

# Legislation Details (With Text)

| File #:        | 2022-1314  |                           |               |                              |        |
|----------------|--|---------------------------|---------------|------------------------------|--------|
| Туре:          | New  | Business for Introduction | Status:       | Passed                       |        |
| File created:  | 2/13   | /2023                     | In control:   | City Council Regular Meeting |        |
| On agenda:     | 3/9/2  | 2023                      | Final action: | 3/9/2023                     |        |
| Title:         | Ordinance annexing 3.44 acres of land lying on the north side of US Hwy 72 W and east of Old<br>Railroad Bed Road. (Introduced February 23, 2023, Regular Council Meeting)<br>Ordinance No. 23-153 |                           |               |                              |        |
| Sponsors:      | Planning   |                           |               |                              |        |
| Indexes:       |  |                           |               |                              |        |
| Code sections: |  |                           |               |                              |        |
| Attachments:   | 1. Copper Line Annexation  |                           |               |                              |        |
| Date           | Ver.   | Action By                 | Ac            | tion                         | Result |
| 3/9/2023       | 2  | City Council Regular Mee  | eting ap      | proved                       | Pass   |
| 2/23/2023      | 2  | City Council Regular Mee  | eting int     | roduced                      |        |

### Department: Planning

## Subject:

## Type of Action: Introduction

Introduction of an ordinance annexing 3.44 acres of land lying on the north side of US Hwy 72 W and east of Old Railroad Bed Road.

**Type of Document:** Ordinance No.

#### Does this item need to be published? Yes

If yes, please list preferred date(s) of publication: <u>March 15, 2023</u>

## **Finance Information:**

Account Number: n/a

**City Cost Amount: \$**0

Total Cost: \$0

**Special Circumstances:** 

## Grant Funded: \$0

Grant Title - CFDA or granting Agency: n/a

**Resolution #:** n/a

Location:

Address: n/a District: District 1 District 2 District 3 District 4 District 5 D

# **Additional Comments:**

none