

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD JUNE 25, 2026.

Regular Meeting - June 25, 2026 - 5:30 p.m.

**City Council Chambers, City Hall
Huntsville, Alabama**

Members Present:
Dr. Jennie Robinson
Mr. Bill Kling
Mr. David Little
Mr. John Meredith
Ms. Michelle Watkins

Mayor: **Mr. Tommy Battle**
City Administrator: **Mr. John Hamilton**
City Attorney: **Mr. Trey Riley**
City Clerk: **Ms. Shaundrika Edwards**

President Robinson called the meeting to order at the time and place noted above.

The invocation was offered by **Public Safety Chaplain Don Eade**;

Councilmember Meredith led the Pledge of Allegiance.

APPROVAL OF THE AGENDA.

President Robinson said items 19.b and 21.g had been withdrawn by the sponsor.

The Agenda was approved as corrected.

APPROVAL OF THE MINUTES OF PREVIOUS MEETINGS.

President Robinson said the Council members had been provided copies of the Minutes of the Work Session of the Council held on June 1, 2026, and she asked if there were any changes or additions.

Councilmember Meredith said if he was not mistaken, that was not a Work Session of the Council, it was a Joint Meeting of the Huntsville City Council and the Huntsville Board of Education.

President Robinson thanked Councilmember Meredith for making that correction.

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President Robinson asked if there were any other corrections that needed to be made.

The minutes were approved as corrected.

President Robinson said the Council members had been provided copies of the Minutes of the Regular Meeting of the Council held on June 11, 2026, and she asked if there were any changes or additions.

The minutes were approved as submitted.

MAYOR: SPECIAL RECOGNITIONS.

Proclamation recognizing Huntsville Hospital Health System's 100 Years of Babies celebration.

Mayor Battle asked **Tracy Doughty, Elizabeth Sanders, and the entire Baby Team** to come forward.

Mayor Battle said Huntsville Hospital had been servicing the community for more than 131 years, and on June 11, 1926, they had welcomed their first baby, starting 100 years of delivering babies in Huntsville and the North Alabama area.

Mayor Battle continued to read from the proclamation, noting that Huntsville Hospital for Women and Children delivered more babies annually than any other hospital in Alabama, and the City of Huntsville was proudly recognizing the nurses, physicians, and care team, and the extraordinary legacy of care, compassion, and commitment that had touched generations of families throughout the community.

Mr. Doughty expressed appreciation for the recognition, noting that they had delivered more than 350,000 babies during their 100 years.

Ms. Sanders also expressed appreciation for this honor, noting that they could not do what they did without the incredible team they had.

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COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS.

Resolutions for Approval and Presentation.

Resolution No. 26-538 recognizing the remarkable life and legacy of Representative James Howard Sanderford.

Motion by Little/Second by Robinson/Unanimously Adopted.

(RESOLUTION NO. 26-538)

WHEREAS, the City Council and Mayor of the City of Huntsville, Alabama, wish to recognize the remarkable life and legacy of Representative James Howard Sanderford, who will long be remembered for his innovative entrepreneurship, unwavering service to his country, and steadfast leadership in his community; and

WHEREAS, born on October 18, 1935, James Howard Sanderford was born and raised in Meridian, Mississippi, later attending Mississippi State University, where he earned an accounting degree before honorably serving as an officer in the United States Marine Corps, demonstrating a strong commitment to higher education, professional excellence, and military service; and

WHEREAS, following his dedicated military service, Sanderford built a distinguished professional career with IBM, from which he later retired before founding Computer Company Leasing, Inc., demonstrating his entrepreneurial spirit and lasting contributions to the business community; and

WHEREAS, in 1989, Sanderford was elected to the Alabama House of Representatives in a special election, representing Alabama's 20th Senate district, which encompasses southeast Huntsville, Madison County, and surrounding areas, serving in this capacity until 2022, believing that serving the citizens of Huntsville and Madison County was the honor of a lifetime; and

WHEREAS, during his time as a public servant, Representative Sanderford served in various leadership roles, including co-chair of the Joint Legislative Sunset Committee, chair of the House Boards, Agencies, and Commissions Committee, and chair of the Alabama Legislative Medal of Honor for Law Enforcement, further solidifying his legacy as a respected leader in public service; and

WHEREAS, as an active leader in his own community, Representative Sanderford was also a member of the U.S. Space and Rocket Center Commission, past president of the Huntsville Rotary Club, past chair of the Madison County Republican Executive Committee, and past co-chairman of the Chamber of Commerce Free Enterprise Committee, reflecting his dedication to the betterment of the City of Huntsville; and

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WHEREAS, Representative Sanderford was also an active member of his church, First Baptist Church, Huntsville, where he served as a deacon, finance committee chair, and youth Sunday School director and teacher, demonstrating exemplary faith and service to Christ; and

WHEREAS, Representative Sanderford not only faithfully served his country, community, and church but was also a dedicated husband to his wife, Dot, of 67 years, devoted father to three daughters, Mary Ann, Peggy, and Betty, and loving grandfather to eight grandchildren.

NOW, THEREFORE, BE IT RESOLVED that the City Council and Mayor of the City of Huntsville hereby honor the life of Representative James Howard Sanderford, recognizing years of faithful service to his country and three decades of committed leadership in the City of Huntsville and Madison County. Due to his prominent influence, Representative James Howard Sanderford's legacy and impact will be acknowledged and remembered for generations to come.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

President Robinson asked the family of Representative Sanderford to come forward.

President Robinson and Councilmember Kling made the presentation.

President Robinson read from the resolution, honoring the life of Representative Sanderford, recognizing his years of faithful service to the country and three decades of committed leadership in the city of Huntsville and Madison County.

Councilmember Kling said he had the privilege of knowing Representative Sanderford both as a fellow elected official and as a news reporter, and he was true blue, that he cared about the entire city, not just his legislative district, that he was a great person for the community, and it was a privilege to have known him.

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Resolution No. 26-539, commemorating the retirement of Sarah Savage from the

Huntsville Hospital Foundation and honoring her profound impact as the Foundation's president.

Motion by Little/Second by Robinson/Unanimously Adopted.

