



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 7/24/2025

**File ID:** TMP-5737

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**Department:** Public Transit

**Subject:**

**Type of Action:** Choose an item.

A resolution authorizing the Mayor to enter into and effectuate all terms of an agreement extension between the City of Huntsville, Alabama and The Board of Trustees of the University of Alabama.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** Click or tap here to enter text.

**Location: (list below)**

**Address:**

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:** An extension of a shuttle circular service route agreement (Resolution No. 2024-1835)

**RESOLUTION NO. 25-**

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to enter into and effectuate all terms of an agreement extension, on behalf of the City of Huntsville, a municipal corporation in the state of Alabama (herein, the “City”), by and between The City of Huntsville and The Board of Trustees of the University of Alabama, a public educational and constitutional instrumentality of the State of Alabama, incorporated by statute, for and on behalf of The University of Alabama in Huntsville (herein, the “University”) which said agreement is substantially in word and figures to a certain document attached hereto and identified as, “Extension of Agreement Between The City of Huntsville, Alabama and The Board of Trustees of the University of Alabama” “consisting of 3 pages and the date of July 24, 2025, appearing on the margin of the first page, together with the signature of the President Pro-Tem of the City Council, an executed copy of said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville, Alabama.

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**ADOPTED** this the 24th day of July, 2025

President of the City Council of the City of  
Huntsville, Alabama

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**APPROVED** this the 24th day of July 2025

Mayor of the City of Huntsville, Alabama

EXTENSION OF AGREEMENT BETWEEN  
CITY OF HUNTSVILLE, ALABAMA AND  
THE BOARD OF TRUSTEES  
OF THE UNIVERSITY OF ALABAMA  
PURSUANT TO RESOLUTION 2024-1835  
DATED SEPTEMBER 12, 2024

**EXTENSION OF AGREEMENT WITH THE CITY OF HUNTSVILLE, DEPARTMENT OF  
PARKING AND PUBLIC TRANSIT AND THE BOARD OF TRUSTEES OF THE  
UNIVERSITY OF ALABAMA**

This Agreement Renewal ("Renewal") is made effective as of the 24<sup>th</sup> day of July, 2025 by and between the Board of Trustees of the University of Alabama ("University"), and the City of Huntsville, Alabama ("City"), a municipal corporation within the State of Alabama.

**WITNESSETH**

**WHEREAS**, the Board of Trustees of the University of Alabama and the City of Huntsville entered into an Agreement regarding a shuttle circulator service route on September 12, 2024 (Resolution No. 2024-1835) ("Agreement"); and

**WHEREAS**, the Agreement is set to expire on September 30, 2025; and

**WHEREAS**, the University and the City desire to extend the end date of the Agreement to December 31, 2025 on substantially the same terms;

**NOW THEREFORE**, in consideration of the foregoing facts and circumstances, the mutual covenants and promises contained herein and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by each of the parties, the parties do hereby agree to the following:

1. Section 2 of the Agreement, which currently reads:

**"2. Term and Termination.** The term of this Agreement shall be from October 1, 2024, through September 30, 2025..."

is modified to read:

**"2. Term and Termination.** The term of this Agreement shall be from October 1, 2024, through December 31, 2025..."

2. Section 3 of the Agreement, which currently reads:

**"3. Compensation by University.** University shall pay City \$17,508.70 annually in monthly installments of \$1,459.06..."

Is modified to read:

\_\_\_\_\_  
President of the City Council of  
the City of Huntsville, Alabama  
Date: \_\_\_\_\_

STATE OF ALABAMA       )  
COUNTY OF MADISON    )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk of The City of Huntsville, a municipal corporation in the State of Alabama are signed to the foregoing agreement, and who are known to me, acknowledged before me on this day that, being informed of the contents of the agreement, they, in their capacity as such officers, executed the same voluntarily for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA       )  
COUNTY OF MADISON    )

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Ronnie Hebert, Ed.D., whose name as Vice President for Student Affairs & Dean of Students of The Board of Trustees of The University of Alabama, for and on behalf of The University of Alabama in Huntsville, is signed to the foregoing agreement, and who is known to me, acknowledged before me on this day that, being informed of the contents of the agreement, they, in their capacity as such officer, executed the same voluntarily for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Notary Public