

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

Regular Meeting - February 26, 2026 - 5:30 p.m.

**City Council Chambers, City Hall
Huntsville, Alabama**

Members Present: **Dr. Jennie Robinson, President**
 Mr. Bill Kling
 Mr. David Little
 Mr. John Meredith
 Ms. Michelle Watkins
 (Not Present at Beginning of Meeting)

Mayor: **Mr. Tommy Battle**
City Administrator: **Mr. John Hamilton**
City Attorney: **Mr. Trey Riley**
City Clerk: **Ms. Shaundrika Edwards**

President Robinson called the meeting to order at the time and place noted above.

The invocation was offered by Public Safety Chaplain Dr. Laurie McCaulley; Mr. William Hampton led the Pledge of Allegiance.

APPROVAL OF THE AGENDA.

President Robinson said items 10.a, 17.a, and 20.n on the agenda had been withdrawn at the request of the sponsors of the items.

The Agenda was approved as corrected.

President Robinson asked that the record reflect Councilmember Watkins was not in attendance at the meeting at this time.

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APPROVAL OF THE MINUTES OF PREVIOUS MEETING.

President Robinson said the Council members had been provided copies of the Minutes of the Regular Meeting of the Council held on February 12, 2026, and she asked if there were any changes or additions.

The Minutes were approved as submitted.

MAYOR: SPECIAL RECOGNITIONS.

Recognition of Local High School State Wrestling Champions.

Mayor Battle said the State Wrestling Tournament, the 2026 AHSAA, had recently been held in Huntsville, and he and **Dr. Clarence Sutton and Mr. Mark Russell** recognized the following wrestlers for their outstanding achievements:

Abbigail Meyer, St. John Paul II, Champion of the 1A/5A, 126 lb. Division.

Jessalynn Allen, Grissom High School, Champion, 6A/7A, 114 lb. Division.

DeVaughn Miller, Columbia High School, Champion, 6A, 106 lb. Division.

Bo Reynolds, Huntsville High School, Champion, 7A, 165 lb. Division.

Recognition of CyberPatriot State High School Champions.

Mayor Battle said these two teams had also brought state championships to Huntsville, along with other achievements, and he congratulated them.

Lt. Col. David Murphy introduced team members **Lydia Gifford, Denson Chatfield, Carson Mignano, Trip Mosby, and Amir Lopez**, and he said they had won the Alabama State Championship for JROTC.

Mr. Jim Morse said his team was two-time State Champions, and they had qualified for the national semi-finals and were in the top five percent. He introduced team members **Zyaan Kahn, Sam McMillion, Austill Baker, Walker Williams, and Andrew Buchholz.**

(Councilmember Watkins is now present in the Chambers.)

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COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS.

Resolutions for Approval and Presentation.

Resolution No. 26-148, recognizing the Impact of Male Mentorship and the Men of Change Initiative.

Motion by Kling/Second by Robinson/Unanimously Adopted.

(RESOLUTION NO. 26-148)

WHEREAS, the City Council and the Mayor of Huntsville, Alabama, recognize that mentorship plays a critical role in the social, emotional, and academic development of young people, particularly young males who benefit from positive male role models, structured guidance, and consistent support systems that strengthen confidence, character, and purpose; and

WHEREAS, strong male guidance and leadership have been shown to improve student attendance, academic performance, self-esteem, conflict resolution skills, responsible decision making, and post-secondary aspirations, while helping to reduce youth violence and increase meaningful school engagement; and

WHEREAS, the Men of Change initiative was founded in 2022 by Michelle Watkins during her service on the Huntsville City Schools Board of Education after recognizing the need for visible and committed male leadership in the lives of young male students, and began its work at Jemison High School through weekly engagement focused on leadership development, life skills training, academic encouragement, and career exposure before expanding to McNair Middle School to reach students earlier in their developmental years; and

WHEREAS, the incredible mentors of Men of Change represent a broad cross section of the Huntsville community, including educators, public servants, business leaders, law enforcement officers, faith leaders, and civic advocates who generously invest their time, wisdom, accountability, and encouragement into the next generation of young men; and

WHEREAS, investing in positive role modeling and structured support today strengthens families, schools, and neighborhoods tomorrow, creating a pipeline of empowered young leaders who understand the value of education, discipline, service, and leadership and who will contribute positively to the continued growth and prosperity of the City of Huntsville.

NOW, THEREFORE, BE IT RESOLVED, that the Huntsville City Council hereby recognizes and commends the Men of Change initiative and all male mentors throughout our community who selflessly dedicate their time and leadership to uplifting young males, encourages continued collaboration among schools, community organizations, faith institutions, and civic leaders to expand youth development opportunities across the city, affirms that this work is not merely a program but a movement that changes trajectories and restores hope, and directs that a copy of this resolution be presented as a symbol of appreciation for the

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transformative impact that intentional guidance has had and will continue to have on the lives of young men in Huntsville.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Councilmember Watkins asked the Men of Change to join her on the podium, noting they also had some phenomenal women with them as well.

Councilmember Watkins said the Men of Change mentored in various schools in the city, and she asked the spokesperson for the group to comment on their work.

Members of the group said they worked with young men in two different schools, guiding them, providing role models, resources, et cetera. They said they had also added women to their group, noting they worked at Columbia doing the same thing the men's group was doing.

Resolution No. 26-149, honoring the Grissom High School cheerleading team for bringing home a national title at the Universal Cheerleaders Association National Cheerleading Championship held in Orlando, Florida.

Motion by Robinson/Second by Kling/Unanimously Adopted.

(RESOLUTION NO. 26-149)

WHEREAS, the City Council and Mayor of the City of Huntsville, Alabama, wish to proudly recognize the Grissom High School cheerleading team for bringing home a national title at the Universal Cheerleaders Association National Cheerleading Championship held in Orlando, Florida; and

WHEREAS, competing against many of the country's top cheerleading programs, the Grissom Tigers competed February 6th through 8th in the Division I Varsity Co-Ed Non-Tumbling division, earning an impressive score of 88.5 with zero deductions; and

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WHEEREAS, this outstanding performance resulted in a national championship title, marking the first national championship victory in the history of Grissom High School's cheer program; and

WHEREAS, this well-deserved achievement reflects the dedicated and steadfast leadership of coaches Chloe Kluka and Tia Lang, whose guidance instills hard work, integrity, and discipline in Grissom's junior varsity and varsity cheerleading teams; and

WHEREAS, in addition to being led by committed and devoted coaches, the Grissom cheerleaders lead students, teachers, administration, parents, and fans in school spirit at athletic events throughout the school year and commit countless hours to rigorous practice in preparation for both local and national competitions.

NOW, THEREFORE, BE IT RESOLVED that the City Council and the Mayor of the City of Huntsville, Alabama, do hereby recognize and commend the Grissom High School cheerleading team for their extraordinary accomplishment in securing a national title and extended their sincere congratulations to the athletes, coaches, school leadership, families, and supporters who have contributed to this achievement.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

President Robinson read from the resolution, recognizing the team for bringing home this title, competing against some of the country's top cheerleading programs.

The team performed a cheer for the Council and the audience.

Resolution No. 26-150, in recognition of The Women's Expo Huntsville and Founder Tiffany Draper.

Motion by Watkins/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-150)

WHEREAS, the City Council and the Mayor of Huntsville, Alabama, desire to commend The Women's Expo Huntsville and its founder, Tiffany Draper, for their outstanding

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contributions to the community, and to acknowledge their meaningful efforts in equipping, and inspiring women while enriching the cultural vitality and economic growth of the City of Huntsville through innovative leadership and dedicated service; and

WHEREAS, The Women's Expo Huntsville was founded in 2021 by entrepreneur and community leader Tiffany Draper with the mission to empower, uplift, encourage, and connect women of all backgrounds through an annual multi-day experience; and

WHEREAS, now entering its sixth year, The Women's Expo Huntsville has welcomed thousands of attendees and has grown to become the largest women centered conference and marketplace in North Alabama; and

WHEREAS, the Expo has provided a dynamic platform for more than 500 women owned and community based businesses, generating valuable economic impact through vendor sales, event tourism, and partnerships with hotels and local businesses throughout the City of Huntsville; and

WHEREAS, the event features educational workshops, financial literacy coaching, health and wellness programming, entertainment, and networking opportunities designed to support personal and professional growth among women and girls; and

WHEREAS, The Women's Expo Huntsville reflects a strong commitment to collaboration with local businesses, nonprofit organizations, and corporate partners, further positioning Huntsville as a destination for innovation, culture, and economic development; and

WHEREAS, through her leadership and service, Tiffany Draper has demonstrated an ongoing commitment to community development, entrepreneurship, and mentorship, particularly for underserved women in Huntsville and beyond; and

WHEREAS, the City of Huntsville values and recognizes organizations and leaders who promote economic growth, leadership, community engagement, and personal empowerment for residents and visitors alike.

NOW, THEREFORE, BE IT RESOLVED that the City Council and the Mayor of Huntsville, Alabama, do hereby recognize The Women's Expo Huntsville and its founder, Tiffany Draper, for their continued impact on the community, and extend sincere appreciation for their influential role in empowering women and strengthening the cultural and economic fabric of the City of Huntsville, and that a copy of this resolution be presented as a lasting tribute to their achievements and service.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

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APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Councilmember Watkins asked Ms. Draper, along with her supporters, to come forward.

Councilmember Watkins said Ms. Draper brought the Women's Expo to Huntsville every year, and she read from the resolution, commending the Women's Expo Huntsville and its founder, Tiffany Draper, for outstanding contributions to the community. She said the Expo was the largest women's center conference and marketplace in North Alabama and provided a dynamic platform for more than 500 women-owned and community-based businesses.

Ms. Draper expressed appreciation for the recognition and invited everyone to attend the Women's Expo, March 23-29, at The Westin at Bridge Street.

ANNOUNCEMENTS AND PRESENTATIONS.

Presentation of the Huntsville City Schools Capital Plan.

President Robinson said Dr. Clarence Sutton, Superintendent of the Huntsville City Schools, would present the Capital Plan for the Huntsville City Schools, to be followed by the Huntsville City Schools Financial Officer, Mr. Dustin Daehn; and Mr. Daehn would be followed by the City of Huntsville's Finance Director, Ms. Penny Smith.

(Dr. Sutton made a PowerPoint presentation.)

Dr. Sutton said academic achievement was their top priority, and their Capital Plan matched that priority. He said it was approximately \$600 million, and it covered all five feeder patterns, that it was a 10-year plan, covering their facilities and instructional environments, and it aligned with their mission to provide a safe, supportive, and high-quality learning environment for all students

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Dr. Sutton said they had gone through an extensive process for this plan, that it had not happened overnight, and they had worked closely with a lot of people. He thanked Mayor Battle and his team for sharing demographic data with them that they had used to inform their decision-making. He said in May of 2024, their Board of Education had approved this Capital Plan, and in September of 2024, the Plan was sent to the Department of Justice, and they had approved it.

Dr. Sutton said in 2025, they had opened the new Central Office and the Career Tech Center, noting that the City was very instrumental in this and that the Tech Center served over 600 students each semester, across 10 career pathways.

Dr. Sutton said they had upgraded athletic facilities, that they had turf fields for all the high schools, baseball and softball, and they had eliminated all POD gyms.

Dr. Sutton said they had had the groundbreaking for the new Montview Elementary School and STEM magnet school and the new Chapman Middle School and STEM magnet school.

Dr. Sutton said the new 6th Grade Wing at McNair Jr. High School would be the first attempt to move the 6th grade into middle schools; at Columbia High School, they had created the Innovation Center, and there was also the new JROTC Center, and a CrossFit course outside; and at Hampton Cove Middle School and Goldsmith Schiffman Elementary School, they had added additional classrooms.

Dr. Sutton said Mr. Dustin Daehn, their Financial Officer, would go through the numbers and the timeline of the Capital Plan.

(Mr. Daehn made a PowerPoint presentation.)

Mr. Daehn said, concerning the Columbia High School feeder pattern, at Ridgecrest Elementary, they had installed a new playground, as well as renovation; at Williams Elementary, there was renovation; at Columbia High School, there was the Innovation Center, as well as the

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front office remodel, the cafeteria expansion, and the JROTC Facility; and for Limestone County P-8, there was a new building planned, to be completed for the School Year 2029.

Mr. Daehn said, concerning the Grissom High School feeder pattern, at Grissom, they had completed the cafeteria and classroom expansion; at Chaffee Elementary School, they were adding a new gym; at Farley Elementary School, they were also adding a new gym, as well as renovations; and at McDonnell Elementary School, there was to be a new gym and renovation as well.

Mr. Daehn said, concerning the Huntsville High School feeder pattern, at Huntsville High, they had completed the Baseball/Softball Press Box and Concession Stand; at Hampton Cove Middle School, there were classroom additions; at Goldsmith Schiffman Elementary School, there were also classroom additions; and upcoming, there would be the new Huntsville Middle School, to be completed for the 2029 school year.

Mr. Daehn said, concerning the Jemison High School feeder pattern, at Jemison, they had completed the Athletics Complex; at Dawson Elementary and Highlands Elementary, gym renovations or complete school renovations; at McNair Middle, they were currently working on the 6th Grade addition and cafeteria serving area expansion; at Highlands Elementary, a new gym completed; and at Rolling Hills Elementary School, renovation and a new gym to be completed by 2027.

Mr. Daehn said, concerning the Lee High School/New Century Tech High School feeder pattern, for Lee/NCT High School, renovations had been completed to the media center, the theater lobby, and the softball press box; for Montview Elementary School and the reimagined magnet school, construction would start soon; and for Chapman Middle School and the reimagined magnet school, construction would also start soon, with both scheduled to be completed during School Year 2028.

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Mr. Daehn said they had bid and awarded Montview and Chapman, and they would bid and award Huntsville Middle School in the spring, and bid and award Limestone County P-8 in the fall, and when they awarded it, they would be about 63 percent either completed or under construction contracts of their Capital Plan, leaving about 37 percent remaining.

