

Jennie Robinson, President
Bill Kling, Councilmember
David Little, Councilmember
Michelle Watkins, Councilmember
John Meredith, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, March 26, 2026

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. PLEDGE OF ALLEGIANCE

Led by: Councilmember Bill Kling

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2026-288](#) Minutes of the Regular Meeting of the City Council held on March 12, 2026.
(Minutes Received)

Sponsors: City Clerk

5. MAYOR: SPECIAL RECOGNITIONS

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2026-292](#) Resolution honoring Coach Sherell Hobbs Robertson for her exceptional leadership and unwavering commitment to developing and empowering the youth of our community.
Resolution No.26-254

Sponsors: Watkins

Attachments: [Coach Robertson.pdf](#)

- b. [2026-289](#) Resolution honoring the Caring Link and Kate O’Neal for transforming lives through compassionate service and community support.
Resolution No. 26-251
Sponsors: Watkins
Attachments: [Caring Link.pdf](#)
- c. [2026-290](#) Resolution honoring Mirael Parker-Davis for her ongoing dedication and outstanding contributions to the Huntsville community.
Resolution No. 26-252
Sponsors: Watkins
Attachments: [M. Parker Davis 032626.pdf](#)
- d. [2026-291](#) Resolution honoring Alpha Kappa Alpha Sorority, Incorporated® Epsilon Gamma Omega Chapter for its decades of exemplary leadership, service, and community impact.
Resolution No. 26-253
Sponsors: Watkins
Attachments: [AKA Resolution 032626.pdf](#)
- e. [2026-293](#) Resolution recognizing the Huntsville-based lodges of District 17 Prince Hall Masons for their steadfast commitment to creating positive change and serving the citizens of Huntsville in numerous capacities.
Resolution No. 26-255
Sponsors: Kling
Attachments: [Prince Hall Masons resolution.pdf](#)
- f. [2026-294](#) Resolution recognizing the impact, resilience, and rich history of the Binford Family, whose extraordinary contributions have helped shaped the Huntsville we know today.
Resolution No. 26-256
Sponsors: Meredith
Attachments: [Binford Family Res.pdf](#)
- g. [2026-295](#) Resolution recognizing the Columbia High School Wrestling Team and their accomplishments.
Resolution No. 26-257
Sponsors: Meredith
Attachments: [CHS Wrestling Team Resolution.pdf](#)

- h. [2026-296](#) Resolution recognizing Coach Jack Doss for securing the 900th win of his career as a basketball coach.
Resolution No. 26-258

Sponsors: Robinson

Attachments: [Coach Doss.pdf](#)

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

- a. [2026-297](#) Presentation from the Office of Multicultural Affairs.

Sponsors: City Council

- b. [2026-298](#) Huntsville Utilities: 2026 Winter Weather Utility Bills.

Sponsors: City Council

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

- a. [2026-299](#) Council decision on Personnel Hearing for Calvin Hadden (Huntsville Fire Department) held on 02/27/2026.

Sponsors: City Council

9. PUBLIC HEARINGS TO BE HELD

- a. [2026-300](#) Public Hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 4313 Chalet Cir. NW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on March 12, 2026, Regular Council Meeting)
Resolution No. 26-259

Sponsors: Community Development

Attachments: [4313 Chalet Cir Nw JPN 2nd Res 3-26-2026.pdf](#)

- b. [2026-301](#) Public hearing on the zoning of 1.41 acres of land lying on the south of Sutton Rd. and west of Woodside Drive to Residence 1-A District; and the consideration of an Ordinance pertaining to the same. (Set on February 12, 2026, Regular Council Meeting)
Ordinance No. 26-99

Sponsors: Planning

Attachments: [Reeves Zoning Complete](#)

