

Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 3/1	13/2025 File ID: TMP-5265	;
Department: Finance		
Subject: Ty	ype of Action: Approval/Action	
Resolution authorizing the Mayor to enter into agreements with the outlined in the attached Summary of Bids for Acceptance.	ne low bidders meeting specifications as	
Resolution No.		
Finance Information:		
Account Number: See additional comments below.		
City Cost Amount: \$ Varies based on Contract pricing structures.	i.	
Total Cost: Varies based on Contract pricing structures.		
Special Circumstances:		
Grant Funded: \$ N/A		
Grant Title - CFDA or granting Agency: N/A		
Resolution #: N/A		
Location: (list below)		
Address: N/A District: District 1 □ District 2 □ District 3 □ District 4	4 □ District 5 □	
Additional Comments: Standard of periodic bid is utilized by various departments.		
Update of Bid:		
Accelerated Risk Management, LLC - Lead Based Paint Inspection	ons (Community Development) \$30,000.	.00
Alabama Concrete - Redi Mix Concrete (Public Works Services) \$	\$30,000.00	

RESOLUTION NO. 25-

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the office of the City Clerk of the City of Huntsville, Alabama.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

VENDOR	COMMODITY/SERVICE	<u>AGREEMENT</u>
Accelerated Risk Management, LLC	Lead Based Paint Inspections	One Year W/Extensions
Alabama Concrete	Redi Mix Concrete	One Year W/Extensions

ADOPTED this the <u>13th</u> day of <u>March</u>, 2025.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the <u>13th</u> day of <u>March</u>, 2025.

Mayor of the City of Huntsville, Alabama



Finance Department Procurement Services Division

CONTRACT/BID AWARD RECOMMENDATION FORM

TO:	Procurement/Erin Motes		DATE:	2/27/2025	
FROM:	Sharon Webster		DEPT:		ty Development
BID #:	17-2025-70 CON	MODITY/SERV	/ICE:	Lead Base	ed Paint Inspections
	ENT BETWEEN CITY OF H	HUNTSVILLE AN			
	ons and can provide services as				
specification	ons and can provide services as	outilited in their o	iu response.	(ITOD appic	oveu)
	DESCRIPTION		PRICE	UOM	COMMENT
	Collect Paint Chip Sample	PC	175.00	COM	COMMENT
1	Separate Price for Extra Sam		50.00		
	Detailed Report on all Findi		75.00		
	Perform a Lead Clearance		125.00		
	Clearance Letter for each T		50.00		
	Provide a Clearance Letter for e		50.00		
	CONTRACT: One Tin	ar w/ Additional O ar Ionths		tensions as A	llowable by State Law
provisions and I have a other Propo	d I have complied with all laws of any contract and/or grant agr not sought by collusion with the oser/Bidder in this procurement.	eements applicable recommended Pr	e to this pro	curement pro	ocess. In addition, my staf
	Digitally signed by Scott Erwin Date: 2025.02.27 09:50:09 -06'00'				
Departmen	t Head	Date			
Tamara M	Yancy Date: 2025.02.27 11:57:56 -06'00'	2.27.2025			
Procuremen		Date			

Email completed form to Procurement@huntsvilleal.gov



Tommy Battle
Mayor

City of Huntsville, Alabama

Finance Department Procurement Services Division



Invitation for Bid #:

17-2025-70

Issue Date:

December 16, 2024

Bid Bond Requirements:

No, a Bid Bond is not required

Certificate of Insurance Requirements:

Yes, a Certificate of Insurance is required

Pre-Bid Teleconference Date and Time:

N/A

Pre-Bid Conference Date:

N/A

Deadline for Questions Date:

December 31, 2024 @ 2:00 PM

All questions must be submitted in writing to

erin.motes@huntsvilleal.gov

IFB Closing Date:

January 7, 2025 @ 2:00:00 PM

Post-Closing Bidder Teleconference Date:

N/A

Post-Closing Bidder Presentation/Demonstration Date:

NA

Procurement Services Contact:

Erin Motes

erin.motes@huntsvilleal.gov

(256) 427-5056

City Internet Site:

https://www.bidnetdirect.com/alabama/cityofhuntsville

IFB E-Documents:

N/A

Bid Copies to be Submitted

1 Original

City File Reference:

Lead Based Paint Inspections 2025

APPENDIX D DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of service the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. Failure to comply with this provision shall be cause for rejection of the bid as non-responsive.

