



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/11/2026

**File ID:** TMP-6889

---

**Department:** City Council

**Subject:**

**Type of Action:** Nomination

Nomination to appoint Daniel Tate to the Huntsville Electric Utility Board to the seat previously held by Kimberly Lewis for a three (3) year term to expire July 1, 2029.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

N/A

**RESOLUTION NO. 26 -**

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE  
OR BOARD MEMBER BY THE CITY COUNCIL**

**WHEREAS**, a vacancy exists, or will exist, or will exist, on the Huntsville Electric Utility Board due to the expiration of the term of Kimberly Lewis.

**NOW, THEREFORE, BE IT RESOLVED** that Daniel Tate is hereby appointed to fill said vacancy, said appointment to become effective on July 1, 2026, and expiring on July 1, 2029.

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the  
City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama