

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, May 14, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Michelle Watkins

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-472](#) Minutes of the Regular Meeting of the City Council held on April 23, 2026.
(Minutes Received)

Sponsors: City Clerk

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-473](#) Resolution honoring the Legacy, Leadership, and Community Impact of Al Azhar Court No. 181 of Huntsville, Alabama.
Resolution No. 26-392

Sponsors: Watkins

Attachments: [Al Azhar Resolution .pdf](#)

- b. [2026-474](#) Resolution recognizing the month of May 2026 as ALS Awareness Month.
Resolution No. 26-393

Sponsors: Robinson

Attachments: [ALS Awareness Month_.pdf](#)

- c. [2026-475](#) Resolution honoring the memory and legacy of Dave Gallaher, lovingly known by the community as “Microwave Dave.”
Resolution No. 26-391

Sponsors: Kling and Little

Attachments: [Microwave Dave.pdf](#)

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

- a. [2026-476](#) Presentation from Julian Boykin on the progress of the Alabama History Museum.

Sponsors: Meredith

- b. [2026-477](#) Presentations to the Council on International Educational Exchange (CIEE) High School students; sponsored by the United States Department of State, Cindy James & Jim Powers, Local Coordinator Team Leaders.

Sponsors: Robinson

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

9. PUBLIC HEARINGS TO BE HELD

- a. [2026-478](#) Public Hearing on the proposed creation of a tax increment financing district, tentatively named “TIF 9,” pursuant to Ala. Code Sec. 11-99-1, et seq. (Set on April 23, 2026, Regular Council Meeting)

Sponsors: Administration

- b. [2026-479](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 4109 Broyles Ave. SW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on April 23, 2026, Regular Council Meeting)
Resolution No. 26-394

Sponsors: Community Development

Attachments: [4109 Broyles Ave Sw JPN 2nd Res 5-14-2026.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2026-480](#) Resolution to declare a public nuisance located at 809 Cross St. NW, Huntsville, AL; and to set the date for when objections will be heard (Set for May 28, 2026, Regular Council Meeting)
Resolution No. 26-395
Sponsors: Community Development
Attachments: [809 Cross St JPN 1st Res 5-14-2026.pdf](#)
- b. [2026-481](#) Resolution to set a Public Hearing to consider an appeal of the Liquor License Review Committee's decision to approve the application for a Lounge Retail Liquor - Class I (With Entertainment) to Bar Holdings, LLC, d/b/a Tena's Lounge, located at 12531 Memorial Pkwy SE, Huntsville, AL 35803. (Set for May 28, 2026, Regular Council Meeting)
Resolution No. 26-396
Sponsors: Finance
Attachments: [LLRC_Appeal Complete.pdf](#)
- c. [2026-482](#) Resolution to set a Public Hearing on the zoning of 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set for June 25, 2026, Regular Council Meeting)
Resolution No. 26-397
Ordinance No. 26-398
Sponsors: Planning
Attachments: [Sharpe Zoning complete](#)
- d. [2026-483](#) Resolution to set a Public Hearing on the rezoning of 47.19 acres of land lying on the south side of Swancott Rd. and east of Rabbit Lane from Residence 1-B District to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set for June 25, 2026, Regular Council Meeting)
Resolution No. 26-399
Ordinance No. 26-400
Sponsors: Planning
Attachments: [Swancott Rezoning complete](#)

- e. [2026-484](#) Resolution to set a Public Hearing on a vacation of a portion of rights-of-way at Greenbrier Road and Greenbrier Parkway; and the introduction of a Resolution consenting to; and, the introduction of an Ordinance vacating the rights-of-way pertaining thereto. (Set for June 25, 2026, Regular Council Meeting)
Resolution No. 26-401
Resolution No. 26-402
Ordinance No. 26-403
- Sponsors:** Legal
- Attachments:** [Greenbrier Rd ROW Vacation Complete Documents.pdf](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-485](#) Resolution authorizing expenditures for payment.
Resolution No. 26-404
- Sponsors:** Finance Committee
- Attachments:** [Expenditures - Complete](#)
- b. [2026-486](#) Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.
Ordinance No. 26-405
- Sponsors:** City Council
- Attachments:** [District 1 Council Improvement Complete.pdf](#)

