



## Legislation Details (With Text)

**File #:** 2023-066  
**Type:** Board Appointments **Status:** Passed  
**File created:** 1/17/2023 **In control:** City Council Regular Meeting  
**On agenda:** 3/23/2023 **Final action:** 3/23/2023  
**Title:** Resolution reappointing Todd Howard to the Madison County 310 Board, City Place 7 (his current seat), for a six (6) year term to expire April 1, 2029. (Nominated March 9, 2023, Regular Council Meeting)  
Resolution No. 23-215  
**Sponsors:** Jennie Robinson  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. T. Howard Reappointment 310 Board

Date	Ver.	Action By	Action	Result
3/23/2023	1	City Council Regular Meeting	approved	Pass
3/9/2023	1	City Council Regular Meeting	referred	

**Department:** City Council

**Subject:** **Type of Action:** Nomination

Nomination to reappoint Todd Howard to the Madison County 310 Board, City Place 7 (his current seat), for a six (6) year term to expire April 1, 2029.

Resolution No.

**Does this item need to be published?** No

If yes, please list preferred date(s) of publication: \_\_\_\_N/A\_\_\_\_

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location:** (list below)

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

N/A