

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Jennie Robinson, President  
Bill Kling, Councilmember  
David Little, Councilmember  
Michelle Watkins, Councilmember  
John Meredith, Councilmember

Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

---

Thursday, January 8, 2026

5:30 PM

CITY COUNCIL CHAMBERS

---

**REGULAR MEETING OF THE CITY COUNCIL**

**Present:** John Meredith, Jennie Robinson, Bill Kling, David Little, and Michelle Watkins

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Michelle Watkins

**3. APPROVAL OF THE AGENDA**

The above item is approved as submitted

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a.** Minutes of the Regular Meeting of the City Council held on December 18, 2025. (Minutes Received)

The above item is approved as submitted

**5. MAYOR: SPECIAL RECOGNITIONS**

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a.** Resolution honoring Lt. Colonel Jonathan David Shultz in recognition of his remarkable life of service and sacrifice, and the enduring legacy he leaves to his family and community.  
Resolution No. 26-01

**Sponsors:** Little and Robinson

**Attachments:** [Shultz resolution.pdf](#)

President Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Resolution recognizing Phi Beta Sigma Fraternity, Inc., an organization built on a foundation of unity, awareness, and community impact, with a steadfast commitment to serving the City of Huntsville.

Resolution No. 26-02

**Sponsors:** Meredith

**Attachments:** Phi Beta Sigma Fraternity, Inc..pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**Resolutions for Approval Only**

**7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. Presentation from the Human Relations Commission regarding community services and initiatives provided by the board.

**Sponsors:** Meredith

Chair Mark Moore outlined HRC's mission, recent outreach, and plans for district forums to identify community priorities; Councilmembers expressed support.

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**

**9. PUBLIC HEARINGS TO BE HELD**

**10. PUBLIC HEARINGS TO BE SET**

- a. Resolution to set a public hearing on the zoning of 36.54 acres of land lying on the south side of Martin Rd and east of Electronics Blvd. to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set for February 26, 2026, Regular Council Meeting)

Resolution No. 26-04

Ordinance No. 26-05

**Sponsors:** Planning

**Attachments:** Martin Rd Zoning Complete

Councilmember Kling moved to approve the Resolution to set the public hearing for the February 26, 2026, Regular Council Meeting, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Aye:** Robinson, Kling, Little, Watkins, and Meredith

**Nay:** None

- b. Resolution to set a public hearing on the rezoning of 73.44 acres of land lying on the east of Greenbrier Road, and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set for February 26, 2026, Regular Council Meeting)

Resolution No. 26-06

Ordinance No. 26-07

**Sponsors:** Planning

**Attachments:** Greenbrier Rezoning Complete

Councilmember Meredith moved to approve the Resolution to set the public hearing for the February 26, 2026, Regular Council Meeting, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- c. Resolution to set a public hearing on the rezoning of 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B and Light Industry Districts to Residence 1-A and Residence 2 Districts; and the introduction of an Ordinance pertaining to the same. (Set for February 26, 2026, Regular Council Meeting)

Resolution No. 26-08

Ordinance No. 26-09

**Sponsors:** Planning

**Attachments:** Rezoning Existing Neighborhoods 2 Complete

Councilmember Meredith moved to approve the Resolution to set the public hearing for the February 26, 2026, Regular Council Meeting, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Kling, Little, Watkins, Meredith, and Robinson

**Nay:** None

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**11. AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

**12. MAYOR COMMENTS**

-Martin Luther King Jr. Parade will be downtown on Saturday, January 17; starts at 11:00 a.m.; Mayor invited attendees to join on the 1928 Fox fire truck.

-Martin Luther King Unity Breakfast scheduled for Monday at approximately 8:00 a.m.; appreciation expressed to sponsors.

**13. COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

- Offered condolences on the passing of former State Representative Howard Sandiford; noted his service and impact on the community.

Councilmember David Little

- Attended groundbreaking for the new Chapman Middle and STEM magnet school; highlighted amenities including gaming lab and drone course.

Councilmember John Meredith

- Celebrated ribbon-cutting of the new West Huntsville Recreation Center; encouraged public visits and program sign-ups.

- Announced HOA meeting attendance (date withheld to avoid crowding) and a District 5 town hall on January 20 at 6:00 p.m. at the West Huntsville Recreation Center.

- Previewed update on the Western Master Plan and district impacts with city staff presenters.

- Recognized family and work colleagues with January birthdays.

Councilmember Michelle Watkins

- Thanked Chief Giles and North Precinct HPD for professional assistance.

- Offered condolences on the passing of Assistant City Attorney Joel Holley.

- Announced District 1 Town Hall on February 19 at 5:30 p.m. at House of Hope and Restoration (Aspen Drive off Sparkman).

- Noted plans to join the Mayor on the fire truck in the MLK Parade.

Councilmember Jennie Robinson

- Looked ahead to continued project progress in 2026; noted Sandra Moon Complex projected to finish this summer.

- Announced town hall on February 17 for Sandra Moon Complex update.

- Remembered Assistant City Attorney Joel Holley's service and contributions; expressed appreciation for city employees.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**14. FINANCE COMMITTEE REPORT**

- a. Resolution authorizing expenditures for payment.  
Resolution No. 26-10

**Sponsors:** Finance Committee

**Attachments:** Expenditures - Complete

Finance Director Penny Smith explained higher-than-usual totals due to holiday-compressed cycles, an extra payroll, an extra week of checks, TIF closures and payouts (including TIF 5 borrowing), and major capital improvements citywide.

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.  
Ordinance No. 26-11

**Sponsors:** City Council

**Attachments:** District 2 Council Improvement Complete.pdf

President Robinson moved to approve the Ordinance, which motion was duly seconded by Councilmember Watkins. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- c. Resolution authorizing travel for Council Member Bill Kling to Washington, D.C., April 18-21, 2026, for the Chamber of Commerce of Huntsville-Madison County 2026 Washington, D.C. Trip.  
Resolution No. 26-12

**Sponsors:** Kling

**Attachments:** Kling Travel Complete.pdf

President Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

15. **BOARD APPOINTMENTS TO BE VOTED ON**

16. **BOARD APPOINTMENT NOMINATIONS**

- a. Nomination to reappoint Bradley Garland to the Huntsville Public Library Board to his current seat for a four (4) year term to expire February 3, 2030.  
Resolution No. 26-13

**Sponsors:** Robinson

**Attachments:** [Garland reappointment.pdf](#)

The above item is referred as submitted to the City Council Regular Meeting due back on 1/22/2026.

17. **HUNTSVILLE UTILITIES ITEMS**

18. **LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

**Vacation of Easements**

- a. Ordinance authorizing the vacation of Utility and Drainage Easements, Twenty Lake Hold, 120 Electronics Boulevard.  
Ordinance No. 26-14

**Sponsors:** Legal

**Attachments:** [120 Electronics eas ord Complete.pdf](#)

Councilmember Little moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**Vacation of Rights-of-Way**

**Deeds of Acceptance**

- b. Resolution authorizing the acceptance of a 0.064 acre tract of land from D.R. Horton, Inc.-Birmingham, for a Stormwater Drainage Easement for Highland Hills Phase 1 Subdivision.  
Resolution No. 26-15

**Sponsors:** Urban Development

**Attachments:** [Deed for Accept DR Horton Complete.pdf](#)

Councilmember Little moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Nay:** None

- c. Resolution authorizing the acceptance of a 0.084 acre tract of land from 120 Electronics Owner, LLC, for a Drainage Easement in Twenty Lake Hold Subdivision.  
Resolution No. 26-16

**Sponsors:** Urban Development

**Attachments:** 120 Electronics eas ord Complete.pdf

Councilmember Little moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1029

**Sponsors:** Fleet Department

**Attachments:** FowlerauctionFeb26.pdf

Councilmember Meredith moved to approve the Ordinance, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- b. Ordinance declaring a certain railroad car, identified as the "Cattle Car", surplus and authorizing its removal and disposal. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1030

**Sponsors:** General Services

**Attachments:** Complete-Surplus Railroad Car Disposal.pdf

Councilmember Meredith moved to approve the Ordinance, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

- c. Ordinance declaring a certain railroad car, identified as the "AAR Boxcar", surplus and to be donated to the Scottsboro Boys Museum. (Introduced on December 25, 2025, Regular Council Meeting)  
Ordinance No. 25-1031

**Sponsors:** General Services

**Attachments:** [Complete-Scottsboro Railroad Car Donation.pdf](#)

Councilmember Meredith moved to approve the Ordinance, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- d. Ordinance amending Chapter 3, Article II, Subsection (c) of Section 3-27 (Arts and Entertainment District Ordinance) of the City's Code of Ordinances to modify the Quigley Arts and Entertainment District. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1032

**Sponsors:** Planning

**Attachments:** [Quigley A&E Introduction.pdf](#)

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

Ordinance amending Chapter 3, Article II, Subsection (c) of Section 3-28 of the Code of Ordinances of the City of Huntsville, AL to amend the Providence Arts and Entertainment District. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1033

**Sponsors:** Planning

**Attachments:** [Providence A&E Introduction.pdf](#)

Council President Jennie Robinson noted the item needed clerical corrections. City Attorney, Trey Riley, stated there was a misnaming of the district. It is the Providence Arts and Entertainment District, which they were changing in paragraph (c)(1). There was also a misname of the body - listed as Quigley Arts when it is the Providence Entertainment District.

President Robinson moved to amend the Ordinance, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

Councilmember Meredith moved to approve the Ordinance as amended, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- f. Ordinance to declare property as surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and Hank Holdings, LLC, for conveyance of the same. (Introduced on December 18, 2025. Regular Council Meeting)  
Ordinance No. 25-1034

**Sponsors:** Urban Development

**Attachments:** Hank Holding Surplus Purch and Sale Complete.pdf

Councilmember Meredith moved to approve the Ordinance, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Kling, Little, Watkins, and Robinson

**Nay:** None

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

President Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

A motion was made by President Robinson, seconded by Councilmember Meredith, to approve the Consent Agenda. The motion carried by the following vote:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- a. Resolution authorizing travel expenses.  
Resolution No. 26-17

**Sponsors:** Finance

**Attachments:** Travel Resolution Complete.pdf

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

- b. Resolution authorizing the acceptance of donations.  
Resolution No. 26-18
- Sponsors:** Finance
- Attachments:** Donations Complete.pdf
- This New Business for Consideration or Action was approved.
- c. Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.  
Ordinance No. 26-19
- Sponsors:** Finance
- Attachments:** Budget Amendment Complete.pdf
- This New Business for Consideration or Action was approved.
- d. Resolution authorizing a portion of the proceeds of certain future borrowings to reimburse Water Pollution Control Enterprise Fund of the City for expenditures incurred prior to borrowing issuance.  
Resolution No. 26-20
- Sponsors:** Finance
- Attachments:** Huntsville - Official Intent Reimbursement Complete.pdf
- This New Business for Consideration or Action was approved.
- e. Resolution authorizing the Mayor to execute an agreement between the City of Huntsville and Jesse Stutts, Inc., for the Von Braun Center Site Power Enabling Package Phase 1.  
Resolution No. 26-21
- Sponsors:** Finance
- Attachments:** VBC Resolution Complete.pdf
- This New Business for Consideration or Action was approved.
- f. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and CEW Advisors, Inc., for the use of Community Development Block Grant (CDBG) funds for consultation services.  
Resolution No. 26-22
- Sponsors:** Community Development
- Attachments:** CEW 2026 AAP Consultant Agreement Complete.pdf
- This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

- g. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Schoel Engineering Company, Inc., for Engineering Design & Construction Administration Services for Huntsville North Village, Project No. 71-26-SP02.

Resolution No. 26-23

**Sponsors:** Engineering

**Attachments:** Schoel Huntsville North Village complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Watkins. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- h. Resolution authorizing the Mayor to enter into an Easement Agreement to Accommodate Public Art by and between Front Row Huntsville Owner, LLC, and City of Huntsville. Resolution No. 26-24

**Sponsors:** Engineering

**Attachments:** Easement Agreement for Public Artwork complete.pdf

This New Business for Consideration or Action was approved.

- i. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and The Arts Council, Inc. (d b a Arts Huntsville). Resolution No. 26-25

**Sponsors:** Engineering

**Attachments:** Clinton Landmark Arts Council Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- j. Resolution authorizing the Mayor to execute Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Rogers Group, Inc., for Periodic Bid for Various Construction Projects-2024, Project No. 71-24-SP05.

Resolution No. 26-26

**Sponsors:** Engineering

**Attachments:** Periodic Bid for Various Construction Projects-2024 complete.pdf

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

- k. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Fite Construction Company, LLC, for construction services for the Big Spring Park East Expansion.  
Resolution No. 26-27

**Sponsors:** General Services

**Attachments:** Complete-Fite-BigSpParkEast.pdf

Councilmember Kling moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- l. Resolution authorizing the Mayor to execute Addendum No. 6 to Master Service Agreement No. 29149 between the City of Huntsville and MCCi, LLC, for a Laserfiche platform upgrade.  
Resolution No. 26-28

**Sponsors:** ITS

**Attachments:** MCCI Addendum No. 6 Complete.pdf

This New Business for Consideration or Action was approved.

- m. Resolution authorizing the City Clerk to invoke First National Bank Letter of Credit No. 589341300 for the Retreat at Abbingdon Phase 2 Subdivision.  
Resolution No. 26-29

**Sponsors:** Legal

**Attachments:** Retreat LOC Complete.pdf

This New Business for Consideration or Action was approved.

- n. Resolution authorizing the Mayor to issue travel funds in advance for Police Department employee, Anthony McElyea, attending the FBI National Academy.  
Resolution No. 26-30

**Sponsors:** Police

**Attachments:** McElyea Complete.pdf

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

- o. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Environmental Services for Project Delaney, Project No. 71-25-SP43.  
Resolution No. 26-31

**Sponsors:** Urban Development

**Attachments:** [Project Delaney complete.pdf](#)

This New Business for Consideration or Action was approved.

