## **RESOLUTION NO. 22-\_\_\_**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into a Facility Use Agreement between the Huntsville-Madison County Chamber of Commerce, and the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Facility Use Agreement between the City of Huntsville and the Huntsville-Madison County Chamber of Commerce" consisting of six (6) pages including Exhibit A, and the date of March 10, 2022, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

<b>ADOPTED</b> this the <u>10th</u> day of <u>March</u> , 2022.	
	President of the City Council of the City of Huntsville, Alabama
<b>APPROVED</b> this the <u>10th</u> day of <u>March</u> , 2022.	
	Mayor of the City of Huntsville, Alabama