



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 3/12/2026

**File ID:** TMP-6669

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**Department:** Huntsville Utilities

**Subject:**

**Type of Action:** Introduction

Introduction of an Ordinance to declare certain real property as surplus and authorizing Huntsville Utilities its sale and conveyance to Madison Utilities. (Utilities: Electric)

Ordinance No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** \$ N/A

**Total Cost:** \$ N/A

**Special Circumstances:**

**Grant Funded:** \$ N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:** N/A



ORDINANCE NO. 26-\_\_

**AN ORDINANCE DECLARING A PORTION OF LAND ON GILLESPIE DRIVE SURPLUS  
AND AUTHORIZING ITS CONVEYANCE TO MADISON UTILITIES**

**WHEREAS**, the Huntsville Electric Utility Board, a municipal public utility board created by the City of Huntsville, Alabama, a municipal corporation ("Huntsville Utilities") entered into an agreement with The Water and Wastewater Board of the City of Madison dba Madison Utilities(the "Agreement"); and

**WHEREAS**, the Agreement provided for Huntsville Utilities to sell a portion of land on Gillespie Road in Madison, Alabama to municipal corporation ("Huntsville Utilities") entered into an agreement with The Water and Wastewater Board of the City of Madison dba Madison Utilities; and

**WHEREAS**, the City Council of the City of Huntsville, Alabama, has declared it to be in the best interest of the public and the City of Huntsville, Alabama, to convey the property at Gillespie Road as surplus to The Water and Wastewater Board of the City of Madison dba Madison Utilities; and

**WHEREAS**, both parties have fulfilled their obligations pursuant to the Agreement, as herein amended, and the City of Huntsville no longer uses or needs the land on Gillespie Road for public or municipal purposes; and

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**SECTION 1:** It is hereby established and declared that the following described real property of the City of Huntsville, Alabama, which is described below, is no longer needed for public or municipal purposes and is hereby declared surplus:

**Parcel 1 of 1:**

Commencing at the northwest corner of Section 4, Township 4 South, Range 2 West of the Huntsville Meridian; thence South 89 degrees 33 minutes 22 seconds East a distance of 247.50 feet; thence South 0 degrees 26 minutes 38 seconds West a distance of 30.00 feet; thence South 89 degrees 33 minutes 22 seconds East a distance of 247.50 feet to a #5 rebar with a cap stamped "Garver LLC CA-445-LS" (typical set) marking the Northwest corner of a tract of land conveyed to the City of Huntsville d/b/a Huntsville Utilities in Deed Book 830, Page 473 as recorded in the Office of the Judge of Probate for Madison County, Alabama, said point being the Point of Beginning of the herein described tract;

Thence along the north boundary of said City of Huntsville tract South 89 degrees 33 minutes 22 seconds East a distance of 142.50 feet to a #5 rebar set marking the Northeast corner of said City of Huntsville tract; thence leaving said north boundary and along the east boundary of said City of Huntsville tract South 2 degrees 53 minutes 30 seconds West a distance of 1230.41 feet to a #5 rebar found; thence South 89 degrees 29 minutes 44 seconds East a distance of 105.27 feet to a #4 rebar found; thence South 1 degrees 52 minutes 26 seconds West a distance of 480.27 feet to a #5 rebar found; thence South 1 degrees 52 minutes 26 seconds West a distance of 544.48 feet to a #5 rebar set marking the Southeast corner of said City of Huntsville tract; thence leaving said east boundary and along the south boundary of City of Huntsville tract South 89 degrees 58 minutes 58 seconds West a distance of 240.35 feet to a #5 rebar set marking the Southwest corner of said City of Huntsville tract; thence leaving said south boundary and along the west boundary of said City of Huntsville tract North 2 degrees 14 minutes 20 seconds East a distance of 2256.87 feet to the Point of Beginning.

The above described tract contains 9.40 acres (409611.47 sq. ft.) more or less and is subject to any existing easements and rights-of-way whether or not recorded in the public records

**SECTION 2:** Pursuant to the authority granted by Ala. Code §11-47-20 (1975), the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama, all documents necessary to effectuate such conveyance.

**SECTION 4:** This ordinance shall become effective immediately upon its adoption and publication as required by law.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the  
City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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Mayor of the City of Huntsville,  
Alabama



# Huntsville Utilities

ELECTRICITY • NATURAL GAS • WATER

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## MEMORANDUM

To: Huntsville City Council

From: Wes Kelley, President & CEO

Date: February 27, 2026

Subject: Huntsville Utilities Item for City Council Agenda March 12, 2026

Introduction of an Ordinance to declare certain real property as surplus and authorizing Huntsville Utilities its sale and conveyance to Madison Utilities.  
(Utilities: Electric)

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