Mr. Daehn said upcoming projects included, for the Grissom High School feeder pattern, to renovate the school extensively, with a new gym, to be completed by the 2028 school year; for Challenger Middle School, a new building, to be completed by the 2032 school year; for Challenger Elementary School, renovation, to be completed by the 2033 school year; and for the Columbia High School feeder pattern, for Ridgecrest Elementary, new gym and renovation, to be completed by the 2028 school year; and for the Huntsville High School feeder pattern, for Monte Sano Elementary, renovation, and Hampton Cove School, new building, to be completed by 2033; and for the Jemison High School feeder pattern, for Dawson Elementary, a complete renovation, and for Lakewood Elementary School, a new building, to be completed for the 2031 school year.

Mr. Daehn said, concerning Capital funding structure, this was a very diversified structure for them, that they had about 20 percent of their General Fund contributing to the Capital Plan, and another 20 percent of State-allocated capital funds would go toward this Plan, leaving approximately 60 percent they would turn to the City to help them with public financing, going out to the bond market to help finance the remainder of this. He said he could work with Ms. Smith on this, and they would not borrow all this up front, that the plan was to borrow as they needed it, to be flexible, and they could be conservative. He said they would be using the predictable 6.5 mills of ad valorem to pay the debt service, and that made them feel comfortable, and he thought it made the City feel comfortable. He said he would continue working with Ms. Smith and the Administration on monitoring how they would go forward into the Capital Plan.

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(Ms. Smith made a PowerPoint presentation.)

Ms. Smith said she had introduced to the Council at their previous meeting the upcoming borrow, and she said part of that was for new funding for the City Schools and part of it was refunding.

Ms. Smith explained how they had structured this borrow for the City Schools, in the amount of \$75 million.

Ms. Smith said the Council had passed a Reimbursement Resolution on 10/24/24 that allowed the School System to go ahead and start spending on this \$75 million, so whenever they borrowed the money, they would reimburse the School System for 10 to 15 million dollars, which was about had been spent to date, and they could see on the screen, to the right, the estimated spend-downs.

Ms. Smith said they would continue to monitor this over time and look for refundings, et cetera. She said the new debt would be out to investors the following week, so they would be working toward that.

Councilmember Kling said it looked like the Eli Lilly project would be bringing in approximately \$10 million a year to the School System, and he asked if with this extra money coming in, they had come up with any kind of plan of action as to how it would be used, for operations, capital, or where it would go.

Mr. Daehn said there was an operations component to the ad valorem tax that came in, and there was also a capital component to it. He said they tried to keep that separated, but as they grew west, they were going to grow into that \$10 million, that it was not going to happen immediately, that it was going to grow and grow and eventually come to them. He continued that not knowing what this was going to look like in five or ten years, they just wanted to keep the excellence up, to make sure to have as many teachers as they possibly could, updated

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facilities as much as they possibly could, and technology, that they wanted to be prepared for that, and he said all those things were more and more expensive, so they looked forward to utilizing those ad valorem revenues when they came in, accordingly.

Councilmember Watkins thanked Dr. Sutton, Mr. Daehn, and the Board members, noting that Huntsville City Schools had come a long way, that when she had first gotten on the Board, there were schools in disrepair, and they needed new facilities, and at this time, they were getting all those things, and she was excited about the future of Huntsville City Schools.

Mayor Battle and the Council presented what Mayor Battle called a "faux check" to Dr. Sutton, in the amount of \$5,552,689.85, representing the money that had come to the School System at the closing of three TIFs, and Mayor Battle thanked the School Board members for their hard work for the schools.

School Board President Carlos Mathews said the Capital Plan the Council had just heard about and the financial information they had just heard showed that the City Council and the Board of Education were working together. He said he had a meeting with Council President Robinson and Mayor Battle to discuss as the city expanded, how the School System could try to get ahead of it, how they could have more information to make sure they were doing their job, and this had resulted in giving the School Board the ability to have accurate information so that when homes were being built or land was being brought into the city, they would have the information that would give them the ability for their CFO and their Superintendent to make good decisions on whether they needed to expand schools or build a new school, or what things they needed to do to accommodate that.

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PUBLIC HEARINGS TO BE HELD.

Public hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 3607 Princess St. NW, Huntsville, AL, which hearing was set at the February 12, 2026, Regular Council Meeting.

(Mr. Erwin made a PowerPoint presentation.)

Mr. Scott Erwin, Manager of Community Development, said this was regarding 3607 Princess Street, NW, with a junk public nuisance. He said a notice to remove the public nuisance had been posted on the property, and all owners of record had been notified that this meeting would be the time and place the public could present any objections regarding the abatement of this nuisance.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Resolution No. 26-151, ordering the abatement of a public nuisance at 3607 Princess Street, NW, Huntsville, AL.

Motion by Little/Second by Meredith/Unanimously Adopted.

(RESOLUTION NO. 26-151)

WHEREAS, the City Council on the 12th day of February, 2026, adopted Resolution No. 26-94 declaring the conditions existing upon and/or in front of the property at 3607 Princess St. NW, Huntsville, AL, 35810, more particularly described as follows to-wit: LOT 4 BL 4 PECAN GROVE S/D, in the City of HUNTSVILLE, Alabama, a public nuisance due to the existence of the accumulation of junk and debris; and

WHEREAS, a notice to remove said public nuisance was posted on said property advising that a meeting of the City Council would be held at 5:30 pm, on the 26th day of February, 2026; and

WHEREAS, this being the time and place establishing for said hearing of any objections to the proposed removal of said public nuisance and such objections having been heard and given due consideration.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama ("City Council") as follows:

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1. After hearing all objections to the proposed removal of said public nuisance, said objections are hereby overruled.
2. That the abatement of said public nuisance is hereby ordered by the removal of the accumulation of junk and debris.
3. That Community Development of the City of Huntsville, is hereby authorized, requested, and directed to abate said nuisance as aforesaid, keeping the account of the cost of abating said nuisance.
4. That Community Development of the City of Huntsville, Alabama, is hereby authorized to take all lawful and necessary actions, including, but not limited to, the filing of a civil suit, to accomplish the foregoing.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 4906 Clardy Rd. NW, Huntsville, AL, which hearing was set at the February 12, 2026, Regular Council Meeting.

(Mr. Erwin made a PowerPoint presentation.)

Mr. Erwin said this public hearing was in reference to a property located at 4906 Clardy Road, NW, and he said the property had been posted, with a notice that the conditions of a junk public nuisance existed, and this was the time and place the public could present any objections to the abatement.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Resolution No. 26-152, ordering the abatement of a public nuisance at 4906 Clardy Road, NW, Huntsville, AL.

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Motion by Meredith/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-152)

WHEREAS, the City Council on the 12th day of February, 2026, adopted Resolution No. 26-95 declaring the conditions existing upon and/or in front of the property at 4906 Clardy Rd. NW, Huntsville, AL, 35810, more particularly described as follows to-wit: LOT 9 BL 3 HOLLY ACRES S/D, in the City of HUNTSVILLE, Alabama, a public nuisance due to the existence of the accumulation of junk and debris; and

WHEREAS, a notice to remove said public nuisance was posted on said property advising that a meeting of the City Council would be held at 5:30 pm, on the 26th day of February, 2026; and

WHEREAS, this being the time and place establishing for said hearing of any objections to the proposed removal of said public nuisance and such objections having been heard and given due consideration.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Huntsville, Alabama ("City Council") as follows:

1. After hearing all objections to the proposed removal of said public nuisance, said objections are hereby overruled.
2. That the abatement of said public nuisance is hereby ordered by the removal of the accumulation of junk and debris.
3. That Community Development of the City of Huntsville, is hereby authorized, requested, and directed to abate said nuisance as aforesaid, keeping the account of the cost of abating said nuisance.
4. That Community Development of the City of Huntsville, Alabama, is hereby authorized to take all lawful and necessary actions, including, but not limited to, the filing of a civil suit, to accomplish the foregoing.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
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Public hearing for Raj Kumar, d/b/a AAAA Car Service, for the operation of two (2) luxury vehicles, which hearing was set at the February 12, 2026, Regular Council Meeting.

Ms. Quisha Bryant, Director of Parking and Public Transit, said Mr. Kumar was looking to operate two luxury town car type vehicles to provide transportation to citizens throughout the city of Huntsville. She said he had completed his application for his business license and passed his background check and was looking to move forward with the business license process.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Resolution No. 26-153, authorizing the issuance of a luxury vehicle license to Raj Kumar, d/b/a AAAA Car Service, for the operation of two (2) luxury vehicles.

Motion by Meredith/Second by Kling/Unanimously Adopted.

(RESOLUTION NO. 26-153)

WHEREAS, Raj Kumar, d/b/a AAAA Car Service, has hereto made application to the City Council of the City of Huntsville, for a Certificate of Public Convenience and Necessity for the operation of two (2) luxury vehicles in the City of Huntsville; and

WHEREAS, a public hearing was held at 5:30 P.M. on the 26th day of February, 2026, for the purpose of determining the public convenience and necessity for the operation of said service in accordance and provisions of Chapter 8 of the Code of Ordinances of the City of Huntsville as amended; and

WHEREAS, The City Council in making a determination of public convenience and necessity has taken into consideration the number of luxury vehicle businesses already in operation in the City, whether transportation is adequate to meet the public needs, the probable effect of additional luxury vehicles on local traffic conditions, the adequacy of the service which the applicant proposed to give, as well as other matters coming to the Council's attention.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that further transportation service is required by the public convenience and necessity, that said applicant is qualified and able to perform such transportation under the provisions of Chapter 8 of the Code of Ordinances of the City of Huntsville as amended.

BE IT FURTHER RESOLVED that the Finance Director is hereby authorized and directed to issue a luxury vehicle license to Raj Kumar, d/b/a AAAA Car Service, for the operation of two (2) luxury vehicles upon the compliance with the provisions of said Chapter 8 of the Code of Ordinances of the City of Huntsville as amended.

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ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing for Anthony Fisher, d/b/a Southern Comfort Luxury

Transportation, LLC., for the operation of one (1) luxury vehicle, which hearing was set at the February 12, 2026, Regular Council Meeting.

Ms. Bryant said this was a public hearing on the application of Anthony Fisher, d/b/a Southern Comfort Luxury Transportation, LLC, for the operation of one luxury vehicle, which vehicle would be a Sprinter van that would be used to transport citizens throughout the city of Huntsville. She said Mr. Fisher had completed his application and passed his background check and was due for this public hearing so he could move forward with his business license.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Resolution No. 26-154, authorizing the issuance of a luxury vehicle license to Anthony Fisher, d/b/a Southern Comfort Luxury Transportation, LLC., for the operation of one (1) luxury vehicle.

Motion by Meredith/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-154)

WHEREAS, Anthony Fisher, d/b/a southern Comfort Luxury Transportation, LLC., has hereto made application to the City Council of the City of Huntsville, for a Certificate of Public Convenience and Necessity for the operation of one (1) luxury vehicle in the City of Huntsville; and

WHEREAS, a public hearing was held at 5:30 P.M. on the 26th day of February, 2026 for the purpose of determining the public convenience and necessity for the operation of said service in accordance and provisions of Chapter 8 of the Code of Ordinances of the City of Huntsville as amended; and

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WHEREAS, The City Council in making a determination of public convenience and necessity has taken into consideration the number of luxury vehicle businesses already in operation in the City, whether transportation is adequate to meet the public needs, the probable effect of additional luxury vehicles on local traffic conditions, the adequacy of the service which the applicant proposed to give, as well as other matters coming to the Council's attention.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that further transportation service is required by the public convenience and necessity, that said applicant is qualified and able to perform such transportation under the provisions of Chapter 8 of the Code of Ordinances of the City of Huntsville as amended.

BE IT FURTHER RESOLVED that the Finance Director is hereby authorized and directed to issue a luxury vehicle license to Anthony Fisher, d/b/a southern Comfort Luxury Transportation LLC., for the operation of one (1) luxury vehicle upon the compliance with the provisions of said Chapter 8 of the Code of Ordinances of the City of Huntsville as amended.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing on the zoning of 36.54 acres of land lying on the south side of Martin Rd. and east of Electronics Blvd. to Residence 2 District, which hearing was set at the January 8, 2026, Regular Council Meeting.

(Ms. Kassama made a PowerPoint presentation.)

Ms. Lady Kassama, Planning and Zoning Services, said this property had been annexed in December of 2025, and she said Residence 2 District would be consistent within the vicinity, and she indicated the area on the displayed slide.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Ordinance No. 26-05, zoning 36.54 acres of land lying on the south side of Martin Rd. and east of Electronics Blvd. to Residence 2 District.

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Motion by Meredith/Second by Little.

Councilmember Meredith asked if they knew how many homes would be built and if they would be single-family homes.

Ms. Kassama said it would be for single-family, detached homes, approximately 100 dwelling units.

Unanimously Adopted.

