

# Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

# Legislation Details (With Text)

File #: 2023-002

Type: Mayor: Special Recognitions Status: Agenda Ready

File created: 1/30/2023 In control: City Council Regular Meeting

On agenda: 3/9/2023 Final action:

Title: Presentation of Life Saving Medal.

Sponsors: Police

Indexes:

Code sections: Attachments:

Date Ver. Action By Action Result

**Department:** Police

**Subject:** Type of Action: Presentation

Presentation of Life Saving Medal.

## Does this item need to be published? No

If yes, please list preferred date(s) of publication:

### **Finance Information:**

Account Number: N/A

City Cost Amount: N/A

**Total Cost: N/A** 

### **Special Circumstances:**

**Grant Funded:** N/A

Grant Title - CFDA or granting Agency: N/A

**Resolution #:** N/A

**Location:** (list below)

| File #: 2023-002, Version: 2        |              |              |              |              |  |  |
|-------------------------------------|--------------|--------------|--------------|--------------|--|--|
| Address: N/A District: District 1 □ | District 2 □ | District 3 □ | District 4 □ | District 5 □ |  |  |
| Additional Comments:                | <u>.</u>     |              |              |              |  |  |