



## Legislation Text

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**File #:** 2023-134, **Version:** 1

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**Department:** City Clerk

**Subject:**

**Type of Action:** Approval/Action

Minutes of Regular Meeting of the City Council held March 23, 2023. (Minutes Received)

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