- p. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Tetra Tech, Inc., for On-Call Engineering Design and Programming Services for SCADA Projects, Project No. 71-25-SP41.  
Resolution No. 26-32

**Sponsors:** Water Pollution

**Attachments:** [2026 On-Call EDS & Programming Svcs COMPLETE.pdf](#)

This New Business for Consideration or Action was approved.

- q. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville, Alabama and Odessa Newsom.  
Resolution No. 26-33

**Sponsors:** Engineering

**Attachments:** [Odessa Special Contract complete.pdf](#)

This New Business for Consideration or Action was approved.

- r. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and George Daigle.  
Resolution No. 26-34

**Sponsors:** Fire and Rescue

**Attachments:** [Complete George Daigle.pdf](#)

This New Business for Consideration or Action was approved.

- s. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and LaRissa Schroeder.  
Resolution No. 26-35

**Sponsors:** Water Pollution

**Attachments:** [Schroeder Contract 2026 - Complete.pdf](#)

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**21. NEW BUSINESS ITEMS FOR INTRODUCTION**

- a. Introduction of an Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance.  
Ordinance No. 26-36

**Sponsors:** Human Resources

**Attachments:** Complete TMP-6401.pdf

The above item is introduced as submitted to the City Council Regular Meeting due back on 1-22-2026.

- b. Introduction of an Ordinance granting a cable franchise to Knology of Huntsville, Inc., and authorizing the Mayor to enter into and execute a Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Alabama, Inc.  
Ordinance No. 26-37

**Sponsors:** Legal

**Attachments:** Knology Franchise Agreement Complete.pdf

The above item is introduced as submitted to the City Council Regular Meeting due back on 1-22-2026.

- c. Introduction of an Ordinance annexing 2.80 acres of land lying on the south side of Capshaw Rd. and east of Balch Rd.  
Ordinance No. 26-38

**Sponsors:** Planning

**Attachments:** Balch Annexation Complete

The above item is introduced as submitted to the City Council Regular Meeting due back on 1-22-2026.

- d. Introduction of an Ordinance annexing 648.44 acres of land lying on the south side of I-565 and east and west of Swancott Rd.  
Ordinance No. 26-39

**Sponsors:** Planning

**Attachments:** Swancott Annexation Complete

The above item is introduced as submitted to the City Council Regular Meeting due back on 1-22-2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**22. SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

Speaker(s):

Geoffrey Angle (516 Seaborn Dr. Huntsville) "Renee Good"

Susan Stewart (2027 Cameron Rd. Huntsville) "Anti-ICE Resolution"

Vera Vergara (3149 Lakeland Dr. Madison) "ICE"

Teri Elliott (130 Weslin Cove. Madison) "ICE violence"

Jerry Cox (Telstar Cir. 35805) "Public Nuisance"

Sabrina Crarey (412 Continental. Madison) "Renee Good ICE"

Karl Landers (1539 Helton Dr. Florence) "Ice Police Violence"

Michele McCrary (5712 Oakdale Ct. Huntsville) "Ice Police Violence"

Christina Brown (4812 Saddle Ridge Dr. Owens Crossroads) "Ice Non-cooperation"

Christopher Sweeney (4113 Hunters Ridge Dr. Huntsville) "non-cooperation w ICE"

Tierney Gaskin (Tranquility Base. 35805) "Non-cooperation w ICE"

Marcia Ramsey (2510 Montevue Dr. Huntsville) "support resolution - non-cooperation w ICE"

Sarah Colletti (Lawrence Rd. Hartselle) "ICE"

Kelly Bowyer (116 Gracie Ln. Madison) "ICE accountability and guidelines"

Christina Wright (103 Eleanor Ave. Harvest) "ICE"

Julia Darby (112 Cottonwood Trail. Madison) "ICE"

Kim Anderson (6321 Trailwood Dr. Huntsville) "ICE non-cooperation"

David Snyder (3816 Bob Wallace. Huntsville) "Misc"

Caden Helbling (243 Catalyst St. Huntsville) "Safety"

June Schmoeker (12106 Chicamauga Trail. Huntsville) "ICE non-cooperation"

Jaden Mann (1000 Ben Graves Dr. Huntsville) "Protest"

Loggan Burciaga (1000 Airport Rd. Huntsville) "Protest"

**23. ADJOURNMENT**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Regular Meeting - January 8, 2026 - 5:30 p.m.

City Council Chambers, City Hall  
Huntsville, Alabama

**Members Present:** Dr. Jennie Robinson  
Mr. Bill Kling  
Mr. David Little  
Mr. John Meredith  
Ms. Michelle Watkins

**Mayor:** Mr. Tommy Battle  
**City Administrator:** Mr. John Hamilton  
**City Attorney:** Mr. Trey Riley  
**City Clerk:** Ms. Shaundrika Edwards

---

**President Robinson** called the meeting to order at the time and place noted above.  
The invocation was offered by **Public Safety Chaplain Jeff Warren**;

**Councilmember Watkins** led the Pledge of Allegiance.

**APPROVAL OF THE AGENDA.**

**President Robinson** said the Council members had the agenda before them, and she asked if there were any changes.

**The Agenda was approved as presented.**

**APPROVAL OF THE MINUTES OF PREVIOUS MEETING.**

**President Robinson** said the Council members had been provided copies of the Minutes of the Regular Meeting of the Council held on December 18, 2025, and she asked if there were any changes or additions.

**The Minutes were approved as submitted.**

**COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS.**

**Resolutions for Approval and Presentation.**

**Resolution No. 26-01**, honoring Lt. Col. Jonathan David Shultz, in recognition of his remarkable life of service and sacrifice and the enduring legacy he

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

leaves to his family and community.

**Motion by Robinson/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-01)**

**WHEREAS**, the City Council and the Mayor of Huntsville, Alabama, wish to recognize and honor Lieutenant Colonel Jonathan David Shultz, USAF (Retired), for his life of faithful service, courageous sacrifice, and enduring contributions to his family, his community, and his country; and

**WHEREAS**, Lt. Col. Shultz was born in Anderson, Indiana, where his early life was marked by academic excellence, musical talent, and a passion for aviation, earning his pilot's license before graduating from the United States Air Force Academy in 1995 with a Bachelor of Science in Astronautical Engineering, later attaining a Master of Science in Aerospace Engineering from the University of Alabama; and

**WHEREAS**, Lt. Col. Shultz faithfully served his country for 21 years in the United States Air Force and Alabama Air National Guard, amassing more than 2,400 flight hours, including 423 combat hours across 100 sorties, and served with honor in Operations Northern Watch, Enduring Freedom, and Iraqi Freedom; and

**WHEREAS**, during his distinguished career as a Fighter Pilot, Instructor Pilot, Flight Commander, and Squadron Leader, Lt. Col. Shultz was recognized for his exceptional skill and valor, receiving the Bronze Star Medal with Oak Leaf Cluster, Meritorious Service Medal, Air Medal, Aerial Achievement Medal, Air Force Commendation Medal with Oak Leaf Clusters, and numerous campaign and service medals; and

**WHEREAS**, following his military service, Lt. Col. Shultz continued his patriotic commitment through his work in the defense industry and as co-founder of Resolution LLC, a company that grew under his leadership to provide advanced technical services to the U.S. government, while also contributing significantly to the X-37 space plane program and other national security efforts; and

**WHEREAS**, Lt. Col. Shultz was guided by his Christian faith and his core values of Integrity, Service, and Excellence, living out those principles as a devoted husband to his wife, Mary Scott Hunter, and as a proud and loving father to his three children, Jonathan Hunter "Nathan," Annclaire Hunter, and Caleb Scott Hunter; and

**WHEREAS**, even in his final months, Lt. Col. Shultz demonstrated remarkable courage and selflessness by participating in a groundbreaking clinical trial for brain cancer treatment and by donating his brain to medical research, thereby extending his lifelong service to others beyond his death; and

**WHEREAS**, the City Council and the Mayor of Huntsville, Alabama, wish to extend their deepest sympathy to his wife, children, parents, siblings, and extended family, and to honor

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

the enduring legacy of Lieutenant Colonel Jonathan David Shultz, whose life was defined by faith, valor, excellence, and love.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council and the Mayor of Huntsville, Alabama, do hereby pay tribute to the life and service of Lieutenant Colonel Jonathan David Shultz, USAF (Retired), and that a copy of this Resolution be presented to his family in lasting remembrance of his extraordinary life and legacy.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**President Robinson and Councilmember Little** presented the resolution to the family of Lt. Col. Shultz, reading from the resolution, recognizing his life of faithful service, courageous sacrifice, and enduring contributions to his family, his community, and his country.

**Resolution No. 26-02**, recognizing Phi Beta Sigma Fraternity, Inc., an organization built on a foundation of unity, awareness, and community impact, with a steadfast commitment to serving the city of Huntsville.

**Motion by Meredith/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-02)**

**WHEREAS**, the City Council and Mayor of the City of Huntsville, Alabama, wish to formally recognize Phi Beta Sigma Fraternity, Inc., an organization built on a foundation of unity, awareness, and community impact, with a steadfast commitment to serving the City of Huntsville; and

**WHEREAS**, Phi Beta Sigma Fraternity, Inc. was founded on the campus of Howard University in Washington, D.C., on January 9, 1914, and is grounded in the enduring principles of Brotherhood, Scholarship, and Service, guided by the motto, "*Culture for Service and Service for Humanity*," reflecting a longstanding legacy of dedication to empowering communities around the world; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**WHEREAS**, the Huntsville chapter of Phi Beta Sigma Fraternity, Inc. has maintained a meaningful presence within the City of Huntsville since its founding in 1948 by Dr. Vivian Murray Chambers and Brother Homer McCraw, with charter members including Dr. Leon Bonner and Dr. L. M. Donaldson, and continues to uphold their legacy through sustained and impactful service; and

**WHEREAS**, the Huntsville chapter of Phi Beta Sigma Fraternity, Inc. actively engages in numerous impactful initiatives that serve the community at large, including raising awareness and support for breast cancer research through the **12th Annual Pink Ribbon Ball**; assisting with Saturday grocery distributions and providing breakfast to 150–225 or more families in partnership with **House of Harvest**; supplying meals to families in need during the Thanksgiving season through **Project Gobble Gobble**; speaking with students about roles in workforce development for the **New Century High School STEM Engagement** initiative; and providing monetary support for student STEM projects at New Century High School; and

**WHEREAS**, the chapter further extends its community outreach through additional initiatives, including food donations to the **Patricia Haley Charity**; participation in the **Salvation Army Angel Tree program**; support of **Coats and Cans for Kids** and the **Belk National Fundraiser**. The chapter also maintains its **Blue Santa** initiative, which for more than fifteen years has provided holiday gifts to disadvantaged families, as well as, the adoption of James I. Dawson Elementary School, named in honor of Phi Beta Sigma Fraternity, Inc. member James I. Dawson, through which the chapter delivers mentorship and leadership development to students; and

**WHEREAS**, on January 9, 2026, Phi Beta Sigma Fraternity, Inc. will celebrate its 112th anniversary, marking more than a century of historic legacy, enduring presence, and meaningful contributions to communities nationwide and within the City of Huntsville.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council and Mayor of the City of Huntsville do hereby honor and congratulate Phi Beta Sigma Fraternity, Inc. for many great years of service, dedication, and positive impact within the city. Organizations such as Phi Beta Sigma Fraternity, Inc. strengthen communities and enhance the quality of life of many. The City of Huntsville expresses its sincere appreciation for the fraternity's lasting commitment and looks forward to many more years of meaningful impact by the chapter.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Councilmember Meredith** asked the members of Phi Beta Sigma Fraternity to come forward.

Councilmember Meredith read from the resolution, recognizing the history of the fraternity and its enduring principles of brotherhood, scholarship, and service, reflecting its long-standing legacy of dedication to empowering communities around the world, continuing to uphold its legacy through sustained and impactful service, and noting its many services to the community, and he presented the resolution.

**ANNOUNCEMENTS AND PRESENTATIONS.**

**Presentation by Human Relations Commission regarding community services and initiatives provided by the board.**

**Mr. Mark Moore**, Chairman of the Human Relations Commission, said he would be providing an update on the work the Commission had done in 2025 and what was planned for 2026.

Mr. Moore said the mission of the Commission was to contribute to the promotion of the rights of every individual in the city to be free from all forms of discrimination, and it accomplished its mission by advising the Huntsville City Council, Mayor, City Departments, and businesses and organizations operating in the city on matters of discrimination and discriminatory policies and practices, and through communitywide educational programs and events.

Mr. Moore said the first things they had done after working on updating their charter and bylaws had been to hold a forum of community leaders and nonprofit leaders and to go into two of the five districts and speak at district meetings, to let the community know who they were and that in the new year, they would be holding public forums, so people could come and share their concerns and their ideas on how to make Huntsville a better place, concerning matters of

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

discrimination. He said they intended to be a forum for education, to build bridges, and to just overall make Huntsville a better place to live.

Mr. Moore said they planned to have meetings in each of the Council districts, and once these were held, they expected to pull all the information from them together and discern the top issues and concerns of the residents, and then they would work with the City and other nonprofits and individuals to produce or support events and speakers to address those concerns.

**Councilmember Meredith** said if there was anything the Council, as a body, or he, as an individual, could do to help them achieve their mission to not hesitate to let him know.

**Mr. Moore** said they certainly appreciated the support.

**PUBLIC HEARINGS TO BE SET.**

**Resolution No. 26-04**, setting a public hearing on the zoning of 36.54 acres of land lying south of Martin Road and east of Electronics Boulevard to Residence 2 District, at the February 26, 2026, Regular Council Meeting.