(RESOLUTION NO. 26-539)

WHEREAS, the City Council and Mayor of the City of Huntsville, Alabama, wish to commemorate the retirement of Sarah Savage from the Huntsville Hospital Foundation, honoring her profound service and impact as the Foundation's President; and

WHEREAS, born in Nashville and raised in Dothan, Sarah is an Auburn University graduate and has worked in various capacities before serving as the Huntsville Hospital Foundation's President, including SouthTrust Bank in Birmingham and Huntsville, Crestwood Medical Center, and Leadership Greater Huntsville/Madison County, serving as its CEO for 19 years, demonstrating her dedication to bettering the City of Huntsville and surrounding areas; and

WHEREAS, following her time with Leadership Greater Huntsville/Madison County, Sarah began serving as President of the Huntsville Hospital Foundation and is responsible for its expanded programming, strengthened partnerships, and deepened impact across North Alabama, combining her commitment to bringing positive change to the Huntsville Hospital Health System and passion for caring for others; and

WHEREAS, under Sarah's leadership, the Huntsville Hospital Foundation achieved its highest annual fundraising total in the organization's history, provided critical resources to hospitals and caregivers during the Covid-19 pandemic, expanded The Caring House to better serve children and families across North Alabama through free grief support services, obtained its largest gift in its history to support the expansion of cardiac services throughout the Huntsville Hospital Health System, secured statewide recognition at the 2023 Huntsville Classic through being named Business Alabama's Philanthropic Project of the Year, and received the largest one-time grant in Huntsville Hospital Foundation history to invest in innovative programs and meet today's largest healthcare needs; and

WHEREAS, outside of her immense success as the Huntsville Hospital Foundation's President, Sarah is an active member of the Huntsville community, having diligently served on 21 boards and civic committees, including board officer or chair for Rotary Club of Huntsville, the National Association of Leadership Programs (ALP), the Community Foundation of Greater Huntsville, and Public Relations Council of Alabama (PRCA), and, early on in her career, served on the Alabama Citizens for Constitutional Reform (ACCR) board, helping launch the Huntsville chapter, further demonstrating her passion for community service; and

WHEREAS, due to her outstanding work in the Huntsville community, Sarah has been decorated with several awards and honors, including the Momentum Woman of Impact Award Winner (2022), Patricia Haley Charity Humanitarian of the Year Award (2021), ALP Leadership Lifetime Legacy Award (2017), Rotary Club of Huntsville Vocational Excellence Award (2011),

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WEDC Foundation's "Women Honoring Woman" Award (2007), PRCA Practitioner of the Year (2000), and the AIB Instructor of the Year (1994/1995).

NOW, THEREFORE, BE IT RESOLVED that the City Council and the Mayor of the City of Huntsville, Alabama, do hereby commemorate the retirement of Sarah Savage as the President of the Huntsville Hospital Foundation, honoring her profound impact on the Foundation, defined not only by record-setting achievements, but also her ability to inspire, generosity, strengthen partnerships and unite the community around a shared purpose. May this resolution stand as a testament to the significant mark Sarah has left on the Foundation whose leadership will long be remembered and admired.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

President Robinson and Councilmember Little made the presentation.

Councilmember Little said this resolution was honoring Ms. Savage for her great service to the city, and he read from the resolution, recognizing her retirement from the Huntsville Hospital Foundation, as well as her tremendous contributions serving other organizations in Huntsville.

Ms. Savage expressed appreciation for the recognition.

ANNOUNCEMENTS AND PRESENTATIONS.

Presentation from the National Children's Advocacy Center, by Mr. Chris Newlin, CEO.

(Mr. Newlin made a PowerPoint presentation.)

Mr. Newlin said he believed everyone on the Council knew about the work of the National Children's Advocacy Center, and he said the only way they could be successful with addressing child sexual abuse was by having a multi-disciplinary team that included law

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enforcement, child protective services, mental health professionals, and medical professionals, and he said whatever that team did should actually help kids. He said Bud Cramer had founded this concept back in the 1980's, and the model had grown, and they were very appreciative of having their wonderful campus at the corner of Pratt and Meridian, where their partners were co-located with them, including especially the Huntsville Police Department's Special Victims Unit.

Mr. Newlin said this model that had started in Huntsville had expanded all over the U.S., with more than 1,000 Children's Advocacy Centers, that Huntsville had literally revolutionized how the nation responded to child abuse. He continued that these programs were also operating in more than 40 countries around the world.

Mr. Newlin said he did not want to particularly talk about child abuse at this time, that he wanted to talk about the impact of their work, in the long term, on human rights, on school performance and behavior, on economic development, on public health, on workforce development, and on government efficiency.

Mr. Newlin discussed every child's right to grow up free from abuse or neglect, and, further, their right to receive quality services. He said they were addressing human rights, and he discussed the many problems resulting from child abuse, including educational underachievement, poor social skills, and problems with classroom behavior, and he said it was great if they could intervene with this and prevent long-term impacts. He continued that they also intervened with problems that might result in adulthood from childhood abuse, that they were trying to increase the economic viability of the community by addressing trauma in childhood.

Mr. Newlin said, concerning government efficiency, that they saved many dollars by reducing the duplication of government activities and having a coordinated approach, so it was a smart investment.

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Councilmember Watkins said as a former educator, she understood the work the Children's Advocacy Center did, and she thanked them for what they did, noting that they were much appreciated.

President Robinson said when she had recently met with Mr. Newlin, they had talked about the City's contribution to the Children's Advocacy Center, which had some unique aspects to it, and she asked if he would comment on that.

Mr. Newlin said this past year, they had received \$50,000, which they were very appreciative of. He said the City also had a lease with them, which was about 3600 square feet, their Team Building, and he said the current lease was about \$14 per square foot, per year, and they provided all the pest control, janitorial, utilities, internet, phones, furniture, everything, soup-to-nuts, that the others just showed up. He said for commercial real estate in downtown Huntsville, that was far below market average, that the market average was somewhere around \$25. He continued that he felt fair and equitable was what they were all about, pursuing justice for kids but also having an equitable rate, so he would love to have the Mayor and the Council reconsider that lease, to be aligned with more current market value.

President Robinson thanked Mr. Newlin for the excellent work that was done in a very challenging sphere.

Mr. Newlin said it was their pleasure to shepherd families from a place of hurt and harm to a place of healing, and hopefully to avert these long-term impacts that would drag down any community.

PUBLIC HEARINGS TO BE HELD.

Public hearing on the zoning of 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road to Highway Business C-4 District, which hearing was set at the May 14, 2026, Regular Council Meeting.

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(Mr. Nunez made a PowerPoint presentation.)

Mr. Thomas Nunez, Manager of Planning and Zoning Services, said the Petitioner was seeking to zone this property that had been recently annexed into Huntsville city limits to Highway Business C-4 District, which was consistent with property within this area.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Ordinance No. 26-398, zoning 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road to Highway Business C-4 District, which ordinance was introduced at the May 14, 2026, Regular Council Meeting.

Motion by Little/Second by Robinson/Unanimously Adopted.

(ORDINANCE NO. 26-398)

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north side of Winchester Road and west of Shields Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 04, Township 3 South, Range 1 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as beginning at a point located at the Southeast corner of said Section 04; thence North 25 Degrees 10 Minutes 0 Seconds West 2,096.2 feet to a point; said point is further described as the Point of True Beginning; thence South 60 Degrees 49 Minutes 14 Seconds West 133.89 feet to a point; thence North 29 Degrees 14 Minutes 54 Seconds West 98.88 feet to a point; thence North 11 Degrees 18 Minutes 22 Seconds West 12.82 feet to a point; thence North 62 Degrees 42 Minutes 14 Seconds East 7.19 feet to a point; thence North 11 Degrees 8 Minutes 2 Seconds West 290.41 feet to a point; thence North 72 Degrees 22 Minutes 49 Seconds East 185.07 feet to a point; thence South 0 Degrees 53 Minutes 13 Seconds West 281.22 feet to a point; thence South 25 Degrees 9

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Minutes 17 Seconds East 106.76 feet to the Point of True Beginning and containing 1.33 acres more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing on the rezoning of 47.19 acres of land lying on the south side of Swancott Road and east of Rabbit Lane from Residence 1-B District to Residence 2 District, which hearing was set at the May 14, 2026, Regular Council Meeting.

(Mr. Nunez made a PowerPoint presentation.)

Mr. Nunez said the Petitioner was seeking to zone this property from Residence 1-B District to Residence 2 District, for a single-family residential development.

Public Hearing Opened.

Ms. Joy Johnson, West Arbor Drive, Huntsville, asked which was a denser residential zoning, the 1-B or the 2, and she asked why this would get changed at this point, noting that apparently this was zoned as one thing, and at this time, it was being changed to another thing. She asked who wanted to change it, why, and what the process was they would have to go through to have that happen.

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Public Hearing Closed.

Ordinance No. 26-400, rezoning 47.19 acres of land lying on the south side of Swancott Road and east of Rabbit Lane from Residence 1-B District to Residence 2 District, which ordinance was introduced at the May 14, 2026, Regular Council Meeting.

Motion by Little/Second by Robinson.

President Robinson asked Mr. Nunez if he would like to comment on Ms. Johnson's questions.

Mr. Nunez said upon the City Council annexing and zoning property, the property had a zoning district that allowed for a particular use, and petitioners, or property owners, could present an application to them to say what their next intended uses were, and he said for this development, they were changing from Residence 1-B District to Residence 2 District. He said Residence 2 was denser, that it was allowable to have a mixture of housing stock, and that, particularly, this development was seeking to petition for a reduction of side-yard setbacks. He said in Residence 1-B District, persons were to maintain 10 feet on each side of the home, and in this case, in Residence 2, if it were to be approved, it would allow for a sum of 16.

Mr. Nunez said in this process, the application was received, and Planning staff reviewed that application and had deeper discussions with the development team, and at that point, they sent out notification to individuals, or property owners, within 500 feet. He said the notifications were first heard before the Planning Commission. He said this entire process took approximately nine months, that this process had started 75 or 80 days prior, and at this time, it was before the Council for review of this particular action.

President Robinson said sometimes denser property resulted in more affordable housing, and she asked if that would be the case in this instance.

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Mr. Nunez replied in the affirmative. He said overall, this development had 350-plus acres, and there was a mixture of housing styles in this particular area. He said it was a new growth corridor, noting that there had been a significant amount of growth in the western area, with Mazda Toyota and Amazon, and other announcements that had come. He said this was a growth corridor with new housing, and they wanted to put in some affordable housing opportunities by creating denser development. He said, however, this overall development had a mixture of housing stock and style.

Unanimously Adopted.

(ORDINANCE NO. 26-400)

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CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Swancott Rd and east of Rabbit Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1-B District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A part of Section 18, Township 5 South, Range 3 West of the Huntsville Meridian, Limestone County, Alabama, more particularly described as commencing at the Southwest corner of said Section 14. Then North 00 Degrees 22 Minutes 12 Seconds East, 1548.77 feet to the Point of Beginning. Then North 00 Degrees 22 Minutes 12 Seconds East a distance of 1120.26 feet to a point on a line. Then South 89 Degrees 34 Minutes 23 Seconds East a distance of 2002.32 feet to a point. Then South 00 Degrees 25 Minutes 29 Seconds West a distance of 390.38 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 290.13 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 160.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 12.34 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 380.00 feet to a point. Then South 23 Degrees 37 Minutes 00 Seconds East a distance of 3.53 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 50.00 feet to a point. Then North 23 Degrees 37 Minutes

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00 Seconds West a distance of 2.42 feet to a point. Then South 66 Degrees 23 Minutes 00 Seconds West a distance of 164.67 feet to a point. Then South 72 Degrees 10 Minutes 39 Seconds West a distance of 60.46 feet to a point. Then South 62 Degrees 10 Minutes 50 Seconds West a distance of 190.00 feet to a point. Then North 27 Degrees 49 Minutes 10 Seconds West a distance of 17.81 feet to a point. Then South 74 Degrees 58 Minutes 24 Seconds West a distance of 78.36 feet to a point on a line. Then North 89 Degrees 37 Minutes 47 Seconds West a distance of 867.00 feet to a point. Then South 00 Degrees 22 Minutes 12 Seconds West a distance of 30.00 feet to a point. Then North 89 Degrees 37 Minutes 48 Seconds West a distance of 260.00 feet to the point of beginning and containing 47.19 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing on the vacation of a portion of rights-of-way at Greenbrier Road and Greenbrier Parkway, which hearing was set at the May 14, 2026, Regular Council Meeting.

(Mr. Nunez made a PowerPoint presentation.)

Mr. Nunez said this was an old section of Greenbrier Road that had been demolished but still existed as right-of-way. He said the City was the Petitioner, asking to vacate this section, noting it was in conjunction with the Eli Lilly project.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

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(No action was taken on this hearing at this time. See Legal Department

Items/Transactions, items 18.a and 18.b for the action taken.)

PUBLIC HEARINGS TO BE SET.

Resolution No. 26-540, to declare a public nuisance located at 6026 Lincoya Dr., NW, Huntsville, AL, and to set the date for when objections will be heard, at the for July 9, 2026, Regular Council Meeting.

Motion by Little/Second by Watkins/Unanimously Adopted.

(RESOLUTION NO. 26-540)

WHEREAS, the Manager of Community Development of the City of Huntsville, Alabama ("Director") has reported in a Report and Affidavit, a copy of which is attached hereto and incorporated herein by reference, that upon and/or in front of the property situated at 6026 Lincoya Dr. NW, Huntsville, AL, 35810, there exists certain conditions as those enumerated in Acts 1971 , Reg. Sess., No. 71-1320, p. 2269, §2, which constitutes a public nuisance; and

WHEREAS, the Report and Affidavit of the Manager proves to the satisfaction of the City Council that the conditions that exist upon and/or in front of the referenced property constitute a public nuisance in accordance with Acts 1971, Reg. Sess., No. 71-1320, p. 2269.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama ("City Council") as follows:

1. That, in accordance with Acts 1971 , Reg. Sess., No. 71-1320, p. 2269, the conditions as described in the Manager's Report and Affidavit existing upon and/or in front of the property at 6026 Lincoya Dr. NW, Huntsville, AL, 35810, more particularly described as follows wit: LOT 10 BLK 2 LINCOYA SUB 2ND ADD PB 5 PG 95, are found and hereby declared to be a public nuisance, which must be abated by the removal of said public nuisance.
2. That a meeting of the City Council shall be held at at 5:30 pm, on 9th day of July, 2026, in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, in order to hear and consider all objections or protests, if any, to the proposed removal of said nuisance.
3. Community Development hereby appointed to cause to be conspicuously posted in front of the property on which or in front of which the aforesaid nuisance exists, at not more than 100 feet in distance apart, but not less than two in all, notices headed, "Notice to Remove Public Nuisance", such heading to be in words not less than 1 inch in height and substantially in the following form:

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NOTICE TO REMOVE PUBLIC NUISANCE

Notice is hereby given that on the 25th day of June, 2026, the City Council of the City of Huntsville, Alabama, passed a resolution declaring that a public nuisance exists upon or in front of the property at 6026 Lincoya Dr. NW, Huntsville, AL, 35810, in said City of Huntsville, Alabama, and more particularly described in said resolution, and that the same constitutes a public nuisance, which must be abated by the removal of said public nuisance, otherwise they will be removed and the nuisance will be abated by the municipal authorities, in which case the cost of such removal shall be assessed upon the lots and lands from which and/or in front of which such public nuisance is removed, and such cost will constitute a lien upon such lots or lands until paid. Reference is hereby made to said resolution for other particulars.

All property owners having any objections to the proposed removal of said public nuisance are hereby notified to attend a meeting of the City Council of the City of Huntsville, Alabama, to be held at 5:30 pm, on 14th day of May, 2026, in the City Council Chambers in the Municipal Building of the City of Huntsville, Alabama, when their objections will be heard and given due consideration.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

MAYOR COMMENTS.

Mayor Battle said the July 4th celebration would be a great celebration of the nation's 250th birthday, and a lot of people had worked tirelessly to make this happen, to make sure the community celebrated this in a way that would be fitting for the country.

COUNCILMEMBER COMMENTS.

Councilmember Watkins said the Trevor Lacey Basketball Camp at John Hunt Park had been very successful, and she thanked everyone who had worked on it for their efforts in making it the success it was.

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Councilmember Watkins said the upcoming weekend would kick off Junefest, and she said this was the 10th anniversary. She said Big Lee Adams was the owner of Spokes-N-Vogues, and he restored old cars, and he tricked them out with rims and special-colored paints. She said on the following night, there would be a concert at the Orion, and on Saturday, there would be the car show, at John Hunt Park, and on Sunday, there would be a basketball camp.

Councilmember Watkins said on the upcoming Saturday, there would be a Health Fair at the Johnson Legacy Center, and it would be free to the community, and the city was welcome to come out, from 9 to 12.

Councilmember Watkins said on the following day, Martin Marietta was having a free Community Fish Fry, at Dawson Elementary, between 3 and 6 p.m., and there would also be activities for the kids.

Councilmember Kling said on the prior weekend, they had celebrated the unveiling of a beautiful sculpture at Mayfair Park, noting this was the fifth public park that he had partnered with the Arts Council on, using his Council-directed funding.

Councilmember Kling said there had been a recurring problem on Patton Road, with dumpster garbage overflowing, as well as garbage carts overflowing, and also being left out on the street, and at different times, he had been directed to the Police Department, Inspection, Community Development, and Public Works concerning this. He said he would like to see if they could come up with a policy and procedure as to which department was actually responsible for this and how they could make sure they took care of these type problems, noting that this had been a very constant problem, coming from the same players.

Councilmember Kling said he had just found out from the Traffic Engineering Department that the long-awaited crosswalk on Triana Boulevard, right next to Fantasy Playhouse, was projected to be completed within approximately 60 days.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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Councilmember Kling asked Mr. Hamilton to give an update on Big Spring Park and the sculpture emphasis in it.

Mr. Hamilton said, as the Council members were aware, they had gone through the process of demolishing the old City Hall, and the new construction was well under way and to be completed by March or April of the upcoming year. He said the design took advantage of the elevation changes, and that structural work was the primary focus at this time, and it was going well. He said they had received some questions about the opportunity for public art in the park, and he said there were public art installations that were part of the design and part of the project, so one would be able to take a bit of an art walk through that area.

Councilmember Little said the new rec center was a phenomenal new facility for John Hunt Park, and the pickleball courts were a really big addition.

Councilmember Little thanked several departments for being responsive to citizen concerns and questions.

President Robinson said on June 27, there would be the first of many celebrations of the 250th anniversary of the signing of the Declaration of Independence, and it would take place at Ditto Landing, that the gates would open at 5 p.m. and admission was \$5 per car, and there would be food trucks, concerts, and fireworks at 9 p.m.

President Robinson said the Tennessee River Greenway would be closing on Monday, June 29, for the parking lot construction at the Events Center, and it would be closed until approximately September 1. She said it would be closed just around the construction site, that either side, east or west, would remain open until one would get to the construction site.

President Robinson thanked Shaundrika Edwards and the City Clerk staff for conducting an absolutely outstanding Municipal qualifying process for the Municipal elections. She said

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they had completely revamped the process, and it was very informative, that it made things very clear, and it was very simple and done in an exceptional manner.

President Robinson thanked several persons for resolving a very difficult situation that neighbors had been dealing with themselves for a year but had finally reached out for help, and a team had quickly been convened to put together a plan. She said the neighbors had asked for help, and they had responded, and the situation was being dealt with.

President Robinson said the signing of the Declaration of Independence had made it possible for them to be in this meeting at this time, that they would not have this sort of public meeting and public discourse, and hear the voices of the people, and be able to represent the voice of the people, without that document, and she wished everyone a happy 4th of July.

FINANCE COMMITTEE REPORT.

Resolution No. 26-541, authorizing expenditures for payment, in the amount of \$29,578,387.70.

Motion by Meredith/Second by Robinson/Unanimously Adopted.

(RESOLUTION NO. 26-541)

WHEREAS, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

\$29,578,387.70

WHEREAS, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama ("Code") Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

WHEREAS, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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NOW THEREFORE, BE IT RESOLVED that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

/s/ John Meredith
Finance Committee Chairman

Ordinance No. 26-542, approving appropriations, goods, or services for District 5 Council Improvement Funds.

Motion by Robinson/Second by Little.

Councilmember Meredith said this was an appropriation for Global Ties, noting that due to the lack of federal funding, this was something to keep them afloat, so they could keep their doors open.

Unanimously Adopted.

(ORDINANCE NO. 26-542)

WHEREAS, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

WHEREAS, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

WHEREAS, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

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District 5 – Meredith

\$10,000.00 – Appropriation to Global Ties Alabama to provide funding for operations following recent government shutdowns.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

BOARD APPOINTMENTS TO BE VOTED ON.

Resolution No. 26-499, reappointing Jim Batson to the Huntsville Natural Gas Utility Board, to his current seat, for a three (3) year term to expire July 1, 2029.

Motion by Little/Second by Watkins

Councilmember Meredith said this seat would require four votes.

Roll-Call Vote:

AYES: Meredith, Kling, Little, Watkins, Robinson

NAYS: None

Unanimously Adopted.

(RESOLUTION NO. 26-499)

RESOLUTION CONCERNING APPOINTMENT OF
COMMITTEE OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on the Huntsville Natural Gas Utility Board due to the expiration of the term of Jim Batson.