- c. [2026-487](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.
Ordinance No. 26-406
Sponsors: City Council
Attachments: [District 2 Council Improvement Complete.pdf](#)
15. BOARD APPOINTMENTS TO BE VOTED ON
16. BOARD APPOINTMENT NOMINATIONS
17. HUNTSVILLE UTILITIES ITEMS
- a. [2026-488](#) Resolution authorizing the Mayor to approve adding a line item to the FY26 Electric capital budget in the amount of \$500,000 and to the FY27 Electric capital budget in the amount of \$5,500,000 to fund Project Gemini. (Utilities: Electric)
Resolution No. 26-407
Sponsors: Huntsville Utilities
Attachments: [Project Gemini CC Presentation](#)
18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS
- Vacation of Easements
- a. [2026-489](#) Ordinance authorizing the vacation of a Utility and Drainage Easement between Lots 14 and 15, West Park Subdivision, 205 and 215 West Park Loop NW. (RS Properties)
Ordinance No. 26-408
Sponsors: Legal
Attachments: [RS Properties eas vac Complete.pdf](#)
- b. [2026-490](#) Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement, Lot 29, Block 1, Governors Bend Subdivision, 2266 Governors Bend Road. (Curenton)
Ordinance No. 26-409
Sponsors: Legal
Attachments: [Curenton eas Vac Complete.pdf](#)
- c. [2026-491](#) Ordinance authorizing the vacation of a portion of a Utility and Drainage Easement. (Greenbrier Road)
Ordinance No. 26-410
Sponsors: Urban Development
Attachments: [Greenbrier Property Ordinance complete.pdf](#)
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Vacation of Rights-of-Way**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2026-492](#) Ordinance renaming the portion of Cleveland Avenue from Meridian Street to Church Street to “Microwave Dave Way.” (Introduced on April 9, 2026, Regular Council Meeting)
Ordinance No. 26-330
Sponsors: Kling and Little
Attachments: [Microwave Dave Street name Change Complete.pdf](#)
- b. [2026-493](#) Ordinance to name the dog park located at I-565 and Pratt Avenue known as the “Downtown Dog Spot” to the “Microwave Dave Dog Spot.” (Introduced on April 9, 2026, Regular Council Meeting)
Ordinance No. 26-331
Sponsors: City Council
Attachments: [Microwave Dave Dog Park Complete.pdf](#)
- c. [2026-494](#) Ordinance to amend Ordinance No. 94-523 which establishes precinct boundary lines for municipal elections. (Introduced on April 23, 2026, Regular Council Meeting)
Ordinance No. 26-387
Sponsors: City Clerk
Attachments: [Revised Election Precinct Boundaries Ordinance 4-10-26.pdf](#)
- d. [2026-495](#) Ordinance to amend Chapter 3 - Alcoholic Beverages, Article III, of the Code of Ordinances of the City of Huntsville, Subsection (a) of Section 3-133 - Hours of Sale and Operation. (Introduced on April 23, 2026, Regular Council Meeting)
Ordinance No. 26-388
Sponsors: Planning
Attachments: [Alcohol Sales Ord 3-133.pdf](#)
- e. [2026-496](#) Ordinance annexing 2.47 acres of land lying on the south side of Old Hwy 20 and east of Greenbrier Pkway. (Introduced on April 23, 2026, Regular Council Meeting)
Ordinance No. 26-389
Sponsors: Planning
Attachments: [Old Hwy 20 Annexation complete](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-497](#) Resolution authorizing travel expenses.
Resolution No. 26-411
Sponsors: Finance
Attachments: [Travel_Resolution_Complete.pdf](#)
- b. [2026-498](#) Resolution authorizing the acceptance of donations.
Resolution No. 26-412
Sponsors: Finance
Attachments: [Donations_Complete.pdf](#)
- c. [2026-499](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 26-413
Sponsors: Finance
Attachments: [Resolution_Procurement_Complete.pdf](#)
- d. [2026-500](#) Resolution authorizing the Mayor to enter into an Asset Purchase and Contract Termination Agreement among the City of Huntsville, Huntsville Venue Group F&B, LLC (“F&B”), and Huntsville Venue Group Amphitheater, LLC, (“HVGA”), for the City’s purchase from F&B of its food and beverage concession assets used at Orion Amphitheater and the Food Village (together, “Orion”), an Amended and Restated Operating Agreement between the City and HVGA respecting the operation and management of Orion, and various other related documents and actions.
Resolution No. 26-414
Sponsors: Administration
Attachments: [Food Village APCTA Complete.pdf](#)
- e. [2026-501](#) Resolution authorizing the Mayor to Extend a “Gift Offer” to U.S. Army Garrison - Redstone Arsenal for U.S. Space Command senior leader housing and infrastructure improvements.
Resolution No. 26-415
Sponsors: Administration
Attachments: [Redstone Arsenal Gift Offer Complete.pdf](#)