**Motion by Kling/Second by Meredith/Unanimously Adopted.**

**(RESOLUTION NO. 26-04)**

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 36.54 acres of land lying on the south side of Martin Rd and east of Electronics Blvd. to Residence 2 District.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28<sup>th</sup> day of January, 2026, and the second publication shall be one week thereafter on the 4<sup>th</sup> day of February, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26<sup>th</sup> day of February, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-05, which was introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of January, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ADOPTED** this the 8<sup>th</sup> day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8<sup>th</sup> day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Introduction of Ordinance No. 26-05**, zoning 36.54 acres of land lying south of Martin Road and east of Electronics Boulevard to Residence 2 District.

**Resolution No. 26-06**, setting a public hearing on the rezoning of 73.44 acres of land lying east of Greenbrier Road and north of I-565 from Residence 2 and Highway Business C-4

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

districts to Commercial Industrial Park District. at the February 26, 2026, Regular Council Meeting.

**Motion by Meredith/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-06)**

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (3) The rezoning of certain land lying on the east of Greenbrier Road, and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District.
- (4) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 28<sup>th</sup> day of January, 2026, and the second publication shall be one week thereafter on the 4<sup>th</sup> day of February, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

3. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26<sup>th</sup> day of February, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-06, which is introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of January, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

4. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ADOPTED** this the 8<sup>th</sup> day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Introduction of Ordinance No. 26-07**, rezoning 73.44 acres of land lying east of Greenbrier Road and north of I-565 from Residence 2 and Highway Business C-4 districts to Commercial Industrial Park District.

**Resolution No. 26-08**, setting a public hearing on the rezoning of 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B, and Light Industry districts to Residence 1-A and Residence 2 districts, at the February 26, 2026, Regular Council Meeting.

**Motion by Meredith/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-08)**

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (5) The rezoning of certain land lying land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B and Light Industry Districts to Residence 1-A and Residence 2 Districts.
- (6) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the *Speakin' Out News* on the 28<sup>th</sup> day of January, 2026, and the second publication shall be one week thereafter on the 4<sup>th</sup> day of February, 2026, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

5. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26<sup>th</sup> day of February, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-09, which is introduced by the City Council of the City of Huntsville on the 8<sup>th</sup> day of January, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

6. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

**ADOPTED** this the 8<sup>th</sup> day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8<sup>th</sup> day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Introduction of Ordinance No. 26-09**, rezoning 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B, and Light Industry districts to Residence 1-A and Residence 2 districts.

**MAYOR COMMENTS.**

**Mayor Battle** said the Martin Luther King Parade would be held on Saturday, January 17, and he would be riding the fire truck, and he invited others to join him, and he said the Martin Luther King Unity Breakfast would be held on Monday, January 19, at 8:00 a.m., noting this was a great event and thanking the sponsors.

**COUNCIL MEMBER COMMENTS.**

**Councilmember Kling** said former State Representative Howard Sanderford had passed away earlier on this date. He said the entire community had benefitted from Mr. Sanderford's

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

service, that he was a very diligent and hard-working person who had served for more than 20 years in the Madison County Legislative Delegation, and he would certainly be missed.

**Councilmember Little** said he had attended the groundbreaking for the new Chapman Middle and STEM School, and it was going to be a great new facility, including a gaming lab and a drone course.

**Councilmember Meredith** said on December 22nd, they had cut the ribbon at the new West Huntsville Recreation Center, noting this had been long awaited.

Councilmember Meredith said his annual, districtwide town hall would be on January 20, at 6 p.m., at the West Huntsville Recreation Center, and he invited everyone to attend, noting one of the highlights would be an update on the Western Master Plan and what it meant for folks who lived in District 5.

**Councilmember Watkins** thanked Chief Giles and the North Huntsville Precinct officers for assistance on a situation she had experienced, noting they were very professional and supportive.

Councilmember Watkins said she wanted to send condolences and prayers to the family of Assistant City Attorney Joel Holley, who had passed away.

Councilmember Watkins said on February 19, at 5:30 p.m., her District 1 Town Hall would be held at the House of Hope and Restoration on Aspen Avenue.

Councilmember Watkins said she would be riding on the fire truck with Mayor Battle for the Martin Luther King Parade.

**President Robinson** said 2025 had been such a stellar year that it was hard to think they could top those successes, but as she looked ahead to 2026, she could think of a lot of projects that were going to be finished and others that would be starting, as well as some that were yet to

**PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.**

---

be announced, so it would be another stellar year. She said one of the things they would be finishing was the Sandra Moon Complex, in the summer.

President Robinson said she would be holding a Town Hall on February 17, to provide an update on all the work that had been done at the Sandra Moon Center, noting it was astonishing how much had been accomplished, particularly in the last few months.

President Robinson said she recalled when Joel Holley had interviewed for a position as a Municipal Judge, noting that she was so impressed with his record, having served as a judge in other counties, and as a prosecutor, and district attorney, that it was a very impressive resume. She said Mr. Riley had grabbed him and put him on his staff eight years prior, and he was a valued member of that staff and would certainly be missed.

**FINANCE COMMITTEE REPORT.**

**Resolution No. 26-10**, authorizing expenditures for payment, in the amount of \$77,996,683.31.

**Motion by Meredith/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-10)**

**WHEREAS**, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

\$77,996,683.31

**WHEREAS**, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama ("Code") Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

**WHEREAS**, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**NOW THEREFORE, BE IT RESOLVED** that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

/s/ John Meredith  
Finance Committee Chairman

**President Robinson** asked if there was a report from the Finance Committee.

**Councilmember Meredith** asked Ms. Penny Smith, Finance Director, to explain why the expenditures were higher than normal for this period.

**Ms. Smith** said this was a very large amount, that typically the amounts ranged between \$25 million and \$30 million. She said this increased amount was because of a number of things, that due to the holidays, there was an extra payroll and also an extra week of just regular checks flowing through; and they had the TIF payouts, the closure of the TIFs from the prior year, and the TIF 5 borrowing they had the prior month that had been paid to COPT; and capital improvements all across the city, including the MidCity property exchange, the Northern Bypass, payments on the VBC capital projects, as well as other projects, including the new project at WPC. She said they had various things going on across the city, which was over \$20 million.

**Ordinance No. 26-11**, approving appropriations, goods, or services for District 2 Council Improvement Funds.

**Motion by Robinson/Second by Little.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Councilmember Little** said this appropriation was as follows: \$5,000 to the Huntsville City Schools, to be directed as \$2500 to Lee High School's wrestling program, for supplies and participation fees; \$2500 to Lee High School's basketball team, for fees and supplies; and \$5,000 to ShowerUp Huntsville, which provided mobile shower and laundry service to the homeless.

**Unanimously Adopted.**

**(ORDINANCE NO. 26-11)**

**WHEREAS**, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

**WHEREAS**, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

**WHEREAS**, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

District 2 – Little

\$5,000.00 – Appropriation to Huntsville City Schools in the specific designations as follows:

- \$2,500.00 to Lee High School Wrestling Program for supplies and participation fees
- \$2,500.00 to Lee High School Basketball Program. for supplies and participation fees.

\$5,000.00 – Appropriation to ShowerUp to provide funding to operate mobile shower and laundry trailers around the city of Huntsville.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Resolution No. 26-12**, authorizing travel for Councilmember Bill Kling to Washington, D.C., April 18-21, 2026, for the Chamber of Commerce of Huntsville/Madison County 2026 Washington D.C. Trip.

**Motion by Robinson/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-12)**

APPROVAL OF TRAVEL EXPENSES  
FOR MEMBERS OF THE CITY COUNCIL

**WHEREAS**, the estimated travel expenses for a member of the City Council of the City of Huntsville are presented for approval, pursuant to Section 9(d) of Ordinance Number 90-462, commonly referred to as the Budget Management Ordinance, which said travel expenses are more particularly estimated and described as follows, to wit:

NAME OF COUNCILMEMBER: Bill Kling, District Four

AMOUNT OF ESTIMATED TRAVEL EXPENSES FOR EACH:

Hotel	\$ 1400.00
Transportation and Meals	650.00
Registration	<u>975.00</u>
TOTAL	\$ 3025.00

**PURPOSE AND OBJECT OF TRAVEL:** Attend the Chamber of Commerce of Huntsville-Madison County 2026 Washington DC Trip April 18-21, 2026 in Washington DC to learn from and engage with Federal policy makers on issues essential to the community of Huntsville.

**WHEREAS**, the estimated travel expenses are to be supported by proper documentation, to be reasonable for the purpose and object thereof, taking into account the travel location and destination; and,

**WHEREAS**, the funds for said travel expenses have been budgeted for the current fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council and the City of Huntsville, Alabama, that the herein above described travel expenses be, and the same are hereby approved.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**BOARD APPOINTMENT NOMINATIONS.**

**Nomination to reappoint Bradley Garland to the Huntsville Public Library Board,**  
to his current seat, for a four (4) year term to expire February 3, 2030. (Robinson)

**LEGAL DEPARTMENT ITEMS/TRANSACTIONS.**

**Vacation of Easements.**

**Ordinance No. 26-14**, authorizing the vacation of Utility and Drainage Easements,  
Twenty Lake Hold, 120 Electronics Boulevard.

**Motion by Little/Second by Meredith/Unanimously Adopted.**

**(ORDINANCE NO. 26-14)**

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1.** The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicant has represented to the City of Huntsville that **120 Electronics Owner, LLC**, is the owner of the property across which said easements lie; that said easements, or the portions being vacated, are not presently used and are no longer needed for a public or municipal purpose.

**Section 2.** Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Deeds of Acceptance.**

**Resolution No. 26-15**, authorizing the acceptance of a 0.064-acre tract of land from D.R. Horton, Inc., Birmingham, for a Stormwater Drainage Easement for Highland Hills Phase 1 Subdivision.

**Motion by Little/Second by Meredith/Unanimously Adopted.**

**(RESOLUTION NO. 26-15)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to accept that certain Stormwater Drainage Easement, by and between D.R. Horton, Inc.-Birmingham, an Alabama corporation, as the Grantor, and the City of Huntsville, an Alabama municipal corporation, as the Grantee, for donation by Grantor to the City of Huntsville for that certain 0.064 acre (2,800 sq.ft.) tract of land located in Highland Hills Phase 1, as recorded in Deed Book 2025, Page 93, in the Probate Records of Madison County, Alabama (the "Property"); and

**BE IT FURTHER RESOLVED THAT** the City of Huntsville, Alabama, hereby accepts donation of the Property, attached hereto and identified as "Stormwater Drainage Easement," consisting of three (3) pages, including exhibit A, and the Mayor is hereby directed and authorized to have said Stormwater Drainage Easement recorded in the Probate Records of Madison County, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-16**, authorizing the acceptance of a 0.084-acre tract of land from 120 Electronics Owner, LLC, for a Drainage Easement in Twenty Lake Hold Subdivision.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Motion by Little/Second by Meredith/Unanimously Adopted.**

**(RESOLUTION NO. 26-16)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to accept that certain Drainage Easement, by and between 120 Electronics Owner, LLC, an Georgia limited liability company, as the Grantor, and the City of Huntsville, an Alabama municipal corporation, as the Grantee, for donation by Grantor to the City of Huntsville for that certain 0.084 acre (3,651 sq.ft.) tract of land located in Twenty Lake Hold, as recorded in Plat Book 2022, Page 458 in the Probate Records of Madison County, Alabama (the "Property"); and

**BE IT FURTHER RESOLVED THAT** the City of Huntsville, Alabama, hereby accepts donation of the Property, attached hereto and identified as "Drainage Easement," consisting of six (6) pages, including exhibits A and B, and the Mayor is hereby directed and authorized to have said Drainage Easement recorded in the Probate Records of Madison County, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**UNFINISHED BUSINESS ITEMS FOR ACTION.**

**Ordinance No. 25-1029**, declaring certain equipment surplus and to be sold at public auction, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Kling/Unanimously Adopted.**

**(ORDINANCE NO. 25-1029)**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**THEREFORE, BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

**DEPARTMENT# 1400- GENERAL SERVICES**

021612- 2002 DODGE RAM 2500- VIN# 3B6KC26Z52M269004

**DEPARTMENT# 3000- RECREATION**

011922- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV1BX171534

011943- 2011 FORD CROWN VICTORIA- VIN# 2FABP7BV6BX168676

**DEPARTMENT# 5100- CEMETERY**

020967- 1995 GMC SIERRA VIN# 1GTEC14HXSZ567737

**DEPARTMENT# 5200- LANDSCAPE**

021088- 1997 FORD F150- VIN# 1FTDF17W7VND18269

021271- 2003 FORD F250- VIN# 3FTNF20L83MB30569

021494- 2007 FORD F150- VIN# 1FTPF12V47NA50716

021609- 2008 FORD F250- VIN# 1FTNF20568EE42582

**DEPARTMENT# 5400- PUBLIC TRANSIT**

021728- 2013 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL1DDA15367

021730- 2013 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL5DDA15369

021787- 2014 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL4EDB17702

021788- 2014 FORD E350 GOSHEN VAN- VIN# 1FDEE3FL6EDB17703

030527- 2009 EL DORADO SHUTTLE BUS- VIN# 1N9TBAC699C084165

**DEPARTMENT# 5500- PUBLIC WORKS**

021188- 2000 FORD F350- VIN# 1FDWW37F3YED50950

021440- 2001 FORD F350- VIN# 1FTSW31F71EC50626

**DEPARTMENT# 5550- SANITATION**

030544- 2013 KENWORTH T370 KNUCKLEBOOM- VIN# 2NKHLN9X4DM343585

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 25-1030**, declaring a certain railroad car, identified as the “Cattle Car,” surplus and authorizing its removal and disposal, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Little.**

**Councilmember Watkins** asked if Mr. Hamilton would explain this, for the benefit of the public.

**Mr. John Hamilton, City Administrator**, said this car had been severely damaged by fire, and it was going to scrap, that it was not in repairable condition.