#		Yes	No
	Specific Detailed Requirements		
1	All companies must have Alabama SafeState Environmental Accreditation	X	
2	Must allow use of City of Huntsville Tax ID Number (no sales tax to be charged)	X	
3	Will send paint samples to certified lab for testing Will utilize XRF Testing		N/A
4	Will provide a detailed report on all findings	X	4
5	Will perform lead clearance test on all tested areas when work is completed (this will only be done on houses that test positive for lead)	Х	
6	Provide a clearance letter for each clearance test	X	
7	Must have a State of Alabama Department of Public Health Lead Contractor Certification	х	
8	Must have a Instrument Operator Training Certificate	Х	i n
9	Must have a Alabama Department of Public Health Radioactive Material License		Х

Viken XRF Pb200e now has exempt status

APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix B-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

We acknowledge receipt of the following addenda:	None

Description of Items	Price Per House
COLLECT PAINT CHIP SAMPLES FROM 4 TO 5 EXTERIOR SURFACES ON EACH HOUSE.(ONLY SURFACES TO BE DISTURBED)	\$175* Will utilize XRF testing up tp 1 readings per house
INCLUDE A SEPARATE PRICE FOR EXTRA SAMPLES TAKEN (ONLY WHEN NECESSARY)	\$50 every additional 10 readings
SEND PAINT SAMPLES TO CERTIFIED LAB FOR TESTING.	Not applicable
PROVIDE A DETAILED REPORT ON ALL FINDINGS.	\$75
PERFORM A LEAD CLEARANCE TEST ON ALL TESTED AREAS WHEN WORK IS COMPLETED (ONLY ON HOUSES THAT TEST POSITIVE FOR LEAD).	\$125*
PROVIDE A CLEARANCE LETTER FOR EACH CLEARANCE TEST.	\$50

^{*}Minimum 2-3 houses per trip depending on scope of work. Trips for inspection/clearance of single residences will incur additional travel charges of \$125.

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Accelerated Risk Management, LLC	Leigh LaChine - Project Manager
Printed legal name of Didder	Printed name of individual/corporate officer/general partner/joint venturer AND Title 1-3-2025
Signature	Date

APPENDIX H

CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

A. General Information. Please provide the following information:			
	Legal name(s) (include "doing business as", if applicable): Accelerated Risk Management, LLC		
	City of Huntsville current taxpayer identification number (if available): (Please note that if this number has been assigned by the City and if you are renewing your business license, the		
	number should be listed on the renewal form.)		
В.	B. Type of Ownership. Please complete the <u>un-shaded</u> portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):		
		Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
		☐ Individual or Sole Proprietorship	Not Applicable
		☐ General Partnership	Not Applicable
		☐ Limited Partnership (LP)	Number & State:
		☐ Limited Liability Partnership (LLP)	Number & State:
		☐ Limited Liability Company (LLC) (Single Member)	Number & State:
		□ LLC (Multi-Member)	Number & State:
		☐ Corporation	Number & State:
		🛛 Other, please explain:	Number & State (if a filing entity under state law):
		S Corporation	455-431 AL
C.	nur Re		retary of State at: www.sos.state.al.us/ , under "Government lease provide the Entity I.D. number (or other similar number
D.	cer the	tificates of incorporation, organization, or other applicab	entities, the entity's formation documents, including articles or ele formation documents, as recorded in the probate records of ired unless: (1) specifically requested by the City, or (2) an end or provided.
		date and sign his forming the space provided below and signing on behalf of an entity please insert your title as t	either write legibly or type your name under your signature. If well.
Sign	atur	V	Title (if applicable): Project Manager
Гур	e or	legibly write name:	Date:1-3-2024



Alabama Secretary of State

Accelerated Risk Management, L.L.C.		
Entity ID Number	000-455-431	
Entity Type	Domestic Limited Liability Company	
Principal Address	Not Provided	
Principal Mailing Address	Not Provided	
Status	Exists	
Place of Formation	Jefferson County	
Formation Date	09/14/2004	
Registered Agent Name	LACHINE, LEIGH ALL	
Registered Office Street Address	4756 VERMONT AVE BIRMINGHAM, AL 35210	
Registered Office Mailing Address	4756 VERMONT AVE BIRMINGHAM, AL 35210	
Nature of Business	REAL ESTATE	
Mem	bers	
Member Name	LACHINE, LEIGH ALLEN	
Member Street Address	Not Provided	
Member Mailing Address	Not Provided	
Annual Reports		
Report Year	2015 2016 2017 2018 2019 2020 2021 2022 2023	
Transa	ctions	
Transaction Date	01/31/2005	
Incorporator/Member/Partner Activity	BALL, KELLY WAYNE	
Transaction Date	01/25/2008	
Incorporator/Member/Partner Activity	BALL, KELLY WAYNE	
Transaction Date	12/29/2008	
Incorporator/Member/Partner Activity	POPKEY, KAMERON STEVEN	
Transaction Date	12/29/2010	
Incorporator/Member/Partner Activity	SUMMY, MICHAEL DAVID	
Transaction Date	11/16/2011	

Dusiness Entity Necolus		
Accelerated Risk Management, L.L.C.		
Principal Office Changed From	BIRMINGHAM, AL	
Transaction Date	11/16/2011	
Registered Agent Changed From	LACHINE, LEIGH ALLEN 4756 VERMONT AVE BIRMINGHAM, AL 35210	
Transaction Date	01/11/2024	
Incorporator/Member/Partner Activity	*Removed SUMMY, MICHAEL DAVID	
Transaction Date	01/11/2024	
Incorporator/Member/Partner Activity	*Removed POPKEY, KAMERON STEVEN	
Scanned Documents		
Document Date / Type / Pages	09/14/2004 Certificate of Formation 2 pgs.	
Document Date / Type / Pages	01/31/2005 Partner / Member / Shareholder Change 7 pgs.	
Document Date / Type / Pages	01/25/2008 Partner / Member / Shareholder Change 2 pgs.	
Document Date / Type / Pages	12/29/2008 Partner / Member / Shareholder Change 2 pgs.	
Document Date / Type / Pages	12/29/2010 Partner / Member / Shareholder Change 3 pgs.	
Document Date / Type / Pages	11/21/2011 Articles of Amendment 5 pgs.	
Document Date / Type / Pages	01/11/2024 Articles of Amendment 3 pgs.	

Browse Results

New Search

APPENDIX C BIDDER INFORMATION & ACKNOWLEDGEMENTS

1. BIDDER INFORMATION

Business Organization	
Name of Proposer (exactly as it v Accelerated Risk Ma	
Doing-Business-As Name of Pro	ooser:
Not applicable	
Principal Office Address:	
4752 Vermo	nt Avenue
Birmingham	
No. To the last	205.533.7660
Telephone Number:	200.000
Fax Number:	
Form of Business Entity [check of Corporation Partnership Individual Joint Venture Other (describe):	ne ("X"] S Corporation
Corporation Statement	
If a corporation, answer the follow	ving:
Date of incorporation:	9/14/2004
Location of incorporation:	Jefferson County AL
The corporation is held:	Publicly Privately _x_
Names and titles of corporate offi	cers:
Leigh LaC	nine - Project Manager
Partnership Statement	
If a partnership, answer the follow Date of organization:	ving:

Location of organization: The partnership is:	General Limited
	of each general partner owning more than five percent (5%) of the partnership:
Joint Venture Statement	
If a Joint Venture, answer the follow	ring:
Date of organization:	
Location of organization: JV Agreement recorded?	Yes No
Name, address of each Joint Venture	er and percent of ownership of each:
2. CITY OF HUNTSVILLE ASSOCIATE	EMPLOYEE, MEMBER OF HOUSEHOLD OR BUSINESS
household of the public official or pu filed with the Alabama Ethic Commi	s that contracts entered into with a public official, a public employee, a member of the ublic employee, or a business with which a public official or public employee associates be ission. If you are awarded the contract, and if you are a City employee, or if a member of r public official, or if your business associates with a City employee or public official, you Code al Ala. 1975§36-25-11.
City Employee If "Yes," Department	Yes NoX
Member of Household City Employed If "Yes," Name (s)	ee Yes No _X
Anyone associated with your company a City Employee If "Yes," Name (s)	Yes

3. CONTRACTOR E-VERIFY – NOTICE

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-13-9 (a) of the

Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

4. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Signature of Proposer

Leigh LaChine

Print or Type Name of Proposer

1-3-2025

Date

Accelerated Risk Management LLC

Legal Name of Firm
4752 Vermont Ave

Mailing Address
Birmingham AL 35210

City State Zip Code
205.533.7660

Phone Fax

Ilachine@acceleratedrm.com

Email Address

acceleratedrm.com

Website Address





Company ID Number: 819520

Informatio	Information Required for the E-Verify Program				
Information relating to your Com	Information relating to your Company:				
Company Name	Accelerated Risk Management, LLC				
Company Facility Address	4752 Vermont Avenue Birmingham, AL 35210				
Company Alternate Address	PO Box 101043 Birmingham, AL 35210				
County or Parish	JEFFERSON				
Employer Identification Number	412150848				
North American Industry Classification Systems Code	541				
Parent Company					
Number of Employees	1 to 4				
Number of Sites Verified for	1				