- f. [2026-502](#) Resolution authorizing the Mayor to enter into a Client Services Agreement between The City of Huntsville and Bold Agency, LLC.
Resolution No. 26-416
Sponsors: EMA
Attachments: [Bold Agency Client Services Agreement Cover Packet.pdf](#)
- g. [2026-503](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and The Ferguson Group, LLC (TFG), for Grant Writing Services for FY 2026 Defense Community Infrastructure Program (DCIP), Project No. 71-26-SP37.
Resolution No. 26-417
Sponsors: Engineering
Attachments: [The Ferguson Group Grant Writing Services FY2026 complete.pdf](#)
- h. [2026-504](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and UES Professional Solutions 18, LLC, for Permitting Services for Broglan Branch Improvements.
Resolution No. 26-418
Sponsors: Engineering
Attachments: [Broglan Branch Permitting Services complete.pdf](#)
- i. [2026-505](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and 2 The Point, Inc., for Engineering Design Services for Jackson Bend Connector near Haysland Road, Project No. 71-26-SP38.
Resolution No. 26-419
Sponsors: Engineering
Attachments: [Jackson Bend near Haysland Rd complete.pdf](#)
- j. [2026-506](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Three Notch Group, Inc., for Engineering Design Services for Bailey Cove Multi-Use Path between Weatherly Road and Four Mile Post, Project No. 71-26-SP40 & ALDOT Project No. TAPHV-TA26(940).
Resolution No. 26-420
Sponsors: Engineering
Attachments: [Bailey Cove MultiUse Path complete.pdf](#)

- k. [2026-507](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and apparent low bidder, Rogers Group, Inc., for Public Improvements at County Line Road and Old Highway 20, Project No. 71-26-SP21.
Resolution No. 26-421
Sponsors: Engineering
Attachments: [County Line Rd & Old Hwy 20 complete.pdf](#)
- l. [2026-508](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and apparent low bidder, Grayson Carter & Son, Inc., for Roadway Connecting Garth Road to Dotson Drive Extension, Project No. 71-25-RD05.
Resolution No. 26-422
Sponsors: Engineering
Attachments: [Garth Road to Dotson Drive Ext. complete.pdf](#)
- m. [2026-509](#) Resolution authorizing the Mayor to enter into a Reimbursable Agreement between the City of Huntsville, Alabama and Madison County Alabama for Relocation of Utility Facilities on Private or Public Right-of-Way for Winchester Road Water Relocation Project, Project No. 71-26-SP18 & Project No. ACAA61222-ATRP (010).
Resolution No. 26-423
Sponsors: Engineering
Attachments: [Winchester Rd. Water Relocation complete.pdf](#)
- n. [2026-510](#) Resolution authorizing the Mayor to enter into a Reimbursable Agreement between the City of Huntsville and Huntsville Utilities for Relocation of Utility Facilities on Private or Public Right-of-Way for Winchester Road Gas Relocation Project, Project No. 71-26-SP18 & Project No. ACAA61222-ATRP(010).
Resolution No. 26-424
Sponsors: Engineering
Attachments: [Winchester Rd Gas Relocation complete.pdf](#)
- o. [2026-511](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Gresham Smith for On-Call Engineering Services, Project No. 71-26-SP41.
Resolution No. 26-425
Sponsors: Engineering
Attachments: [Gresham Smith On Call Eng Services COMPLETE.pdf](#)