NOW, THEREFORE, BE IT RESOLVED that Jim Batson is hereby reappointed to fill said vacancy, said appointment to become effective on July 1, 2026, and expiring on July 1, 2029.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-500, reappointing Jim Batson to the Huntsville Water Utility Board,
to his current seat, for a three (3) year term to expire July 1, 2029.

Motion by Little/Second by Watkins.

Roll-Call Vote:

AYES: Watkins, Little, Kling, Meredith, Robinson

NAYS: None

Unanimously Adopted.

(RESOLUTION NO. 26-500)

RESOLUTION CONCERNING APPOINTMENT OF
COMMITTEE OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on the Huntsville Water Utility Board due
to the expiration of the term of Jim Batson.

NOW, THEREFORE, BE IT RESOLVED that Jim Batson is hereby reappointed to
fill said vacancy, said appointment to become effective on July 1, 2026, and expiring on July
1, 2029.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

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APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-501, reappointing David Mathis to the Huntsville-Madison County Marina and Port Authority, City Council Place 1, his current seat, for a five (5) year term to expire July 1, 2031.

Motion by Robinson/Second by Watkins/Unanimously Adopted.

(RESOLUTION NO. 26-501)

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists or will exist on the Huntsville-Madison County Marina and Port Authority, City Council Place 1, due to the expiration of the term of David Mathis.

NOW, THEREFORE, BE IT RESOLVED that David Mathis is hereby reappointed to fill said vacancy, said appointment to become effective on July 1, 2026, and expiring on July 1, 2031.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-502, appointing Yolanda Sales to the Human Relations Commission, Place 1, to fill a vacancy due to the resignation of Remelus Bowden, for the remainder of a four (4) year term to expire September 8, 2026.

Motion by Watkins/Second by Little/Unanimously Adopted.

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(RESOLUTION NO. 26-502)

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on the Human Relations Commission, Place 1, due to the resignation of Remelus Bowden.

NOW, THEREFORE, BE IT RESOLVED that Yolanda Sales is hereby appointed to fill said vacancy, said partial term appointment to become effective on June 25, 2026, and expiring on September 8, 2026.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-503, appointing Paulette Risher to the Huntsville-Madison County Railroad Authority, City Place 1, to the seat previously held by Jaray Wilson, for a five (5) year term to expire May 22, 2031.

Motion by Robinson/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-503)

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on the Huntsville-Madison County Railroad Authority, City Place 1, due to the expiration of the term of Jaray Wilson.

NOW, THEREFORE, BE IT RESOLVED that Paulette Risher is hereby appointed to fill said vacancy, said appointment to become effective on June 25, 2026, and expiring on May 22, 2031.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-504, appointing Ruchi Singhal to the EarlyWorks Museums Board, Place 9, to the seat previously held by William Clark, for the remainder of a (3) year term to expire June 26, 2028.

Motion by Robinson/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-504)

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on the Earlyworks Museums Board, City Place 9, due to the expiration of the term of William Clark.

NOW, THEREFORE, BE IT RESOLVED that Ruchi Singhal is hereby appointed to fill said vacancy, said appointment to become effective on June 25, 2026 and expiring on June 26, 2028.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

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Resolution No. 26-543, appointing Samuel T. Greene, II, to the Huntsville Electric

Utility Board, to the seat previously held by Kimberly Lewis, for a three (3) year term to expire
July 1, 2029.

Motion by Little/Second by Watkins.

Roll-Call Vote:

AYES: Meredith, Little, Watkins, Robinson

NAYS: None

ABSTAIN: Kling.

Adopted.

(RESOLUTION NO. 26-543)

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL**

WHEREAS, a vacancy exists, or will exist, or will exist, on the Huntsville Electric
Utility Board due to the expiration of the term of Kimberly Lewis.

NOW, THEREFORE, BE IT RESOLVED that Samuel T. Greene, II, is hereby
appointed to fill said vacancy, said appointment to become effective on July 1, 2026, and
expiring on July 1, 2029.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

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BOARD APPOINTMENT NOMINATIONS.

President Robinson asked if there were any nominations from the floor

Nomination of Wiley Day, Jr., to the Huntsville Police Citizens Advisory Council, Place 13, due to the resignation of Brian Webb, for the remainder of a four (4) year term to expire August 1, 2027.

LEGAL DEPARTMENT ITEMS/TRANSACTIONS.

(Items 18.a, Resolution No. 26-402, and 18.b, Ordinance No. 26-403, are related to Item 9, Public Hearings to be Held, 9.c.)

Vacation of Rights-of-Way.

Resolution No. 26-402, consenting to the vacation of a portion of rights-of-way at Greenbrier Road and Greenbrier Parkway.

Motion by Little/Second by Robinson/Unanimously Adopted.

(RESOLUTION NO. 26-402)

BE IT RESOLVED by the City Council of the City of Huntsville, within the State of Alabama, as follows:

1. That City of Huntsville, an Alabama municipal corporation, the landowner abutting the property hereinafter described, made application for the vacation of portions of that certain right-of-way more particularly described as follows (the "Right-of-Way" or the "Property"):

SEE **EXHIBIT "A"** ATTACHED HERETO.

2. That notice of the vacation of the Right-of-Way has been given as required by Section 23-4-1 *et seq.* of the Code of Alabama, 1975, as amended, and a public hearing held for purposes of allowing public comments on the proposed vacation before the City Council.

3. That after vacation of the designated portions of Right-of-Way and all public rights and easements therein, convenient and reasonable means of ingress and egress to and from the abutting property will be afforded to all property owners owning property in or near the Right-of-Way by the remaining streets, avenues, and highways.

4. That in the judgment and opinion of the City Council of the City of Huntsville that it is in the public interest and necessary and expedient that the City vacate the designated portions of Right-of-Way and that the vacation of the designated portions of Right-of-Way is in the best

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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interests of the citizens of the City of Huntsville, Alabama in that same will contribute to the health and general welfare of the citizens of the City of Huntsville, Alabama.

5. That the filing of this Resolution with the Judge of Probate of Limestone County, Alabama, shall operate as a declaration of the City of Huntsville's vacation of that portions of the Right-of-Way as described herein and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the Right-of-Way. Title and all public rights shall vest in the abutting landowner, CITY OF HUNTSVILLE, an Alabama municipal corporation.

6. That notice of this Resolution shall be published in *Athens News Courier* no later than fourteen (14) days from the date hereof.

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville that they do hereby assent to the said vacation of the herein described Property and that the above described Right-of-Way be and the same is hereby vacated and annulled and all public rights and easements therein divested of the Property; subject, however, to all existing rights of way or easements for public utilities and to all utility facilities presently situated in said area vacated hereby.

NOW THEREOFRE, BE IT FURTHER RESOLVED, by the City Council of the City of Huntsville, that Tommy Battle, as Mayor of the City of Huntsville, is hereby authorized to execute and deliver a quitclaim deed, divesting and conveying all right, title, and interest of the City of Huntsville, in and to said Property to CITY OF HUNTSVILLE, an Alabama municipal corporation for that certain property described in Exhibit "A" attached hereto as depicted in Exhibit "B" attached hereto.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Ordinance No. 26-403, vacating a portion of rights-of-way at Greenbrier Road and Greenbrier Parkway.