- c. [2026-302](#) Public hearing on the rezoning of 1.15 acres of land lying on the west of Bell Rd. and south of Belle Park Lane from Residence 1-B District to Residence 2 District; and the consideration of an Ordinance pertaining to the same. (Set on February 12, 2026, Regular Council Meeting)
Ordinance No. 26-101
Sponsors: Planning
Attachments: [Bell Park Rezoning Complete](#)
- d. [2026-303](#) Public hearing on amending Zoning Ordinance Article 75 Alcoholic Beverage, to modify the title to Article 75 Alcoholic Beverage and Consumable Hemp Product Establishment Regulations; Article 75 Sections 75.1. Definitions, 75.3. Permitted Establishments by Districts, and 75.7 Severability to modify and add regulations related to consumable hemp products; and Article 92 Board of Adjustment Section 92.5.3. Permitted Uses as Special Exceptions, to modify Subsection 92.5.3(2); and consideration of an Ordinance pertaining to the same. (Set on February 26, 2026, Regular Council Meeting)
Ordinance No. 26-157
Sponsors: Planning
Attachments: [Consumable Hemp ZO Amendment Complete](#)
- e. [2026-304](#) Public hearing on a vacation of a portion of a right-of-way at 608 Church Street. (Set on February 26, 2026, Regular Council Meeting)
Sponsors: Planning
Attachments: [Church Street ROW Vacation Complete.pdf](#)
10. PUBLIC HEARINGS TO BE SET
- a. [2026-305](#) Resolution to declare a public nuisance located at 195 Wilkenson Dr. NE, Huntsville, AL; and to set the date for when objections will be heard. (Set for April 9, 2026, Regular Council Meeting)
Resolution No. 26-260
Sponsors: Community Development
Attachments: [195 Wilkenson Dr Ne JPN 1st Res 3-26-2026.pdf](#)
- b. [2026-306](#) Resolution to set a Public Hearing on a vacation of a right-of-way at 2204 1st Street; and, the introduction of a Resolution consenting to; and, the introduction of an Ordinance vacating the right-of-way pertaining thereto. (Set for April 23, 2026, Regular Council Meeting)
Resolution No. 26-261
Resolution No. 26-262
Ordinance No. 26-263
Sponsors: Legal

- c. [2026-307](#) Resolution to set a Public Hearing for Kirk Parker, d/b/a Starship Limousine Service, for the operation of two (2) limousines. (Set for April 9, 2026, Regular Council Meeting)
Resolution No. 26-264

Sponsors: Parking/Public Transit

Attachments: [ROBERT KIRK PACKET.pdf](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS

13. COUNCILMEMBER COMMENTS

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember Jennie Robinson

14. FINANCE COMMITTEE REPORT

- a. [2026-308](#) Resolution authorizing expenditures for payment.
Resolution No. 26-265

Sponsors: Finance Committee

Attachments: [Expenditures - Complete](#)

- b. [2026-310](#) Ordinance authorizing the re-allocation of funding from Ordinance No. 25-794 to provide support for the Panoply Arts Festival.
Ordinance No. 26-266

Sponsors: City Council

Attachments: [District 4 Amend Ordinance Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2026-311](#) Resolution to reappoint Walter Lee Ellenburg to the Air Pollution Control Board to his current seat for a five (5) year term to expire April 11, 2031. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-210
Sponsors: Little
Attachments: [Air Pollution Reappointment WE.pdf](#)
- b. [2026-312](#) Resolution to reappoint Paul Wieland to the Air Pollution Control Board to his current seat for a five (5) year term to expire April 11, 2031. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-211
Sponsors: Kling
Attachments: [Air Pollution Reappointment PW.pdf](#)
- c. [2026-313](#) Resolution to appoint Jackie Bellamy, to the Community Development Citizens Advisory Council, Place 10, to the seat previously held by Briseida Ruelas, for a three (3) year term to expire April 14, 2029. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-212
Sponsors: Little
Attachments: [J.Bellamy CAC.pdf](#)
- d. [2026-314](#) Resolution to reappoint Richard Godwin, to the Community Development Citizens Advisory Council, Place 12 (his current seat), for a three (3) year term to expire April 14, 2029. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-213
Sponsors: Kling
Attachments: [Godwin Complete.pdf](#)
- e. [2026-315](#) Resolution to appoint Alton Conwell, to the Community Development Citizens Advisory Council, Place 2, to fill a vacancy due to the resignation of Belinda Hampton for the remainder of a vacant three (3) year term to expire April 14, 2028. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-214
Sponsors: Little
Attachments: [Conwell Complete.pdf](#)