(ORDINANCE NO. 26-05)

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the south side of Martin Rd and east of Electronics Blvd, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of the Southwest Quarter of Section 33, Township 04 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama, being more particularly described as follows; Commencing at a 3/4 inch steel rod found at the Southeast corner of the Northeast Quarter of the Southwest Quarter of said Section 33, thence North 01 Degree 58 Minutes 23 Seconds East, 831.83 feet to Point of Beginning of the tract herein described; thence from the Point Of Beginning, North 87 Degrees 59 Minutes 26 Seconds West, 325.30 feet to a point; thence South 02 Degrees 00 Minutes 34 Seconds West, 539.01 feet to a point; thence North 63 Degrees 30 Minutes 58 Seconds West, 279.68 feet to a point; thence North 77 Degrees 12 Minutes 29 Seconds West, 585.40 feet to a point; thence North 75 Degrees 35 Minutes 36 Seconds West, 373.56 feet to a point; thence North 69 Degrees 02 Minutes 07 Seconds West, 217.67 feet to a point; thence North 61 Degrees 35 Minutes 39 Seconds West, 199.13 feet to a point; thence North 55 Degrees 30 Minutes 49 Seconds West, 352.46 feet to a point; thence North 41 Degrees 22 Minutes 42 Seconds West, 118.91 feet to a point; thence North 28 Degrees 36 Minutes 37 Seconds West, 133.10 feet to a point; thence North 27 Degrees 33 Minutes 13 Seconds West, 149.75 feet to a point; thence South 89 Degrees 32 Minutes 16 Seconds East, 859.52 feet to a point; thence South 89 Degrees 29 Minutes 12 Seconds East, 1,565.69 feet to a point; thence

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South 01 Degree 58 Minutes 23 Seconds West, 510.35 feet back to the Point of Beginning and containing 36.54 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing on the rezoning of 73.44 acres of land lying east of Greenbrier Road and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District, which hearing was set at the January 8, 2026, Regular Council Meeting.

(Ms. Kassama made a PowerPoint presentation.)

Ms. Kassama said it was always prudent for parcels within one development to be zoned consistently, to avoid any conflicting enforcement of regulations.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

Ordinance No. 26-07, rezoning 73.44 acres of land lying east of Greenbrier Road and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District.

Motion by Meredith/Second by Little.

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Councilmember Meredith asked about a parcel outlined on the screen.

Ms. Kassama said it was the site of the Eli Lilly development.

Unanimously Adopted.

(ORDINANCE NO. 26-07)

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the east of Greenbrier Road, and north of I-565, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 and Highway Business C-4 Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 33 and 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Northeast Corner of said Section 33; thence from the Point of Commencement, South 01 Degree 07 Minutes 34 Seconds West 1472.94 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 89 Degrees 28 Minutes 26 Seconds East 344.30 feet to a point; thence South 01 Degree 06 Minutes 36 Seconds West 166.11 feet to a point; thence North 88 Degrees 24 Minutes 36 Seconds West 304.33 feet to a point; thence North 87 Degrees 44 Minutes 34 Seconds West 39.49 feet to a point; thence North 00 Degrees 58 Minutes 37 Seconds East 152.94 feet back to the Point of Beginning and containing 1.26 acres, more or less.

INCLUDING

All that part of Section 34, Township 04 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at a point located at the Southeast Corner of said Section 34; thence from the Point of Commencement, North 01 Degree 02 Minutes 56 Seconds East 2396.27 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 66 Degrees 08 Minutes 10 Seconds West 3056.74 feet to a point; thence North 01 Degree 29 Minutes 15 Seconds East 1652.3 feet to a point; thence South 88 Degrees 56 Minutes 50 Seconds East 1516.21 feet to a point; thence North 66 Degrees 04 Minutes 20 Seconds East 1368.97 feet to a point; thence South 00 Degrees 53 Minutes 45 Seconds West 942.58 feet back to the Point of Beginning and containing 72.18 acres, more or less.

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2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Public hearing on the rezoning of 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B, and Light Industry Districts to Residence 1-A and Residence 2 Districts, which hearing was set at the January 8, 2026, Regular Council Meeting.

(Ms. Kassama made a PowerPoint presentation.)

Ms. Kassama said around April of the prior year, they had done some cleaning up of neighborhoods, and this was part of ensuring they were preserving and protecting the integrity and character of existing neighborhoods. She said this was also part of the BIG Picture plan, where they would have to look into the zoning designations to ensure they were consistent and there were no conflicting issues in regard to enforcing their standards and regulations.

Public Hearing Opened/No Public Comment/Public Hearing Closed.

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Ordinance No. 26-09, rezoning 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B, and Light Industry Districts to Residence 1-A and Residence 2 Districts.

Motion by Meredith/Second by Little/Unanimously Adopted.

(ORDINANCE NO. 26-09)

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE
CITY OF HUNTSVILLE, ALABAMA

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following areas, land lying on various existing single-family neighborhoods within the city limits, which areas are now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2-A, Residence 2-B, and Light Industry Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 2 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

AREA 1

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 53 Degrees 50 Minutes 3 Seconds East 3,258.07 feet to a point; said point is further described as being the Point of Beginning; thence North 2 Degrees 12 Minutes 27 Seconds East 355.05 feet to a point; thence South 87 Degrees 59 Minutes 5 Seconds East 343.13 feet to a point; thence South 1 Degrees 12 Minutes 8 Seconds West 200.08 feet to a point; thence South 88 Degrees 14 Minutes 57 Seconds East 99.65 feet to a point; thence South 1 Degrees 45 Minutes 2 Seconds West 150 feet to a point; thence North 88 Degrees 40 Minutes 56 Seconds West 447.54 feet back to the Point of Beginning and containing 3.15 acres more or less.

AREA 2

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 50 Degrees 13 Minutes 42 Seconds East 2,813.05 feet to a point; said point is further described as being the Point of Beginning; thence North 1 Degrees 43 Minutes 18 Seconds East 56.2 feet to a point; thence South 88 Degrees 12 Minutes 39 Seconds East 188.37 feet to a point; thence South 1 Degrees 55 Minutes 42 Seconds West 55.85 feet to a point; thence North

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88 Degrees 19 Minutes 1 Seconds West 188.17 feet back to the Point of Beginning and containing 0.24 acres more or less.

AREA 3

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 66 Degrees 33 Minutes 34 Seconds East 2,325.65 feet to a point; said point is further described as being the Point of Beginning; thence North 1 Degrees 41 Minutes 33 Seconds East 185.02 feet to a point; thence South 88 Degrees 0 Minutes 40 Seconds East 93.17 feet to a point; thence South 1 Degrees 44 Minutes 9 Seconds West 184.45 feet to a point; thence North 88 Degrees 21 Minutes 56 Seconds West 93.03 feet back to the Point of Beginning and containing 0.39 acres more or less.

AREA 4

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southwest Corner of said Section 03; thence from the Point of Commencement, North 62 Degrees 12 Minutes 20 Seconds East 2,755.18 feet to a point; said point is further described as being the Point of Beginning; thence North 1 Degrees 49 Minutes 0 Seconds East 175.11 feet to a point; thence South 88 Degrees 21 Minutes 26 Seconds East 184.92 feet to a point; thence North 2 Degrees 24 Minutes 6 Seconds East 182.71 feet to a point; thence South 88 Degrees 5 Minutes 23 Seconds East 95.58 feet to a point; thence South 1 Degrees 40 Minutes 17 Seconds West 126 feet to a point; thence North 89 Degrees 13 Minutes 16 Seconds West 67.16 feet to a point; thence South 2 Degrees 17 Minutes 20 Seconds West 232 feet to a point; thence North 87 Degrees 55 Minutes 2 Seconds West 213.62 feet to the Point of Beginning and containing 1.19 acres more or less.

AREA 5

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southeast corner of said Section 03; thence from the Point of Commencement, North 39 Degrees 0 Minutes 9 Seconds West 1,913.03 feet to a point; said point is further described as being the Point of Beginning; thence North 88 Degrees 21 Minutes 2 Seconds West 99.96 feet to a point; thence North 1 Degrees 1 Minutes 5 Seconds East 192.43 feet to a point; thence North 89 Degrees 56 Minutes 50 Seconds East 103.16 feet to a point; thence South 1 Degrees 57 Minutes 11 Seconds West 195.49 feet to the Point of Beginning and containing 0.45 acres more or less.

AREA 6

All that part of Section 03, Township 04 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Southeast Corner of said Section 03; thence from the Point of Commencement, North 28 Degrees 34 Minutes 19 Seconds West

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1,679.67 feet to a point; said point is further described as being the Point of Beginning; thence North 88 Degrees 21 Minutes 1 Seconds West 200.41 feet to a point; thence North 1 Degrees 43 Minutes 47 Seconds East 180.14 feet to a point; thence South 88 Degrees 2 Minutes 57 Seconds East 200.74 feet to a point; thence South 1 Degrees 50 Minutes 4 Seconds West 179.08 feet to the Point of Beginning and containing 0.83 acres more or less.

AREA 7

All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 27 Degrees 24 Minutes 59 Seconds East 745.59 feet to a point; said point is further described as being the Point of Beginning; thence South 27 Degrees 57 Minutes 16 Seconds East 85.01 feet to a point; thence South 64 Degrees 13 Minutes 18 Seconds West 199.81 feet to a point; thence North 27 Degrees 17 Minutes 9 Seconds West 77.98 feet to a point; thence North 62 Degrees 12 Minutes 24 Seconds East 198.75 feet to the Point of Beginning and containing 0.37 acres more or less.

AREA 8

All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 27 Degrees 29 Minutes 40 Seconds East 895.62 feet to a point; said point is further described as being the Point of Beginning; thence South 27 Degrees 45 Minutes 7 Seconds East 200.01 feet to a point; thence South 61 Degrees 27 Minutes 10 Seconds West 201.99 feet to a point; thence North 27 Degrees 57 Minutes 9 Seconds West 205.33 feet to a point; thence North 62 Degrees 57 Minutes 34 Seconds East 202.7 feet to the Point of Beginning and containing 0.94 acres more or less.

AREA 9

All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 20 Degrees 28 Minutes 44 Seconds East 1,369.78 feet to a point; said point is further described as being the Point of Beginning; thence South 26 Degrees 39 Minutes 22 Seconds East 80.06 feet to a point; thence North 61 Degrees 40 Minutes 11 Seconds East 169.98 feet to a point; thence South 27 Degrees 44 Minutes 38 Seconds East 95.89 feet to a point; thence South 61 Degrees 52 Minutes 39 Seconds West 199.89 feet to a point; thence North 28 Degrees 48 Minutes 27 Seconds West 175.85 feet to a point; thence North 62 Degrees 45 Minutes 21 Seconds East 34.7 feet to the Point of Beginning and containing 0.50 acres more or less.

AREA 10

All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly

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described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 29 Degrees 44 Minutes 30 Seconds East 1,678.1 feet to a point; said point is further described as being the Point of Beginning; thence North 61 Degrees 58 Minutes 35 Seconds East 113.56 feet to a point; thence South 27 Degrees 58 Minutes 29 Seconds East 99.3 feet to a point; thence South 61 Degrees 20 Minutes 17 Seconds West 114.75 feet to a point; thence North 27 Degrees 18 Minutes 0 Seconds West 100.59 feet to the Point of Beginning and containing 0.26 acres more or less.

AREA 11

All that part of Section 07, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 07; thence from the Point of Commencement, South 21 Degrees 18 Minutes 22 Seconds East 1,795.59 feet to a point; said point is further described as being the Point of Beginning; thence North 62 Degrees 9 Minutes 7 Seconds East 199.28 feet to a point; thence South 28 Degrees 20 Minutes 23 Seconds East 78.69 feet to a point; thence South 62 Degrees 13 Minutes 50 Seconds West 200.12 feet to a point; thence North 27 Degrees 43 Minutes 50 Seconds West 78.42 feet to the Point of Beginning and containing 0.36 acres more or less.

AREA 13

All that part of Section 06, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 06; thence from the Point of Commencement, thence South 45 Degrees 1 Minutes 55 Seconds East 2,314.69 feet to a point; said point is further described as being the Point of Beginning; thence South 88 Degrees 39 Minutes 45 Seconds East 487.61 feet to a point; thence South 88 Degrees 39 Minutes 44 Seconds East 51.24 feet to a point; thence South 1 Degrees 7 Minutes 50 Seconds West 236.32 feet to a point; thence North 88 Degrees 40 Minutes 17 Seconds West 5.39 feet to a point; thence North 88 Degrees 40 Minutes 17 Seconds West 46.6 feet to a point; thence North 88 Degrees 57 Minutes 24 Seconds West 28.41 feet to a point; thence North 88 Degrees 57 Minutes 24 Seconds West 77.63 feet to a point; thence North 89 Degrees 6 Minutes 13 Seconds West 160.66 feet to a point; thence North 88 Degrees 59 Minutes 53 Seconds West 219.64 feet to a point; thence North 0 Degrees 58 Minutes 15 Seconds East 184.75 feet to a point; thence North 1 Degrees 7 Minutes 37 Seconds East 54.65 feet to the Point of Beginning and containing 2.94 acres more or less.

AREA 16

All that part of Section 26, Township 03 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northeast Corner of said Section 26; thence from the Point of Commencement, South 73 Degrees 41 Minutes 6 Seconds West 2,097.03 feet to a point; said point is further described as being the Point of Beginning; thence South 17 Degrees 17 Minutes 18 Seconds West 1,140.95 feet to a point; thence North 89 Degrees 30 Minutes 1 Seconds West 83.9 feet to a point;

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thence North 1 Degrees 19 Minutes 51 Seconds East 1,233.53 feet to a point; thence North 88 Degrees 59 Minutes 57 Seconds West 183.22 feet to a point; thence North 0 Degrees 59 Minutes 57 Seconds East 200.01 feet to a point; thence South 88 Degrees 15 Minutes 26 Seconds East 184.38 feet to a point; thence North 1 Degrees 8 Minutes 41 Seconds East 104.67 feet to a point; thence South 89 Degrees 39 Minutes 3 Seconds East 85.89 feet to a point; thence South 31 Degrees 51 Minutes 1 Seconds East 24.16 feet to a point; thence South 28 Degrees 1 Minutes 58 Seconds East 28.78 feet to a point; thence South 29 Degrees 46 Minutes 31 Seconds East 34.58 feet to a point; thence South 29 Degrees 46 Minutes 31 Seconds East 32.72 feet to a point; thence South 22 Degrees 27 Minutes 40 Seconds East 71.22 feet to a point; thence South 22 Degrees 27 Minutes 40 Seconds East 37.79 feet to a point; thence South 12 Degrees 39 Minutes 29 Seconds East 81.02 feet to a point; thence South 12 Degrees 39 Minutes 33 Seconds East 21.89 feet to a point; thence South 41 Degrees 42 Minutes 31 Seconds East 130.29 feet to a point; thence South 64 Degrees 30 Minutes 19 Seconds East 101.01 feet to the Point of Beginning and containing 8.94 acres more or less.

