



## Legislation Text

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**File #:** 2023-039, **Version:** 1

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**Department:** Community Development

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and AshaKiran, Inc., for the use of Alabama Department of Economic and Community Affairs FY 2022 Emergency Solutions Grant funds.

**Type of Document:** Resolution No.

**Finance Information:**

**Account Number:** 515520

**City Cost Amount:** \$ 0

**Total Cost:** \$ 0

**Special Circumstances:**

**Grant Funded:** \$ 25,000.00

**Grant Title - CFDA or granting Agency:** ESG - ADECA

**Resolution #:** NA

**Location: (list below)**

**Address:** P.O. Box 1021, Huntsville, AL 35807

**District:** District 1 ☒ District 2 ☒ District 3 ☒ District 4 ☒ District 5 ☒

**Additional Comments:**

Agreement between the City of Huntsville and AshaKiran for the use of ADECA FY 2022 ESG funds.