



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/11/2026

**File ID:** TMP-7036

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**Department:** City Council

**Subject:**

**Type of Action:** Nomination

Nomination to reappoint David Mathis to the Huntsville-Madison County Marina and Port Authority, City Council Place 1 (his current seat), for a five (5) year term to expire July 1, 2031.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

N/A

**RESOLUTION NO. 26 -**

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE  
OR BOARD MEMBER BY THE CITY COUNCIL**

**WHEREAS**, a vacancy exists or will exist on the Huntsville-Madison County Marina and Port Authority, City Council Place 1, due to the expiration of the term of David Mathis.

**NOW, THEREFORE, BE IT RESOLVED** that David Mathis is hereby reappointed to fill said vacancy, said appointment to become effective on July 1, 2026 and expiring on July 1, 2031.

**ADOPTED** this the \_\_\_\_ day \_\_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the  
City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_ day \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama