

Jennie Robinson, President  
Bill Kling, Councilmember  
David Little, Councilmember  
Michelle Watkins, Councilmember  
John Meredith, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, February 26, 2026**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: William Hampton

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2026-169](#) Minutes of the Regular Meeting of the City Council held on February 12, 2026.  
(Minutes Received)

**Sponsors:** City Clerk

**Attachments:** [02-12-26.reg ff.pdf](#)

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. [2026-170](#) Recognition of Local High School State Wrestling Champions.

**Sponsors:** Administration

- b. [2026-171](#) Recognition of Cyber Patriot State High School Champions.

**Sponsors:** Administration

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

- a. [2026-172](#) Resolution recognizing the Impact of Male Mentorship and the Men of Change Initiative.  
Resolution No. 26-148  
**Sponsors:** Watkins  
**Attachments:** [Men of Change.pdf](#)
- b. [2026-173](#) Resolution honoring the Grissom High School cheerleading team for bringing home a national title at the Universal Cheerleaders Association National Cheerleading Championship held in Orlando, Florida.  
Resolution No. 26-149  
**Sponsors:** Robinson  
**Attachments:** [GHS Cheer.pdf](#)
- c. [2026-174](#) Resolution in Recognition of The Women’s Expo Huntsville and Founder Tiffany Draper.  
Resolution No. 26-150  
**Sponsors:** Watkins  
**Attachments:** [Final WE.pdf](#)

**Resolutions for Approval Only****7. ANNOUNCEMENTS AND PRESENTATIONS**

- a. [2026-175](#) Presentation of the Huntsville City Schools Capital Plan.  
**Sponsors:** City Council

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2026-176](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 3607 Princess St. NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on February 12, 2026, Regular Council Meeting)  
Resolution No. 26-151  
**Sponsors:** Community Development  
**Attachments:** [3607 Princess St Nw JPN 2nd Res 2-26-2026.pdf](#)

- b. [2026-177](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 4906 Clardy Rd. NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on February 12, 2026, Regular Council Meeting)  
Resolution No. 26-152  
**Sponsors:** Community Development  
**Attachments:** [4906 Clardy Rd Nw JPN 2nd Res 2-26-2026.pdf](#)
- c. [2026-178](#) Public hearing on authorizing the Finance Director to issue a luxury vehicle license to Raj Kumar, d/b/a AAAA Car Service, for the operation of two (2) luxury vehicles; and the consideration of a Resolution pertaining to the same. (Set on February 12, 2026, Regular Council Meeting)  
Resolution No. 26-153  
**Sponsors:** Parking/Public Transit  
**Attachments:** [RAJ KUMAR LIC PACKET.pdf](#)
- d. [2026-179](#) Public hearing on authorizing the Finance Director to issue a luxury vehicle license to Anthony Fisher, d/b/a Southern Comfort Luxury Transportation, LLC., for the operation of one (1) luxury vehicle; and the consideration of a Resolution pertaining to the same. (Set on February 12, 2026, Regular Council Meeting)  
Resolution No. 26-154  
**Sponsors:** Parking/Public Transit  
**Attachments:** [ANTHONY FISHER LIC PACKET.pdf](#)
- e. [2026-180](#) Public hearing on the zoning of 36.54 acres of land lying on the south side of Martin Rd and east of Electronics Blvd. to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-05  
**Sponsors:** Planning  
**Attachments:** [Martin Rd Zoning Complete](#)
- f. [2026-181](#) Public hearing on the rezoning of 73.44 acres of land lying on the east of Greenbrier Road, and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District; and the consideration of an Ordinance pertaining to the same. (Set on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-07  
**Sponsors:** Planning  
**Attachments:** [Greenbrier Rezoning Complete](#)

- g. [2026-182](#) Public hearing on the rezoning of 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B and Light Industry Districts to Residence 1-A and Residence 2 Districts; and the consideration of an Ordinance pertaining to the same. (Set on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-09