**Unanimously Adopted.**

**(ORDINANCE NO. 25-1030)**

**WHEREAS**, the City of Huntsville is the owner of the Historic Huntsville Depot (the “Depot”), a historic passenger train depot located in downtown Huntsville; and

**WHEREAS**, the City also owns a certain railroad car located at the Depot and known as the “Cattle Car”, which is shown in the picture attached hereto as Exhibit A; and

**WHEREAS**, the Cattle Car has been gutted by fire and is damaged beyond repair; and

**WHEREAS**, the Cattle Car has no monetary value; and

**WHEREAS**, the said railroad car is surplus to the needs of the City of Huntsville and is not needed for a municipal purpose; and

**THEREFORE, BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the Cattle Car has no monetary value, is surplus to the needs of the City of Huntsville and not needed for a municipal purpose and shall be hauled away from the Depot and disposed of.

**ADOPTED** this the 8th day of January 2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 25-1031**, declaring a certain railroad car, identified as the “AAR Boxcar,” surplus and to be donated to the Scottsboro Boys Museum, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Little.**

**Mr. Hamilton** said they had been engaging with the foundation that supported the Scottsboro Boys Museum, and the reason they were recommending the donation of this car to the museum was two-fold, that one was railroad travel and a car of this style was essential to the story of the Scottsboro Boys, and, also, there was a young lady who was important to this story who grew up in Huntsville, within a stone’s throw of the Historic Depot where this car was located.

**Unanimously Adopted.**

**(ORDINANCE NO. 25-1031)**

**WHEREAS**, the City of Huntsville is the owner of the Historic Huntsville Depot (the “Depot”), a historic passenger train depot located in downtown Huntsville; and

**WHEREAS**, the City also owns a certain railroad car known as the “AAR Boxcar”, which is shown in the picture attached hereto as Exhibit A; and

**WHEREAS**, the AAR Boxcar is very similar to the boxcars that figured prominently in the “Scottsboro Boys” case in which several young African American men were arrested during a train ride from Chattanooga, Tennessee to Huntsville, Alabama and unjustly accused and convicted of a serious crime; and

**WHEREAS**, the Scottsboro Multicultural Foundation, an Alabama non-profit corporation, operates the Scottsboro Boys Museum, which is dedicated to telling and preserving the history of the Scottsboro Boys; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**WHEREAS**, locating the AAR Boxcar at the Scottsboro Boys Museum would further the goals and aims of the Museum; and

**WHEREAS**, the Scottsboro Boys Museum serves a valid public educational purpose for all of North Alabama, including Huntsville; and

**WHEREAS**, the AAR Boxcar is surplus to the needs of the City of Huntsville and no longer needed for a public purpose.

**NOW THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the AAR Boxcar is surplus to the needs of the City of Huntsville and is no longer needed for a public purpose; and

**BE IT FURTHER ORDAINED** that the AAR Boxcar be donated to the Scottsboro Boys Museum.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 25-1032**, amending Chapter 3, Article II, Subsection (c) of Section 3-27, Arts and Entertainment District Ordinance, of the Code of Ordinances of the City of Huntsville, to modify the Quigley Arts and Entertainment District, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Little.**

**(Mr. Nunez made a PowerPoint presentation.)**

**Mr. Thomas Nunez, Manager of Zoning and Planning Services**, said this was before the Council to expand the Arts and Entertainment District, due to some additions of restaurants that would like to participate, particularly in the hatched area on the displayed screen.

**Unanimously Adopted.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

(ORDINANCE NO. 25-1032)

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama as follows:

**Section 1.** Chapter 3, Article II, **Subsection (c) (1) of Section 3-27** of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to read as follows:

**Sec. 3-27. - Arts and entertainment district.**

(c) Quigley Arts and Entertainment District established.

(1) Subject to subsections (2) and (3) of this subsection (c), there is hereby established the following named and generally described district, the Quigley Arts and Entertainment District, which is also shown on the appended map incorporated herein by reference, which district shall constitute an entertainment district pursuant to Code of Ala. 1975, § 28-3A-17.1:

A tract of land located in Sections 35 and 36, both of which are in Township 3 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama, and also lying in Sections 01 and 02, both of which are in Township 4 South, Range 1 West of the Huntsville Meridian, Madison County, Alabama, more particularly described as beginning at a point located at the intersection of the East bank of Pinhook Creek and the North right of way (ROW) of Clinton Avenue; thence from the Point of Beginning, Northwest along the East bank of Pinhook Creek to a point located on the Southern edge of pavement of Holmes Avenue; thence East along the Southern edge of pavement of Holmes Avenue to a point located on the Southern edge of pavement of Holmes Avenue and the Western edge of pavement of Monroe Street; thence Southeast along the Western edge of pavement a distance of 493 feet to a point located on the North ROW of Clinton Avenue; thence Northeast along the North ROW of Clinton Avenue to a point on the West ROW of Spragins Street; thence Northwest along the West ROW of Spragins Street to a point on the North ROW of Holmes Avenue; thence continue Northwest along the West ROW of Spragins Street a distance of 440 feet; thence North 63 Degrees East a distance of 51 feet to a point on the East ROW of Spragins St; thence North 58 Degrees East a distance of 270 feet to the Western edge of pavement of Jefferson Street; thence Southeast along the Western edge of pavement of Jefferson Street a distance of 445 feet to the intersection of the said Western edge of pavement of Jefferson Street and the North ROW of Holmes Avenue; thence Northeast along the North ROW of Holmes Avenue to a point located on the West ROW of Washington Street; thence Northwest along the Western ROW of Washington Street a distance of 327 feet; thence North 58 Degrees East a distance of 184 feet; thence South 31 Degrees East a distance of 49 feet; thence North 58 Degrees East a distance of 31 feet; thence South 32 Degrees East a distance of 76 feet; thence South 58 Degrees West 153 feet to a point located on the East ROW of Washington Street; thence Southeasterly along the Eastern ROW of Washington Street to a point located at the intersection of the East ROW of Washington Street and the North ROW of Holmes Avenue; thence Northeast along the North ROW of Holmes Avenue to a point located on the West ROW of Greene Street; thence North along the West ROW of Greene Street to a point located on the South ROW of Monroe Street; thence North 45 Degrees West a distance of 181 feet to a point located on the West ROW of Meridian Street; thence Northeasterly along the West ROW of Meridian Street to a point located on the South ROW of Cleveland Avenue; thence Northwest along the South ROW of

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Cleveland Avenue to a point located on East ROW of the Norfolk Southern Railroad; thence Northeasterly along the East ROW of the Norfolk Southern Railroad to a point located on the Southern edge of pavement of Pratt Avenue; thence East along the Southern edge of pavement of Pratt Avenue a distance of 197 feet to a point at the beginning of a curve to the right; thence Southeasterly around said curve to the right a chord distance of 57 feet; said point being located on the Western edge of pavement of Meridian Street; thence Southwesterly along the Western edge of pavement of Meridian Street a distance of 614 feet; thence South 55 Degrees East a distance of 73 feet to a point located on the East ROW of Meridian Street; thence Southwesterly along the East ROW of Meridian Street to a point at the beginning of a curve to the left located on the South ROW of Walker Avenue; thence Southeasterly around said curve to the left a chord distance of 374 feet; thence South 21 Degrees East a distance of 97 feet to a point located on the East ROW of Greene Street; thence continue South along the East ROW of Greene Street a distance of 386 feet; thence North 57 Degrees East a distance of 129 feet to a point; thence South 31 Degrees East a distance of 49 feet to a point; thence South 58 Degrees West a distance of 5 feet to a point; thence South 31 Degrees East a distance of 12 feet to a point located on the Northern edge of pavement of Holmes Avenue; thence Northeast along the Northern edge of pavement of Holmes Avenue to a point located at the intersection of the Northern edge of pavement of Holmes Avenue with the Western edge of pavement of Monroe Street; thence South 49 Degrees East a distance of 92 feet to a point located on the Western edge of pavement of Lincoln Street; thence Southeasterly along the Western edge of pavement of Lincoln Street a distance of 136 feet to a point; thence South 13 Degrees West a distance of 12 feet to a point; thence South 33 Degrees West a distance of 8 feet to a point; thence South 59 Degrees West a distance of 10 feet to a point; thence North 38 Degrees West a distance of 77 feet to a point; thence North 77 Degrees West a distance of 21 feet to a point; thence South 58 Degrees West a distance of 149 feet to a point; thence South 31 Degrees East a distance of 63 feet to a point; thence South 58 Degrees West a distance of 109 feet to a point located on the East ROW of Greene Street; thence Southeast along the East ROW of Greene Street a distance of 81 feet to the Southwest corner of Parking Lot "D"; thence South 58 Degrees West a distance of 56 feet to a point on the West ROW of Greene Street; thence South 58 Degrees West a distance of 164 feet; thence South 32 Degrees East a distance of 565 feet to a point located on the South ROW of Randolph Avenue; thence Southwest along the South ROW of Randolph Avenue a distance of 30 feet to the western most property line of the Church of Christ; thence South 32 Degrees East a distance of 42 feet; thence South 58 Degrees West a distance of 89 feet; thence South 31 Degrees East a distance of 244 feet; thence North 59 Degrees East a distance of 94 feet; thence South 32 Degrees East a distance of 36 feet to a point located on the North ROW of Eustis Avenue; thence Northeast along the North ROW of Eustis Avenue a distance of 378 feet to a point; thence South 32 Degrees East a distance of 229 feet to a point; thence South 57 Degrees West a distance of 208 feet to a point on the West ROW of Greene Street; thence Northwesterly along the West ROW of Greene Street to a point located at the intersection of the West ROW of Greene Street and the South ROW of Eustis Avenue; thence Southwest along the South ROW of Eustis Avenue a distance of 190 feet; thence South 31 Degrees East a distance of 172 feet; thence

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

South 57 Degrees West a distance of 96 feet to a point located on the East ROW of Franklin Street; thence Southeast along the East ROW of Franklin Street to a point located on the South ROW of Gates Avenue; thence Southwest along the South ROW of Gates Avenue to a point located on the East ROW of Madison Street; thence Southeast along the East ROW of Madison Street to a point located on the South ROW of Williams Avenue; thence Southwest along the South ROW of Williams Avenue to a point located at the intersection of the South ROW of Williams Avenue and the East ROW of Gallatin Street; thence Southeasterly along the East ROW of Gallatin Street to a point located on the South ROW of Lowe Avenue; thence West crossing over Gallatin Street to a point on the Western edge of pavement of Gallatin Street and the South ROW of Lowe Avenue; thence Southeast along the Western edge of pavement of Gallatin Street to a point on the Western edge of pavement of Gallatin Street and the Northern edge of pavement of Saint Clair Avenue; thence West along the Northern edge of pavement of Saint Clair Avenue to a point located on the West ROW of Dr. Joseph L Lowery Boulevard; thence Northerly along the West ROW of Dr. Joseph L Lowery Boulevard to the beginning of a curve to the left located on the North ROW of Pelham Avenue; thence Northwest along said curve to the left a chord distance of 346 feet to a point located on the South ROW of Lowe Avenue; thence Northwesterly along the South ROW of Lowe Avenue a distance of 714 feet; thence South 29 Degrees West a distance of 178 feet; thence South 82 Degrees West a distance of 7 feet; thence South 27 Degrees West a distance of 286 feet to the point of beginning of a curve to the right located on the South ROW of Davis Circle; thence Northwesterly around said curve to the right a chord distance of 236 feet to a point of curvature to the Left; thence Southwesterly along said curve to the left a chord distance of 99 feet to a point located on the South ROW of a traffic circle; thence North 61 Degrees West a distance of 133 feet to a point on the South ROW of Heart of Huntsville Drive; thence Northwest along the South ROW of Heart of Huntsville Drive a distance of 708 feet to a point; thence South 15 Degrees West a distance of 96 feet to a point; thence South 9 Degrees West a distance of 44 feet to a point; thence South 23 Degrees West a distance of 90 feet to a point; thence South 30 Degrees West a distance of 76 feet to a point; thence South 5 Degrees West a distance of 10 feet to a point; thence South 65 Degrees West a distance of 16 feet to a point; thence South 26 Degrees West a distance of 49 feet to a point; thence South 4 Degrees East a distance of 46 feet to a point; thence South 20 Degrees West a distance of 280 feet to a point; thence South 69 Degrees West a distance of 53 feet to a point; thence North 73 Degrees West a distance of 29 feet to a point; thence North 21 Degrees West a distance of 71 feet to a point; thence North 32 Degrees West a distance of 467 feet to a point; thence North 2 Degrees West a distance of 14 feet to a point located on the Southern edge of pavement of Constellation Place Drive; thence Northeasterly along the Southern edge of pavement of Constellation Place Drive to a point on the South ROW of Heart of Huntsville Drive; thence N 44 Degrees East a distance of 65 feet to a point on the North ROW of Heart of Huntsville Drive; thence Southeast along the North ROW of Heart of Huntsville Drive a distance of 672 feet to a point on the Eastern margin of Pinhook Creek; thence Northwest along the Eastern margin of Pinhook Creek a distance of 1,500 feet to the Point of Beginning.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Also included is a portion of a bike lane and part of Monroe Street, more particularly described as beginning at a point located at the intersection of the Southern edge of pavement of Monroe Street and the Western edge of pavement of Spragins Street; thence from the Point of Beginning, South along the Western edge of pavement of Spragins Street a distance of 247 feet; thence North 61 Degrees East 18 feet to a point located on the East margin of said bike lane; thence Northerly along the East margin of said bike lane a distance of 240 feet; thence North 25 Degrees West a distance of 69 feet to the Northern edge of pavement of Monroe Street; thence Southwest along the Northern edge of pavement of Monroe Street a distance of 19 feet; thence South 25 Degrees East 63 feet to the Southern edge of pavement of Monroe Street and the Point of Beginning.

