



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 4/13/2023

**File ID:** TMP-2800

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**Department:** Fleet Services

**Subject:**

**Type of Action:** Introduction

Introduction of an ordinance declaring certain equipment surplus and to be sold at public auction.

**Type of Document:** Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** NA

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**ORDINANCE NO. 23-\_\_\_\_\_**

**WHEREAS**, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

**THEREFORE BE IT ORDAINED**, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

**BE IT FURTHER ORDAINED** that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into to the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the office of the Finance Department. Said personal property is described as follows:

**DEPARTMENT# 1500- FLEET SERVICES**

PALLET OF LIGHTS- SERIAL NUMBER N/A

PALLET OF SNOW CHAINS- SERIAL NUMBER N/A

PALLET OF FORD CONSOLE SEATS- SERIAL NUMBER N/A

(2) BED BODIES- SERIAL NUMBER N/A

(5) HARD BED LINER COVERS- SERIAL NUMBER N/A

JOHN BEAN ALIGNMENT MACHINE- SERIAL # V39DA001

SUNBEAM VAT 60 BATTERY TESTER- SERIAL NUMBER N/A

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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President of the City Council of  
the City of Huntsville, Alabama

**ORDINANCE NO. 20-**\_\_\_\_\_

(continued)

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**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Mayor of the City of  
Huntsville, Alabama

ATTEST:

\_\_\_\_\_  
Shaundrika Edwards  
City Clerk