Motion by Little/Second by Robinson/Unanimously Adopted.

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(ORDINANCE NO. 26-403)

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of portions of a right-of-way; that the applicant has represented to the City of Huntsville that **CITY OF HUNTSVILLE, an Alabama municipal corporation** is the owner of the property across which said right-of-way lies; that said right-of-way, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

Section 2. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the right-of-way hereinafter described, said quitclaim deed being substantially in words and figures as follows, to-wit:

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

UNFINISHED BUSINESS ITEMS FOR ACTION.

Ordinance No. 26-484, amending Chapter 15, License and Taxes, Article III, Sales, Use, Rental, and Lodging Tax, Division 5, Lodging Tax, Section 15, of the Code of Ordinances of the City of Huntsville, regarding License Fees, which ordinance was introduced at the May 28, 2026, Regular Council Meeting and postponed at the June 11, 2026, Regular Council Meeting until this meeting, June 25, 2026, Regular Council Meeting.

President Robinson said because this was linked very closely with the proposed TIF 9, and they needed to wait for the County Commission to vote on this so they could move forward, she would move that this ordinance be postponed again.

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Motion to postpone Ordinance No. 26-484 to the July 9, 2026, Regular Council

meeting.

Motion by Robinson/Second by Little/Unanimously Approved.

(Item 19.b. was withdrawn by the sponsor.)

Ordinance No. 26-536, declaring certain equipment surplus and to be recycled for monetary value, which ordinance was introduced at the June 11, 2026, Regular Council Meeting.

Motion by Watkins/Second by Little/Unanimously Adopted.

(ORDINANCE NO. 26-536)

WHEREAS, the City Council of the City of Huntsville has determined that the property described below has been identified by Fleet Services as surplus and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the property described below is surplus and no longer needed for a public or municipal purpose by the City of Huntsville, and is to be recycled for monetary value.

Equipment# 011951. 2013 Ford Fusion
Vin# 3FA6P0G72DR127935

Equipment# 011975. 2016 Ford Fusion
Vin# 1FA6P0G77G5116064

Equipment# 022037. 2018 Ford Police Interceptor
Vin# 1FM5K8AR3JGC94901

Equipment# 022411. 2022 Ford Police Interceptor
Vin# 1FM5K8AB4NGA53907

Equipment# 022428. 2022 Ford Police Interceptor
Vin# 1FM5K8AB2NGA56112

Equipment# 092652. 2001 Warren Salt Spreader
Serial# SC13845

Equipment# 030333. 1995 Ford LTS8000 Salt Spreader
Vin# 1FDZY82E0SVA07233

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ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Ordinance No. 26-537, amending Ordinance No. 25-194, Chapter 2, Administration, Article XIII, Control of Access to City-owned, controlled, and leased premises, of the Code of Ordinances of the City of Huntsville, which ordinance was introduced at the June 11, 2026, Regular Council Meeting.

Motion by Little/Second by Watkins/Unanimously Adopted.

(ORDINANCE NO. 26-537)

WHEREAS, Ordinance No. 25-194, which was adopted by the City Council of the City of Huntsville, Alabama, on March 27, 2025, amended Chapter 2 of the Code of Ordinances of the City of Huntsville, Alabama, to add Article XIII – CONTROL OF ACCESS TO CITY OWNED, CONTROLLED AND LEASED PREMISES; and

WHEREAS, said ordinance incorrectly numbered the sections as section 2-2160 through section 2-2165; and

WHEREAS, the intent of this ordinance is to correct the numbering to conform to the appropriate codification numbering.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. That Ordinance 25-194, as adopted and approved on March 27, 2025, amending Chapter 2 of the Code of Ordinances of the City of Huntsville, Alabama, to add Article XIII, is hereby amended to correct the mis-numbering as follows:

Chapter 2, Article XIII of the Code of Ordinances of the City of Huntsville, Alabama, is hereby amended to replace Section number 2-2160 with Section number 2-2175; Section number 2-2161 with Section number 2-2176; Section number 2-2162 with Section number 2-2177; Section number 2-2163 with Section number 2-2178; Section number 2-

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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2164 with Section number 2-2179; and Section number 2-2165 with Section number 2-2180

Section 2. With the exception of the amendment to the section numbering made herein, all other portions of Ordinance 25-194 shall remain in full force and effect.

Section 3. The severability provisions of section 1-8 of the Code of Ordinances of the City of Huntsville, Alabama are specifically included herein by reference as if fully set forth.

Section 4. This Ordinance shall become effective upon its adoption and publication.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION.

Items 20.b, 20.e, and 20.k were held from the consolidation.

Motion for consolidation and adoption of the following items:

Motion by Robinson/Second by Little/Unanimously Approved.

Consolidated Items:

Resolution authorizing travel expenses.

(RESOLUTION NO. 26-544)

WHEREAS, the Finance Director has reviewed and submits for approval the attached itemized statements of travel expenses from city officials and employees. This resolution and the supporting documents are on file in the office of the City Clerk.

BE IT RESOLVED, that the City Council of the City of Huntsville, Alabama, hereby approves the travel expense reports herein submitted.

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ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Ordinance amending Budget Ordinance No. 25-744, by changing appropriate
funding for various departments and funds.

(ORDINANCE NO. 26-546)

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended as follows:

In the LODGING AND LIQUOR TAXES FUND:

Establish a transfer appropriation to the 2025-A VBC Debt Borrow Fund in the total amount of \$1,227,961.93 for capital improvement projects funded by restricted fund balance.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.

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(RESOLUTION NO. 26-547)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Tree Professional, Inc.	Lump Sum Tree Removal	One Year W/Extensions
Albertville Wood Products	Landscaping Mulch Products	One Year W/Extensions
SiteOne Landscape Supply	Pine & Wheat Straw Bales	One Year W/Extensions
Crossroads Sod Farm, LLC	Sod & Sprigs	One Year W/Extensions

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to make application to the United States Department of Housing and Urban Development (HUD), for FY 2026 Continuum of Care (CoC) Program planning grant funds.

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(RESOLUTION NO. 26-549)

WHEREAS, the United States Department of Housing and Urban Development has grant funding available through the Continuum of Care (CoC) Program, and

WHEREAS, the City of Huntsville, Alabama, as the Collaborative Applicant of AL-503 Huntsville/North Alabama Continuum of Care, is eligible to apply for CoC funds to aid in continued efforts to end homelessness, and

WHEREAS, eligible COC member organizations may apply for funding through the FY 2026 COC NOFO to address Transitional Housing, Permanent Housing, Supportive Services Only, Planning Activities, and managing the Homeless Management Information System; and

WHEREAS, the City of Huntsville, Alabama assumes responsibility for any local matching funds regarding the planning activities.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is authorized, requested and directed to make application to the United States Department of Housing and Urban Development for the FY2026 Continuum of Care Competition, including all understandings and assurances contained therein; to act in connection with the submission of the application and to provide such additional information as may be required.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a contract between the City of Huntsville and the low bidder, Miller & Miller, Inc., for McDonald Creek Culvert Repair, Project No. 71-26-SP34.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD JUNE 25, 2026.