Also included is the Depot Greenway and the portion of the Gateway Greenway that is West of Meridian Street.

Less and Except the following tracts of land:

A tract of land described as commencing at the Northwest Corner of Section 01, Township 04 South, Range 01 West of the Huntsville Meridian, Madison County, Alabama; thence from the Point of Commencement, South 89 Degrees East a distance of 396 feet to the Point of Beginning; thence from the Point of Beginning, South 58 Degrees West a distance of 59 feet to a point; thence South 32 Degrees East a distance of 92 feet to a point; thence North 58 Degrees East a distance of 13 feet to a point; thence South 32 Degrees East a distance of 69 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 83 feet and a chord bearing and distance of South 31 Degrees East, 67 feet to a point; thence South 18 Degrees West a distance of 86 feet to a point; thence South 35 Degrees West a distance of 96 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 139 feet and a chord bearing and arc length of North 19 Degrees West, 584 feet to a point; thence North 2 Degrees East a distance of 35 feet to a point; thence North 16 Degrees West a distance of 17 feet to a point; thence North 32 Degrees West a distance of 45 feet to a point; thence South 58 Degrees West a distance of 20 feet to a point; thence North 32 Degrees West a distance of 40 feet to a point; thence South 58 Degrees West a distance of 240 feet to a point; thence South 33 Degrees East a distance of 17 feet to a point; thence South 58 Degrees West a distance of 89 feet to a point; thence South 7 Degrees West a distance of 30 feet to a point; thence South 36 Degrees East a distance of 508 feet to a point; thence South 54 Degrees West a distance of 260 feet to a point; thence North 36 Degrees West a distance of 503 feet to a point; thence North 54 Degrees East a distance of 216 feet to a point; thence North 7 Degrees East a distance of 73 feet to a point; thence North 58 Degrees East a distance of 80 feet to a point; thence North 32 Degrees West a distance of 69 feet to a point; thence North 58 Degrees East a distance of 28 feet to a point; thence North 32 Degrees West a distance of 51 feet to a point; thence South 58 Degrees West a distance of 60 feet to a point; thence North 32 Degrees West a distance of 248 feet to a point; thence North 58 Degrees East a distance of 117 feet to a point; thence South 77 Degrees East a distance of 26 feet to a point; thence South 32

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Degrees East a distance of 274 feet to a point; thence North 58 Degrees East a distance of 137 feet to a point; thence North 31 Degrees West a distance of 418 feet to a point; thence North 59 Degrees East a distance of 89 feet to a point; thence North 44 Degrees East a distance of 28 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 172 feet and a chord bearing and distance of North 83 Degrees East, 150 feet to a point; thence South 32 Degrees East a distance of 141 feet to a point; thence South 58 Degrees West a distance of 89 feet to a point; thence South 32 Degrees East a distance of 228 feet to a point; thence North 58 Degrees East a distance of 24 feet to a point; thence South 32 Degrees East a distance of 125 feet back to the point of beginning;

AND ALSO

Water Canal that is connected to the Big Spring Lagoon that lies South of the Von Braun Center; North and West of Monroe Street and East of Pinhook Creek;

AND ALSO

Big Spring Lagoon that lies between Monroe Street, Williams Avenue and Church Street;

AND ALSO

A tract of land described as beginning at a point located on the East ROW of Monroe Street and is further described as being located South 48 Degrees East a distance of 240 feet from the intersection of the Monroe Street centerline and the Clinton Avenue centerline; thence North 58 Degrees East a distance of 320 feet; thence North 31 Degrees West a distance of 183 feet; thence North 57 Degrees East a distance of 217 feet; thence South 85 Degrees East a distance of 14 feet; thence South 32 Degrees East a distance of 384 feet; thence South 58 Degrees West a distance of 159 feet; thence South 31 Degrees East a distance of 134 feet; thence South 37 Degrees West a distance of 202 feet; thence North 56 Degrees West 77 feet; thence South 59 Degrees West a distance of 97 feet; thence North 32 Degrees West a distance of 167 feet; thence South 58 Degrees West a distance of 72 feet; thence North 33 Degrees West a distance of 171 feet to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located South 18 Degrees West a distance of 34 feet from the intersection of the Spragins Street centerline and the Clinton Avenue centerline; thence South 31 Degrees East a distance of 473 feet; thence South 56 Degrees West a distance of 283 feet; thence North 32 Degrees West a distance of 424 feet; thence North 2 Degrees West a distance of 21 feet; thence North 21 Degrees East a distance of 57 feet; thence North 57 Degrees East a distance of 231 feet to the point of beginning;

AND ALSO

A tract of land described as commencing at a point located at the intersection of the North ROW of Holmes Avenue and the Western Edge of Pavement of Jefferson Street; thence from the Point of Commencement, South 89 Degrees West a distance of 80 feet to the Point of Beginning; thence from the Point of Beginning, South 58 Degrees West a distance of 202 feet to a point; thence North 31 Degrees West a distance of 301 feet to a point; thence North 58 Degrees East a distance of 199 feet to a point; thence South 33 Degrees East a distance 291 feet to a point; thence South 7 Degrees West a distance of 11 feet back to the point of beginning;

AND ALSO

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

A tract of land described as beginning at a point located North 18 Degrees East a distance of 47 feet from the intersection of the Spragins Street centerline and the Clinton Avenue centerline; thence North 32 Degrees West a distance of 155 feet; thence North 57 Degrees East a distance of 148 feet; thence South 33 Degrees East a distance of 157 feet; thence South 58 Degrees West a distance of 151 feet to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located North 89 Degrees East a distance of 40 feet from the intersection of the Spragins Street centerline and the Clinton Avenue centerline; thence North 57 Degrees East a distance of 158 feet; thence South 31 Degrees East a distance of 321 feet; thence South 58 Degrees West a distance of 154 feet; thence North 32 Degrees West a distance of 317 feet to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located South 79 Degrees East a distance of 36 feet from the intersection of the Jefferson Street centerline and the Clinton Avenue centerline; thence North 58 Degrees East a distance of 294 feet; thence South 33 Degrees East a distance of 164 feet; thence South 58 Degrees West a distance of 297 feet; thence North 32 Degrees West a distance of 165 feet to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located South 82 Degrees East a distance of 113 feet from the intersection of the North Side Square centerline and the West Side Square centerline; thence North 59 Degrees East a distance of 221 feet; thence South 32 Degrees East a distance of 233 feet; thence South 59 Degrees West a distance of 224 feet; thence North 31 Degrees West a distance of 232 feet to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located South 16 Degrees West a distance of 60 feet from the intersection of the Fountain Circle centerline and the Madison Street centerline; thence South 32 Degrees East a distance of 299 feet; thence South 57 Degrees West a distance of 256 feet; thence North 31 Degrees West a distance of 254 feet; thence North 1 Degrees East a distance of 45 feet; thence North 55 Degrees East a distance of 228 feet to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located at the intersection of the West ROW of Madison Street and the South ROW of Gates Avenue; thence Southeasterly along the West ROW of Madison Street 300 feet to a point on the North ROW of Williams Avenue; thence Southwesterly along the North ROW of Williams Avenue 251 feet to a point on the East ROW of Fountain Circle; thence Northwesterly along the East ROW of Fountain Circle 85 feet; thence Northeasterly and parallel to the North ROW of Williams Avenue 92 feet; thence Northwesterly and parallel to the East ROW of Fountain Circle 133 feet; thence Southwesterly and parallel to the North ROW of Williams Avenue 66 feet; thence Northwesterly and parallel to the East ROW of Fountain Circle 56 feet; thence Northeasterly and parallel to the North ROW of Williams Avenue 66 feet; thence Northwesterly and parallel to the East ROW of Fountain Circle 27 feet to a point located on the South

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

ROW of Gates Avenue; thence Northeasterly along the South ROW of Gates Avenue 164 feet back to the point of beginning;

AND ALSO

A tract of land described as beginning at a point located North 59 Degrees West a distance of 54 feet from the intersection of the Fountain Circle centerline and the Willaims Avenue centerline; thence South 58 Degrees West a distance of 98 feet; thence South 48 Degrees West a distance of 179 feet; thence South 57 Degrees West a distance of 24 feet; thence South 74 Degrees West a distance of 24 feet; thence North 89 Degrees West a distance of 24 feet; thence North 72 Degrees West a distance of 25 feet; thence North 38 Degrees West a distance of 116 feet; thence North 31 Degrees West a distance of 234 feet; thence North 59 Degrees East a distance of 362 feet; thence South 33 Degrees East a distance of 354 feet to the point of beginning;

AND ALSO

A tract of land described as being bound by Williams Avenue to the North, Gallatin Street to the East, Lowe Avenue to the South and Dr Joseph L Lowery Boulevard to the West;

AND ALSO

A tract of land described as beginning at a point located South 63 Degrees West a distance of 173 feet from the intersection of the Pelham Avenue centerline and the Gallatin Street centerline; thence South 10 Degrees East a distance of 323 feet; thence North 71 Degrees East a distance of 8 feet; thence South 19 Degrees East a distance of 50 feet; thence South 71 Degrees West a distance of 27 feet; thence South 10 Degrees East a distance of 108 feet; thence South 81 Degrees West a distance of 87 feet; thence South 90 Degrees West a distance of 114 feet; thence North 10 Degrees West a distance of 223 feet; thence North 80 Degrees East a distance of 10 feet; thence North 10 Degrees West a distance of 40 feet; thence South 80 Degrees West a distance of 10 feet; thence North 10 Degrees West a distance of 121 feet; thence North 80 Degrees East a distance of 73 feet; thence North 10 Degrees West a distance of 62 feet; thence North 80 Degrees East a distance of 56 feet; thence North 69 Degrees East a distance of 82 feet to the point of beginning; and containing 149.93 acres, more or less.

**Section 2.** With the exception of the amendments made herein, all other portions of Chapter 3 of the Code of Ordinances of the City of Huntsville, Alabama, shall remain in full force and effect.

**Section 3.** The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

**Section 4.** This Ordinance shall become effective upon its adoption and publication.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 25-1033**, amending Chapter 3, Article II, Subsection (c) of Section 3-28 of the Code of Ordinances of the City of Huntsville, AL, to amend the Providence Arts and Entertainment District, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Little.**

**President Robinson** said there were two minor clerical errors in this ordinance as it had been introduced that the Council needed to correct.

**Motion to amend Ordinance No. 25-1033 by, in the third paragraph, striking “Sec. 3-27 - Arts and entertainment district” and inserting “Sec. 3-28 - Providence entertainment district,” and in the fifth paragraph, second line, striking “Quigley Arts and” and inserting “Providence.”**

**Motion by Robinson/Second by Meredith/Unanimously Adopted.**

**(Mr. Nunez made a PowerPoint presentation.)**

**Mr. Nunez** said this was to add the 2020 Providence Building to the Providence Center Business District, that there were several restaurants in this mixed-use building that would like to participate, that these businesses had made contact with the Planning staff, informing them they would like to participate in the district, so they had this expansion of the district overall.

**President Robinson** called for the vote on Ordinance No. 25-1033, as amended, and it was **Unanimously Adopted.**

**(ORDINANCE NO. 25-1033, AS AMENDED)**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama as follows:

**Section 1.** Chapter 3, Article II, **Subsection (c) (1) of Section 3-28** of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to read as follows:

**Sec. 3-28. – Providence Entertainment District.**

- (c) Providence Entertainment District established.
- (1) Subject to subsections (2) and (3) of this subsection (c), there is hereby established the following named and generally described district, the Providence Entertainment District, which is also shown on the appended map incorporated herein by reference, which district shall constitute an entertainment district pursuant to Code of Ala. 1975, § 28-3A-17.1:

All that part of Section 25, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama; more particularly described as commencing at the Southwest Corner of said Section 25; thence from the Point of Commencement, North 09 Degrees 58 Minutes 18 Seconds East 4507.14 feet to the Point of Beginning; said Point of Beginning is further described as being located on the South Margin of Stockton Street; thence from the Point of Beginning, North 85 Degrees 26 Minutes 24 Seconds East 52.45 feet to a point; thence South 07 Degrees 47 Minutes 36 Seconds East 92.74 feet to a point; thence North 87 Degrees 34 Minutes 38 Seconds East 40.76 feet to a point; thence South 08 Degrees 28 Minutes 17 Seconds East 108.07 feet to a point; thence South 22 Degrees 39 Minutes 23 Seconds East 24.54 feet to a point; thence South 11 Degrees 44 Minutes 20 Seconds West 4.24 feet to a point; thence South 48 Degrees 20 Minutes 33 Seconds East 14.54 feet to a point; thence South 40 Degrees 34 Minutes 41 Seconds West 22.27 feet to a point; thence South 46 Degrees 49 Minutes 23 Seconds East 17.65 feet to a point; thence South 09 Degrees 27 Minutes 19 Seconds East 7.35 feet to a point; thence South 89 Degrees 24 Minutes 00 Seconds East 36.32 feet to a point; thence North 00 Degrees 36 Minutes 06 Seconds East 2.09 feet to a point; thence South 89 Degrees 23 Minutes 58 Seconds East 24.32 feet to a point; thence South 00 Degrees 35 Minutes 56 Seconds West 2.76 feet to a point; thence South 89 Degrees 24 Minutes 02 Seconds East 11.95 feet to a point; thence North 00 Degrees 36 Minutes 03 Seconds East 13.61 feet to a point; thence South 89 Degrees 23 Minutes 53 Seconds East 7.28 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 19.63 feet and a chord bearing and distance of South 89 Degrees 23 Minutes 53 Seconds East 31.15 feet to a point; thence North 79 Degrees 05 Minutes 49 Seconds East 24.94 feet to a point; thence South 89 Degrees 36 Minutes 03 Seconds East 27.41 feet to a point; thence North 00 Degrees 44 Minutes 25 Seconds East 15.03 feet to a point; thence South 88 Degrees 21 Minutes 13 Seconds East 53.63 feet to a point; thence South 89 Degrees 37 Minutes 34 Seconds East 6.89 feet to a point; thence North 03 Degrees 48 Minutes 42 Seconds West 5.99 feet to a point; thence North 90 Degrees 00 Minutes 00 Seconds East 9.56 feet to a point; thence North 06 Degrees 20 Minutes 28 Seconds West 18.03 feet to a point; thence North 90 Degrees 00 Minutes 00 Seconds East 12.34 feet to a point at the beginning of a curve to the left; thence along said curve to the left having a radius of 16.68 feet and a chord and bearing of