AREA 17

All that part of Section 34, Township 04 South, Range 02 West and Section 03, Township 05 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northeast Corner of said Section 03, Township 05 South, Range 02 West; thence from the Point of Commencement, South 71 Degrees 26 Minutes 59 Seconds West 1,418.58 feet to a point; said point is further described as being the Point of Beginning; thence North 88 Degrees 19 Minutes 37 Seconds West 786.42 feet to a point; thence North 20 Degrees 1 Minutes 26 Seconds East 443.56 feet to a point; thence South 89 Degrees 43 Minutes 9 Seconds West 211.53 feet to a point; thence North 01 Degrees 17 Minutes 58 Seconds East 659.75 feet to a point; thence South 87 Degrees 45 Minutes 5 Seconds East 49.22 feet to a point; thence North 02 Degrees 8 Minutes 36 Seconds East 872.86 feet to a point; thence South 88 Degrees 3 Minutes 16 Seconds East 779.47 feet to a point; thence South 01 Degrees 51 Minutes 11 Seconds West 338.65 feet to a point; thence South 87 Degrees 54 Minutes 40 Seconds East 150 feet to a point; thence South 01 Degrees 53 Minutes 59 Seconds West 1,108.01 feet to a point; thence North 89 Degrees 8 Minutes 52 Seconds West 110.94 feet to a point; thence South 02 Degrees 29 Minutes 05 Seconds West 492.88 feet to the Point of Beginning and containing 38.90 acres more or less.

2. That the following areas, land lying on various existing single-family neighborhoods within the city limits, which areas are now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 2 and Residence 2-A Districts, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Residence 1-A District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

AREA 12

All that part of Section 06, Township 05 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly

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described as commencing at the Northwest Corner of said Section 06; thence from the Point of Commencement, South 57 Degrees 20 Minutes 16 Seconds East 1,612.72 feet to a point; said point is further described as being the Point of Beginning; thence South 89 Degrees 12 Minutes 5 Seconds East 51.31 feet to a point; thence South 0 Degrees 45 Minutes 4 Seconds West 624.02 feet to a point; thence South 87 Degrees 39 Minutes 24 Seconds East 241.23 feet to a point; thence South 1 Degrees 17 Minutes 49 Seconds West 375.49 feet to a point; thence North 89 Degrees 14 Minutes 55 Seconds West 282.58 feet to a point; thence North 0 Degrees 23 Minutes 35 Seconds East 1,006.26 feet to the Point of Beginning and containing 3.19 acres more or less.

AREA 14

All that part of Section 12, Township 05 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 12; thence from the Point of Commencement, South 61 Degrees 9 Minutes 40 Seconds East 1,901.82 feet to a point; said point is further described as being the Point of Beginning; thence South 89 Degrees 2 Minutes 18 Seconds East 1,370.52 feet to a point; thence South 0 Degrees 31 Minutes 18 Seconds West 320.71 feet to a point; thence South 2 Degrees 12 Minutes 27 Seconds West 130.43 feet to a point; thence North 89 Degrees 9 Minutes 28 Seconds West 1,200.07 feet to a point; thence North 19 Degrees 35 Minutes 28 Seconds West 484.44 feet to the Point of Beginning and containing 13.36 acres more or less.

AREA 15

All that part of Sections 30 and 31, Township 04 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northeast Corner of said Section 31; thence from the Point of Commencement, South 51 Degrees 10 Minutes 41 Seconds West 2,151.71 feet to a point; said point is further described as being the Point of Beginning; thence North 86 Degrees 33 Minutes 27 Seconds West 113.56 feet to a point; thence North 1 Degrees 5 Minutes 25 Seconds East 1,991.13 feet to a point; thence North 12 Degrees 16 Minutes 20 Seconds West 510.78 feet to a point; thence South 85 Degrees 52 Minutes 16 Seconds East 171.42 feet to a point; thence North 9 Degrees 3 Minutes 33 Seconds West 76.25 feet to a point; thence North 1 Degrees 26 Minutes 20 Seconds West 73.24 feet to a point; thence South 89 Degrees 12 Minutes 57 Seconds East 58.66 feet to a point; thence South 0 Degrees 41 Minutes 29 Seconds West 148.11 feet to a point; thence South 0 Degrees 41 Minutes 28 Seconds West 2,484.15 feet the Point of Beginning and containing 6.64 acres more or less.

AREA 18

All that part of Section 27, Township 04 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at the Northwest Corner of said Section 27; thence from the Point of Commencement, South 57 Degrees 10 Minutes 26 Seconds West 2,912.62 feet to a point; said point is further described as being the Point of Beginning; thence South 51 Degrees 54 Minutes 14 Seconds West 225.12 feet to a

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point; thence North 66 Degrees 9 Minutes 16 Seconds West 403.03 feet to a point; thence North 80 Degrees 9 Minutes 6 Seconds West 606.04 feet to a point; thence North 7 Degrees 7 Minutes 53 Seconds West 335.83 feet to a point; thence South 88 Degrees 27 Minutes 48 Seconds East 571.48 feet to a point; thence South 47 Degrees 22 Minutes 21 Seconds East 666.48 feet to a point; thence North 87 Degrees 19 Minutes 22 Seconds East 123.08 feet to the Point of Beginning and containing 7.86 acres more or less.

3. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

4. This ordinance shall take effect from and after the date of publication.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

PUBLIC HEARINGS TO BE SET.

(Item 10.a was withdrawn at the request of the sponsor because the property had been brought into compliance.)

Resolution No. 26-156, setting a public hearing on an ordinance amending Zoning Ordinance, Article 75, Alcoholic Beverage, to modify the title to Article 75, Alcoholic Beverage and Consumable Hemp Product Establishment Regulations; Article 75, Sections 75.1, Definitions, 75.3, Permitted Establishments by Districts, and 75.7, Severability, to modify and add regulations related to consumable hemp products; and Article 92, Board of Adjustment, Section 92.5.3, Permitted Uses as Special Exceptions, to modify Subsection 92.5.3(2), at the March 26, 2026, Regular

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

Council Meeting.

Motion by Kling/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-156)

WHEREAS, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) Amend Zoning Ordinance ARTICLE 75 ALCOHOLIC BEVERAGE, to modify the title to ARTICLE 75 ALCOHOLIC BEVERAGE AND CONSUMABLE HEMP PRODUCT ESTABLISHMENT REGULATIONS; Article 75 Sections 75.1. Definitions, 75.3. Permitted Establishments by Districts, and 75.7 Severability to modify and add regulations related to consumable hemp products; and ARTICLE 92 BOARD OF ADJUSTMENT Section 92.5.3. Permitted Uses as Special Exceptions, to modify Subsection 92.5.3(2).
- (2) The first publication of the synopsis of the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 4th day of March, 2026, the second publication shall be one week thereafter on the 11th day of March, 2026, and the third publication shall be one week thereafter on 18th day of March, 2026.

WHEREAS, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 26th day of March, 2026, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 26-157, which is introduced by the City Council of the City of Huntsville on the 26th day of February, 2026, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Introduction of Ordinance No. 26-157, amending Zoning Ordinance, Article 75, Alcoholic Beverage, to modify the title to Article 75, Alcoholic Beverage and Consumable Hemp Product Establishment Regulations; Article 75, Sections 75.1, Definitions, 75.3, Permitted Establishments by Districts, and 75.7, Severability, to modify and add regulations related to consumable hemp products; and Article 92, Board of Adjustment, Section 92.5.3, Permitted Uses as Special Exceptions, to modify Subsection 92.5.3(2).

Resolution No. 26-158, setting a public hearing on the vacation of a portion of a right-of-way at 608 Church Street, at the March 26, 2026, Regular Council Meeting.

Motion by Kling/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-158)

BE IT RESOLVED by the City Council of the City of Huntsville, within the State of Alabama, as follows:

1. That **The Vine Group, Inc.**, is the sole landowner abutting the property hereinafter described, submitted an application for the vacation of a portion of a Right-of-way being and lying in Madison County, and being more particularly described as follows (the “Right-of-way” or the “Property”):

SEE EXHIBIT “A” - “DECLARATION OF VACATION OF RIGHT-OF-WAY”

SEE EXHIBIT “B” - “PETITION FOR VACATION OF RIGHT-OF-WAY”

SEE EXHIBIT “C”- “PUBLIC HEARING NOTICE”

2. That a public hearing shall be held for purpose of allowing public comments on the proposed vacation of said Right-of-way at Huntsville City Hall in the Council Chamber, located at 305 Fountain Circle, Huntsville, Alabama 35801, at 5:30 p.m. on Thursday, March 26, 2026; and

3. That notice of the vacation of the Right-of-way has been or shall be provided to all adjacent landowners and any known entities with facilities or equipment lying in said Right-of-way in accordance with Section 23-4-1 *et seq.* of the Code of Alabama, 1975, as amended; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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4. That the City Clerk is hereby ordered to have public hearing notice contained in Exhibit "C" attached hereto ("Public Notice"), immediately published in *The Speakin' Out News* for four consecutive weeks, with said notice to run beginning on March 4, March 11, March 18 and March 25, 2026.

5. It is hereby ordered that copies of the Public Notice shall be posted on bulletin boards located in the Madison County Courthouse and Huntsville City Hall.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Introduction of Resolution No. 26-159, consenting to the vacation of a portion of a right-of-way at 608 Church Street.

Introduction of Ordinance No. 26-160, vacating a portion of a right-of-way at 608 Church Street.

MAYOR COMMENTS.

Mayor Battle said the Gala for the Museum of Art was going on this evening and the upcoming Saturday evening, and he said this was their main fundraiser, and they were asking everyone to support it.

Mayor Battle said he and Councilmember Meredith had attended the grand opening of Ikea on the previous day, and it was a neat store and the first Ikea in Alabama.

Mayor Battle said the Broadway Theater League was presenting a full week of *& Juliet*, and he had heard this was a great program; that at Alabama A&M this weekend, there would be both men's and women's basketball games; that the upcoming Sunday would be the 60th

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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anniversary of Mountain Gap School, and there was going to be a recognition on Sunday afternoon for people who had attended the school; that Author James Rowland would be at the South Huntsville Library on the upcoming Sunday, from 2 p.m. to 4 p.m.; and the Paper Chase 5K, which was Free 2 Teach's fundraiser, would be held on the upcoming Saturday, starting at the EarlyWorks Museum, and he encouraged everyone to come out and support a good cause, providing classroom materials for teachers throughout Madison County.

COUNCIL MEMBER COMMENTS.

Councilmember Watkins said she had had a Town Hall in District 1 recently, and she thanked all the City employees who had assisted with it.

Councilmember Watkins congratulated Coach Dawn Thornton, the Girls Basketball coach at Alabama A&M, noting the team was on the school's longest winning streak, 13 games. She said Coach Thornton was also up for an outstanding award.

Councilmember Kling said he had resumed his neighborhood walks and contacting different departments for assistance in sprucing up neighborhoods.

Councilmember Kling said there was a dangerous situation where kids going to Morris Elementary School would cross over Bob Wallace, and the situation was made even worse by cars parking on Bob Wallace, waiting to get to the school, and he had contacted Chief Giles concerning this, and they had worked on it, and he had since received a good report on it.

Councilmember Kling said there was going to be a celebration service for Microwave Dave on the upcoming Saturday, at 2 p.m., at the Church of Nativity. He said he was also looking into further ways to honor him, that he was a great man.

Councilmember Meredith said he wanted to bring it to everyone's attention that on the following day, the Council would hold a Work Session, in the Council Chambers, at 11:30 a.m.,

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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on the issue of Huntsville Utilities. He encouraged everyone to attend, noting that it was a Work Session, and the public would not be invited to speak. He said persons could email him with their questions, and he would try to make sure they were addressed.

President Robinson said the Mountain Gap 60th anniversary celebration would be from 3 p.m. to 6 p.m., with all kinds of entertainment, on the upcoming Sunday.

FINANCE COMMITTEE REPORT.

Resolution No. 26-161, authorizing expenditures for payment in the amount of \$21,595,297.60

Motion by Meredith/Second by Little/Unanimously Adopted.

(RESOLUTION NO. 26-161)

WHEREAS, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

\$21,595,297.60

WHEREAS, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama ("Code") Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

WHEREAS, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

NOW THEREFORE, BE IT RESOLVED that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

/s/ John Meredith
Finance Committee Chairman

Ordinance No. 26-162, approving appropriations, goods, or services for District 2
Council Improvement Funds.

Motion by Little/Second by Robinson.

Councilmember Little said this was \$5,000 to Free 2 Teach, for supplies for local school teachers; and \$5,000 to Liberty Learning Foundation, to provide funding for civics and character education programs in K-12 classrooms across Huntsville.

Unanimously Adopted.

(ORDINANCE NO. 26-162)

WHEREAS, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

WHEREAS, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

WHEREAS, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

District 2 – Little

\$5,000.00 – Appropriation to Free 2 Teach to provide funding for supplies for Huntsville City School students.

\$5,000.00 – Appropriation to Liberty Learning Foundation to provide funding for civics and character education programs in K-12 classrooms across Huntsville.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Ordinance No. 26-163, approving appropriations, goods, or services for District 5
Council Improvement Funds.

Motion by Meredith/Second by Robinson.

Councilmember Meredith said this was \$5,000 to Huntsville City Schools, to provide
supplies and equipment for the Columbia High School Girls Outdoor Track Team.

Unanimously Adopted.