- f. [2026-316](#) Resolution to appoint Jeremiah Dameron, to the Community Development Citizens Advisory Council, Place 7, to fill a vacancy due to the resignation of Bekah Schmidt for the remainder of a vacant three (3) year term to expire April 14, 2027. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-215
Sponsors: Little
Attachments: [Dameron Complete.pdf](#)
- g. [2026-317](#) Resolution to reappoint Bonita Gill, to the Community Development Citizens Advisory Council, Place 5 (her current seat), for a three (3) year term to expire April 14, 2029. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No.26-216
Sponsors: Kling
Attachments: [Gill Complete.pdf](#)
- h. [2026-318](#) Resolution to reappoint David Driscoll, to the Bingo Review Committee to his current seat for a two (2) year term to expire April 8, 2028. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-217
Sponsors: Kling
Attachments: [Driscoll Bingo Appointment.pdf](#)
- i. [2026-319](#) Resolution to reappoint Patricia King, to the Bingo Review Committee to her current seat for a two (2) year term to expire April 8, 2028. (Nominated on March 12, 2026, Regular Council Meeting)
Resolution No. 26-218
Sponsors: Watkins
Attachments: [King Bingo Appointment.pdf](#)

16. **BOARD APPOINTMENT NOMINATIONS**

17. **HUNTSVILLE UTILITIES ITEMS**

18. **LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

Vacation of Easements

Vacation of Rights-of-Way

- a. [2026-320](#) Resolution consenting to the vacation of a right-of-way at 608 Church Street.
Resolution No. 26-159
Sponsors: Planning
Attachments: [Church Street ROW Vacation Complete.pdf](#)
- b. [2026-321](#) Ordinance vacating a right-of-way at 608 Church Street.
Ordinance No. 26-160
Sponsors: Planning
Attachments: [Church Street ROW Vacation Complete.pdf](#)

Deeds of Acceptance

19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2026-322](#) Ordinance to amend and rename Chapter 3 of the Code of Ordinances “Chapter 3 Alcoholic Beverages and Consumable Hemp Products,” and to amend Chapter 1, Section 7 of the Code of Ordinances, “General Penalty; continuing violations,” and to amend Chapter 15, Section 85 of the Code of Ordinances “License Schedule,” to add provisions relating to consumable hemp products. (Introduced on March 12, 2026, Regular Council Meeting)
Ordinance No. 26-245
Sponsors: Finance
Attachments: [Muni Code Chapter 3 Hemp Ordinance Complete.pdf](#)
- b. [2026-323](#) Ordinance declaring certain property surplus and to be disposed of by auction. (Introduced on March 12, 2026, Regular Council Meeting)
Ordinance No. 26-246
Sponsors: Fire and Rescue
Attachments: [COMPLETE 2026 Disposals](#)
- c. [2026-324](#) Ordinance to declare certain real property as surplus and authorizing Huntsville Utilities its sale and conveyance to Madison Utilities. (Introduced on March 12, 2026, Regular Council Meeting)
Ordinance No. 26-247
Sponsors: Huntsville Utilities
Attachments: [CC Gillespie Road Surplus Property Ordinance Presentation](#)

- d. [2026-325](#) Ordinance annexing 1.33 acres of land lying on the north side of Winchester Road and west of Shields Road. (Introduced March 12, 2026, Regular Council Meeting)
Ordinance No. 26-248
Sponsors: Planning
Attachments: [Sharpe Annexation Complete](#)
- e. [2026-326](#) Ordinance to declare certain property surplus and no longer needed for municipal use. (Introduced March 12, 2026, Regular Council Meeting)
Ordinance No. 26-249
Sponsors: Police
Attachments: [Surplus Complete \(Police\).pdf](#)
- f. [2026-327](#) Ordinance to declare certain property as surplus and authorizing the Mayor to negotiate terms involving the lease of the property for Project Gemini. (Introduced March 12, 2026, Regular Council Meeting)
Ordinance No. 26-250
Sponsors: Urban Development
Attachments: [Project Gemini Surplus Ord \(Eurus Solar Lease\).v2.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2026-328](#) Resolution authorizing travel expenses.
Resolution No. 26-267
Sponsors: Finance
Attachments: [Travel Resolution Complete.pdf](#)
- b. [2026-329](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 26-268
Sponsors: Finance
Attachments: [Resolution Procurement Complete.pdf](#)