Finance Department Procurement Services Division

CONTRACT/BID AWARD RECOMMENDATION FORM

FROM: $\frac{C}{2}$		MODITY/SER		Redi Mix	3, 2025 forks Services Concrete
RECOMMEND	BETWEEN CITY OF H	ended that Alab	-		the hid
	ATION. It is recomme	chided that Alab	ama Concrete	be awarded	the old.
	DESCRIPTION		PRICE	UOM	COMMENT
200	00 PSI w/FLY ASH (PICK	I ID)			COMMENT
	PSI w/FLY ASH (PICK		133.00	CY	
	I STRAIGHT CEMENT (I		148.00 139.00	CY CY	
	TRAIGHT CEMENT (DE		154.00	CY	
	000 PSI w/FLY ASH (PIC		138.00	CY	
	0 PSI w/FLY ASH (DELIV		153.00	CY	
	SI STRAIGHT CEMENT		144.00	CY	
	TERM OF CONTRACT: 3020-55-00000-516040-0000000 One Time One Year w/ Additional One Year Extensions as Allowable by State Law One Year Three Months Other (Explain)				
APPROVALS: My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement. Christopher McNeese					
	Date: 2025 03 03 07:25:16 -06'00'				
Department Head		Date			
Tamara M Yan	Date: 2025.03.03 08:17:14 -06'00'	3.3,2025			
Procurement Manager Date					

Email completed form to Procurement@huntsvilleal.gov



Finance Department Procurement Services Division

CONTRACT/BID AWARD RECOMMENDATION FORM

Continuation – Page 2

TO: PROCUREMENT DATE: MARCH 3, 2025
FROM: CHRIS MCNEESE DEPT: PUBLIC WORKS SERVICES

BID #: 25-2025-55 COMMODITY/SERVICE: REDI MIX CONCRETE

DESCRIPTION	PRICE	UOM	COMMENT
3/8 3000 PSI STRAIGHT CEMENT (DELIVERED)	159.00	CY	
3500 PSI w/FLY ASH (PICKUP)	136.00	CY	
3500 PSI w/FLY ASH (DELIVERED)	151.00	CY	
3500 STRAIGHT CEMENT (PICKUP)	142.00	CY	
3500 STRAIGHT CEMENT (DELIVERED)	157.00	CY	
3/8 3500 PSI w/FLY ASH (PICKUP)	141.00	CY	
3/8 3500 PSI w/FLY ASH (DELIVERED)	156.00	CY	
3/8 3500 PSI STRAIGHT CEMENT (PICKUP)	147.00	CY	
3/8 3500 PSI STRAIGHT CEMENT (DELIVERED)	162.00	CY	
4000 PSI w/FLY ASH (PICKUP)	141.00	CY	
4000 PSI w/FLY ASH (DELIVERED)	156.00	CY	
4000 PSI STRAIGHT CEMENT (PICKUP)	147.00	CY	
4000 PSI STRAIGHT CEMENT (DELIVERED)	162.00	CY	
3/8 4000 PSI w/FLYASH (PICKUP)	144.00	CY	
3/8 4000 PSI w/FLY ASH (DELIVERED)	159.00	CY	
3/8 4000 PSI STRAIGHT CEMENT (PICKUP)	150.00	CY	
3/8 4000 PSI STRAIGHT CEMENT (DELIVERED)	165.00	CY	
5000 PSI w/FLY ASH (PICKUP)	147.00	CY	
5000 PSI w/FLY ASH (DELIVERED)	162.00	CY	
5000 PSI STRAIGHT CEMENT (PICKUP)	153.00	CY	
5000 PSI STRAIGHT CEMENT (DELIVERED)	168.00	CY	
3/8 5000 PSI w/FLY ASH (PICKUP)	150.00	CY	
3/8 5000 PSI w/FLY ASH (DELIVERED)	165.00	CY	
3/8 5000 PSI STRAIGHT CEMENT (PICKUP)	156.00	CY	
3/8 5000 PSI STRAIGHT CEMENT (DELIVERED)	171.00	CY	
3000 PSI 2" LINE PUMP MIX (PICKUP)	138.00	CY	
3000 PSI 2" LINE PUMP MIX (DELIVERED)	153.00	CY	
3000 PSI 2" LINE PUMP MIX STRAIGHT CEMENT	144.00	CY	PICKUP
3000 PSI 2" LINE PUMP MIX STRAIGHT CEMENT	159.00	CY	DELIVERED
4000 PSI 2" LINE PUMP MIX (PICKUP)	144.00	CY	
4000 PSI 2" LINE PUMP MIX (DELIVERED)	159.00	CY	