(ORDINANCE NO. 26-163)

WHEREAS, the City Council of the City of Huntsville, Alabama has approved the
following appropriations, goods or services; and

WHEREAS, these appropriations, goods or services will be procured in accordance with
the current laws, policies and procedures of the City of Huntsville, AL; and

WHEREAS, the Finance Director is hereby authorized, without further action by the
City Council, to make budget amendments to appropriate expenditure accounts for proper
accounting of the approved amounts listed in this Ordinance; and

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama Budget
Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if
appropriate, by the following approved purchases:

District 5 – Meredith

\$5,000.00 – Appropriation to Huntsville City Schools to provide funding for supplies and
equipment for the Columbia High School Girls' Outdoor Track Team.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

BOARD APPOINTMENTS TO BE VOTED ON.

Resolution No. 26-106, appointing Deputy Chief Michael Johnson to the Alternative Sentencing and Release Commission, due to the resignation of Rex Reynolds, for the remainder of the vacant term.

Motion by Robinson/Second by Meredith/Unanimously Adopted.

(RESOLUTION NO. 26-106)

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on Alternative Sentencing and Release Commission due to the resignation of Rex Reynolds.

NOW, THEREFORE, BE IT RESOLVED that Deputy Chief Michael Johnson is hereby appointed to fill said vacancy, said appointment to become effective on February 26, 2026.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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Resolution No. 26-147, appointing Brandon Tucker to the Huntsville-Madison

County Convention and Visitors Bureau Board of Directors, to fill a vacancy due to the resignation of Ernest Young, for the remainder of a four (4) year term to expire April 12, 2028.

Motion by Robinson/Second by Meredith.

(RESOLUTION NO. 26-147)

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE
OR BOARD MEMBER BY THE CITY COUNCIL

WHEREAS, a vacancy exists, or will exist, on the Huntsville-Madison County Convention and Visitors Bureau Board of Directors, due to the resignation of Ernest Young.

NOW, THEREFORE, BE IT RESOLVED that Brandon Tucker is hereby appointed to fill said vacancy, said partial term appointment to become effective on February 26, 2026, and expiring on April 12, 2028.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

(Item 17.a, under Huntsville Utility Items, was withdrawn at the request of the sponsor.)

LEGAL DEPARTMENT ITEMS/TRANSACTIONS.

Deeds of Acceptance.

Resolution No. 26-165, authorizing the acceptance of a tract of land from Randolph School for the Garth Road connector project.

Motion by Meredith/Second by Kling.

Councilmember Watkins asked for an explanation of the above resolution.

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Mr. Shane Davis, Director of Urban and Economic Development, said they had been working around Garth Road and Randolph School, as to what could happen in the future with the Jones Family Farm, and for future traffic management, they had seen the need at some point for a connector road, and knowing Randolph was undergoing some campus master planning, with the Joneses donating some property, they had reached out to see if they would dedicate a piece of property for future right-of-way, and the Randolph Board had said they would absolutely help the City with a traffic situation in the future, so this would be at no cost to the City.

Councilmember Watkins asked how much land they were donating.

Mr. Davis said it was a right-of-way, and it was less than an acre, that it was just wide enough for a three-lane road to come off Garth Road in the future.

Unanimously Adopted.

(RESOLUTION NO. 26-165)

WHEREAS, the City of Huntsville believes the construction of a public roadway to improve traffic circulation and connectivity between Garth Road and Dotson Drive to meet the current need and possible future development in the area, upon and across that certain real property located within the City of Huntsville, Alabama, and to be donated to the City of Huntsville will serve the public's interest

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to accept that certain Gift Deed for property to be dedicated as a public right-of-way, by and between Randolph School, an Alabama nonprofit corporation, as the Grantor, and the City of Huntsville, an Alabama municipal corporation, as the Grantee, for donation by Grantor to the City of Huntsville for that certain parcel of property located in Lot 2, Randolph School Plat Phase 3, as recorded in Plat Book 2024, Page 152, Madison County, Alabama (the "Property"); and

BE IT FURTHER RESOLVED THAT the City of Huntsville, Alabama, hereby accepts donation of the Property, attached hereto and identified as "Gift Deed," consisting of five (5) pages, including Exhibit A, and the Mayor is hereby directed and authorized to have said Gift Deed recorded in the Probate Records of Madison County, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

UNFINISHED BUSINESS ITEMS FOR ACTION.

Ordinance No. 26-146, declaring certain property surplus and to be disposed of per Agreement with Managed Asset Recycling Solutions, LLC, which ordinance was introduced at the February 12, 2026, Regular Council Meeting.

Motion by Little/Second by Meredith/Unanimously Adopted.

(ORDINANCE NO. 26-146)

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by ITS as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama, that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

Company Asset ID	Track-It! Asset Type	Serial Number
3567	Scanner	S29G405633
4267	VoIP Phone	INM09051QSB
4268	VoIP Phone	INM09051RFG
4284	VoIP Phone	INM09051P2C
4481	VoIP Phone	INM09232DB6
4562	VoIP Phone	INM092222JU
4567	VoIP Phone	INM092312F4
4569	VoIP Phone	INM092312FY
4581	VoIP Phone	INM092319DQ
4590	VoIP Phone	INM09231A14
4598	VoIP Phone	INM092310F8
4601	VoIP Phone	INM0923124U

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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4751	VoIP Phone	INM0923167S
4753	VoIP Phone	INM092316P8
4877	VoIP Phone	INM09251ELU
4912	VoIP Phone	INM092428LX
4920	VoIP Phone	INM092425VB
5026	VoIP Phone	INM06480FTZ
5150	VoIP Phone	INM09441802
5186	VoIP Phone	INM0944277Z
5192	VoIP Phone	INM09442793
5198	Switch	CAT0946R0H5
5784	Printer	MY6CD1Z0X4
5838	Monitor	CNC711Q5WW
5851	VoIP Phone	FCH1104ASKD
5852	VoIP Phone	FCH1104ASL0
5854	VoIP Phone	FCH1104ASNY
5860	VoIP Phone	FCH1105948P
5872	VoIP Phone	FCH11098T7M
5881	VoIP Phone	FCH11098T9X
6354	VoIP Phone	FCH1147AMLS
6529	Monitor	CND8041GSL
6589	Monitor	WJ22H9FQ102989W
6637	VoIP Phone	FCH1214FBUL
6686	VoIP Phone	FCH12118M90
6838	Monitor	CNC824Q8NZ
7089	VoIP Phone	FCH1235AN71
7182	Network Devices	Furniture/No Serial
7204	Monitor	B809818831
7217	Monitor	CNK9130P7D
7291	Monitor	CNK9160MFJ
7314	Switch	FDO1324X09H
7412	Printer	MY9AB4221T
7619	Printer	CNG9C1WDYT
7627	Monitor	3CQ113BJ3K
7649	Monitor	CNK10900VH
7759	Scanner	374109
7769	Printer	CNG9C9X02S
7836	VoIP Phone	FCH1602B5ZM
8622	Printer	CN316BW65C
8623	Printer	CN316BWG8S
8634	Scanner	514515
8641	Printer	CN3AA19PNB

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8696	Monitor	601NTRL69118
8873	Monitor	311NDAY9U176
8904	VoIP Phone	FCH1746AL6M
8905	VoIP Phone	FCH17478E12
8906	VoIP Phone	FCH1746B183
8928	Monitor	LT500426
8933	Monitor	LT501378
8954	Monitor	PL402LT6000001
9000	VoIP Phone	FCH130392AY
9005	VoIP Phone	FCH14198KZS
9049	Printer	T1148810705
9057	Monitor	PL420LT502216
9121	VoIP Phone	FCH1215DTCR
9183	Scanner	A36D130755
9223	Laptop	R90BRP9H
9245	Printer	CN4CDEW0W2
9253	VoIP Phone	FCH1523AFWA
9291	Monitor	PL451LT501437
9338	Laptop	R90F89PK
9339	Laptop	R90F89U1
9340	Laptop	R90F89Q8
9341	Laptop	R90F89UN
9342	Laptop	R90F89QQ
9343	Laptop	2N9XN23
9344	Laptop	R90F89QR
9345	Laptop	R90F89UW
9346	Laptop	R90F89V4
9348	Laptop	R90F89SZ
9349	Laptop	R90F89V2
9351	Laptop	R90F89U3
9352	Laptop	R90F89UA
9419	Printer	VNB3423396
9585	Scanner	A36DC25020
9661	Scanner	A36DC60294
9740	Monitor	511NTBK4L781
9749	Monitor	511NTHM4L713
9769	VoIP Phone	FCH1509A4B6
9781	Printer	CN59OFW0K3
9797	Printer	CN5BSF31GB
9833	Laptop	4HXBW72
9837	Monitor	601NTUWAK238

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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10003	VoIP Phone	FCH1013835M
10013	VoIP Phone	INM092325NX
10031	Monitor	604NTYTF7018
10145	Laptop	PC0BCYAF
10227	Workstation	8CJKMD2
10239	Workstation	CSFDJG2
10289	Printer	PHB5D00441
10290	Printer	PHB5D00429
10341	Laptop	CND651149C
10379	Workstation	499BDH2
10497	Laptop	RG639F0333
10707	Copier	U63274G7J452571
10709	Tablet	RHB03F2368
10713	Monitor	612NYSUB8585
10735	Monitor	701NTNHB3759
10739	Workstation	BD878B3
10741	Workstation	4V14HH2
10742	Workstation	4TXTDH2
10749	Workstation	4TY3HH2
10750	Workstation	BD878B3
10754	Workstation	4TZRDH2
10755	Workstation	4TYXDH2
10757	Workstation	4TZVDH2
10758	Workstation	4V1SDH2
10767	Workstation	4TZ3HH2
10771	Workstation	4V0TDH2
10774	Workstation	4TYTDH2
10777	Workstation	4TXRDH2
10781	Workstation	4TYS DH2
10783	Workstation	4V24HH2
10784	Workstation	4V1RDH2
10808	Workstation	29ZMHH2
10826	Workstation	6LSSH2
10827	Laptop	CND71250S8
10828	Laptop	CND71250S4
10829	Laptop	CND71250SJ
10838	VoIP Phone	FCH15028VCA
10859	Monitor	704MXWELS529
10862	Laptop	R90MDP84
10924	VoIP Phone	INM070326RR
10979	Workstation	5V98GK2

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11031	VoIP Phone	FCH13408P4P
11033	VoIP Phone	FCH13348L56
11049	Workstation	H1BMHK2
11053	Workstation	H194HK2
11061	Workstation	H1C7HK2
11063	Workstation	H1B9HK2
11067	Workstation	H1BJHK2
11068	Workstation	H19GHK2
11069	Workstation	H1CBHK2
11071	Workstation	H1BKHK2
11076	Workstation	H1BFHK2
11078	Workstation	H1BDHK2
11079	Workstation	H18MHK2
11084	Workstation	H18GHK2
11089	Workstation	H19CHK2
11117	Monitor	705NTSUAR926
11228	Printer	JPBCJ9M21S
11245	Laptop	R90P6RRM
11303	Monitor	709NTKF9Q485
11334	Printer	CNB9K4TCTS
11355	Monitor	612NTPV65992
11362	Monitor	612NTSU65926
11428	Workstation	BWMZQP2
11435	Workstation	BWQYQP2
11438	Workstation	BWR2RP2
11442	Workstation	BWS0RP2
11444	Workstation	BWS2RP2
11449	Workstation	BWV2RP2
11456	Workstation	BWNZQP2
11468	Monitor	804NTSU1T446
11477	Laptop	RHB03F2369
11478	Laptop	RHB03F2370
11482	Tablet	RHB03F2374
11484	Laptop	RI103F1897
11486	Laptop	RI103F1914
11487	Tablet	RI103F1913
11488	Laptop	RI103F1912
11489	Tablet	RI103F1911
11490	Tablet	RI103F1910
11491	Laptop	RI103F1909
11494	Laptop	RI103F1906

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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11495	Tablet	RI103F1905
11500	Laptop	RI103F1900
11502	Tablet	RI103F1898
11503	Laptop	RI103F1896
11505	Laptop	RI103F1894
11507	Laptop	RI103F1892
11509	Laptop	RI103F1890
11516	Tablet	RI103F1881
11523	Laptop	RI103F1874
11544	Printer	CN7C6BW132
11567	Tablet	8GTTA38277
11591	Monitor	902NTRL9W246
11627	Monitor	901NTFA2W275
11638	Monitor	901NTHM2W281
11647	Monitor	901NTSU2W286
11650	Monitor	901NTZN2W285
11654	Monitor	902NTWG9W457
11751	Copier	A61D011006534
11778	Tablet	1JTTC97513
11786	Tablet	1JTTC97524
11788	Tablet	1JTTC97523
11791	Tablet	1JTTC97540
11792	Tablet	1JTTC97534
11793	Tablet	1JTTC97501
11796	Tablet	1JTTC97559
11797	Tablet	1JTTC97566
11798	Tablet	1JTTC97500
11799	Tablet	1JTTC97539
11801	Tablet	1JTTC97545
11802	Tablet	1JTTC97538
11804	Tablet	1JTTC97535
11806	Tablet	1JTTC97531
11807	Tablet	1JTTC97516
11809	Tablet	1JTTC97514
11813	Tablet	1JTTC97511
11816	Tablet	1JTTC97541
11822	Tablet	1JTTC97522
11823	Tablet	1JTTC97510
11917	Workstation	10D3G2022B221204DDT
12016	Workstation	BWVXQP2
12021	Workstation	BWN1RP2

