerning "Immigration."

Ms. Joy Johnson, West Arbor Drive, Huntsville, addressed the Council, having signed up to speak concerning "Planning."

Mr. Howard Ross, 2617 Excalibur, addressed the Council, having signed up to speak concerning "6016 Ellington Dr. Trespassing."

Dr. Angela Sommerset, 9 Chalkstone Street, Huntsville, addressed the Council, having signed up to speak concerning "Public Concern/Hsv Util."

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Mx. David Snyder, Huntsville, addressed the Council, saying their information was written correctly on the sheet (3916 Bob Wallace), and having signed up to speak concerning "Misc."

ADJOURNMENT.

Upon motion, the meeting was adjourned at 8:59 p.m. on May 28, 2026.


PRESIDENT OF THE CITY COUNCIL

SUBMITTED BY:


SHAUNDRIKA EDWARDS, CITY CLERK

DATE: JUNE 11, 2026

