

### Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

### Cover Memo

Meeting Type: City Council Regular Meeting Me	eeting Date: 7/11/2024	<b>File ID:</b> TMP-4376
Department: Legal		
Subject:	Type of A	Action: Approval/Action
Ordinance authorizing the vacation of a portion of -of-way margin of Davis Circle.	a 5-foot Utility and Dr	ainage Easement along the south right
Ordinance No.		
Finance Information:		
Account Number: NA		
City Cost Amount: NA		
Total Cost: NA		
Special Circumstances:		
Grant Funded: NA		
Grant Title - CFDA or granting Agency: NA		
Resolution #: NA		
Location: (list below)		
Address: Davis Circle U & D Easement		
<b>District:</b> District 1 □ District 2 □ District 3	B □ District 4 □ 1	District 5 $\square$
Additional Comments:		
This goes along with a right-of-way vacation for th	ne same property.	

#### ORDINANCE NO. 24-

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

**Section 1**. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of a utility and drainage easement; that the applicant has represented to the City of Huntsville that **Park Place Huntsville, LLC,** is the owner of the property across which said easement lies; that said easement, or the portion being vacated, is not presently used and is no longer needed for a public or municipal purpose.

**Section 2**. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easement hereinafter described, said deed being substantially in words and figures as follows, to-wit:

THIS INSTRUMENT PREPARED BY: Katherine Amos Beasley Lanier Ford Shaver & Payne, PC Attorney for Grantor 2101 W. Clinton Ave, Ste. 102 Huntsville, Alabama 35805 256-535-1100

(Space Above Line for Use by Recording Office)

STATE OF ALABAMA

COUNTY OF MADISON

#### **QUITCLAIM DEED**

THIS INDENTURE made and entered into on this \_\_\_\_ day of \_\_\_\_\_\_, 2024, by and between, CITY OF HUNTSVILLE, an Alabama municipal corporation ("Grantor") and PARK PLACE HUNTSVILLE, LLC, a Delaware limited liability company ("Grantee").

WITNESSETH: That the Grantor, for and in consideration of Ten Dollars (\$10.00) in hand paid by Grantee, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit (the "Easement"):

See **Exhibit "A"** attached hereto and incorporated herein, and said Easement being further depicted in **Exhibit "B"** attached hereto.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be duly executed on its behalf by its Mayor and attested by its City Clerk, pursuant to Resolution No. \_\_\_\_\_\_, as of this the \_\_\_\_\_ day of \_\_\_\_\_\_, 2024.

[SIGNATURE PAGE TO FOLLOW]

CITY OF HUNTSVILLE, an Alabama municipal corporation

	By: Tommy Battle, Mayor
ATTEST:	
By:Shaundrika Edwards, City Clerk	
STATE OF ALABAMA	
COUNTY OF MADISON	
Tommy Battle and Shaundrika Edwards, whe the CITY OF HUNTSVILLE, an Alabama instrument, and who are known to me, acknown to me.	and for said County, in said State, hereby certify that asse names as Mayor and City Clerk, respectively, of municipal corporation are signed to the foregoing owledged before me on this day that, being informed ch officers and with full authority, executed the same ion.
GIVEN under my hand and official s	eal this the day of, 2024.
	NOTARY PUBLIC My commission expires:
THIS INSTRUMENT WAS PREPARED SO	LELY FROM INFORMATION PROVIDED TO THE

Pursuant to and in accordance with Section 40-22-1 of the Code of Alabama (1975), the following information is offered in lieu of submitting Form RT-1:

Grantor's Address:

308 Fountain Circle, P.O. Box 308, Huntsville, Alabama 35801

Grantee's Address:

120 N. Hale Street, Ste. 300, Wheaton, Illinois 60187

DRAFTER. NO TITLE EXAMINATION HAS BEEN PERFORMED AND NO TITLE OPINION ISSUED IN

Property Address:

+/-0.04 U&D easement (affecting Lot 1 of Vista Councill Square Phase II)

Purchase Price:

N/A

CONNECTION WITH THIS TRANSACTION.

