



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 3/26/2026

File ID: TMP-6705

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 District 2 District 3 District 4 District 5

Additional Comments:

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 20 vehicles and 15 pieces of equipment. The anticipated auction date is May 2, 2025.

ORDINANCE NO. 26-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1400- GENERAL SERVICES

050549-D- 2015 BOBCAT BACKHOE ATTACHMENT- SERIAL# A55815002
080327- 2003 FLEET UTILITY TRAILER HOMEMADE- VIN# 2003COHGENSRV7400

DEPARTMENT# 1500- FLEET SERVICES

4 F250 TRUCK BEDS & 1 LEER CAMPER TOP- SERIAL# N/A
021499- 2007 FORD F150- VIN# 1FTPF12V57NA49106

DEPARTMENT# 1700- ITS

021548- 2005 DODGE CARAVAN- VIN# 1D4GP25R85B192652
021574- 2008 FORD E150 VAN- VIN# 1FTNE14WX8DA90239
021575- 2008 FORD E150 VAN- VIN# 1FTNE14W68DA90240

DEPARTMENT# 4100- HPD

021844- 2016 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR4GGD16364
022391- 2022 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AB0NGA56299

DEPARTMENT# 4200 FIRE

015446- 2004 KUBOTA RTV- SERIAL# 24320
021594- 2008 FORD F150- VIN# 1FTPF12V88KE04692
094138- 2016 LOWE BOAT- SERIAL# LWC01447I516

DEPARTMENT# 5200- LANDSCAPE

021230- 2002 CHEVROLET SILVERADO 1500- VIN#1GCEC14V72Z143535
021419- 2006 FORD F350- VIN# 1FDWW36P16ED48511
021532- 2008 FORD F350- VIN# 1FDWW36R78EC21301
021785- 2015 FORD F450 GARBAGE BODY TRUCK- VIN# 1FD0X4GY1FEA59239
030564- 2012 FORD F450 GARBAGE BODY TRUCK- VIN# 1FDUF4GY7CEC70347
040207- 1995 FORD TRACTOR- SERIAL# BE01796
092025- 1995 ALABAMA BARRICADE ARROW BOARD- SERIAL# 1S9A11018S1358715
092414- 1999 FINN BARK BLOWER- SERIAL# RR288
092985- 2005 HUSQVARNA PUSHMOWER-SERIAL# 022103M008389
092678- 2002 SMITHCO SWEEPER VACUUM- SERIAL# 72040

093230- 2007 ALAMO ROTARY CUTTER-SERIAL# 234
093883- 2014 JENNY AIR COMPRESSOR- SERIAL# G061214028

DEPARTMENT# 5400- PUBLIC TRANSIT

030575- 2015 EL DORADO SHUTTLE BUS- VIN# 1N9MNAC66FC084017

DEPARTMENT# 5500- PUBLIC WORKS

021625- 2005 CHEVROLET SILVERADO- VIN# 1GCEK19Z95Z331721
021627- 2005 CHEVROLET SILVERADO- VIN# 1GCEK19Z64Z330623
021748- 2014 DODGE RAM 2500- VIN# 3C7WR5HT0EG203889
021946- 2018 DODGE RAM 1500- VIN# 3C6RR7KT7JG204473
050394- 2003 DYNAPAC VIBRATORY COMPACTOR- SERIAL# 64320804
094175- 2018 JOHN DEERE PICKUP BROOM- SERIAL# 1T0BR72XVJ0000649
094637- 2023 HILL & SMITH ARROW BOARD- SERIAL# 7L31H8216PG000072

DEPARTMENT# 5550- SANITATION

030546- 2013 KENWORTH KNUCKLEBOOM- VIN# 2NKHLN9X2DM343584
030585- 2016 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY0GHHP7579

DEPARTMENT# 7200- INSPECTION

011916- 2007 CHEVROLET IMPALA- VIN# 2G1WT58N279309539

ADOPTED this the _____ day of _____, 2026.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2026.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk