



Cover Memo

308 Fountain Circle Huntsville, AL 35801

Meeting Type: City Council Regular Meeting Meeting Date: 4/13/2023 File ID: TMP-2763

Department: Community Development

Subject: Type of Action: Approval/Action

Resolution authorizing the Mayor to execute Modification No. 1 to the agreement between the City of Huntsville and Family Services Center, Inc. as adopted by Resolution No. 21-1169 on November 18, 2021.

Type of Document: Resolution No.

Finance Information:

Account Number: 515370

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: \$ 112,994.38

Grant Title - CFDA or granting Agency: ERA 2

Resolution #: 21-1169

Location: (list below)

Address: N/A

District: District 1 ⋈ District 2 ⋈ District 3 ⋈ District 4 ⋈ District 5 ⋈

Additional Comments:

Meeting Type: City Council Regular Meeting Meeting Date: 4/13/2023 File ID: TMP-2763

RESOL	UTIO	N NO.	23 -	

WHEREAS, the City of Huntsville, Alabama, received the American Rescue Plan Act that was passed by Congress and signed into law by the President on March 11, 2021 to fund states and U.S. Territories, local governments and Indian tribes;

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to execute Modification No. 1 by and between the City of Huntsville and Family Services Center, Inc., said modification being substantially similar in words and figures to that document identified as "Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Family Services Center, Inc. as adopted by Resolution No. 21-1169 on November 18, 2021" consisting of two (2) pages, and the date of April 13, 2023, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

ADOPTED this the 13th day of April 2023

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 13th day of April 2023

Mayor of the City of Huntsville, Alabama

STATE OF ALABAMA)	Modification No. 1 to the
)	Agreement between the City of
COUNTY OF MADISON)	Huntsville, Alabama and Family
		Services Center, Inc. as adopted by
		Resolution No. 21-1169 on
		November 18, 2021

THIS MODIFICATION TO AN AGREEMENT entitled "Agreement between the City of Huntsville, Alabama and Family Services Center, Inc. for the Administration of Emergency Rental Assistance Funds," as referenced above and hereby executed on this the 13th day of April, 2023 by and between the City of Huntsville, Alabama (City) and Family Services Center, Inc. (Agency).

WITNESSETH

WHEREAS, the Agency has indicated a need to modify budget line items to increase salary costs and operating expenses in order to complete the terms of ERAP Program.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

Effective April 13, 2023, the Use of Funds set forth in Section III, of the Agreement is deleted and replaced with the following:

III. <u>Use of Funds</u>

The U.S. Treasury funds shall be used according to the budget submitted by the subrecipient during application process (below).

Budget Category	Source	Amount
Salaries (Case Workers)	U.S. Treasury	\$110,449.38
Operating Expenses	U.S. Treasury	\$2,545.00
Total		\$112,994.38

President of the City Council City of Huntsville, Alabama Date: April 13, 2023

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The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this modification, consisting of two (2) pages, on the <u>13th</u> day of <u>April</u>, <u>2023</u>.

	THE CITY OF HUNTSVILLE, ALABAMA
DATE:	By: Tommy Battle, Mayor City of Huntsville, Alabama
ATTEST:	
Shaundrika Edwards, City Clerk City of Huntsville, Alabama	
DATE: <u>03.24.2023</u>	By: Atua Cleigee Its: President
ATTEST:	
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