**Sponsors:** Planning

**Attachments:** [Rezoning Existing Neighborhoods 2 Complete](#)

**10. PUBLIC HEARINGS TO BE SET**

- a. [2026-183](#) Resolution to declare a public nuisance located at 13028 Maebeth Dr. SE, Huntsville, AL; and to set the date for when objections will be heard. (Set for March 12, 2026, Regular Council Meeting)  
Resolution No. 26-155

**Sponsors:** Community Development

**Attachments:** [13028 Maebeth Dr SE JPN 1st Res 2-26-2026.pdf](#)

- b. [2026-184](#) Resolution to set a public hearing on an Ordinance amending Zoning Ordinance Article 75 Alcoholic Beverage, to modify the title to Article 75 Alcoholic Beverage and Consumable Hemp Product Establishment Regulations; Article 75 Sections 75.1. Definitions, 75.3. Permitted Establishments by Districts, and 75.7 Severability to modify and add regulations related to consumable hemp products; and Article 92 Board of Adjustment Section 92.5.3. Permitted Uses as Special Exceptions, to modify Subsection 92.5.3(2). (Set for March 26, 2026, Regular Council Meeting)  
Resolution No. 26-156  
Ordinance No. 26-157

**Sponsors:** Planning

**Attachments:** [Consumable Hemp ZO Amendment Complete](#)

- c. [2026-185](#) Resolution to set a public hearing on a vacation of a portion of a right-of-way at 608 Church Street; and the introduction of a Resolution consenting to; and the introduction of an Ordinance vacating the right-of-way pertaining thereto. (Set for March 26, 2026, Regular Council Meeting)  
Resolution No. 26-158  
Resolution No. 26-159  
Ordinance No. 26-160

**Sponsors:** Planning

**Attachments:** [Church Street ROW Vacation Complete.pdf](#)

**11. AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

**12. MAYOR COMMENTS**

**13. COUNCILMEMBER COMMENTS**

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Jennie Robinson

**14. FINANCE COMMITTEE REPORT**

- a. [2026-186](#) Resolution authorizing expenditures for payment.  
Resolution No. 26-161  
**Sponsors:** Finance Committee  
**Attachments:** [Expenditures - Complete](#)
- b. [2026-187](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.  
Ordinance No. 26-162  
**Sponsors:** City Council  
**Attachments:** [District 2 Council Improvement Complete.pdf](#)
- c. [2026-188](#) Ordinance approving appropriations, goods, or services for District 5 Council Improvement Funds.  
Ordinance No. 26-163  
**Sponsors:** City Council  
**Attachments:** [District 5 Council Improvement Complete.pdf](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2026-189](#) Resolution to appoint Deputy Chief Michael Johnson to the Alternative Sentencing and Release Commission due to the resignation of Rex Reynolds for the remainder of the vacant term. (Nominated on February 12, 2026, Regular Council Meeting)  
Resolution No. 26-106  
**Sponsors:** Robinson  
**Attachments:** [Alt Sentencing Appointment MJ.pdf](#)

- b. [2026-190](#) Resolution to appoint Brandon Tucker to the Huntsville-Madison County Convention and Visitors Bureau Board of Directors to fill a vacancy due to the resignation of Ernest Young for the remainder of a four (4) year term to expire April 12, 2028. (Nominated on February 12, 2026, Regular Council Meeting)  
Resolution No. 26-147  
**Sponsors:** Robinson  
**Attachments:** [Tucker CVB.pdf](#)
16. BOARD APPOINTMENT NOMINATIONS
17. HUNTSVILLE UTILITIES ITEMS
- a. [2026-191](#) Resolution authorizing the Mayor to approve the sale of surplus property on Gillespie Road in Madison, Alabama, to The Water and Wastewater Board of the City of Madison, d/b/a Madison Utilities, at a sales price of \$1,000,000.  
(Utilities: Electric)  
Resolution No. 26-164  
**Sponsors:** Huntsville Utilities  
**Attachments:** [Gillespie Road Surplus Property CC Presentation](#)
18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS
- Vacation of Easements
- Vacation of Rights-of-Way
- Deeds of Acceptance
- a. [2026-192](#) Resolution authorizing the acceptance of a tract of land from Randolph School for the Garth Road connector project.  
Resolution No. 26-165  
**Sponsors:** Engineering  
**Attachments:** [Randolph Deed for Acceptance Complete.pdf](#)
19. UNFINISHED BUSINESS ITEMS FOR ACTION
- a. [2026-193](#) Ordinance declaring certain property surplus and to be disposed of per Agreement with Managed Asset Recycling Solutions, LLC. (Introduced on February 12, 2026, Regular Council Meeting)  
Ordinance No. 26-146  
**Sponsors:** ITS  
**Attachments:** [MARS Auction Complete.pdf](#)

