



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 7/23/2026

File ID: TMP-7221

Department: Legal

Subject:

Type of Action: Approval/Action

Resolution authorizing the City Clerk to invoke Trustmark Bank Letter of Credit No. 24-042-SP for Sanders Hill at McMullen Cove Phase 4 Subdivision.

Resolution No.

Finance Information:

Account Number: TBD

City Cost Amount: NA

Total Cost: NA

Special Circumstances:

Grant Funded: NA

Grant Title - CFDA or granting Agency: NA

Resolution #: NA

Location: (list below)

Address: Sanders Hill at McMullen Cove Phase 4 Subdivision

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

RESOLUTION NO. 26-_____

WHEREAS, Trustmark Bank issued a certain letter of credit (No. 24-042-SP) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Trustmark Bank Letter of Credit No. 24-042-SP, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 23rd day of July, 2026.

President of the City Council
of the City of Huntsville,
Alabama

APPROVED this the 23rd day of July, 2026.

Mayor of the City of
Huntsville, Alabama

**Trustmark National Bank
International Operations
248 East Capitol Street
Jackson, Mississippi 39201
Telephone: 601/208-5887
Fax: 601/208-2387**

Irrevocable Standby Letter of Credit No. 24-042-SP

**Issue Date:
August 15, 2024**

**Expiry Date:
August 15, 2026**

**Beneficiary:
City of Huntsville
305 Fountain Circle, 4th Floor
Huntsville, AL 35801**

**Applicant:
Enfinger Development LLC
8624 S. Memorial Parkway
Huntsville, AL 35802**

Amount: USD 77,375.00

**RE: Article 5 Sidewalk, Letter of Credit for
Sanders Hill Phase 4**

**Place of Expiry: At the counters of Trustmark National Bank, 118 Jefferson
Street South, Huntsville, Alabama 35801 Attention:
Community President**

Gentlemen:

We hereby issue our Irrevocable Standby Letter of Credit No. 24-042-SP in your favor available by your DRAFTS AT SIGHT drawn on Trustmark National Bank, Jackson, Mississippi, USA, bearing the clause "Drawn under Trustmark National Bank, Jackson, Mississippi, Letter of Credit No. 24-042-SP" and accompanied by the following:

- **A dated statement purportedly signed by an authorized official of the City of Huntsville, Alabama stating as follows:
"We hereby certify that this draw is being made pursuant to Article 5 of the Subdivision Regulations."**
- **The original of this Letter of Credit and any amendments thereto.**

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Page Two of Two
L/C No. 24-042-SP
August 15, 2024

We hereby engage with you that drafts drawn hereunder in compliance with the terms of this credit will be duly honored on presentation and delivery of documents as specified to Trustmark National Bank, 118 Jefferson Street South, Huntsville, Alabama 35801 attention: Community President.

Except so far as otherwise expressly stated, this credit is subject to the "International Standby Practices" ("ISP98") International Chamber of Commerce Publication 590.

Yours very truly,
Trustmark National Bank
Jackson, Mississippi, USA

By: 

LaRetha Knox
Assistant Vice President