

John Meredith, President
Jennie Robinson, Councilmember
Bill Kling, Councilmember
Michelle Watkins, Councilmember
David Little, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, October 9, 2025

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember David Little

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2025-909](#) Minutes of the Work Session of the City Council held on September 19, 2025.
(Minutes Received)
Sponsors: City Clerk
- b. [2025-910](#) Minutes of the Regular Meeting of the City Council held on September 25, 2025.
(Minutes Received)
Sponsors: City Clerk

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2025-911](#) Presentation of life saving medal.
Sponsors: Administration
- b. [2025-912](#) Proclamation to declare the month of October as Community Planning Month.
Sponsors: Administration

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2025-913](#) Resolution recognizing Chill Huntsville, a non-profit organization dedicated to reducing youth violence and promoting public safety in Huntsville, with the vision of building safer schools, stronger families, and a more peaceful community.
Resolution No. 25-786
Sponsors: Watkins
Attachments: [Chill HSV.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-914](#) Public Hearing authorizing Community Development to assess the cost for the demolition and cleanup of structural public nuisances located at certain properties in Huntsville, Alabama; and consideration of a Resolution pertaining to same.
Resolution No. 25-787
Sponsors: Community Development
Attachments: [Structural PN Lien Res 10-09-2025.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2025-915](#) Resolution to declare a public nuisance located at 2605 Leeman Ferry Rd Sw, Huntsville, AL and to set a date for objections to be heard. (Set for October 23, 2025, Regular Council Meeting).
Resolution No. 25-788
Sponsors: Community Development
Attachments: [2605 Leeman Ferry Rd Sw JPN 1st Res 10-09-2025.pdf](#)
- b. [2025-916](#) Resolution to set a public hearing on the zoning of 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565 to Highway Business C-4 District and Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set for November 20, 2025, Regular Council Meeting)
Resolution No. 25-789
Ordinance No. 25-790
Sponsors: Planning
Attachments: [Greenbrier Zoning Complete](#)

- c. [2025-917](#) Resolution to set a public hearing on the rezoning of 25.14 acres of land lying on the west of North Memorial Pkway and south of Hollow Rd. from Residence 1-B and Highway Business C-4 Districts to Residence 2 and Highway Business C-4 Districts; and the introduction of an Ordinance pertaining to the same. (Set for November 20, 2025, Regular Council Meeting)
Resolution No. 25-791
Ordinance No. 25-792

Sponsors: Planning
Attachments: [Hollow Rd Rezoning Complete](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember Jennie Robinson

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

14. FINANCE COMMITTEE REPORT

- a. [2025-918](#) Resolution authorizing expenditures for payment.
Resolution No. 25-793

Sponsors: Finance Committee
Attachments: [Expenditures - Complete](#)
- b. [2025-919](#) Ordinance approving appropriations, goods, or services for District 4 Council Improvement Funds.
Ordinance No. 25-794

Sponsors: City Council
Attachments: [District_4_Council_Improvement_Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON**16. BOARD APPOINTMENT NOMINATIONS**

- a. [2025-920](#) Nomination to reappoint Kelsey Smith to the Huntsville Ice Skating Complex Board of Control, Position 5 (his current seat), for a three (3) year term to expire November 21, 2028.
Resolution No. 25-795
Sponsors: Robinson
Attachments: [Ice Plex Reappointment KS.pdf](#)
- b. [2025-921](#) Nomination to reappoint Kristin Wilson to the Huntsville Tennis Center Board of Control, Place 4 (her current seat), for a three (3) year term to expire November 28, 2028.
Resolution No. 25-796
Sponsors: Kling
Attachments: [Tennis Board Reappointment KW.pdf](#)
- c. [2025-922](#) Nomination to reappoint Harold Weatherly to the Huntsville Tennis Center Board of Control, Place 1 (his current seat), for a three (3) year term to expire November 28, 2028.
Resolution No. 25-797
Sponsors: Watkins
Attachments: [Tennis Reappointment HW.pdf](#)

17. HUNTSVILLE UTILITIES ITEMS**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements**

- a. [2025-923](#) Ordinance authorizing the vacation of an ingress-egress easement, Tract 1, The Lakes at the Meadows Phase 2 Subdivision. (Tennessee Valley Communities, LLC)
Ordinance No. 25-798
Sponsors: Legal
Attachments: [Tenn Valley Comm eas vacation Complete.pdf](#)
- b. [2025-924](#) Ordinance authorizing the vacation of a Utility and Drainage Easement between Lots 3 and 4, Little Mountain Subdivision Phase II. (Wallace)
Ordinance No. 25-799
Sponsors: Legal
Attachments: [Wallace eas vacation Complete.pdf](#)