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

North 74 Degrees 19 Minutes 41 Seconds East 10.33 feet to a point; thence South 49 Degrees 50 Minutes 32 Seconds East 7.30 feet to a point; thence South 39 Degrees 09 Minutes 24 Seconds West 3.17 feet to a point; thence South 50 Degrees 02 Minutes 19 Seconds East 38.67 feet to a point; thence North 40 Degrees 35 Minutes 41 Seconds East 12.24 feet to a point; thence North 49 Degrees 52 Minutes 16 Seconds West 9.68 feet to a point; thence North 40 Degrees 02 Minutes 59 Seconds East 16.57 feet to a point; thence South 49 Degrees 52 Minutes 27 Seconds East 9.68 feet to a point; thence North 40 Degrees 27 Minutes 06 Seconds East 153.32 feet to a point; thence North 48 Degrees 40 Minutes 30 Seconds East 9.76 feet to a point; thence South 48 Degrees 51 Minutes 18 Seconds East 32.01 feet to a point; thence North 39 Degrees 44 Minutes 51 Seconds East 46.68 feet to a point; thence North 40 Degrees 17 Minutes 54 Seconds East 28.34 feet to a point; thence South 49 Degrees 42 Minutes 10 Seconds East 10.94 feet to a point; thence North 40 Degrees 17 Minutes 47 Seconds East 43.04 feet to a point; thence North 49 Degrees 42 Minutes 16 Seconds West 10.74 feet to a point; thence North 40 Degrees 17 Minutes 47 Seconds East 21.03 feet to a point; thence South 49 Degrees 42 Minutes 25 Seconds East 11.7 feet to a point; thence North 40 Degrees 18 Minutes 00 Seconds East 17.48 feet to a point; thence South 49 Degrees 42 Minutes 14 Seconds East 52.34 feet to a point; thence South 67 Degrees 34 Minutes 36 Seconds East 19.43 feet to a point; thence North 35 Degrees 08 Minutes 30 Seconds East 46.19 feet to a point; thence North 05 Degrees 55 Minutes 03 Seconds East 18.05 feet to a point; thence North 35 Degrees 52 Minutes 42 Seconds East 71.47 feet to a point; thence South 89 Degrees 51 Minutes 19 Seconds East 23.65 feet to a point; thence North 58 Degrees 14 Minutes 06 Seconds East 17.56 feet to a point; thence North 41 Degrees 52 Minutes 00 Seconds East 167.34 feet to a point; thence North 45 Degrees 24 Minutes 34 Seconds East 40.49 feet to a point; thence North 47 Degrees 00 Minutes 49 Seconds East 31.31 feet to a point; thence South 43 Degrees 56 Minutes 52 Seconds East 136.98 feet to a point; thence South 41 Degrees 28 Minutes 05 Seconds West 25.89 feet to a point; thence South 40 Degrees 34 Minutes 05 Seconds West 11.38 feet to a point; thence South 49 Degrees 25 Minutes 50 Seconds East 2.37 feet to a point; thence South 40 Degrees 34 Minutes 11 Seconds West 11.63 feet to a point; thence South 49 Degrees 26 Minutes 23 Seconds East 2.34 feet to a point; thence South 40 Degrees 34 Minutes 22 Seconds West 19.96 feet to a point; thence North 49 Degrees 25 Minutes 31 Seconds West 11.12 feet to a point; thence South 42 Degrees 02 Minutes 24 Seconds West 11.38 feet to a point; thence South 48 Degrees 40 Minutes 03 Seconds East 6.29 feet to a point; thence South 40 Degrees 34 Minutes 35 Seconds West 11.38 feet to a point; thence South 49 Degrees 25 Minutes 54 Seconds East 5.12 feet to a point; thence South 38 Degrees 31 Minutes 02 Seconds West 11.63 feet to a point; thence South 49 Degrees 25 Minutes 13 Seconds East 5.73 feet to a point; thence South 40 Degrees 34 Minutes 27 Seconds West 8.08 feet to a point; thence North 49 Degrees 25 Minutes 11 Seconds West 6.15 feet to a point; thence South 40 Degrees 34 Minutes 11 Seconds West 11.63 feet to a point; thence North 49 Degrees 25 Minutes 14 Seconds West 5.13 feet to a point; thence South 40 Degrees 34 Minutes 19 Seconds West 22.83 feet to a point; thence South 49 Degrees 25 Minutes 24 Seconds East 5.13 feet to a point; thence South 40 Degrees 34 Minutes 22 Seconds West 11.62 feet to a point; thence South 49 Degrees 25 Minutes 42 Seconds East 8.33 feet to a point;

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

thence South 40 Degrees 34 Minutes 08 Seconds West 8.08 feet to a point; thence North 49 Degrees 25 Minutes 51 Seconds West 15.54 feet to a point; thence South 40 Degrees 34 Minutes 22 Seconds West 11.62 feet to a point; thence North 49 Degrees 25 Minutes 08 Seconds West 3.92 feet to a point; thence South 40 Degrees 34 Minutes 16 Seconds West 25.58 feet to a point; thence North 49 Degrees 25 Minutes 43 Seconds West 15.83 feet to a point; thence South 40 Degrees 34 Minutes 21 Seconds West 16.62 feet to a point; thence South 49 Degrees 25 Minutes 38 Seconds East 25.71 feet to a point; thence North 40 Degrees 34 Minutes 16 Seconds East 19.08 feet to a point; thence South 49 Degrees 25 Minutes 30 Seconds East 11.38 feet to a point; thence North 40 Degrees 34 Minutes 38 Seconds East 3.92 feet to a point; thence South 49 Degrees 25 Minutes 38 Seconds East 11.62 feet to a point; thence North 40 Degrees 34 Minutes 15 Seconds East 6.75 feet to a point; thence South 49 Degrees 25 Minutes 41 Seconds East 8.08 feet to a point; thence North 40 Degrees 36 Minutes 52 Seconds East 0.46 feet to a point; thence South 49 Degrees 25 Minutes 38 Seconds East 11.62 feet to a point; thence South 40 Degrees 34 Minutes 16 Seconds West 11.12 feet to a point; thence South 49 Degrees 25 Minutes 43 Seconds East 22.83 feet to a point; thence North 40 Degrees 34 Minutes 03 Seconds East 11.12 feet to a point; thence South 49 Degrees 25 Minutes 49 Seconds East 11.63 feet to a point; thence North 40 Degrees 34 Minutes 21 Seconds East 5.69 feet to a point; thence South 49 Degrees 25 Minutes 27 Seconds East 8.08 feet to a point; thence South 40 Degrees 34 Minutes 41 Seconds West 5.27 feet to a point; thence South 47 Degrees 22 Minutes 22 Seconds East 11.63 feet to a point; thence South 40 Degrees 34 Minutes 25 Seconds West 11.12 feet to a point; thence South 49 Degrees 25 Minutes 39 Seconds East 22.83 feet to a point; thence North 40 Degrees 34 Minutes 30 Seconds East 11.13 feet to a point; thence South 49 Degrees 25 Minutes 38 Seconds East 11.62 feet to a point; thence South 39 Degrees 01 Minutes 00 Seconds West 9.21 feet to a point; thence South 49 Degrees 09 Minutes 18 Seconds East 3.97 feet to a point; thence North 40 Degrees 28 Minutes 10 Seconds East 7.04 feet to a point; thence North 41 Degrees 46 Minutes 20 Seconds East 7.81 feet to a point; thence North 45 Degrees 18 Minutes 38 Seconds East 2.23 feet to a point; thence South 60 Degrees 33 Minutes 39 Seconds East 4.13 feet to a point; thence South 42 Degrees 02 Minutes 53 Seconds West 10.98 feet to a point; thence South 49 Degrees 25 Minutes 49 Seconds East 11.63 feet to a point; thence South 40 Degrees 34 Minutes 01 Seconds West 2.37 feet to a point; thence South 49 Degrees 25 Minutes 43 Seconds East 11.37 feet to a point; thence South 40 Degrees 34 Minutes 10 Seconds West 7.62 feet to a point; thence South 49 Degrees 25 Minutes 30 Seconds East 7.00 feet to a point; thence South 57 Degrees 35 Minutes 00 Seconds East 18.07 feet to a point; thence South 39 Degrees 50 Minutes 04 Seconds West 310.07 feet to a point; thence South 33 Degrees 22 Minutes 35 Seconds West 39.42 feet to a point; thence South 10 Degrees 15 Minutes 29 Seconds West 7.81 feet to a point; thence South 50 Degrees 11 Minutes 40 Seconds East 240.30 feet to a point; thence South 45 Degrees 00 Minutes 00 Seconds East 5.12 feet to a point; thence South 40 Degrees 30 Minutes 00 Seconds West 242.96 feet to a point; thence South 34 Degrees 35 Minutes 45 Seconds West 75.59 feet to a point; thence South 58 Degrees 02 Minutes 12 Seconds West 31.26 feet to a point; thence South 88 Degrees 46 Minutes 02 Seconds West 47.98 feet to a point; thence North 17 Degrees 21 Minutes 09 Seconds West 9.64 feet to a point; thence

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

North 39 Degrees 12 Minutes 15 Seconds East 11.53 feet to a point; thence North 49 Degrees 29 Minutes 38 Seconds West 135.70 feet to a point; thence North 54 Degrees 42 Minutes 52 Seconds West 7.08 feet to a point; thence North 53 Degrees 36 Minutes 09 Seconds West 164.31 feet to a point; thence North 51 Degrees 33 Minutes 32 Seconds West 35.77 feet to a point; thence South 13 Degrees 32 Minutes 38 Seconds West 153.16 feet to a point; thence South 15 Degrees 02 Minutes 38 Seconds West 35.00 feet to a point; thence North 74 Degrees 57 Minutes 21 Seconds West 52.00 feet to a point; thence South 21 Degrees 53 Minutes 12 Seconds West 25.18 feet to a point; thence North 74 Degrees 57 Minutes 22 Seconds West 54.00 feet to a point; thence North 88 Degrees 06 Minutes 01 Seconds West 12.78 feet to a point; thence South 08 Degrees 02 Minutes 18 Seconds West 27.94 feet to a point; thence South 05 Degrees 54 Minutes 50 Seconds West 27.09 feet to a point; thence South 03 Degrees 57 Minutes 54 Seconds West 27.09 feet to a point; thence South 02 Degrees 00 Minutes 54 Seconds West 27.09 feet to a point; thence South 01 Degree 02 Minutes 22 Seconds West 8.68 feet to a point; thence North 88 Degrees 13 Minutes 34 Seconds West 77.35 feet to a point; thence South 84 Degrees 21 Minutes 48 Seconds West 38.13 feet to a point; thence North 83 Degrees 51 Minutes 10 Seconds West 206.87 feet to a point; thence North 37 Degrees 21 Minutes 25 Seconds West 35.05 feet to a point; thence North 23 Degrees 47 Minutes 01 Second West 73.58 feet to a point; thence North 05 Degrees 29 Minutes 12 Seconds West 164.41 feet to a point; thence North 10 Degrees 28 Minutes 30 Seconds East 75.06 feet to a point; thence North 05 Degrees 15 Minutes 58 Seconds East 40.47 feet to a point; thence North 05 Degrees 30 Minutes 37 Seconds West 250.46 feet to a point; thence North 17 Degrees 05 Minutes 04 Seconds East 28.33 feet to a point; thence North 88 Degrees 22 Minutes 38 Seconds East 23.76 feet to a point; thence North 07 Degrees 26 Minutes 18 Seconds West 157.42 feet to a point; thence North 09 Degrees 13 Minutes 11 Seconds West 14.47 feet to a point; thence North 09 Degrees 22 Minutes 54 Seconds West 14.47 feet to a point; thence North 09 Degrees 32 Minutes 32 Seconds West 14.47 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 16.89 feet and a chord bearing and distance of North 38 Degrees 16 Minutes 01 Second East 24.48 feet back to the Point of Beginning and containing 16.84 Acres, more or less.

**Section 2.** With the exception of the amendments made herein, all other portions of Chapter 3 of the Code of Ordinances of the City of Huntsville, Alabama, shall remain in full force and effect.

**Section 3.** The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

**Section 4.** This Ordinance shall become effective upon its adoption and publication.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 25-1034**, declaring property as surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and Hank Holdings, LLC, for conveyance of the same, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Little.**

**(Mr. Davis made a PowerPoint presentation.)**

**Mr. Shane Davis, Director of Urban and Economic Development**, said this was what they had been doing in this area of the new North Huntsville retail district. He said the area in blue on the displayed slide was for a very similar process the Council had approved just before the holidays, declaring that property surplus and for sale, and they had announced that Target and Home Depot anchored the North Village Town Center project that would be started later in the current year.

