



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 4/13/2023

**File ID:** TMP-2769

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**Department:** Finance

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the acceptance of donations.

**Type of Document:** Resolution No.

**Finance Information:**

**Account Number:** See comments below.

**City Cost Amount:** \$ N/A

**Total Cost:** \$ N/A

**Special Circumstances:**

**Grant Funded:** \$ N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

\$7,500.00 - Parks and Recreation department from Madison County Legislative Delegation, Representative Laura Hall for the Dr. Richard Shower Center for swim lessons.

\$55.00 - Cemetery department for Maple Hill Cemetery from the following:

\$50.00-Emma J. Davis

\$5.00-Catherine White

**RESOLUTION NO. 23 - \_\_\_\_\_**

**WHEREAS**, authorization for the acceptance of the following donations is requested:

Donation for Parks & Recreation department for the Dr. Richard Shower Center for swim lessons in the amount of \$7,500.00 from the Madison County Legislative Delegation, Representative Laura Hall.

Donations for Cemetery department for the Maple Hill Cemetery in the total amount of \$55.00 from the following:

\$50.00-Emma J. Davis

\$5.00-Catherine White

**BE IT RESOLVED**, that the City Council of the City of Huntsville, Alabama, makes no commitment with respect to any further consideration as a result of the aforesaid donation, but that the City Council does offer its sincere appreciation for the above said donation.

**ADOPTED** this the 13th day of April, 2023.

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President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 13th day of April, 2023.

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Mayor of the City of  
Huntsville, Alabama