Vacation of Rights-of-Way**Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-925](#) Ordinance to declare certain equipment surplus and to be sold at public auction. (Introduced on September 25, 2025, Regular Council Meeting)
Ordinance No. 25-781
Sponsors: Fleet Department
Attachments: [Nov2025Auction.pdf](#)
- b. [2025-926](#) Ordinance amending Ordinance No. 89-79, Classification and Salary Plan Ordinance. (Introduced on September 25, 2025, Regular Council Meeting)
Ordinance No. 25-782
Sponsors: Human Resources
Attachments: [Complete package Class Salary Plan No. 89-79 10-2025.pdf](#)
- c. [2025-927](#) Ordinance to declare certain property as surplus and to authorize the Mayor to enter into an exchange agreement between UMH MidCity, LLC, and the City of Huntsville for conveyance of the same. (Introduced September 25, 2025, Regular Council Meeting)
Ordinance No. 25-785
Sponsors: Urban Development
Attachments: [UMH MidCity Exchange Ord Complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-928](#) Resolution authorizing travel expenses.
Resolution No. 25-800
Sponsors: Finance
Attachments: [Travel Resolution Complete.pdf](#)
- b. [2025-929](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 25-801
Sponsors: Finance
Attachments: [Resolution Procurement Complete 10.09.pdf](#)

- c. [2025-930](#) Resolution authorizing the Mayor to enter into an Agreement with Cavanaugh Macdonald Consulting, LLC, d/b/a CavMac, for Actuarial services on the City's Post-Retirement Medical Plan.
Resolution No. 25-802
Sponsors: Finance
Attachments: [OPEB Plan 2024 Complete.pdf](#)
- d. [2025-931](#) Resolution authorizing the Mayor to execute the application for renewal of the Fire & Rescue insurance policy with the Volunteer Firemen's Insurance Services, Inc.
Resolution No. 25-803
Sponsors: Finance
Attachments: [VFIS Insurance Renewal Complete.pdf](#)
- e. [2025-932](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Capital Edge Strategies, LLC, for Consulting Services.
Resolution No. 25-804
Sponsors: Administration
Attachments: [Capital Edge 2025.pdf](#)
- f. [2025-933](#) Resolution authorizing the Mayor to execute Modification No. 1 to Web Licensing Agreement between the City of Huntsville and HLP, Inc.
Resolution No. 25-805
Sponsors: Animal Services
Attachments: [COMPLETE PACKET HLP, INC](#)
- g. [2025-934](#) Resolution authorizing the Mayor to execute Addendum No. 7 to Master Services Agreement No. 29149, between the City of Huntsville and MCCi, LLC, for the provision of records management imaging services for Municipal Court.
Resolution No. 25-806
Sponsors: City Clerk
Attachments: [MCCiPh2.MC.Addendum7.Complete.pdf](#)
- h. [2025-935](#) Resolution authorizing the Mayor to enter into a Grant Agreement by and among the United States Department of Transportation, the Alabama Department of Transportation, and the City of Huntsville, Alabama, for the Pedestrian Access and Redevelopment Corridor (PARC) project, Project No. 71-25-SP24.
Resolution No. 25-807
Sponsors: Engineering
Attachments: [\(PARC\) Grant Agreement complete.pdf](#)

- i. [2025-936](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Skipper Consulting, Inc., for Traffic Study for I-65 Interchange, Project No. 71-25-SP31.
Resolution No. 25-808

 Sponsors: Engineering
 Attachments: [Skipper Traffic Corridor Study I-65 Interchange complete.pdf](#)
- j. [2025-937](#) Resolution authorizing the City Clerk to invoke Southern States Bank Letter of Credit No. 510050362 for Little Mountain Phase 2 Subdivision.
Resolution No. 25-809

 Sponsors: Legal
 Attachments: [Little Mountain LOC Complete.pdf](#)
- k. [2025-938](#) Resolution authorizing the City Clerk to invoke Nova Bank Letter of Credit No. 1 for Dement Townhomes Phase 2.
Resolution No. 25-810

 Sponsors: Legal
 Attachments: [Dement LOC 1 Complete.pdf](#)
- l. [2025-939](#) Resolution authorizing the City Clerk to invoke Nova Bank Letter of Credit No. 2 for Dement Townhomes Phase 2.
Resolution No. 25-811

 Sponsors: Legal
 Attachments: [Dement LOC 2 res Complete.pdf](#)
- m. [2025-908](#) Resolution authorizing the City Attorney to settle the workers' compensation claim of Steven Fowler.
Resolution No. 25-812

 Sponsors: Legal
 Attachments: [Fowler Complete.pdf](#)
- n. [2025-940](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and Downtown Huntsville, Inc., for the "Tinsel Trail" in Big Spring Park.
Resolution No. 25-813

 Sponsors: Parks & Recreation
 Attachments: [CoverResolLegalDoc Tinsel Trail.pdf](#)

- o. [2025-941](#) Resolution authorizing the Mayor to enter into an Agreement between The City of Huntsville and Caroline Swope d/b/a Kingstree Studios for National Registration of Historic Places Nominations of the Magnolia Terrace and Brothers Heights Neighborhoods.
Resolution No. 25-814