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-194](#) Resolution authorizing travel expenses.  
Resolution No. 26-166  
**Sponsors:** Finance  
**Attachments:** [Travel\\_Resolution\\_Complete.pdf](#)
- b. [2026-195](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 26-167  
**Sponsors:** Finance  
**Attachments:** [Resolution\\_Procurement\\_Complete.pdf](#)
- c. [2026-196](#) Resolution authorizing the Mayor to execute Change Order No. 1 and Change Order No. 2 to the Agreement between the City of Huntsville, Alabama and Redmond Construction for the Von Braun Center Existing Kitchen Modernization project awarded pursuant to Resolution No. 25-129.  
Resolution No. 26-168  
**Sponsors:** Finance  
**Attachments:** [VBC Change Order Complete.pdf](#)
- d. [2026-197](#) Resolution authorizing the Mayor to execute Modification No.1 to the Asphalt & Cold Mix contracts dually awarded to Rogers Group, Inc., and Wiregrass Construction Company, Inc., pursuant to Resolution No. 25-539.  
Resolution No. 26-169  
**Sponsors:** Finance  
**Attachments:** [Resolution - Asphalt Cold Mix - Complete.pdf](#)
- e. [2026-198](#) Resolution authorizing the Mayor to execute the Participating Entity Addendum for utilization of the NASPO ValuePoint Cooperative Purchasing Master Agreement Number 23020 for the provision of Computer Equipment, Peripherals, & Related Services awarded to Pure Storage, Inc.  
Resolution No. 26-170  
**Sponsors:** Finance  
**Attachments:** [Resolution - NASPO ValuePoint PA - Complete.pdf](#)

- f.     [2026-199](#)     Resolution authorizing the Mayor to execute Addendum No. 4 to the Agreement, Order No. 29896, between the City of Huntsville and JustFOIA, for the addition of the Payment Portal.  
Resolution No. 26-171  
**Sponsors:**     City Clerk  
**Attachments:** [JustFOIA Payment Portal.pdf](#)
- g.     [2026-200](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Volkert, Inc., for Engineering Design & Construction Administration Services for Holmes Avenue Complete Street, Project No. 71-26-RD01.  
Resolution No. 26-172  
**Sponsors:**     Engineering  
**Attachments:** [Volkert Design CA Holmes Ave Complete.pdf](#)
- h.     [2026-201](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama, and UES Professional Solutions 18, LLC, for Geotechnical Services for Project Delaney, Project No. 71-26-SP20.  
Resolution No. 26-173  
**Sponsors:**     Engineering  
**Attachments:** [UES Project Delaney Geo Consulting complete.pdf](#)
- i.     [2026-202](#)     Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama, and UES Professional Solutions 18, LLC, for Construction Materials Testing Services for North Village Geotechnical Contract, Project No. 71-26-SP16.  
Resolution No. 26-174  
**Sponsors:**     Engineering  
**Attachments:** [UES North Village Geotechnical complete.doc.pdf](#)
- j.     [2026-203](#)     Resolution authorizing the Mayor to enter into a Facilities Use Agreement between the City of Huntsville and The Huntsville Dream Center, Inc., for graduation ceremonies.  
Resolution No. 26-175  
**Sponsors:**     Fire and Rescue  
**Attachments:** [COMPLETE The Huntsville Dream Center, Inc.](#)

