



## Legislation Details (With Text)

**File #:** 2023-003

**Type:** Announcements and Presentations **Status:** Agenda Ready

**File created:** 2/24/2023 **In control:** City Council Regular Meeting

**On agenda:** 3/9/2023 **Final action:**

**Title:** Presentation by Community Action Partnership.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**Department:** Administration

**Subject:** **Type of Action:** Choose an item.

Presentation by Community Action Partnership.

**Type of Document:** Choose an item.

### **Finance Information:**

**Account Number:** Click or tap here to enter text.

**City Cost Amount:** \$

**Total Cost:** \$

### **Special Circumstances:**

**Grant Funded:** \$

**Grant Title - CFDA or granting Agency:** Click or tap here to enter text.

**Resolution #:** Click or tap here to enter text.

### **Location: (list below)**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**