Mr. Davis said this was about property the Council had authorized the Administration to acquire in May of the prior year and to work on zoning and master planning for the overall development of this area, at the intersection of the Northern Bypass, State Route 255, and US 231.

Mr. Davis said the area in yellow on the display was 15.23 acres, and when the City purchased this property, they had purchased just under 17 acres, for the purchase price of \$3,286,200. He said should the Council move forward with this, they would retain about 1.5 acres to the south side, to put with the Home Depot and Target area. He said the property had

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

a remnant tract on the south side of the Northern Bypass under single ownership, so they needed to acquire that for Home Depot and Target to move forward.

Mr. Davis said they had been marketing the part in yellow on the display, and should the Council approve this at this time, Hank Holdings, LLC, had secured additional restaurants and retail that would occupy this 15.23 acres, and they would be able to enter into those contracts.

Mr. Davis said the City had bought 16.7 acres for \$3,286,200, and they had kept 1.5 acres, so what the Council would be approving would be to sell 15.2 acres, at the same price for which they had purchased this property.

**Councilmember Watkins** said she had been very excited when Mr. Davis had called her earlier in the day and said he had this good news, noting that she did not believe people understood the impact of this. She said District 1 was going to be comparable to Carl T. Jones, that they were going to get a lot of things in District 1. She said she was very excited about the new restaurants and the new shopping areas, and she thanked Mr. Davis for his work on this.

**President Robinson** said this was an example of what they could look forward to in 2026, that lots of new things were going to be announced and lots of projects were going to get started across the city, in every district.

**Unanimously Adopted.**

**(ORDINANCE NO. 25-1034)**

**Ordinance to Declare Property as Surplus  
and Authorizing and Directing its Sale**

**WHEREAS**, the City of Huntsville, an Alabama municipal corporation (“City”), is the owner of certain real property situated in Huntsville, Madison County, Alabama, containing approximately 15.23 acres, more or less, as more particularly described as follows in Exhibit “A” attached hereto (the “Subject Property”); and

**WHEREAS**, Hank Holdings, LLC, an Alabama limited liability company, has requested that the City declare the Subject Property as surplus and offer the same for sale; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**WHEREAS**, it is the judgment and opinion of the Mayor and the City Council of the City of Huntsville that, pursuant to §11-47-20 of the *Code of Alabama* (1975), that the Subject Property is no longer used or needed for a public purpose; and

**WHEREAS**, it is necessary for the Mayor of the City of Huntsville to enter into that certain Agreement for Purchase and Sale between the City of Huntsville and Hank Holdings, LLC attached hereto as Exhibit "B" (the "Agreement"), and pursuant to the terms and conditions therein, the Subject Property will be sold to Hank Holdings, LLC in exchange for Three Million Two Hundred Sixty-Eight Thousand Two Hundred and No/100 Dollars (\$3,268,200.00); and

**WHEREAS**, in the judgment and opinion of the Mayor and the City Council of Huntsville, Alabama, that said amount is fair and reasonable compensation for the Subject Property; and

**WHEREAS**, the sale of the Subject Property, is for a price and exceeds the cost to the City to acquire the same, and the City hereby determines that the sales price for the Subject Property as set forth in the Agreement is at least equal to the fair market value of the Subject Property.

**WHEREAS**, the Agreement is authorized in accordance with and pursuant to the authority of the constitution and the laws of the State of Alabama including, without limitation, Amendment 772 to the Alabama constitution, as amended; and

**WHEREAS**, the Mayor of the City of Huntsville is authorized to execute the Agreement, a statutory warranty deed, and all other documents necessary to transfer and convey any interest the City may have in the Subject Property to Hank Holdings, LLC; and

**WHEREAS**, a general and permanent ordinance is necessary to effect declaration of the Subject Property as surplus property, for the transfer or sale of said surplus property, and to authorize the Mayor to execute a deed to the purchaser for the surplus property.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ALABAMA, AS FOLLOWS:**

1. The Subject Property is found and determined not to be needed for public or municipal purposes by the City of Huntsville and is hereby declared as surplus property in accordance with the requirements of §11-47-20 of the *Code of Alabama* (1975); and
2. The sale of the Subject Property, is for a price in excess of the cost to the City to acquire the same, and the sales price for the Subject Property as set forth in the Agreement is found and determined to be at least equal to the fair market value of the land; and
3. The Agreement is hereby authorized in accordance with and pursuant to the authority of the constitution and the laws of the State of Alabama including, without limitation, Amendment 772 to the Alabama Constitution, as amended; and
4. The Mayor of the City of Huntsville is hereby authorized and directed to execute the Agreement, to convey the Subject Property to Hank Holdings, LLC in accordance with the terms of said Agreement, to execute and deliver a statutory warranty deed, and all

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

documents required to close said sale for and on behalf of the City, along with all other instruments, agreements, or other documents as shall be necessary or desirable in connection with the transaction contemplated thereby or in furtherance of the Agreement; and

5. The City Clerk for the City of Huntsville is hereby instructed to publish notice of this Ordinance in accordance with §11-45-8 of the *Code of Alabama* (1975); and
6. A copy of said ordinance, Agreement, and other real estate closing documents, as legally required, shall be kept on file in the office of the City Clerk of the City of Huntsville, Alabama; and
7. This ordinance shall become effective upon its approval, adoption, enactment, and publication by posting as set forth in §11-45-8(b) of the *Code of Alabama* (1975).

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION.**

**Items 20.g, 20.i, and 20.k were held from the consolidation.**

**Motion for consolidation and adoption of the following items:**

**Motion by Robinson/Seconded by Meredith/Unanimously Approved.**

**Consolidated Items:**

Resolution authorizing travel expenses.

**(RESOLUTION NO. 26-17)**

**WHEREAS**, the Finance Director has reviewed and submits for approval the attached itemized statements of travel expenses from city officials and employees. This resolution and the supporting documents are on file in the Office of the City Clerk.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**BE IT RESOLVED**, that the City Council of the City of Huntsville, Alabama, hereby approves the travel expense reports herein submitted.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the acceptance of donations.

**(RESOLUTION NO. 26-18)**

**WHEREAS**, authorization for the acceptance of the following donations is requested:

Donation for Fire & Rescue department for Bag Pipe/Drummer from Rainsville Chamber of Commerce in the amount of \$1,200.00.

**BE IT RESOLVED**, that the City Council of the City of Huntsville, Alabama, makes no commitment with respect to any further consideration as a result of the aforesaid donation, but that the City Council does offer its sincere appreciation for the above said donation.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.

**(ORDINANCE NO. 26-19)**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended as follows:

In the LODGING AND LIQUOR TAXES FUND:

Establish a transfer appropriation to the 2025-A VBC Debt Borrow Fund in the total amount of \$3,425,165.31 for capital improvement projects funded by restricted fund balance.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing a portion of the proceeds of certain future borrowings to reimburse the Water Pollution Control Enterprise Fund of the City for expenditures incurred prior to borrowing issuance.

**(RESOLUTION NO. 26-20)**

**BE IT RESOLVED** by the City Council (the "Council") of the City of Huntsville, Alabama (the "City"), as follows:

**Section 1. Findings.** The Council hereby finds that the following facts are true and correct:

(a) It is necessary, desirable, and in the public interest that the City finance the costs of designing, developing, constructing, acquiring, installing, expanding, renovating, and equipping various public capital improvements for the wastewater treatment facilities and other facilities of the City (collectively, the "2026 Public Improvements"); and

(b) It is expected that the City will issue one or more series of tax-exempt general obligation warrants (collectively, the "Warrants") expected to aggregate not more than approximately \$25,000,000 in principal amount, to pay the costs of the 2026 Public Improvements; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

(c) The City expects to incur certain costs to be paid out of the Water Pollution Control Enterprise Fund of the City (the fund of the City that provides for services including administration, operations, maintenance, financing, and debt service for services provided by the sanitary sewer system of the City) in connection with the design, development, construction, acquisition, installation, expansion, renovation, and equipping of the 2026 Public Improvements prior to the issuance of the Warrants, and it is intended that the City allocate proceeds of the Warrants to reimburse the City for certain of the costs incurred in connection with designing, developing, constructing, acquiring, installing, expanding, renovating and equipping the 2026 Public Improvements paid prior to the issuance of the Warrants.

**Section 2. Approval and Designation.** The City does hereby approve payment of costs of the 2026 Public Improvements and further declare its intention that there be allocated a portion of the proceeds of the Warrants to reimburse the City for expenditures incurred after the date that is no more than sixty (60) days prior to the date of the adoption of this resolution, but prior to the issuance of the Warrants, in connection with the acquisition, design, development, construction, acquisition, installation, expansion, renovation and equipping of the 2026 Public Improvements. This resolution is being adopted pursuant to the requirements of the Internal Revenue Code of 1986, as amended, and Treasury Regulations Section 1.150-2(e) promulgated thereunder.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to execute an agreement between the City of  
Huntsville and Jesse Stutts, Inc., for the Von Braun Center Site Power Enabling Package Phase 1.

**(RESOLUTION NO. 26-21)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Jesse Stutts, Inc. in the amount of Seven Hundred Ninety-Four Thousand Seven Hundred Fifty Dollars and NO/100s (\$794,750.00) for the Von Braun Center Site Enabling Package Phase 1 for Future Exhibit Expansion Project located at 700 Monroe Street SW, Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Fixed Price

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Agreement between the City of Huntsville and Jesse Stutts, Inc.,” consisting of forty-three (43) pages, together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and CEW Advisors, Inc., for the use of Community Development Block Grant (CDBG) funds for consultation services.

**(RESOLUTION NO. 26-22)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-24-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-24-MC-01-0005 to CEW Advisors, Inc. in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into an agreement with CEW Advisors, Inc., said contact being substantially similar in words and figures to the document identified as “Agreement between the City of Huntsville, Alabama and CEW Advisors, Inc.,” consisting of eighteen (18) pages, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an Easement Agreement to accommodate Public Art, by and between Front Row Huntsville Owner, LLC, and the City of Huntsville.

**(RESOLUTION NO. 26-24)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby, authorized to enter into that certain Easement Agreement to Accommodate Public Art, by and between Front Row Huntsville Owner, LLC, a Delaware limited liability company, as the Grantor, and the City of Huntsville, an Alabama municipal corporation, as the Grantee, on behalf of the City of Huntsville, which said Easement Agreement to Accommodate Public Art is substantially in words and figures the same as that certain document attached hereto and identified as "Easement Agreement to Accommodate Public Art by and between Front Row Huntsville Owner, LLC, and City Of Huntsville," consisting of twelve (12) pages, including exhibits, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of which after being signed by the Mayor and attested to by the City Clerk, shall be permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**NOW THEREFORE, BE IT FURTHER RESOLVED THAT** the Mayor be and he is hereby authorized to execute and exercise the Easement Agreement to Accommodate Public Art on behalf of the City of Huntsville, with such changes, if any, as the Mayor deems desirable and necessary, including the authority to execute all other documents relevant or relating to effect and complete the temporary construction easement and transaction contemplated therein.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to execute Modification No. 2 to the agreement between the City of Huntsville, Alabama and Rogers Group, Inc., for Periodic Bid for Various Construction Projects-2024, Project No. 71-24-SP05.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**(RESOLUTION NO. 26-26)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Rogers Group, Inc., adopted and approved on the 11th day of January, 2024, by the City Council of the City of Huntsville, Alabama by Resolution No. 24-15, as attached hereto.

**BE IT FURTHER RESOLVED** that the periodic contract is extended for an additional one (1) year period with services provided on an as-needed basis with up to the Not-to-Exceed (NTE) amount of THIRTEEN MILLION FOUR HUNDRED FORTY-FOUR THOUSAND ONE HUNDRED EIGHTY-SEVEN AND .50/100 DOLLARS (\$13,444,187.50). This extension results in the cumulative Not-to-Exceed amount funded for this contract to be THIRTY-NINE MILLION SIX HUNDRED SIXTY-FOUR THOUSAND FOUR HUNDRED TWENTY-TWO AND .50/100 DOLLARS (\$39,664,422.50). New contract expiration date: January 10, 2027. Agreement is substantially in words and figures similar to that document attached hereto and identified as "Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Rogers Group, Inc., for Periodic Bid for Various Construction Projects-2024, Project No. 71-24-SP05," consisting of a total of five (5) pages including Exhibit "A" and the date of January 8, 2026 appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to execute Addendum No. 6 to Master Service Agreement No. 29149 between the City of Huntsville and MCCi, LLC, for a Laserfiche platform upgrade.

**(RESOLUTION NO. 26-28)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama that the Mayor be, and is hereby authorized to enter into to Addendum No. 6 to Master Services Agreement No. 29149 between the City of Huntsville, AL and MCCi, LLC, adopted and approved on the 13<sup>th</sup> day of July 2023 by the City Council of the City of Huntsville, Alabama by Resolution No 23-552.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**BE IT FURTHER RESOLVED** that the agreement is substantially in words and figures similar to that document attached hereto and identified as “Addendum No. 6 to Master Services Agreement No. 29149,” consisting of a total of ten (10) pages, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the City Clerk to invoke First National Bank Letter of Credit No. 589341300, for the Retreat at Abbington Phase 2 Subdivision.

**(RESOLUTION NO. 26-29)**

**WHEREAS**, First National Bank issued a certain letter of credit (No. 589341300) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to First National Bank Letter of Credit No. 589341300, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to issue travel funds in advance for Police Department employee Anthony McElyea, attending the FBI National Academy.

**(RESOLUTION NO. 26-30)**

**WHEREAS**, Huntsville Police Department requests authorization to issue travel funds in advance as follows:

One (1) person (Captain Anthony McElyea) to attend the FBI National Academy, Session 297, in Quantico, Virginia, January 8- March 18, 2026.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Environmental Services for Project Delaney, Project No. 71-25-SP43.