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

12056	Monitor	804NTuW6C942
12186	Workstation	73HBXQ2
12197	VoIP Phone	FCH160588XX
12200	VoIP Phone	FCH1450984E
12216	Time Clock	00JC724591
12247	VoIP Phone	FCH1738928Y
12248	VoIP Phone	FCH15149P0N
12271	Laptop	5CD8364Y61
12272	Laptop	5CD8364Y5T
12273	Laptop	5CD8364Y64
12274	Laptop	5CD8364Y5Z
12279	Laptop	5CG833W2T5
12309	Laptop	3F61JR2
12396	Workstation	9731DV2
12397	Workstation	96X2DV2
12398	Laptop	96W5DV2
12404	Workstation	9726DV2
12405	Workstation	96W1DV2
12408	Workstation	96V4DV2
12427	Workstation	96Y4DV2
12433	Workstation	96T2DV2
12436	Workstation	9RG3DV2
12439	Workstation	9RK3DV2
12468	Workstation	9RN4DV2
12482	Workstation	9S45DV2
12483	Workstation	9S46DV2
12491	Workstation	9RJ1DV2
12504	Workstation	9RX0DV2
12514	Workstation	9RR2DV2
12519	Workstation	9RV5DV2
12531	Workstation	9S52DV2
12537	Workstation	9RP3DV2
12539	Workstation	9RR0DV2
12540	Workstation	9RS2DV2
12554	Workstation	9S32DV2
12556	Workstation	9RG0DV2
12558	Workstation	9RJ0DV2
12561	Workstation	9RL6DV2
12568	Workstation	9RR4DV2
12578	Workstation	9S43DV2
12579	Workstation	9S51DV2

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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12583	Workstation	9732DV2
12666	VoIP Phone	FCH12458VEY
12689	Workstation	589WDX2
12736	Monitor	901MXCRPB475
12745	Monitor	901MXMTPB483
12762	VoIP Phone	FCH162690NW
12764	VoIP Phone	FCH1802AHVJ
12851	Laptop	FTQWNT2
12852	Laptop	3VQWNT2
12858	Laptop	4VQWNT2
12881	Workstation	DDQL9Z2
12918	Workstation	DDVN9Z2
12919	Workstation	DDQN9Z2
12955	Laptop	6011HW2
12977	Laptop	JSJHJX2
12979	Laptop	9TJHJX2
12980	Laptop	9CJHJX2
12981	Laptop	GFJHJX2
13025	Tablet	8ITTA44793
13030	Tablet	8ITTA44801
13034	Tablet	8ITTA45039
13035	Tablet	8ITTA44788
13039	Tablet	8ITTA44797
13045	Tablet	8ITTA44796
13048	Tablet	8ITTA44792
13050	Tablet	8ITTA44791
13053	Tablet	9LTTC20124
13056	Tablet	8GTTA38282
13057	Tablet	8ITTA44783
13060	Tablet	8ITTA45036
13062	Tablet	8GTTA38280
13063	Tablet	8ITTA44784
13076	Tablet	8JTTA46467
13078	Tablet	8KTTC55009
13082	Tablet	8KTTC54944
13083	Tablet	8KTTC54873
13084	Tablet	8KTTC54861
13085	Tablet	8KTTC55158
13090	Tablet	8KTTC55164
13093	Tablet	8KTTC55006
13094	Tablet	8KTTC54971

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

13101	Tablet	8JTTA46373
13105	Tablet	8KTTC55173
13115	Tablet	8KTTC55134
13116	Tablet	8JTTA50437
13117	Tablet	8KTTC55176
13126	Tablet	8KTTC54996
13130	Tablet	8KTTC55170
13133	Tablet	8KTTC54871
13136	Tablet	8KTTC55136
13139	Tablet	8KTTC55147
13142	Tablet	8KTTC54992
13143	Tablet	8KTTC55131
13146	Tablet	8KTTA53118
13148	Tablet	8KTTC54995
13152	Tablet	8KTTC54897
13155	Tablet	8JTTA46444
13156	Tablet	8KTTC55157
13161	Tablet	8KTTC55142
13163	Tablet	8KTTC55169
13169	Tablet	8KTTC55014
13170	Tablet	8KTTC54924
13173	Tablet	8KTTC55153
13178	Tablet	8KTTC54883
13179	Tablet	8KTTC54895
13186	Tablet	8KTTC55177
13196	Tablet	8KTTC54988
13197	Tablet	8KTTC54900
13199	Tablet	8KTTC55007
13203	Tablet	8KTTC55024
13206	Tablet	8KTTC55156
13209	Tablet	8KTTC54967
13210	Tablet	8KTTC54894
13216	Tablet	8KTTC55020
13217	Tablet	8KTTC55030
13223	Tablet	8KTTC54921
13226	Tablet	8KTTC55026
13228	Tablet	8KTTC55008
13234	Tablet	8KTTC55011
13241	Tablet	8KTTC54977
13246	Tablet	1JTTC97506
13334	Workstation	5K77B03

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

13362	Tablet	9LTTC19988
13368	Tablet	9LTTC20067
13371	Tablet	9LTTC20125
13376	Tablet	9LTTC20110
13377	Tablet	9LTTC20076
13378	Tablet	9LTTC20021
13382	Tablet	9KTTC13583
13383	Tablet	9LTTC20077
13389	Tablet	9LTTC19982
13392	Tablet	9LTTC19978
13395	Tablet	9LTTC19986
13397	Tablet	9LTTC20063
13399	Tablet	9LTTC20012
13401	Tablet	9LTTC20017
13404	Tablet	9LTTC20032
13411	Tablet	9LTTC19984
13412	Tablet	9LTTC20013
13413	Tablet	9LTTC20105
13414	Tablet	9LTTC20099
13419	Tablet	9LTTC20075
13424	Tablet	9LTTC20120
13426	Tablet	9LTTC19979
13427	Tablet	9LTTC19993
13429	Tablet	9LTTC20070
13430	Tablet	9LTTC20035
13434	Tablet	9LTTC19963
13438	Tablet	9LTTC20058
13439	Tablet	9LTTC20114
13442	Tablet	9LTTC20045
13447	Tablet	9LTTC19969
13450	Tablet	9LTTC19991
13454	Tablet	9LTTC20117
13455	Tablet	9LTTC20122
13456	Tablet	9KTTC13577
13457	Tablet	9LTTC19970
13458	Tablet	9LTTC20029
13461	Tablet	9LTTC20043
13462	Tablet	9LTTC20101
13464	Tablet	9LTTC20112
13465	Tablet	9LTTC20073
13468	Tablet	9LTTC20109

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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13469	Tablet	9LTTC20103
13470	Tablet	9LTTC19973
13477	Tablet	9LTTC19995
13478	Tablet	9LTTC20064
13479	Tablet	9LTTC20083
13480	Tablet	9LTTC20011
13482	Tablet	9LTTC20015
13485	Tablet	9LTTC20086
13487	Tablet	9LTTC20002
13488	Tablet	9LTTC20079
13489	Tablet	9LTTC20127
13498	Tablet	9LTTC19985
13499	Tablet	9LTTC19965
13502	Tablet	9LTTC19999
13503	Tablet	9LTTC20000
13505	Tablet	9LTTC19987
13506	Tablet	9LTTC20044
13508	Tablet	9KTTC13582
13512	Tablet	9LTTC19990
13513	Tablet	9KTTC13579
13518	Tablet	9LTTC20061
13520	Tablet	9LTTC20074
13525	Tablet	9LTTC20071
13761	Monitor	JDSHRX2
13777	Workstation	GM9YG13
13778	Workstation	H54QF13
13779	Workstation	C74QF13
13780	Workstation	574QF13
13782	Workstation	684QF13
13783	Workstation	G64QF13
13784	Tablet	DMPZT0V2LMWR
13788	Access Point	301903005184
13845	Laptop	695KJX2
13850	Laptop	GC5KJX2
13854	Laptop	H95KJX2
13864	Laptop	2JYXM13
13865	Laptop	GWZXM13
13867	Laptop	CBQYM13
13871	Laptop	31QYM13
13881	Laptop	HQT0NW2
13887	Laptop	FCT0NW2

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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13889	Laptop	4RT0NW2
13895	Laptop	7T2NQ13
13903	Laptop	8BLC633
13904	Laptop	HPQL633
13935	Monitor	2YHSW23
13954	Monitor	5YHSW23
14045	Laptop	H1QHYZ2
14060	VoIP Phone	FHG1429A0J1
14179	Monitor	F3YSV03
14195	Laptop	4PD4103
14232	Printer	VNBKN6X4Z3
14369	Laptop	GTTW563
14372	Laptop	FTTW563
14377	Laptop	3TTW563
14382	VoIP Phone	FCH17339FBL
14389	VoIP Phone	FCH17308PRQ
14397	Printer	MXBCN9Q2D4
15008	Laptop	6KYK793
15038	Workstation	10D3G022B2217026AT
15184	Laptop	D8XLCB3
15209	VoIP Phone	FCH15458A3R
15376	Docking Station	9VNFBQ3
15378	Docking Station	6QNFBQ3
15500	Laptop	JR8LW93
15515	Copier	A2XMWY2177357
15526	Copier	A5YN011001567
15586	VoIP Phone	FCH16239127
15644	Monitor	FR3VLJ3
15714	VoIP Phone	FCH15359N06
15738	VoIP Phone	FCH17508PFC
15742	Docking Station	G318JN3
15919	Workstation	2JR0PK3
16116	Workstation	5GKP7V3
16117	Workstation	4GKP7V3
16235	VoIP Phone	FCH16199YKB
16272	Monitor	D0YW2H3
16417	Workstation	10D3G4018B22020504T
16418	Workstation	10D3G4018B22020519T
16419	Workstation	10D3G4018B2202052AT
16420	Workstation	10D3G4018B22020547T
16421	Workstation	10D3G4018B2202057FT

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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16422	Workstation	10D3G4018B2202058CT
16423	Workstation	10D3G4018B22020591T
16424	Workstation	10D3G4018B22020596T
16425	Workstation	10D3G4018B2202059CT
16427	Workstation	10D3G4018B220205A7T
16428	Workstation	10D3G4018B220205B5T
16429	Workstation	10D3G4018B220205F7T
16430	Workstation	10D3G4018B220205F8T
16431	Workstation	10D3G4018B220205F9T
16432	Workstation	10D3G4018B220205FFT
16433	Workstation	10D3G4018B22020601T
16434	Workstation	10D3G4018B22020609T
16435	Workstation	10D3G4018B2202060CT
16436	Workstation	10D3G4018B2202060ET
16437	Workstation	10D3G4018B2202060FT
16441	Workstation	10D3G4018B22020624T
16448	Workstation	10D3G4018B2202065BT
16449	Workstation	10D3G4018B2202065DT
16450	Workstation	10D3G4018B2202066CT
16569	Monitor	G22FTK3
16647	Switch	FDO0613J86B
16786	VoIP Phone	FCH1252AN8V
16988	Printer	VNBRR2C30H
17014	VoIP Phone	FCH1241997Y
17378	VoIP Phone	FCH19379Q2G
17427	VoIP Phone	FTX1703D2S6
17428	VoIP Phone	FTX1703D2PP
17429	VoIP Phone	FCH172891GY
17430	VoIP Phone	FCH172891BP
17431	VoIP Phone	FCH17289185
17432	VoIP Phone	FCH172895PR
17433	VoIP Phone	FTX1703D2QU
17435	VoIP Phone	FCH172895LX
17436	VoIP Phone	FTX1703D2RY
17437	VoIP Phone	FCH1728946D
17438	VoIP Phone	FTX1703D296
17572	Laptop	JLLZZ53
17593	Router	WC2525TC045028
17745	Time Clock	00JHC818975
18071	Monitor	602NTZNC669
18309	VoIP Phone	FCH12459F9U

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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18717	Docking Station	BNCXKT3
18725	Docking Station	82KXKT3
19495	Router	WC2445TC011449
19535	Router	WC2445TC011800
19659	Router	WC2445TC011552
19758	Router	WC2445TC011743
346281	Tablet	DN6GGSM3DFJ0
347096	Workstation	2UA25111YN
350134	Copier	A61D011-006534

BE IT FURTHER ORDAINED that the Mayor, for and on behalf of the City of Huntsville, is hereby authorized, requested, and directed to dispose of said equipment, per Agreement with Managed Asset Recycling Solutions, LLC. All proceeds will be deposited into a miscellaneous account assigned by the Finance Department and are to be utilized for the purchase of new equipment.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION.

Items 20.b, 20.g, 20.o, 20.z, and 20.ab were held from the consolidation.

(Item 20.n was withdrawn at the request of the sponsor.)

Motion for consolidation and adoption of the following items:

Motion by Robinson/Second by Little/Unanimously Approved.

Consolidated Items:

Resolution authorizing travel expenses.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

(RESOLUTION NO. 26-166)

WHEREAS, the Finance Director has reviewed and submits for approval the attached itemized statements of travel expenses from city officials and employees. This resolution and the supporting documents are on file in the office of the City Clerk.

BE IT RESOLVED, that the City Council of the City of Huntsville, Alabama, hereby approves the travel expense reports herein submitted.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute Change Order No. 1 and Change Order No. 2 to the agreement between the City of Huntsville, Alabama and Redmond Construction, for the Von Braun Center Existing Kitchen Modernization project, awarded pursuant to Resolution No. 25-129.