- c. [2026-330](#) Resolution authorizing the Mayor to submit an application for a \$2,500 Alabama Semiquincentennial Community Grant from the America 250 Alabama Foundation for activities related to the celebration of America's 250 Anniversary.
Resolution No. 26-269
Sponsors: Finance
Attachments: [Huntsville Salutes America's 250th Complete.pdf](#)
- d. [2026-331](#) Resolution authorizing the Mayor to execute Change Order No. 3 to the Agreement between the City of Huntsville, Alabama and Turner Construction Company for the Von Braun Center Concert Hall Back of House Renovation project awarded pursuant to Resolution No. 24-09 and previously amended by Resolution Nos. 24-972 and 25-402.
Resolution No. 26-270
Sponsors: Finance
Attachments: [VBC Change Order Complete.pdf](#)
- e. [2026-332](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and CivicPlus for digital accessibility software.
Resolution No. 26-271
Sponsors: Administration
Attachments: [CivicPlus Accessibility Complete.pdf](#)
- f. [2026-334](#) Resolution authorizing the Mayor to enter into a Consulting Agreement between the City of Huntsville and Amanda Elliott for support services for the City's Communication Office.
Resolution No. 26-272
Sponsors: Administration
Attachments: [AMANDA ELLIOTT CONSULTING 2026 Complete.pdf](#)
- g. [2026-336](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and HDR Engineering, Inc., for Independent Design Check and Peer Review Services of an Engineering Design for Pedestrian Access Redevelopment Corridor (PARC), Project No. 71-26-SP29.
Resolution No. 26-273
Sponsors: Engineering
Attachments: [HDR Engineering PARC complete.pdf](#)

- h. [2026-337](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Building & Earth Sciences, LLC, for Construction Materials Testing & Inspection Services for Clinton Avenue Surface Parking Lot, Project No. 71-26-SP19.
Resolution No. 26-274
Sponsors: Engineering
Attachments: [Clinton Ave Surface Parking Lot complete.pdf](#)
- i. [2026-338](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Garver, LLC, for Land Surveying Services for Mill Creek, Phases 1 and 2, Project No. 71-26-SP28.
Resolution No. 26-275
Sponsors: Engineering
Attachments: [Mill Creek Land Surveying complete.pdf](#)
- j. [2026-339](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Mullins, LLC, for Preliminary Engineering Services for TIF 8 District Road Improvements, Project No. 71-26-SP32.
Resolution No. 26-276
Sponsors: Engineering
Attachments: [Garver TIF 8 Preliminary Engineering complete.pdf](#)
- k. [2026-340](#) Resolution authorizing the Mayor to enter into a Reimbursable Agreement between the City of Huntsville and Ardmore Telephone Company for Relocation of Utility Facilities on Private or Public Right-of-Way along Winchester Road from Dominion Circle to Naugher Road, Project No. 65-09-RD03 & Project No. ACAA61222-ATRP(010).
Resolution No. 26-277
Sponsors: Engineering
Attachments: [Winchester Rd Water Relocation complete.pdf](#)
- l. [2026-341](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Garver, LLC, for I-565 at Resolute Way Interchange, Phase 1, Project No. 71-26-SP31 and ALDOT Project No. STPHV-I565()-100079372.
Resolution No. 26-278
Sponsors: Engineering
Attachments: [I-565 at Resolute Way Phase I complete.pdf](#)

- m. [2026-342](#) Resolution authorizing the Mayor to execute a Water Main Easement from the City of Huntsville to the City of Huntsville, Alabama, d/b/a Huntsville Utilities, for the conveyance of property for the Eastern Connector Huntsville Utilities Water Main Project.
Resolution No. 26-279
Sponsors: Engineering
Attachments: [Water Main Easement - HU Complete.pdf](#)
- n. [2026-343](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Baron Weather, Inc.
Resolution No. 26-280
Sponsors: EMA
Attachments: [Baron Threat Net complete.pdf](#)
- o. [2026-344](#) Resolution authorizing the Mayor to execute the STATE SUBAWARD Certified Local Emergency Manager Salary Supplement Subaward.
Resolution No. 26-281
Sponsors: EMA
Attachments: [26Clem Cover Packet.pdf](#)
- p. [2026-345](#) Resolution authorizing the Mayor to execute Change Order No.4 to the Contract between the City of Huntsville and Fite Construction Company for Construction Services for the John Hunt Park Recreation Center.
Resolution No. 26-282
Sponsors: General Services
Attachments: [COMPLETE - Fite - JHP Rec Center - CO#4.pdf](#)
- q. [2026-346](#) Resolution authorizing the Mayor to execute Change Order No. 4 to the Contract between the City of Huntsville and Fite Construction Company, LLC., for Sandra Moon Phase 4.
Resolution No. 26-283
Sponsors: General Services
Attachments: [COMPLETE-CO4 - Fite Sandra Moon PH 4.pdf](#)
- r. [2026-347](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and the Alabama Department of Transportation for the Cooperative Maintenance of Public Right-of-Way with Reimbursement.
Resolution No. 26-284
Sponsors: Landscape Management
Attachments: [2026 ALDOT Full packet.pdf](#)