- k.     [2026-204](#)     Resolution authorizing the Mayor to execute Change Order No. 1 and Final to the Contract between the City of Huntsville and Velvet Pines Developers, LLC, for Huntsville Police Department S.O.D.  
Resolution No. 26-176  
**Sponsors:**     General Services  
**Attachments:** [COMPLETE CO#1 FINAL-VELVET PINES-HPD SOD .pdf](#)
- l.     [2026-205](#)     Resolution authorizing the Mayor to execute Change Order No. 1 and Final to the Contract between the City of Huntsville and Bailey Harris Construction Company, Inc., for Hays Farm Central Park.  
Resolution No. 26-177  
**Sponsors:**     General Services  
**Attachments:** [COMPLETE- CO#1 FINAL -BAILEY HARRIS](#)
- m.     [2026-206](#)     Resolution authorizing the Mayor to enter into a Standard Agreement between the City of Huntsville and Ivaldi Engineering for the Merrimack Soccer Fields 1 & 2 Renovation.  
Resolution No. 26-178  
**Sponsors:**     General Services  
**Attachments:** [COMPLETE-IVALDI-MERRIMACK FIELDS 1&2.pdf](#)
- n.     [2026-207](#)     Resolution authorizing the Mayor to enter into a Confidentiality and Nondisclosure Agreement between Premise Health Employer Solutions, LLC., Blue Cross Blue Shield of Alabama, Deerwalk, Inc., d/b/a Cedar Gate Technologies and the City of Huntsville.  
Resolution No. 26-179  
**Sponsors:**     Human Resources  
**Attachments:** [Resolution Confidentiality and Disclosure Agreement 2026 .pdf](#)
- o.     [2026-208](#)     Resolution authorizing the Mayor to enter into a Cooperative Service Agreement between City of Huntsville and United States Department of Agriculture Animal and Plant Health Inspection Service (APHIS) Wildlife Services (WS).  
Resolution No. 26-180  
**Sponsors:**     Landscape Management  
**Attachments:** [2026 APHIS full packet .pdf](#)
- p.     [2026-209](#)     Resolution authorizing the City Clerk to invoke First Horizon Bank Letter of Credit No. S233118 for Tunlaw Ridge Phase 2 Subdivision.  
Resolution No. 26-181  
**Sponsors:**     Legal  
**Attachments:** [Tunlaw LOC Complete.pdf](#)
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- q.     [2026-210](#)     Resolution authorizing the City Clerk to invoke Regions Bank Letter of Credit No. 55110320 for Branch Properties Addition No. 2.  
Resolution No. 26-182  
**Sponsors:**     Legal  
**Attachments:** [Branch LOC Complete.pdf](#)
- r.     [2026-211](#)     Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 90570397 for Chase Creek West Phase II, Part B.  
Resolution No. 26-183  
**Sponsors:**     Legal  
**Attachments:** [Chase Creek LOC Complete.pdf](#)
- s.     [2026-212](#)     Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1496 for Trailhead Huntsville Phase 6 Subdivision.  
Resolution No. 26-184  
**Sponsors:**     Legal  
**Attachments:** [Trailhead LOC 1496 Complete.pdf](#)
- t.     [2026-213](#)     Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1497 for Trailhead Huntsville Phase 6 Subdivision.  
Resolution No. 26-185  
**Sponsors:**     Legal  
**Attachments:** [Trailhead LOC 1497 Complete.pdf](#)
- u.     [2026-214](#)     Resolution authorizing the City Attorney to settle the personal injury claim of Jessica Grotjahn (Claim No. FY24-028).  
Resolution No. 26-186  
**Sponsors:**     Legal  
**Attachments:** [Jessica Grotjahn Complete.pdf](#)
- v.     [2026-215](#)     Resolution authorizing the City Attorney to settle the workers' compensation claim of Kendra Bond.  
Resolution No. 26-187  
**Sponsors:**     Legal  
**Attachments:** [Kendra Bond Complete.pdf](#)