(RESOLUTION NO. 26-168)

WHEREAS, the City Council of the City of Huntsville entered into a Fixed Price Agreement with Redmond Construction Company, Inc., for Construction Services for the Von Braun Center Existing Kitchen Modernization project located at 700 Monroe Street SW, Huntsville, Alabama, adopted and approved pursuant to Resolution No. 25-129 the City on February 27, 2025; and

WHEREAS, the City and Contractor have subsequently determined that a change order is needed to increase the contract price for additional services.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Huntsville, Alabama and the Mayor that the contract with Redmond Construction Company, Inc., for Construction Services for the Von Braun Center Existing Kitchen Modernization project located at 700 Monroe Street SW, Huntsville, Alabama, adopted and approved pursuant to Resolution No. 25-129 by the City on February 27, 2025, be and the same is hereby amended as is reflected on Change Order No. 1 and Change Order No. 2 attached hereto.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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BE IF FURTHER RESOLVED that the total contract amount be hereby amended from Four Million Eight Hundred Thirty-Three Thousand Two Hundred Twenty-Two Dollars and No/100s (\$4,833,222.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to Five Million Eighty-Seven Thousand Three Hundred Fourteen Dollars and 55/100 (\$5,087,314.53), including this Change Order No. 1 in the amount of Thirty Thousand Eight Hundred Seventy Dollars and 02/100 (\$30,870.02) and Change Order No. 2 in the amount of Two Hundred Twenty-Three Thousand Two Hundred Twenty-Two Dollars and 53/100 (\$223,222.53) said Change Order is substantially in words and figures as attached hereto and identified as “Change Order No. 1 and Change Order No. 2 to the Contract between the City of Huntsville and Redmond Construction Company, Inc., for the Von Braun Center Existing Kitchen Modernization project,” located at 700 Monroe Street SW, Huntsville, Alabama, consisting of Two Hundred Ninety-Seven (297) pages, and the date of February 26, 2026, together with the signature of the President or President Pro Tem of the City Council and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute Modification No.1 to the Asphalt & Cold Mix contracts, dually awarded to Rogers Group, Inc., and Wiregrass Construction Company, Inc., pursuant to Resolution No. 25-539.

(RESOLUTION NO. 26-169)

WHEREAS, the City dually awarded the Asphalt & Cold Mix contract (the “Contract”) to Rogers Group, Inc., and Wiregrass Construction Company, Inc., pursuant to Resolution No. 25-539 at the July 10, 2025, Huntsville City Council meeting; and

WHEREAS, the Contract included five (5) designated products essential to perform various road construction and maintenance projects across the City; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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WHEREAS, the original Contract did not contain a provision authorizing the City to procure additional products and services as may be required to effectively support, enhance, and complete road construction and maintenance projects; and

WHEREAS, the City has determined that the ability to add such products and services is essential to ensure the timely, efficient, and successful performance of its infrastructure responsibilities, to address evolving project conditions, and to safeguard the best interests of the City and the public it serves.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Contract as follows:

1. Add a provision stating that “Additional products and services not included in the Contract approved pursuant to Resolution No. 25-539 may be procured during the term of the Contract. Upon request by the City, Wiregrass shall provide a quote for the additional products and services. Each quote shall include a per unit price and unit of measurement for each product and service. Upon approval, the products and services shall be added to the Contract”.

NOW THEREFORE, BE IT RESOLVED, that the City Council of the city of Huntsville authorizes the Mayor to execute “Modification No. 1 to the Asphalt & Cold Mix Contract between the City of Huntsville and Rogers Group, Inc.,” and “Modification No. 1 to the Asphalt & Cold Mix Contract between the City of Huntsville and Wiregrass Construction Company, Inc.,” to add a provision permitting the addition of products and services during the term of the Contracts.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute the Participating Entity Addendum for utilization of the NASPO ValuePoint Cooperative Purchasing Master Agreement Number 23020 for the provision of Computer Equipment, Peripherals, & Related Services awarded to Pure Storage, Inc.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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(RESOLUTION NO. 26-170)

WHEREAS, Section 41-16-51(a)(16), Code of Alabama 1975, authorizes local government agencies to procure goods and services through cooperative purchasing agreements that have been reviewed and approved by the Alabama Department of Examiners of Public Accounts; and

WHEREAS, cooperative purchasing agreements approved under Section 41-16-51(a)(16) are competitively bid by other public entities and made available for use by local governments to promote efficiency, reduce administrative burden, increase supplier options, and secure favorable pricing; and

WHEREAS, NASPO ValuePoint is one such cooperative purchasing program that has been reviewed and approved by the Alabama Department of Examiners of Public Accounts, and is therefore available for use by the City of Huntsville; and

WHEREAS, NASPO ValuePoint requires participating entities to execute a Participating Addendum in order to utilize its competitively bid contracts; and

WHEREAS, the Participating Addendum is a two-party agreement between the City and the vendor (contractor) that adopts the terms and conditions of the original competitively bid master agreement and incorporates any additional requirements specific to the City of Huntsville; and

WHEREAS, execution of the Participating Addendum is necessary to allow the City to access the pricing, terms, and procurement efficiencies available through the NASPO ValuePoint cooperative purchasing program; and

WHEREAS, participation in the NASPO ValuePoint agreement is in the best interest of the City as it promotes cost savings, streamlines procurement processes, and ensures compliance with state procurement laws.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Huntsville, Alabama, hereby authorizes the Mayor to execute the NASPO ValuePoint Participating Addendum, together with any related documents necessary to effectuate the City's participation in the cooperative purchasing agreement.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute Addendum No. 4 to the Agreement, Order No. 29896, between the City of Huntsville and JustFOIA, for the addition of the Payment Portal.

(RESOLUTION NO. 26-171)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute Addendum No. 4 to the Agreement between the City of Huntsville and JustFOIA, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said addendum is substantially in words and figures similar to that certain document attached hereto and identified as "Addendum No. 4 to Order No. 29896, between the City of Huntsville and JustFOIA," for the addition of the Payment Portal for JustFOIA Pro Plus consisting of eleven (11) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Geotechnical Services for Project Delaney, Project No. 71-26-SP20.

(RESOLUTION NO. 26-173)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, in a Lump Sum Contract amount of

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

THIRTY-ONE THOUSAND SIX HUNDRED AND NO/100 DOLLARS (\$31,600.00) for Geotechnical Services for Project Delaney, Project No. 71-26-SP20, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Geotechnical Services for Project Delaney, Project No. 71-26-SP20," consisting of a total of eighteen (18) pages plus twenty-three (23) additional pages consisting of Attachments 1-15, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Construction Materials Testing Services for North Village Geotechnical Contract, Project No. 71-26-SP16.

(RESOLUTION NO. 26-174)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, in a Not-to-Exceed (NTE) Ceiling Price of FIFTY-NINE THOUSAND THREE HUNDRED EIGHTY AND NO/100 DOLLARS (\$59,380.00) for Construction Materials Testing Services for North Village Geotechnical Contract, Project No. 71-26-SP16, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Construction Materials Testing Services for North Village Geotechnical Contract, Project No. 71-26-SP16," consisting of a total of eighteen (18) pages plus twenty-three (23) additional pages consisting of Attachments 1-15, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Facilities Use Agreement between the City of Huntsville and The Huntsville Dream Center, Inc., for graduation ceremonies.

(RESOLUTION NO. 26-175)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Facilities Use Agreement by and between the City of Huntsville, a municipal corporation in the State of Alabama, and the Huntsville Dream Center, Inc., for the rental of The Dream Theatre for Huntsville Fire and Rescue and Huntsville Police ceremonies which said Agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Facilities Use Agreement between the City of Huntsville and The Huntsville Dream Center, Inc.," consisting of eleven (11) pages and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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Resolution authorizing the Mayor to execute Change Order No. 1 and Final to the contract between the City of Huntsville and Velvet Pines Developers, LLC, for Huntsville Police Department S.O.D.

(RESOLUTION NO. 26-176)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with Velvet Pines Developers, LLC., for Construction Services for the Huntsville Police Department S.O.D, located at 2411 Ninth Avenue, Huntsville, Alabama, approved and executed by the City of Huntsville, Huntsville, Alabama on the 14th day of August 2025, be and the same is hereby amended as is reflected on Change Order Number 1 and Final attached hereto.

BE IT FURTHER RESOLVED that the total contract amount hereby is amended from Seven Hundred Seventy-Four Thousand Five Hundred Eighteen Dollars and 00/100s (\$774,518.00), to Seven Hundred Ninety Thousand Four Hundred Fifty-Eight Dollars and 48/100s (\$790,458.48) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to including this Change Order Number 1 and Final in the amount of Fifteen Thousand Nine Hundred Forty Dollars and 48/100s (\$15,940.48), said Change Order is substantially in word and figures as attached hereto and identified as "Change Order Number 1 and Final to the Contract between City of Huntsville and Velvet Pines Developers, LLC., for Construction Services for the Huntsville Police Department S.O.D." consisting of nineteen (19) pages and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to execute Change Order No. 1 and Final to the contract between the City of Huntsville and Bailey Harris Construction Company, Inc., for Hays Farm Central Park.

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(RESOLUTION NO. 26-177)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with Bailey Harris Construction Company, Inc., for Construction Services for the Hays Farm Central Park, located at 1150 Haysland Road, Huntsville, Alabama, approved and executed by the City of Huntsville, Huntsville, Alabama, on the 27th day of June 2024, be and the same is hereby amended as is reflected on Change Order Number 1 and Final attached hereto.

BE IT FURTHER RESOLVED that the total contract amount hereby is amended from Seven Million Seventy-One Thousand Six Hundred Thirty-Eight Dollars and 00/100s (\$7,071,638.00), to Seven Million Fifty-Three Thousand Six Hundred Twenty-Four Dollars and 98/100s (\$7,053,624.98) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to including this Change Order Number 1 and Final in the amount of Negative Eighteen Thousand Thirteen Dollars and 02/100s (-\$18,013.02), said Change Order is substantially in word and figures as attached hereto and identified as "Change Order Number 1 and Final to the Contract between City of Huntsville and Bailey Harris Construction Company, Inc., for Construction Services for the Hays Farm Central Park," consisting of seventeen (17) pages and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Ivaldi Engineering, for the Merrimack Soccer Fields 1 & 2 Renovation.

(RESOLUTION NO. 26-178)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Standard Agreement by and between the City of Huntsville and Ivaldi Engineering for Engineering Services for the Merrimack Soccer Fields 1 & 2 Renovation located at 3501 Triana Blvd, Huntsville, Alabama, in the amount of One Hundred Seventy Thousand Dollars and NO/100s (\$170,000.00) plus Not to Exceed amount

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of Five Thousand Dollars and No/100s (\$5,000.00) reimbursables for a total contract price of One Hundred Seventy-Five Thousand Dollars and NO/100s (\$175,000.00) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Standard Agreement between the City of Huntsville and Ivaldi Engineering," consisting of twenty-three (23) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke First Horizon Bank Letter of Credit No. S233118 for Tunlaw Ridge Phase 2 Subdivision.

(RESOLUTION NO. 26-181)

WHEREAS, First Horizon Bank issued a certain letter of credit (No. S233118) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama, pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to First Horizon Bank Letter of Credit No. S233118, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

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APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke Regions Bank Letter of Credit No.
55110320 for Branch Properties Addition No. 2.

(RESOLUTION NO. 26-182)

WHEREAS, Regions Bank issued a certain letter of credit (No. 55110320) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama, pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Regions Bank Letter of Credit No. 55110320, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No.
90570397 for Chase Creek West Phase II, Part B.

(RESOLUTION NO. 26-183)

WHEREAS, South State Bank issued a certain letter of credit (No. 90570397) a copy of which is attached hereto and incorporated herein by reference, including any amendments

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thereto, in favor of the City of Huntsville, Alabama, pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to South State Bank Letter of Credit No. 90570397, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1496 for Trailhead Huntsville Phase 6 Subdivision.

(RESOLUTION NO. 26-184)

WHEREAS, Bryant Bank issued a certain letter of credit (No. 1496) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama, pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Bryant Bank Letter of Credit No. 1496, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

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ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1497
for Trailhead Huntsville Phase 6 Subdivision.

(RESOLUTION NO. 26-185)

WHEREAS, Bryant Bank issued a certain letter of credit (No. 1497) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama, pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to Bryant Bank Letter of Credit No. 1497, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Attorney to settle the personal injury claim of Jessica Grotjahn (Claim No. FY24-028).

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(RESOLUTION NO. 26-186)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City Attorney is hereby authorized, directed, and requested to settle the personal injury claim of Jessica Grotjahn for the total sum of \$17,500.00 (Claim FY24-028).

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the City Attorney to settle the Workers' Compensation claim of Kendra Bond.

(RESOLUTION NO. 26-187)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City Attorney is hereby authorized, directed, and requested to settle the workers' compensation claim of Kendra Bond for the total sum of \$30,000.00.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Routematch Software, LLC.

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(RESOLUTION NO. 26-188)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into and effectuate all terms of a Professional Services Agreement on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, and Routematch Software, LLC., which said agreement is substantially in words and figures similar to that certain document attached hereto and identifies as, "Professional Services Agreement between the City of Huntsville and Routematch Software, LLC.," consisting of four (4) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into and effectuate all terms of a Professional Services Agreement on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, and Routematch Software, LLC., which said agreement is substantially in words and figures similar to that certain document attached hereto and identifies as, "Professional Services Agreement between the City of Huntsville and Routematch Software, LLC.," consisting of four (4) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and M. Long Enterprises, LLC., for the event "Southern Soul Memorial Day Festival."

(RESOLUTION NO. 26-189)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Facility Use Agreement by and between the City of Huntsville and M. Long Enterprises, LLC., on behalf of the City of Huntsville, a

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municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Facility Use Agreement between the City of Huntsville and M. Long Enterprises, LLC.," consisting of seven (7) pages, including Exhibit A, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a Memorandum of Understanding
between the City of Huntsville and John Paul II Catholic High School.

(RESOLUTION NO. 26-190)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into Memorandum of Understanding on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, by and between the City of Huntsville and the John Paul II Catholic Highschool, and is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding between the City of Huntsville, Alabama, and John Paul II Catholic Highschool." consisting of three (3) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

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/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution authorizing the Mayor to enter into a contract between the City of Huntsville, Alabama and the low bidder, Knight Sign Industries, Inc., for Periodic Bid for Downtown Wayfinding Directionals, Project No. 71-26-SP06.