- s. [2026-348](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Western Surety Company.
Resolution No. 26-285
Sponsors: Legal
Attachments: [Western Surety complete.pdf](#)
- t. [2026-349](#) Resolution authorizing the City of Huntsville to join the State of Alabama and other local governments as participants in current and future opioid settlements pertaining to six remnant defendants.
Resolution No. 26-286
Sponsors: Legal
Attachments: [Opioid Huntsville 6 Remnant Retailers Settlement Complete.pdf](#)
- u. [2026-350](#) Resolution expressing the intent of the City of Huntsville to extend the existing Agreement with the Huntsville Public Defender Office, LLC, to provide Indigent Defense Services for an additional one year beginning April 1, 2026.
Resolution No. 26-287
Sponsors: Municipal Court
Attachments: [Cover Memo Public Defender 2026.pdf](#)
- v. [2026-351](#) Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and HVG Community, Inc., for the event “Volleyball Tournament”.
Resolution No. 26-288
Sponsors: Parks & Recreation
Attachments: [Complete Volleyball.pdf](#)
- w. [2026-352](#) Resolution authorizing the Mayor to enter into an Agreement by and between the City of Huntsville and Motorola Solutions, Inc.
Resolution No. 26-289
Sponsors: Police
Attachments: [Motorola Agreement Complete.pdf](#)
- x. [2026-353](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding by and between the City of Huntsville and the Alabama Association of Chiefs of Police Accreditation Commission.
Resolution No. 26-290
Sponsors: Police
Attachments: [AACOP Accreditation MOU complete.pdf](#)

- y. [2026-354](#) Resolution authorizing the Mayor to enter into a Memorandum of Intergovernmental and Interagency Understanding by and between the City of Huntsville, the State of Alabama, and the Alabama Law Enforcement Agency State Bureau of Investigation.
Resolution No. 26-291
Sponsors: Police
Attachments: [MOU ALEA SBI Complete.pdf](#)
- z. [2026-355](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Garver, L.L.C., for Engineering and Construction Observation Services for WPC Sanitary Sewer Rehab Construction Observation Services 2026 - Contract 1, Project No. 71-26-SP25.
Resolution No. 26-292
Sponsors: Water Pollution
Attachments: [Sanitary Sewer Rehab Construct. Observation Svcs COMPLETE](#)
- aa. [2026-356](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Engineering Design and Bid Phase Services for East McMullen Sewer Service Area Extension, Project No. 71-26-SP22.
Resolution No. 26-293
Sponsors: Water Pollution
Attachments: [East McMullen Sewer Service Area Ext. - COMPLETE.pdf](#)
- ab. [2026-357](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Jason Clarke.
Resolution No. 26-294
Sponsors: Police
Attachments: [Clarke Special Employee Agreement Complete.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2026-358](#) Introduction of an Ordinance amending Chapter 2, Article IV, Division 2, Section 2-184 of Ordinance 96-864 to establish a formal policy to exempt expenditures for repair parts and the repair of light duty vehicles with a gross vehicle weight of 12,000 pounds or less from the competitive bidding process.
Ordinance No. 26-295
Sponsors: Finance
Attachments: [Light Duty Amend Complete.pdf](#)

- b. [2026-359](#) Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.
Ordinance No. 26-296

Sponsors: Fleet Department

Attachments: [FowlerAuctionMay2026.pdf](#)

22. SECOND ROSTER PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. ADJOURNMENT

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