**(RESOLUTION NO. 26-31)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, in the total amount of EIGHTEEN THOUSAND AND NO/100 DOLLARS (\$18,000.00) for Environmental Services for Project Delaney, Project No. 71-25-SP43, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Environmental Services for Project Delaney, Project No. 71-25-SP43," consisting of a total of seventeen (17) pages plus twenty-five (25) additional pages consisting of Attachments 1-15, and the date of January 8, 2026, appearing on the margin

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and Tetra Tech, Inc., for On-Call Engineering Design and Programming Services for SCADA Projects, Project No. 71-25-SP41.

**(RESOLUTION NO. 26-32)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an agreement between the City of Huntsville and Tetra Tech, Inc., in a Not to Exceed (NTE) Ceiling Price of ONE HUNDRED AND FIFTY THOSAND AND NO/100 DOLLARS (\$150,000.00) for On-Call Engineering Design and Programming Services for Supervisory Control and Data Acquisition (SCADA) Projects, Project No. 71-25-SP41, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between City of Huntsville and Tetra Tech, Inc., for On-Call Engineering Design and Programming Services for SCADA Projects, Project No.71-25-SP41," consisting of a total of nineteen (19) pages plus thirty-five (35) additional pages consisting of Attachments 1-16, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville, Alabama and Odessa Newsom.

**(RESOLUTION NO. 26-33)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into a Special Employee Agreement between the City of Huntsville, Alabama and Odessa Newsom, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville, Alabama and Odessa Newsom," consisting of two (2) pages and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and George Daigle.

**(RESOLUTION NO. 26-34)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Special Employee Agreement by and between the City of Huntsville and George Daigle, on behalf of the City of Huntsville, a municipal corporation in

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement Between George Daigle and the City of Huntsville." consisting of six (6) pages, and the date of January 08, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and LaRissa Schroeder.

**(RESOLUTION NO. 26-35)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Special Employee Agreement by and between the City of Huntsville and LaRissa Schroeder, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and LaRissa Schroeder." consisting of two (2) pages, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Mayor of the City of Huntsville,  
Alabama

**Items Not Consolidated.**

**Resolution No. 26-23**, authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Schoel Engineering Company, Inc., for Engineering Design & Construction Administration Services for Huntsville North Village, Project No. 71-26-SP02.

**Motion by Meredith/Second by Watkins.**

**Mr. Davis** said they had just discussed the North Village Town Center, and as they started to move forward on this project, they would be installing new traffic signals and some turn lanes and utilities to accommodate the development of this retail project and Huntsville Hospital's investment, and this was to start the design of these public infrastructure improvements, and the contract amount was \$215,400.00.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-23)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and Schoel Engineering Company, Inc., in the amount of TWO HUNDRED FIFTEEN THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$215,400.00) for Engineering Design & Construction Administration Services for Huntsville North Village, Project No. 71-26-SP02, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and Schoel Engineering Company, Inc., for Engineering Design & Construction Administration Services for Huntsville North Village, Project No. 71-26-SP02," consisting of a total of twenty (20) pages plus thirty-two (32) additional pages consisting of Attachments 1-16, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-25**, authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and The Arts Council, Inc., d/b/a Arts Huntsville.

**Motion by Meredith/Second by Kling.**

**Mr. Davis** said this was in partnership with Arts Huntsville, and it was budgeted approximately 2 ½ years prior, that they had made the commitment as part of a greenway and streetscape project, from the PARC project, into downtown, for Arts Huntsville to do an RFP and site selection, and this was to approve the design, construction, and installation of three pieces of public art along Clinton Avenue, plus the design of an artistic paver at the intersection of Monroe and Clinton. He said the intent of the artist was to play into a couple of aspects of that area, the nature of the Von Braun Center and the entertainment feature it provided and some historic remembrance to the Front Row area as the prior location of Coca Cola Big Springs Bottling. He said the contract amount was \$1,555,000.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-25)**

**BE IT RESOLVED** by the City Council of Huntsville, Alabama, that the Mayor, or his designee, in his official capacity, be, and is hereby authorized to enter into an Agreement by and between the City of Huntsville, Alabama and The Arts Council, Inc. (d/b/a Arts Huntsville), on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, in the amount of ONE MILLION FIVE HUNDRED FIFTY-FIVE THOUSAND AND NO/100 DOLLARS (\$1,555,000.00) which said Agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and The Arts Council, Inc. (d/b/a Arts Huntsville)." consisting of three (3) pages, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-27**, authorizing the Mayor to enter into an agreement between the City of Huntsville and Fite Construction Company, LLC, for construction services for the Big Spring Park East Expansion.

**Motion by Kling/Second by Meredith.**

**(Mr. Wilkinson made a PowerPoint presentation.)**

**Mr. Ricky Wilkinson, Director of General Services**, said this was a construction services contract with Fite Construction Company for the Big Spring Park East Expansion project. He displayed a slide, noting it showed the site of the prior City Hall building, and he said the project consisted of additional landscaping, irrigation, and hardscapes throughout the site. He said on Fountain Circle, there would be a plaza, with a pavilion that could be rented out for events and such or, if no events were going on, enjoyed by the public. He said they had two ADA-accessible paths that would be added through this project, which would allow easy traveling from Church Street up to Fountain Circle, and to the Courthouse Square and City Hall.

Mr. Wilkinson displayed another slide, and he said the green roof was the pavilion, and there would be various terraces, and a small, rustic playground.

Mr. Wilkinson displayed another slide, and he said the upper left-hand rendering was of the plaza, looking back to the pavilion, from Fountain Circle. He said there would be public art in

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

the middle of the plaza, noting there would be various installations of public art, having partnered with Arts Huntsville on this project.

Mr. Wilkinson said the construction contract amount was \$12,481,000, and the duration was 400 days. He said with the Council's approval at this time, construction would begin in February, and they anticipated completion in March of 2027.

**Councilmember Meredith** asked Mr. Wilkinson to go back one slide, and he asked if, in the upper right corner, the seating would be made of concrete or some other kind of composite material.

**Mr. Wilkinson** said it would be concrete.

Councilmember Meredith asked if the playground would be ADA compliant.

Mr. Wilkinson said there would be ADA-compliant aspects of it. He said much of it was natural, that it was balance beams and things such as that, and the surfacing around that would be ADA compliant.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-27)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Fite Construction Company, LLC., in the Base Bid amount of \$12,000,000.00 (TWELVE MILLION DOLLARS and NO/100s) and an addition to Base Bid of \$481,000.00 (FOUR HUNDRED EIGHTY-ONE THOUSAND DOLLARS and NO/100s) for a total contract value of \$12,481,000.00 (TWELVE MILLION FOUR HUNDRED EIGHTY-ONE THOUSAND DOLLARS and NO/100) to include:

Unit Price #1 - Addition of \$400,000 for unforeseen conditions that may occur	\$ 400,000.00
Unit Price #2 - Addition of topsoil from an off-site stockpile. In addition to earthwork, grading, topsoil striping, clearing & grubbing	\$ 65.00/CY
Unit Price #3 - Addition/Reduction of undercutting of unsuitable soil and backfilling with engineered fill	\$ 46.08/CY
Unit Price #4 - Addition of asphalt for patching of existing asphalt	\$ 46.40/SY

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

Unit Price #5 - Addition of miscellaneous trenching/boring	\$ 137.20/LF
Unit Price #6 - Addition of \$50,000 for miscellaneous art Installation needs that may occur	\$ 50,000.00
Unit Price #7 - Rock Excavation	\$ 275.00/CY
Unit Price #8 - Lean Concrete	\$ 5.00/SF

for construction of Big Spring Park East Expansion, located at 305 Fountain Circle Huntsville, Alabama on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Fixed Price Agreement between the City of Huntsville and Fite Construction Company, LLC," consisting of forty-three (43) pages, and the date of January 8, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 8th day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 8th day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**NEW BUSINESS ITEMS FOR INTRODUCTION.**

**Introduction of Ordinance No. 26-36**, amending Ordinance No. 89-79, Classification and Salary Plan Ordinance.

**Introduction of Ordinance No. 26-37**, granting a cable franchise to Knology of Huntsville, Inc., and authorizing the Mayor to enter into and execute a Cable Franchise Agreement between the City of Huntsville, Alabama and Knology of Alabama, Inc.

**Introduction of Ordinance No. 26-38**, annexing 2.80 acres of land lying on the south side of Capshaw Road and east of Balch Road.

**Introduction of Ordinance No. 26-39**, annexing 648.44 acres of land lying on the south side of I-565 and east and west of Swancott Road.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**SECOND ROSTER PUBLIC COMMENTS.**

**President Robinson** said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to City business, whether or not such items were on the meeting agenda. She asked that when persons were called, they would approach the microphone and state their name, home address, and city of residence for the record. She said she would call the name of the next person signed up to speak so they could prepare to come up, and they could move the process along, and she said this was particularly important at this time because they had a lot of people signed up to speak. She said each speaker could address the Council for three minutes, and while this was not an appropriate time to engage in dialogue with Council members or City staff, Council members might direct the Administration to research answers to questions, and address concerns at future meetings.

President Robinson said the sign-up sheet also provided an opportunity for individuals to include their phone number and email so follow-up could be made by Council members or Administration if they desired. She asked that persons refrain from making comments regarding the good name and character of any individual.

**Mr. Geoffrey Angle**, Huntsville, addressed the Council, saying his address was correct on the form (516 Seaborn Dr.), and having signed up to speak concerning "Renee Good."

**Ms. Susan Stewart**, 2027 Cameron Road, Huntsville, addressed the Council, having signed up to speak concerning "Anti-ICE Resolution."

**Ms. Vera Vergara**, Madison, addressed the Council, saying her address was on the form (3149 Lakeland Dr.), and having signed up to speak concerning "ICE."

**Ms. Teri Elliott**, Madison County, (130 Weslin Cove, Madison), addressed the Council, having signed up to speak concerning "ICE violence."

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Mr. Jerry Cox**, Telstar Circle 35805, addressed the Council, having signed up to speak concerning "Public Nuisance."

**Ms. Sabrina Crarey**, 412 Continental, Madison, addressed the Council, having signed up to speak concerning "Renee Good/ICE."

**Mr. Karl Landers**, Florence, addressed the Council, saying his address was on the sheet (1539 Helton Dr., Florence, AL), and having signed up to speak concerning "ICE/Police Violence."

**Ms. Michele McCrary**, Huntsville (5712 Oakdale Court), addressed the Council, having signed up to speak concerning "ICE/Police Violence."

**Ms. Christina Brown**, Owens Cross Roads, addressed the Council, saying her address was on the sheet (4812 Saddle Ridge Dr.), and having signed up to speak concerning "ICE Noncooperation."

**Mr. Christopher Sweeney**, 4113 Hunters Ridge Drive, Huntsville, addressed the Council, having signed up to speak concerning "Non-Cooperation with ICE."

**Ms. Tierney Gaskin**, Huntsville, addressed the Council, saying her address was correct on the sheet (Tranquility Base AL 35805), and having signed up to speak concerning "NON-COOPER/ICE."

**Ms. Marcia Ramsey**, 2510 Montevue Drive, Huntsville, 35803, addressed the Council, having signed up to speak concerning "Support Resolution - non-cooperation w/ICE."

**Ms. Sarah Colletti**, Hartselle, addressed the Council, saying her address was correct on the sheet (Lawrence Rd. Hartselle AL), and having signed up to speak concerning "ICE."

**Ms. Kelly Bowyer**, Madison (116 Gracie Lane, Madison, AL 35758), addressed the Council, having signed up to speak concerning "ICE accountability and guidelines."

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

---

**Ms. Christina Wright**, Harvest, addressed the Council, saying her address was correct on the form (103 Eleanor Ave., Harvest, AL 35749), and having signed up to speak concerning "ICE."

**Ms. Julia Darby, Madison**, addressed the Council, saying her address was correct on the form (112 Cottonwood Trl., Madison AL 35758), and having signed up to speak concerning "ICE."

**Ms. Kim Anderson**, Huntsville, addressed the Council, saying her address was correct on the sign-in sheet (6321 Trailwood Drive 35811), and having signed up to speak concerning "ICE Non-Cooperation."

**Mr. David Snyder**, Huntsville, addressed the Council, saying his address was correct on the form (3816 Bob Wallace), and having signed up to speak concerning "Misc."

**Mr. Caden Helbling**, Huntsville, addressed the Council, saying his address was correct on the sheet (243 Catalyst St.), and having signed up to speak concerning "Safety."

**Ms. June Schmoeker**, Huntsville, addressed the Council, saying her address was correct on the form (12106 Chicamauga Trail), and having signed up to speak concerning "ICE Non-Cooperation."

**Mr. Jaden Mann**, Huntsville, addressed the Council, saying his address was correct (1000 Ben Graves Dr.), and having signed up to speak concerning "Protest."

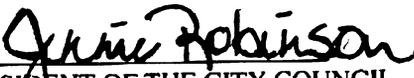
**Mr. Loggan Burciaga**, Huntsville (1000 Airport Rd., SW), addressed the Council, having signed up to speak concerning "Protest."

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA  
AT ITS REGULAR MEETING HELD JANUARY 8, 2026.

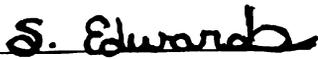
---

**ADJOURNMENT.**

Upon motion, the meeting was adjourned.

  
\_\_\_\_\_  
PRESIDENT OF THE CITY COUNCIL

ATTEST:

  
\_\_\_\_\_  
CITY CLERK

(Meeting adjourned at 7:35 p.m. on January 8, 2026.)