(RESOLUTION NO. 26-550)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Contract between the City of Huntsville and Miller & Miller, Inc., in the amount of FIVE HUNDRED SEVENTY-FOUR THOUSAND FIVE HUNDRED THIRTY-THREE AND NO/100 DOLLARS (\$574,533.00) for McDonald Creek Culvert Repair, Project No. 71-26-SP34, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Contract is substantially in words and figures similar to that document attached hereto and identified as "Contract between the City of Huntsville and Miller & Miller, Inc., for McDonald Creek Culvert Repair, Project No. 71-26-SP34," consisting of a total of one (1) page plus eighty-five (85) additional pages consisting of Attachments A1-M, Supplement to General Requirements for Construction of Public Improvements and all Addenda, "Certification of Compliance with Title 39, Code of Alabama," and "E-Verify Statement," and the date of June 25, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into an agreement renewal between the City of Huntsville and Garver, LLC, for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-26-SP46.

(RESOLUTION NO. 26-551)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville and Garver, LLC, in the total Not-to-Exceed amount of ONE HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$150,000.00) for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-26-SP46, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville and Garver, LLC, for Professional On-Call Services for Economic Development and Engineering Projects, Project No. 71-26-SP46,"

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consisting of a total of seventeen (17) pages plus twenty-two (22) additional pages consisting of Attachments 1-15, and the date of June 25, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville and the Alabama Department of Transportation for Installation of Utilities on Highway Rights-of-Way between Greenbrier Parkway and Beaverdam Creek.

(RESOLUTION NO. 26-552)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville and Alabama Department of Transportation for Installation of Utilities on Highway Rights-of-Way between Greenbrier Parkway and Beaverdam Creek, Project No. 71-26-DR06, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville and Alabama Department of Transportation for Installation of Utilities on Highway Rights-of-Way between Greenbrier Parkway and Beaverdam Creek, Project No. 71-26-DR06," consisting of a total of five (5) pages, and the date of June 25, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Memorandum of Understanding
between the City of Huntsville and Mazda Toyota Manufacturing USA, Inc., for the Use of
Facilities for Public Safety training purposes.

(RESOLUTION NO. 26-553)

WHEREAS, Mazda Toyota Manufacturing USA Inc. (hereinafter "MTM") owns a
manufacturing facility located at 9000 Greenbrier Parkway NW, Madison, Alabama (hereinafter
"the Premises"); and

WHEREAS, the City of Huntsville provides Fire and Rescue services to the Premises.

WHEREAS, MTM has a staffed fire brigade.

WHEREAS, MTM has a planned temporary shutdown of the Premises scheduled from
July 13, 2026, to July 17, 2026.

WHEREAS, the City and MTM desire to coordinate joint operational training during the
planned shutdown period.

NOW THEREFORE, BE IT RESOLVED by the City Council of Huntsville, Alabama,
that the Mayor is authorized to execute a Memorandum of Understanding with Mazda Toyota
to utilize the Premises for mutually coordinated training, which said agreement is substantially in
words and figures similar to that document attached hereto and identified as "Memorandum of
Understanding between the City of Huntsville and Mazda Toyota Manufacturing USA, Inc., for
the Use of Facilities for Public Safety Purposes," consisting of six (6) pages, and the date of June
25, 2026, appearing on the margin of the first page, together with the signature of the President
or President Pro Tem of the City Council, and an executed copy of said document being
permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Attorney to settle the property damage claim of Global Rental Co., Inc. (Claim FY26-126).

(RESOLUTION NO. 26-555)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City Attorney is hereby authorized, directed, and requested to settle the property damage claim of Global Rental Co., Inc., for the total sum of \$7,566.90 (Claim FY26-126).

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Western Surety Company.

(RESOLUTION NO. 26-556)

WHEREAS, Western Surety Company issued a surety bond in the amount of EIGHT THOUSAND AND 00/100 DOLLARS (\$8,000.00) for the payment of liquor and other taxes to a certain taxpayer.

WHEREAS, the Principal failed to pay taxes in the amount of ONE THOUSAND FOUR HUNDRED EIGHTY-NINE AND 48/100 DOLLARS (\$1,489.48) for the taxing period of March 2025 through January 2026, and interest through March 2026; and

WHEREAS, the Finance Department has made every possible effort to collect the taxes due from the Principal.

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NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama, that the City Attorney's Office is hereby authorized, requested, and directed to seek a forfeiture of the surety bond issued by Western Surety Company; and

BE IT FURTHER RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor, upon payment by Western Surety Company and in accordance with its bond, is hereby authorized, requested, and directed to execute a release and assignment agreement substantially in words and figures as Attachment "A", an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the Federal Bureau of Investigation and the Alabama Law Enforcement Agency, Birmingham Police Dept., Florence Police Dept., Gadsden Police Dept., Hoover Police Dept., Huntsville Police Dept., Jefferson County Sheriff's Office, Tuscaloosa Police Dept., and the Tuscaloosa County Sheriff's Office.

(RESOLUTION NO. 26-557)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and the Federal Bureau of Investigation on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding between the Federal Bureau of Investigation and Alabama Law Enforcement Agency, Birmingham Police Dept., Florence Police Dept., Gadsden Police Dept., Hoover Police Dept., Huntsville Police Dept., Jefferson County Sheriff's Office, Tuscaloosa Police Dept., Tuscaloosa County Sheriff's Office," consisting of eleven (11) pages and the date of June 25, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor or his designated representative to submit the State of Alabama Department of Environmental Management (ADEM) Clean Water State Revolving Fund Preapplication.

(RESOLUTION NO. 26-558)

WHEREAS, the Alabama Department of Environmental Management (ADEM) has received SRF Program funding for FY26; and

WHEREAS, the City of Huntsville, Alabama is eligible to apply for a portion of these funds from the Alabama Department of Environmental Management to be considered for a low interest loan at a rate of 2.75% and the potential for a percentage of Principal Forgiveness.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville or his designated representative be authorized, requested, and directed to make application to the Alabama Department of Environmental Management for SRF Program funding for FY26, including all understandings and assurances contained therein; to act in connection with the submission of the application and to provide such additional information as may be required. Said Application being substantially similar in words and figures to that document identified as "Clean Water State Revolving Fund Preapplication," consisting of a total of five (5) pages plus sixty-six (66) additional pages consisting of Attachment 1, and the date of June 25, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal
between the City of Huntsville and Kelly Davis, as a Real Estate Specialist II.

(RESOLUTION NO. 26-559)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into a Special Employee Agreement between the City of Huntsville and Kelly Davis, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Kelly Davis," consisting of two (2) pages and the date of June 25, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute a Special Employee Agreement renewal
with Larry Hamilton.