- p. [2026-512](#) Resolution authorizing the Mayor to enter into a Professional Service Agreement between the City and Stanard & Associates.
Resolution No. 26-426
Sponsors: Fire and Rescue
Attachments: [COMPLETE FIRE CAPTAIN 2026.pdf](#)
- q. [2026-513](#) Resolution authorizing the Mayor to execute a Memorandum of Understanding between the City of Huntsville and NCI Meridian, LLC, and their sole member and manager Neighborhood Concepts, Inc.
Resolution No. 26-427
Sponsors: Fire and Rescue
Attachments: [Neighborhood Concepts COMPLETE.pdf](#)
- r. [2026-514](#) Resolution authorizing the Mayor to enter into a Standard Agreement for Architectural Services between the City of Huntsville and Nola|VanPeurseem Architects, P.C., for the Dr. Richard Showers Center Renovation.
Resolution No. 26-428
Sponsors: General Services
Attachments: [COMPLETE NOLA-SHOWERS Standard Agreement Architectua](#)
- s. [2026-515](#) Resolution authorizing the Mayor to execute Change Order No. 2 to the Contract between the City of Huntsville and Chorba Contracting Corporation for Construction Services for the John Hunt Park Tennis Center Expansion.
Resolution No. 26-429
Sponsors: General Services
Attachments: [Complete - CO2 Chorba-Tennis Expan.pdf](#)
- t. [2026-516](#) Resolution to adjust the salary of an employee in a certain position in assigned department.
Resolution No. 26-430
Sponsors: Human Resources
Attachments: [Complete package Certain Salaries.pdf](#)
- u. [2026-517](#) Resolution authorizing the City Clerk to invoke First Horizon Bank Letter of Credit No. S233146 for Creekside Subdivision Phase 1.
Resolution No. 26-431
Sponsors: Legal
Attachments: [Creekside LOC Complete.pdf](#)

- v. [2026-518](#) Resolution authorizing the City Attorney to settle the personal injury claim of Jerricus Taylor (Claim FY24-183).
Resolution No. 26-432
Sponsors: Legal
Attachments: [Taylor Complete.pdf](#)
- w. [2026-519](#) Resolution authorizing the City Attorney to settle the personal injury claim of Kendrick Sails (Claim FY24-184).
Resolution No. 26-433
Sponsors: Legal
Attachments: [Sails Complete.pdf](#)
- x. [2026-520](#) Resolution authorizing the City Attorney to settle the personal injury claim of Julie Caroline Bonner (Claim FY25-118).
Resolution No. 26-434
Sponsors: Legal
Attachments: [Bonner Complete.pdf](#)
- y. [2026-521](#) Resolution authorizing the City Attorney to settle the personal property claim of Oscar Johnson (Claim FY26-003).
Resolution No. 26-435
Sponsors: Legal
Attachments: [Johnson Complete.pdf](#)
- z. [2026-522](#) Resolution authorizing the City Attorney to settle the lawsuit entitled Allison Ellis v. City of Huntsville, et al; Case No. 5:25-cv-00745-LCB, in the United States District Court for the Northern District of Alabama, Northeastern Division.
Resolution No. 26-436
Sponsors: Legal
Attachments: [Ellis Settlement Agr Complete.pdf](#)
- aa. [2026-523](#) Resolution authorizing the City Attorney to submit certain questions to the Office of the Attorney General of Alabama relative to certain elected municipal officials and the Alabama Municipal Official Training Act (Code of Alabama, Sec. 11-40-100, et seq.), and requesting issuance of an Attorney General's opinion relative thereto.
Resolution No. 26-437
Sponsors: Legal
Attachments: [AG Opinion Muni Officer Training Complete.pdf](#)

