



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 4/9/2026

**File ID:** TMP-6820

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**Department:** City Clerk

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the use of the DS200 Precinct electronic voting devices and the use of ExpressVote machines to aid disabled voters in the General Municipal election.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:**

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

**RESOLUTION NO. 26-**

**WHEREAS**, Chapter 7 of Title 17 of the Alabama Code of 1975, and the regulations adopted pursuant thereto by the Alabama Electronic Voting Committee, provide for use of Electronic Vote Counting Systems; and

**WHEREAS**, Section 17-7-21 of the Code of Alabama 1975, provides that a municipality may, in its discretion, by adoption of an appropriate Resolution, authorize, adopt, and direct the use of electronic vote counting systems for use in all elections held in such municipality;

**WHEREAS**, Section 17-2-4 of the Code of Alabama 1975 requires the voting system to be accessible for individuals with disabilities, including nonvisual accessibility for the blind and visually impaired, in a manner that provides the same opportunity for access and participation, including privacy and independence, as for other voters.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Huntsville, Alabama, that for all elections held subsequent to the passage of this Resolution, the use of DS200 Precinct Scanner and Tabulator electronic voting devices, a system which complies with Section 17-2-21 of the Code of Alabama and the use of an ExpressVote machines to provide assistance to disabled voters which complies with Section 17-2-4 of the Code of Alabama and any regulations adopted pursuant thereto, is hereby authorized for the reporting, counting, and tabulating of any and all election results.

**BE IT FUTHER RESOLVED**, that the Mayor of the City of Huntsville is hereby directed to file a copy of this Resolution with the Secretary of State as provided in Section 17-7-21 of the Code of Alabama 1975.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville,  
Alabama