## Exhibit "A" (Legal Description of Vacated Easement)

#### 5-FOOT WIDE PUBLIC UTILITY & DRAINAGE EASEMENT TO BE VACATED

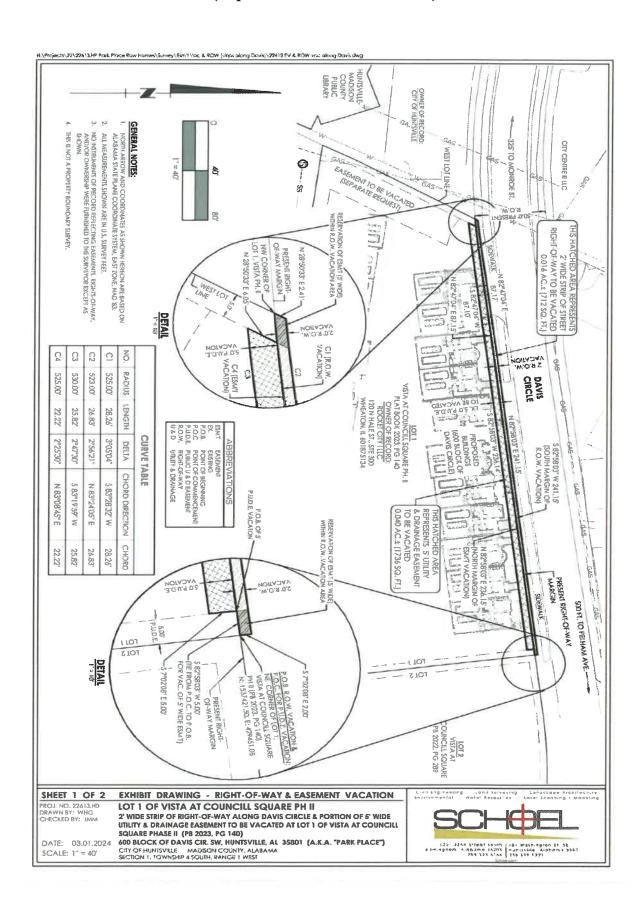
ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 1 WEST OF THE HUNTSVILLE MERIDIAN, MADISON COUNTY, ALABAMA {BEARING AND/OR DISTANCES REFERENCED TO THE ALABAMA STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD '83 (2011)} AND BEING A PORTION OF A FIVE FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT LYING WITHIN LOT 1 OF THE FINAL PLAT OF VISTA AT COUNCILL SQUARE PHASE II AS RECORDED IN PLAT BOOK 2023, PAGE 140 IN THE OFFICE OF THE JUDGE OF PROBATE, MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 AND HAVING STATE PLANE COORDINATES OF NORTH: 1537421.50, EAST: 429451.08; SAID POINT BEING FURTHER DESCRIBED AS LYING ON THE SOUTH RIGHT-OF-WAY MARGIN OF DAVIS CIRCLE (50-FOOT WIDE PRESENT RIGHT-OF-WAY); THENCE RUN ALONG THE NORTH BOUNDARY OF SAID LOT 1, SOUTH 82 DEGREES 58 MINUTES 03 SECONDS WEST, 5.00 FEET TO THE POINT OF BEGINNING;

THENCE, FROM THE <u>POINT OF BEGINNING</u> AND LEAVING THE NORTH BOUNDARY OF SAID LOT 1, RUN SOUTH 07 DEGREES 02 MINUTES 08 SECONDS EAST, 5.00 FEET TO A POINT; THENCE RUN SOUTH 82 DEGREES 58 MINUTES 03 SECONDS WEST, 236.14 FEET TO A POINT; THENCE RUN SOUTH 82 DEGREES 47 MINUTES 04 SECONDS WEST, 87.10 FEET TO A POINT; THENCE RUN 25.82 FEET ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 530.00 FEET, A DELTA ANGLE OF 02 DEGREES 47 MINUTES 30 SECONDS, AND A CHORD BEARING AND DISTANCE OF SOUTH 83 DEGREES 19 MINUTES 59 SECONDS WEST, 25.82 FEET TO A POINT; THENCE RUN NORTH 28 DEGREES 50 MINUTES 33 SECONDS EAST, 6.05 FEET TO A POINT LYING ON THE NORTH BOUNDARY OF SAID LOT 1; THENCE RUN 22.22 FEET ALONG THE NORTH BOUNDARY OF SAID LOT 1, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 525.00 FEET, A DELTA ANGLE OF 02 DEGREES 25 MINUTES 30 SECONDS, AND A CHORD BEARING AND DISTANCE OF NORTH 83 DEGREES 08 MINUTES 45 SECONDS EAST, 22.22 FEET TO A POINT; THENCE CONTINUE ALONG THE NORTH BOUNDARY OF SAID LOT 1, RUN NORTH 82 DEGREES 47 MINUTES 04 SECONDS EAST, 87.15 FEET TO A POINT; THENCE CONTINUE ALONG THE NORTH BOUNDARY OF SAID LOT 1, RUN NORTH 82 DEGREES 58 MINUTES 03 SECONDS EAST, 236.15 FEET BACK TO THE POINT OF BEGINNING;

SAID PORTION OF EASEMENT CONTAINS 0.040 ACRES (1736 SQUARE FEET) MORE OR LESS.

# Exhibit "B" (Depiction of Vacated Easement)



Ordinance No. 24 (Cont.)	
ADOPTED this the 11th day of July, 2024.	
	President of the City Council of the City of Huntsville, Alabama
APPROVED this the 11th day of July, 2024	1.
	Mayor of the City of Huntsville, Alabama