(RESOLUTION NO. 26-560)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute a Special Employment Agreement renewal between the City of Huntsville and Larry Hamilton, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Larry Hamilton," consisting of three (3) pages, and the date of June 25, 2026, appearing on the margin of the first page, together with the

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signature of the President or President Pro Tem of the City of Council, an executed copy of said document being permanently on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Items Not Consolidated:

Resolution No. 26-545, authorizing the acceptance of donations.

Motion by Robinson/Second by Little.

Mr. Hamilton said the Council was familiar with the area on Green Mountain that was inside the city but somewhat remote, and he said it had fire coverage from one of the City's fire stations at the bottom of the mountain, but that community, for many years, had also resourced a Volunteer Fire Department that assisted with emergency response on the mountain. He said in recent years, the City had worked more closely with the Volunteer Fire Department, and had provided some real estate, or they had provided it to the City, and then the City had allowed them to use the small fire station that was up there, and had also assisted them with equipment.

Mr. Hamilton said one of the trucks they had was one the City had provided to them out of one of its Fire Departments, and it was time to replace that truck. He said there was a point in the future where the City would need to build a permanent fire station on the mountain, so they had identified a piece of equipment they needed, and the Volunteer Fire Department had done some fundraising and wanted to donate that money, in the amount of \$110,000, to the City, to contribute toward the purchase of the truck they would use. He said with this money and what

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the City had in their Fleet Capital Account, in the Capital Plan, they would purchase the equipment and provide it to them to use for emergency response on the mountain.

President Robinson said at the next Council meeting, she would be diverting \$30,000 from her Council Improvement Fund to Fleet, to help fund the new fire truck.

Unanimously Adopted.

(RESOLUTION NO. 26-545)

Resolution No. 26-548, to elect to grant a one-time lump sum payment to certain retirees of the City of Huntsville, as provided by Section 2, Act 608.

Motion by Little/Second by Robinson.

Roll Call Vote:

AYES: Meredith, Little, Watkins, Robinson

NAYS: None

ABSTAIN: Kling

Adopted.

(RESOLUTION NO. 26-548)

BE IT RESOLVED that the City Council of the City of Huntsville, Alabama, elects to come under the provisions of Section 2 of Act 608 of the Regular Session of the 2026 Legislature.

BE IT FURTHER RESOLVED that the City of Huntsville agrees to provide all funds necessary to the Employees' Retirement System to cover the cost of the one-time lump sum payment as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of the City of Huntsville with the aforementioned lump sum payment being paid in October 2026

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

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APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-554, authorizing the Mayor to enter into a Construction Services Agreement between the City of Huntsville and Game Day Athletic Surfaces, for the Merrimack Soccer Fields 1 & 2 Renovation.

Motion by Little/Second by Watkins.

Mr. Hamilton said what was before the Council was the contract for renovation of two of the existing soccer fields at the Merrimack Soccer Complex, in the original portion. He said as the Council members might be aware, the fields were built on the site where one of the historic mills was demolished, and they had always been challenged in the quality of the surface because of what was on the site previously, and the City had been working, little by little, to replace those fields with artificial turf, and it had been very useful for them to do the high-use courts in artificial turn, noting they got a lot more use out of them, that they were more durable. He said this field also supported a lot of other sports usage, but the primary use was soccer, and he said because of the high use, the natural turf there was absolutely destroyed, so it was very difficult for them to maintain the quality, which equaled the safety of the athletes, so they felt the best approach was to incrementally restore these to a better condition.

Mr. Hamilton said in this particular contract, in addition to replacing those two fields, they were also dealing with some stormwater management issues that had existed on the south end of the park, as well as some other pedestrian access issues, that they were fixing all the ADA issues that surrounded the fields, fixing the fields themselves, and also doing some stormwater detention, et cetera, that would help with managing stormwater around the park that then flowed into the neighborhoods surrounding it.

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Unanimously Adopted.

(RESOLUTION NO. 26-554)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an Fixed Price Agreement by and between the City of Huntsville and Game Day Athletic Surfaces in the Base Bid amount of Two Million Five Hundred Seventy-Eight Thousand Eight Hundred Eighty-Eight Dollars and NO/100's (\$2,578,888.00) for the Merrimack Soccer Fields 1 & 2 Renovation located at 3105 Triana Blvd, Huntsville, Alabama on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Fixed Price Agreement between the City of Huntsville and Game Day Athletic Surfaces," consisting of forty-three (43) pages, and the date of June 25, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 25th day of June 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 25th day of June 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

NEW BUSINESS ITEMS FOR INTRODUCTION.

Introduction of Ordinance No. 26-561, amending Chapter 2, Administration, Article IV, Financial policies, Division 1, Generally, of Ordinance No. 96-864, to add Section 2-160, thereby establishing a formal vendor gratuity policy, to provide clear guidance for the authorization and disbursement of gratuity payments related to the provision of goods and/or services.

Introduction of Ordinance No. 26-562, declaring certain equipment surplus and to be sold at public auction.

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Introduction of Ordinance No. 26-563, declaring certain property surplus and to be disposed of per agreement with Managed Asset Recycling Solutions, LLC.

Introduction of Ordinance No. 26-564, amending Chapter 2, Administration, Article VIII, Boards, Commissions, Committees, and Authorities, Division 8, of the Code of Ordinances of the City of Huntsville, Alabama, to make changes to the City Tree Commission.

Introduction of Ordinance No. 26-565, amending Chapter 27, Vegetation, Article II, Trees, of the Code of Ordinances of the City of Huntsville, Alabama.

Introduction of Ordinance No. 26-566, annexing 2.62 acres of land lying on the north side of Old Monrovia Road and east of Wayne Road.

(Item 21.g, Ordinance No. 26-567, was withdrawn by the sponsor.)

SECOND ROSTER PUBLIC COMMENTS.

President Robinson said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to City business, whether or not such items were on the meeting agenda. She said they had four individuals who had signed up to speak at this time, and she asked that when a person was called, they please approach the microphone and state their name, home address, and city of residence. She said each speaker could address the Council for three minutes, and that speakers shall refrain from entering into a dialogue with Council members or City staff, and from making comments regarding the good name and character of any individual.

Mr. Jerry Cox, 4029 Telstar Circle, addressed the Council, having signed up to speak concerning "Patton Rd."

Mx. David Snyder, Huntsville, addressed the Council, saying their information was correct on the sheet (3816 Bob Wallace), and having signed up to speak concerning "Misc."

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Ms. Joy Johnson, West Arbor Drive, Huntsville, addressed the Council, having signed
up to speak concerning "July 4."

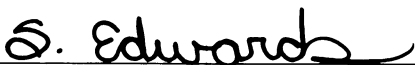
Mr. Joe Winston, 105 Greymont Drive, Madison, addressed the Council, having signed
up to speak concerning "Black Art Museum."

ADJOURNMENT.

Upon motion, the meeting was adjourned at 6:47 p.m. on June 25, 2026.


PRESIDENT OF THE CITY COUNCIL

SUBMITTED BY:


SHAUNDRIKA EDWARDS, CITY CLERK
DATE: JULY 09, 2026