- ab. [2026-524](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and The Arts Council, Inc.
Resolution No. 26-438
Sponsors: Parks & Recreation
Attachments: [Arts Huntsville Council paperwork 4-23.pdf](#)
- ac. [2026-525](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and the Rocket City Culture Foundation for the event 'Rocket City Culture Fest'.
Resolution No. 26-439
Sponsors: Parks & Recreation
Attachments: [Signed Culture FOundaton + Ex A.pdf](#)
- ad. [2026-526](#) Resolution authorizing the Mayor to enter into a Summer Food Service Program Permanent Agreement for Unaffiliated Sites between the City of Huntsville and Huntsville City Schools for services at Dr. Richard Showers Center, Cavalry Hill Recreation Center, and Brahan Spring Recreation Center.
Resolution No. 26-440
Sponsors: Parks & Recreation
Attachments: [SFSP Complete.pdf](#)
- ae. [2026-527](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Huntsville Utilities, City of Madison, Madison Utilities, Madison County, and Athens-Limestone GIS Consortium for the payment of funds relating to the USGS 3DHP.
Resolution No. 26-441
Sponsors: Planning
Attachments: [GIS USGS 3DHP COMPLETE.pdf](#)
- af. [2026-528](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and EJP Consulting Group, LLC, for professional services in developing the Phase I Portfolio Assessment for the Huntsville Housing Authority.
Resolution No. 26-442
Sponsors: Planning
Attachments: [EJP Resolution COMPLETE.pdf](#)

- ag. [2026-529](#) Resolution authorizing the mayor to submit an application on behalf of the City of Huntsville, applying, to the United States Department of Transportation (USDOT) for Safe Streets and Roads for All (SS4A) Implementation grant funding.
Resolution No. 26-443
Sponsors: Planning
Attachments: [Memorial Pkway USDOT SS4A Application Complete.pdf](#)
- ah. [2026-530](#) Resolution authorizing the Mayor to enter into a Purchase Agreement between the City of Huntsville and King's Firearms.
Resolution No. 26-444
Sponsors: Police
Attachments: [Complete File 2026.pdf](#)
- ai. [2026-531](#) Resolution authorizing the Mayor to enter into a Purchase Agreement between the City of Huntsville and Thomson Reuters.
Resolution No. 26-445
Sponsors: Police
Attachments: [Purchase Agreement Complete.pdf](#)
- aj. [2026-532](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the apparent low bidder, REV Construction, Inc., for Chase Trunkline Rehabilitation, Project No. 71-26-SP07.
Resolution No. 26-446
Sponsors: Water Pollution
Attachments: [Chase Trunkline Rehabilitation complete.pdf](#)
- ak. [2026-533](#) Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville and the apparent low bidder, McCord Construction, Inc., for Periodic Bid for Sanitary Sewer Bore Items-2026, Project No. 71-26-SP33.
Resolution No. 26-447
Sponsors: Water Pollution
Attachments: [Periodic Bid for Sanitary Sewer Bore Items-2026 complete.pdf](#)
- al. [2026-534](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Peggy Smith.
Resolution No. 26-448
Sponsors: General Services
Attachments: [Complete - Special Employee Agreement - Peggy Smith.pdf](#)

- am. [2026-535](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Geoffrey Healan.
Resolution No. 26-449

Sponsors: Natural Resources

Attachments: [Complete Packet.pdf](#)

21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. [2026-536](#) Introduction of an Ordinance concerning a Rights-of-Way Use Agreement between Spectrum Southeast, LLC, a Delaware limited liability company, and the City of Huntsville, Alabama.
Ordinance No. 26-450

Sponsors: Legal

Attachments: [Spectrum ROW Use Agreement Complete.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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