(RESOLUTION NO. 26-192)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Contract between the City of Huntsville, Alabama and the low bidder, Knight Sign Industries, Inc., in the Not-to-Exceed (NTE) amount of FIVE HUNDRED THIRTY-FOUR THOUSAND NINE HUNDRED ELEVEN AND .90/100 DOLLARS (\$534,911.90) for Periodic Bid for Downtown Wayfinding Directionals, Project No. 71-26-SP06, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama. The contract time for this Periodic Contract is one (1) year from the date of award, with services provided on an as-needed basis with up to the Not-to-Exceed (NTE) Amount. The City of Huntsville, Alabama reserves the right to extend the contract time for up to two (2) additional one (1) year periods with each renewal year having a new Not-to-Exceed (NTE) amount in the same amount as the initial year. Notification of yearly renewal shall be by written letter from the City Engineer subject to City Council Approval, which said Contract is substantially in words and figures similar to that document attached hereto and identified as "Contract between the City of Huntsville, Alabama and Knight Sign Industries, Inc., for Periodic Bid for Downtown Wayfinding Directionals, Project No. 71-26-SP06," consisting of a total of one (1) page plus fifty-two (52) additional pages consisting of Attachments A-M, Supplement to General Requirements for Construction of Public Improvements and all Addenda, "Certification of Compliance with Title 39, Code of Alabama," and "E-Verify Statement," and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
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Resolution authorizing the Mayor to enter into a Special Employee Agreement between
the City of Huntsville and Daniel Duskin.

(RESOLUTION NO. 26-194)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Special Employee Agreement by and between the City of Huntsville and Daniel Duskin, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Daniel Duskin," consisting of two (2) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Items Not Consolidated.

Resolution No. 26-167, authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.

Motion by Meredith/Second by Little.

Councilmember Meredith said he just wanted to say he thought this was great, with Traffic Engineering, and he looked forward to this being spent on hardware, and he would like for them to get some additional money for signal maintenance in the future.

Unanimously Adopted.

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(RESOLUTION NO. 26-167)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Vulcan Inc.	Traffic Signs, Posts and Hardware	One Year W/Extensions
Holston Gases	Carbon Dioxide	One Year W/Extensions

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-172, authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Volkert, Inc., for Engineering Design & Construction Administration Services for Holmes Avenue Complete Street, Project No. 71-26-RD01.

Motion by Kling/Second by Meredith.

Mr. Davis said this was a road project that had started as a City-funded project, that they had started preliminary design work, and it would go from the downtown district into Research Park, to Sparkman Drive. He said the Engineering and Planning staff had worked on submitting

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a federal grant opportunity for this project, called "Safe Streets for All," and they were successful in receiving it, in the amount of \$21,640,000.

Mr. Davis said what was before the Council was the design contract, noting that they must do these plans to federal standards, and they were starting over a little bit from the design standpoint. He said the contract amount was \$1,102,494, and the project included sidewalks, multi-use paths, cycle lanes, transit shelters, and streetscape amenities, along both sides of Holmes Avenue, and it was 3.5 miles.

Councilmember Kling asked if this was going to be on the north side or south side of Holmes Avenue and if there was an estimate as to the completion date.

Mr. Davis said it was a complete rebuild of Holmes Avenue, both the north and south side sections, that would start at Church Street and go to Sparkman. He said they believed they could get to construction in the next 12 to 18 months and to completion within 30 to 36 months.

Unanimously Adopted.

(RESOLUTION NO. 26-172)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and Volkert, Inc., in the amount of ONE MILLION ONE HUNDRED TWO THOUSAND FOUR HUNDRED NINETY-FOUR AND NO/100 DOLLARS (\$1,102,494.00) for Engineering Design & Construction Administration Services for Holmes Avenue Complete Street, Project No. 71-26-RD01, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and Volkert, Inc., for Engineering Design & Construction Administration Services for Holmes Avenue Complete Street, Project No. 71-26-RD01," consisting of a total of twenty (20) pages plus sixty-two (62) additional pages consisting of Attachments 1-16, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT
ITS REGULAR MEETING HELD FEBRUARY 26, 2026.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-180, authorizing the Mayor to enter into a Cooperative Service Agreement between the City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS).

Motion by Meredith/Second by Little.

Mr. John Hamilton, City Administrator, said this was the renewal of a long-standing agreement they had, with the Landscape Management Department and the Department of Agriculture, focused specifically on their partnership dealing with nuisance wildlife, et cetera. He said they oftentimes had issues where they needed to have wildlife relocated to a place that would be safer for them and not invasive to neighborhoods, et cetera. He said the Department of Agriculture assisted them with this, and in some cases, they had jurisdiction over some of the species.

Councilmember Watkins asked if this essentially helped endangered species, for them to be removed and taken to another place.

Mr. Hamilton replied in the affirmative.

Unanimously Adopted.

(RESOLUTION NO. 26-180)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be and he is hereby authorized to enter into a Cooperative Service Agreement by and

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between the City of Huntsville and the United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS), on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Cooperative Service Agreement between City of Huntsville and United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS)." consisting of seven (7) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

Resolution No. 26-191, authorizing the Mayor to enter into a Memorandum of Understanding between the Federal Bureau of Investigation and the City of Huntsville, on behalf of the Huntsville Police Department, regarding the Child Exploitation and Human Trafficking Task Force (CEHTTF).

Motion by Meredith/Second by Little.

Mr. Hamilton said this was an MOU with the Federal Bureau of Investigation, and he said, as the Council members were aware, they had a number of agreements with various partner agencies, at the local, state, and federal levels. He said in this case, headquartered out of the Birmingham field office, the FBI had a task force that looked specifically at sexual crimes, particularly those focused on children. He said they also had been working with the FBI on this, and it was now time to have these two task forces partner on cases that occurred in and around the Huntsville area.

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Unanimously Adopted.

(RESOLUTION NO. 26-191)

WHEREAS, the Federal Bureau of Investigation (FBI) and the City of Huntsville, Alabama, by and through its police department, are partnering to provide a rapid, proactive, and intelligence-driven law enforcement response to the sexual victimization of children, other crimes against children and human trafficking; to identify and recover victims of child exploitation and human trafficking; and to reduce the vulnerability of children and adults to sexual exploitation and abuse in North Alabama through a joint taskforce named the Child Exploitation and Human Trafficking Task Force (CEHTTF); and

WHEREAS, the Huntsville Police Department has a unit of police officers specially trained in investigations of human trafficking and internet crimes against children that is identified by the acronym S.T.R.I.K.E. (Special Taskforce for Investigating Kid Exploitation), and will participate in the mission of CEHTTF; and

WHEREAS, the intent of the attached Memorandum of Understanding is to formalize the working relationship between the law enforcement agencies.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama that the Mayor be, and he is hereby authorized to enter into a Memorandum of Understanding by and between the City of Huntsville and the Federal Bureau of Investigation, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Memorandum of Understanding is substantially in words and figures similar to that certain document attached hereto and identified as "Federal Bureau of Investigation Birmingham Child Exploitation and Human Trafficking Task Force Memorandum of Understanding (MOU)," consisting of thirteen (13) pages and the date of February 26, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

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Resolution No. 26-193, authorizing the Mayor to enter into a Parking Agreement with Front Row Huntsville Owner, LLC., for the City to lease property in support of creating additional public parking in the Central Business District.

Motion by Meredith/Second by Little.

Mr. Davis said the Council members might recall entering into a development agreement for Front Row, on the north side of the Von Braun Center, which was well under way, and he said as part of that negotiation, the City had asked for the right to lease a future phase along Holmes Avenue that would not be constructed for several years, as overall master planning of that project.

Mr. Davis said what was before the Council was the execution of this parking lease, noting that this was about 3 acres of property that would be under City control, where they would put a surface lot. He said the reason they had looked at this was they were aware the PARC project was coming and Lot K would be impacted by that, and they did not want there to be a negative impact to the Von Braun Center or the businesses downtown, and they had seen this as a temporary option.

Mr. Davis said this lease would be for five years, and the lease amount was very favorable to the City, that it was \$125,000. He said should the Council approve this, they would be bringing before them a Surface Contract for construction, to create this surface lot, as they were starting to break ground on the PARC project.

Councilmember Meredith asked if the figure Mr. Davis had mentioned was per year or for the five-year period.

Mr. Davis said it was per year. He said this came out to just under one dollar a square foot, that it was a very nominal lease. He said Front Row had said they saw the need for this,

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and they wanted to help the City through this transition, getting the PARC project built, so this was a very good partnership.

Mr. Davis said they had the opportunity of extending after the five-year period, if the property was not being developed, for an additional two terms, so they could control it up to 15 years.

Councilmember Watkins inquired as to the possibility of having solar panels in the parking lot.

Mr. Davis said they had looked at that, and if it were a permanent surface lot the City was going to actually own, say for 20-plus years of use, that investment would be worth it, but with this being temporary, the five years, the cost of putting that in and trying to recoup it would just not work.

Councilmember Watkins asked since Front Row was such a good partner with the City of Huntsville, if Mr. Davis thought he could possibly talk with them and see if that was something they would be interested in doing.

Mr. Davis said Front Row was doing a surface lot on the west side of their property, and he could ask if they were going to entertain something like that.

Councilmember Watkins asked Mr. Davis to get back with her on that.

Councilmember Meredith said he supported putting in solar panels so they would not have to get so much power from TVA, and he asked if that was something they were going to look at moving forward.

Mr. Davis said the multi-family, mixed-use building that had just opened behind Dave and Buster's at MidCity had rooftop solar panels, and they had to do a purchase power contract through Huntsville Utilities, that they could not generate their own power. He said they could

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install that power source, and it would go through a meter, and it would be purchased for

Huntsville Utilities, put on the grid, and redistributed throughout the community.

Unanimously Adopted.

(RESOLUTION NO. 26-193)

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into a Parking Agreement between the City of Huntsville and Front Row Huntsville Owner, LLC., a Delaware limited liability company, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said contract is substantially in words and figures similar to that certain document attached hereto and identified as "Parking Agreement between the City of Huntsville and Front Row Huntsville Owner, LLC.," consisting of twelve (12) pages, and the date of February 26, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 26th day of February 2026.

/s/ Jennie Robinson
President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 26th day of February 2026.

/s/ Tommy Battle
Mayor of the City of Huntsville,
Alabama

NEW BUSINESS ITEMS FOR INTRODUCTION.

Introduction of Ordinance No. 26-195, amending Chapter 2, Article IV, Division 1 of Ordinance 96-864, to add Section 2-160, thereby establishing a formal vendor gratuity policy to provide clear guidance for the authorization and disbursement of gratuity payments related to the provision of goods and/or services.

Introduction of Ordinance No. 26-196, amending Chapter 2, Article IV, Division 1 of Ordinance 96-864, to revise Sections 2-181, 2-184, and 2-188, updating the provisions governing

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small-dollar purchases and establishing a purchase threshold that automatically aligns with the competitive bid threshold set forth in the State of Alabama's competitive bid law.

Introduction of Ordinance No. 26-197, declaring certain property surplus and to be disposed of by trade-in allowance toward replacement equipment.

Introduction of Ordinance No. 26-198, declaring certain equipment surplus and to be sold at public auction.

Introduction of Ordinance No. 26-199, to declare certain real property previously used for a pump station surplus and authorizing its conveyance to the Chimney Creek Owners Association.

Introduction of Ordinance No. 26-200, to declare certain real property surplus and to negotiate the terms and conditions of its sale.

President Robinson said there would be a 10-minute recess, with the meeting reconvening at 7:40 p.m.

(Recess.)

President Robinson reconvened the meeting.

SECOND ROSTER PUBLIC COMMENTS.

President Robinson said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to City business, whether or not such items were on the meeting agenda. She said persons could sign up to speak on the Second Public Comments Roster prior to or during the meeting, and that when called, they should approach the microphone and state their name, home address, and city of residence. She said she would also call the next speaker up so the proceedings would move a little more smoothly. She said each speaker could address the Council for three minutes, and speakers shall refrain from entering into

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a dialogue with Council members or City staff and from making comments regarding the good name and character of any individual.

Mr. Russell Dunford, 211 Taylor Road, Owens Cross Roads, addressed the Council, having signed up to speak concerning "Thank You."

Mr. Jacob Morrison, 2001 Milam Avenue, NE, addressed the Council, having signed up to speak concerning "Huntsville Hospital."

Rev. Will Ennis, Oldwood Road, Huntsville, addressed the Council, having signed up to speak concerning "ICE."

Ms. Jennifer Marana, 711 West Arbor Drive, Huntsville, addressed the Council, having signed up to speak concerning "Gratifiables."

David Snyder, Huntsville, addressed the Council, saying their address was on the sheet, (3816 Bob Wallace), and having signed up to speak concerning "Misc/ICE."

Mr. Austin Jones, Owens Cross Roads, addressed the Council, saying his address was on the sheet (173 Sedgewick Dr.), and having signed up to speak concerning "Freedom."

Ms. Alyssa Eickelberger, Huntsville, addressed the Council, saying her address was correct on the form (1500 Sparkman Dr., NW), and having signed up to speak concerning "ICE in Huntsville."

Dr. Marisa Allison, Huntsville, addressed the Council, saying her address was on file (710 Owens Dr., SE), and having signed up to speak concerning "Flock Cameras & ICE."

Mr. Taylor Adams, Florence, addressed the Council, having signed up to speak concerning "ICE."

Ms. Kasha Benton, Huntsville, addressed the Council, saying her address was on the sheet (428 McClung Ave., SE), and having signed up to speak concerning "ICE."

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Mr. Karl Marx Landers, Decatur, addressed the Council, having signed up to speak concerning "ICE."

Ms. Joy Johnson, West Arbor, Huntsville, addressed the Council, having signed up to speak concerning "Necessity for change."

ADJOURNMENT.

Upon motion, the meeting was adjourned.

(Meeting adjourned at 8:15 p.m. on February 26, 2026.)


PRESIDENT OF THE CITY COUNCIL

SUBMITTED BY:


SHAUNDRIKA EDWARDS, CITY CLERK

DATE: MARCH 12, 2026