 Sponsors: Planning
 Attachments: [Nation Registry COMPLETE .docx.pdf](#)
- p. [2025-942](#) Resolution to name the extension of State Route 255 to “Bob Wade Lane”.
Resolution No. 25-815

 Sponsors: Planning
 Attachments: [AL255/ BobWade Name Change Complete](#)
- q. [2025-943](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Grayson Carter & Sons Contracting, LLC., for the City of Huntsville Asphalt & Construction Projects, 2025.
Resolution No. 25-816

 Sponsors: Public Works
 Attachments: [COMPLETE\(ASPHALT-CONST\).pdf](#)
- r. [2025-944](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Rogers Group, Inc., for the City of Huntsville Streets Resurfacing, FY2025, Phase 4.
Resolution No. 25-817

 Sponsors: Public Works
 Attachments: [COUNCIL PACKET-COMPLETE.pdf](#)
- s. [2025-945](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Lambert Contracting, LLC, for the City of Huntsville Streets Concrete & ADA Upgrades, FY25, Phase 4.
Resolution No. 25-818

 Sponsors: Public Works
 Attachments: [COMPLETE PACKET.PDF](#)
- t. [2025-946](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and Weaver Environmental Services Company, Inc., for Periodic Bid for Emergency Manhole Rehabilitation-2024, Project No. 71-24-SP19.
Resolution No. 25-819

 Sponsors: Water Pollution
 Attachments: [2025 Emergency Manhole Rehab Mod 1 COMPLETE.pdf](#)

- u. [2025-947](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville and L.T.S. Construction, L.L.C., for Periodic Bid for Emergency Pipe Bursting-2024, Project No. 71-24-SP20. Resolution No. 25-820
- Sponsors:** Water Pollution
- Attachments:** [2025 Emergency Pipe Bursting Mod 1 Contract - COMPLETE.pdf](#)
- v. [2025-948](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Garver, L.L.C., for Engineering and Construction Observation Services for WPC Sanitary Sewer Rehab Construction Observation Services 2025 - Contract 1, Project No. 71-25-SP29. Resolution No. 25-821
- Sponsors:** Water Pollution
- Attachments:** [2025 Sanitary Sewer Rehab Construction COMPLETE.pdf](#)
- w. [2025-949](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Water Girl Consulting, LLC, for the Water Pollution Control Collection System Operator Certification Preparatory Course for Huntsville Water Pollution Control Training Center participants. Resolution No. 25-822
- Sponsors:** Water Pollution
- Attachments:** [2025 WPC Collection System Oper Cert Prep COMPLETE.pdf](#)
- x. [2025-950](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Water Girl Consulting, LLC, for the Continuing Education Hour Coursework for Huntsville Water Pollution Control Training Center participants. Resolution No. 25-823
- Sponsors:** Water Pollution
- Attachments:** [2025 WPC Continuing Education Hour Course COMPLETE.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2025-951](#) Introduction of an Ordinance annexing 4.65 acres of land lying on the east side of Hillcrest Avenue Nw and north of US Hwy 72 W Ordinance No. 25-824
- Sponsors:** Planning
- Attachments:** [Schreiner Annexation Complete](#)

- b. [2025-952](#) Introduction of an Ordinance to declare property as surplus and authorizing and directing its conveyance to The Land Trust of North Alabama, Inc.
Ordinance No. 25-825

Sponsors: Urban Development

Attachments: [Donation and Parking Easement Agreement v5 v1.pdf](#)

22. **SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. **CITY COUNCIL OFFICER ELECTIONS**

- a. [2025-953](#) President -
- b. [2025-954](#) President Pro Tem -
- c. [2025-955](#) Third Presiding Officer -

COUNCIL PRESIDENT APPOINTMENT AND ASSIGNMENTS

- a. [2025-956](#) Top of Alabama Regional Council of Governments. (2 - appointments)
Sponsors: City Council
- b. [2025-957](#) Community Action Partnership Huntsville/Madison & Limestone Counties, Inc.
(1 - appointment)
Sponsors: City Council
- c. [2025-958](#) City of Huntsville Insurance Committee. (2 - appointments)
Sponsors: City Council
- d. [2025-959](#) Advisory Commission on Accessibility. (1 - appointment)
Sponsors: City Council
- e. [2025-960](#) Chairperson of the Finance Committee and one (1) other member of the Council
as Vice Chairperson of the Finance Committee.
Sponsors: City Council

CITY COUNCIL COMMITTEE ELECTIONS

- a. [2025-961](#) A member of the Council shall be elected by the Council to serve as its representative to the Metropolitan Planning Organization.
 Sponsors: City Council
- b. [2025-962](#) A member of the Council shall be elected by the Council to serve as its representative to the City of Huntsville Planning Commission.
 Sponsors: City Council
- c. [2025-963](#) A member of the Council shall be elected by the Council to serve as its representative to the Research Park Board.
 Sponsors: City Council
- d. [2025-964](#) A member of the Council shall be elected by the Council to serve as its representative to the Historic Preservation Commission.
 Sponsors: City Council

24. ADJOURNMENT***Agenda Disclaimer***

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