- w.     [2026-216](#)     Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Routematch Software, LLC.  
Resolution No. 26-188  
**Sponsors:**     Parking/Public Transit  
**Attachments:** [ROUTEMATCH PACKET.pdf](#)
- x.     [2026-217](#)     Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and M. Long Enterprises, LLC., for the event “Southern Soul Memorial Day Festival”.  
Resolution No. 26-189  
**Sponsors:**     Parks & Recreation  
**Attachments:** [Complete-Southern Soul-Facility Use App+ ExA.pdf](#)
- y.     [2026-218](#)     Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and John Paul II Catholic High School.  
Resolution No. 26-190  
**Sponsors:**     Police  
**Attachments:** [Complete File 2026.pdf](#)
- z.     [2026-219](#)     Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the Federal Bureau of Investigation and the City of Huntsville, on behalf of the Huntsville Police Department, regarding the Child Exploitation and Human Trafficking Task Force (CEHTTF).  
Resolution No. 26-191  
**Sponsors:**     Police  
**Attachments:** [FBI HPD MOU Complete.pdf](#)
- aa.    [2026-220](#)     Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama, and the low bidder, Knight Sign Industries, Inc., for Periodic Bid for Downtown Wayfinding Directionals, Project No. 71-26-SP06.  
Resolution No. 26-192  
**Sponsors:**     Traffic Engineering  
**Attachments:** [Periodic Downtown Wayfinding Directionals complete.pdf](#)
- ab.    [2026-221](#)     Resolution authorizing the Mayor to enter into a Parking Agreement with Front Row Huntsville Owner, LLC., for the City to lease property in support of creating additional public parking in the Central Business District.  
Resolution No. 26-193  
**Sponsors:**     Urban Development  
**Attachments:** [Parking Agreement- Front Row complete.pdf](#)

- ac. [2026-222](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Daniel Duskin.  
Resolution No. 26-194  
**Sponsors:** Water Pollution  
**Attachments:** [Duskin Contract 2026 - Complete.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2026-223](#) Introduction of an Ordinance amending Chapter 2, Article IV, Division 1 of Ordinance 96-864 to add Section 2-160, thereby establishing a formal vendor gratuity policy to provide clear guidance for the authorization and disbursement of gratuity payments related to the provision of goods and/or services.  
Ordinance No. 26-195  
**Sponsors:** Finance  
**Attachments:** [Ordinance - Add Vendor Gratuity Policy - Complete.pdf](#)
- b. [2026-224](#) Introduction of an Ordinance amending Chapter 2, Article IV, Division 1 of Ordinance 96-864 to revise Sections 2-181, 2-184, and 2-188 updating the provisions governing small-dollar purchases and establishing a purchase threshold that automatically aligns with the competitive bid threshold set forth in the State of Alabama's competitive bid law.  
Ordinance No. 26-196  
**Sponsors:** Finance  
**Attachments:** [Ordinance to Amend Small Dollar Threshold Language - Complete](#)
- c. [2026-225](#) Introduction of an Ordinance declaring certain property surplus and to be disposed of by trade-in allowance toward replacement equipment.  
Ordinance No. 26-197  
**Sponsors:** Fire and Rescue  
**Attachments:** [COMPLETE SURPLUS PROPERTY](#)
- d. [2026-226](#) Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.  
Ordinance No. 26-198  
**Sponsors:** General Services  
**Attachments:** [Complete-Ordinance and CoverMemo-FowlerAuction2.pdf](#)

- e. [2026-227](#) Introduction of an Ordinance to declare certain real property previously used for a pump station as surplus and authorizing its conveyance to Chimney Creek Owners Association.  
Ordinance No. 26-199  
**Sponsors:** Urban Development  
**Attachments:** [Chimney Creek Surplus Prop Complete.pdf](#)
- f. [2026-228](#) Introduction of an Ordinance to declare certain real property as surplus and to negotiate the terms and conditions of its sale.  
Ordinance No. 26-200  
**Sponsors:** Urban Development  
**Attachments:** [Hsv North Village Surplus ord complete.pdf](#)

## 22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## 23. ADJOURNMENT

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