

ORDINANCE NO. 22-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that certain property be declared surplus and no longer needed for a municipal purpose or public use and donated to The Arc of Madison County. The property is described as follows:

2010 Ford Goshen E35E Pacer II, Equipment #021650

2011 Ford Goshen E35E Pacer II, Equipment #021656

BE IT FURTHER ORDAINED by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into an agreement with The Arc of Madison County to convey by donation the described property, said agreement being substantially similar in words and figures to that document identified as “Agency Agreement between The City of Huntsville and The Arc of Madison County.” consisting of a total of one (1) page, with the signature of the Council President, and the date of February 24, 2022, appearing on the margin of the first page, a copy of said document being permanently on file in the Office of the City Clerk of the City of Huntsville, Alabama.

ADOPTED this the 24th day of February, 2022.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 24th day of February, 2022.

Mayor of the City of Huntsville,
Alabama