Finance Department Procurement Services Division

CONTRACT/BID AWARD RECOMMENDATION FORM

TO:

PROCUREMENT

Continuation - Page 3

MARCH 3, 2025

FROM:

CHRIS MCNEESE

DATE: DEPT:

PUBLIC WORKS SERVICES

BID #:

25-2025-55

COMMODITY/SERVICE:

REDI MIX CONCRETE

DESCRIPTION	PRICE	UOM	COMMENT
4000 PSI LINE PUMP MIX STRAIGHT CEMENT	150.00	CY	PICKUP
4000 PSI LINE PUMP MIX STRAIGHT CEMENT	165.00	CY	DELIVERED
FLOWABLE FILL (PICKUP)	130.00	CY	DEELVEROD
FLOWABLE FILL (DELIVERED)	145.00	CY	
HOT WATER	2.00	CY	
1% CALCIUM	3.00	CY	
2% CALCIUM	6.00	CY	
SUPERPLASTICIZER	6.00	CY	
FIBER	5.00	CY	
4" FIBER EXPANSION JOINT	8.00	CY	
6" FIBER EXPANSION JOINT	10.00	CY	
SMALL LOAD FEE-1 CY TO 2 3/4 CY	125.00	EA	
SMALL LOAD FEE- 3 CY to 6 3/4 CY	75.00	EA	



Tommy Battle Mayor

City of Huntsville, Alabama

Finance Department Procurement Services Division

Invitation For Bids Redi Mix Concrete

Invitation for Bid #: 25-2025-55

Issue Date: February 7, 2025

Bid Bond Requirements:

No, a Bid Bond is not required

Certificate of Insurance Requirements:

Yes, a Certificate of Insurance is required

Pre-Bid Teleconference Date and Time: N/A

Pre-Bid Conference Date: N/A

Deadline for Questions Date: February 20, 2025 @ 2:00 PM

All questions must be submitted in writing to

erin.motes@huntsvilleal.gov

IFB Closing Date: February 27, 2025 @ 2:00:00 PM

Post-Closing Bidder Teleconference Date: N/A

Post-Closing Bidder Presentation/Demonstration Date: NA

Procurement Services Contact: Erin Motes

Erin.Motes@huntsvilleal.gov

(256) 427-5056

City Internet Site: https://www.bidnetdirect.com/alabama/cityofhuntsville

IFB E-Documents: N/A

Bid Copies to be Submitted 1 Original

City File Reference: Redi Mix Concrete 2025

APPENDIX D DETAILED REQUIREMENTS CHECKLIST

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of product the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. Failure to comply with this provision shall be cause for rejection of the bid as non-responsive.

The following specifications are being provided to potential bidders as guidelines which describe the minimum type and quality of product the City of Huntsville is requiring. The Bidder must indicate compliance or list exceptions to each specification item for consideration and/or acceptance. Failure to comply with this provision shall be cause for rejection of the bid as non-responsive.

City of Huntsville Standard Specifications, Section 501 - Structural Portland Cement Concrete (See attached below)

Vendor Compliance: _____ YES ______NO

SECTION 501 STRUCTURAL PORTLAND CEMENT CONCRETE

501.01 Description

The work under this Section shall cover the furnishing of Portland cement concrete to be used in construct concrete structures. Structures shall include but are not limited to bridges of all types, box culverts, headwalls, retaining walls and other miscellaneous structures.

501.02 Materials

(a) GENERAL

Handling, storage, and control of materials shall comply with appropriate portions of Section 60. All materials shall conform to the requirements set forth in Division III Materials. Specific reference is made to applicable portions of the following Sections:

Section 801 - Course Aggregate

Section 805 - Fine Aggregate

Section 809 - Fly Ash

Section 811 - Water

Section 813 - Air Entraining Additives

Section 815 - Retarders and Reduces

Section 823 - Cement

Section 827 - Local Sand for Misc. Use

Section 829 - Concrete Curing Material

Section 832 - Concrete Joint Fillers, Sealers and Water Stop

Section 837 - Steel Reinforcement

(b) SPECIAL REQUIREMENTS

Aggregate from different sources, which are to be used for concrete Types 2, 3, and 4 as specified in Section 501, may be stockpiled together provided material from each source meets the requirements of Section 801 and the specific gravity of the aggregate from each source does not vary more than plus or minus 0.05.

In the event the course aggregate shows a tendency to segregate in the stock pile, the Engineer may order the course aggregate be furnished and batched in two fractions from two separate stockpiles.

The Contractor may be required to adjust the size of the course aggregate for the concrete used around steel in heavily reinforced members.

(c) PROPORTIONING MATERIALS

1. General

A master Proportion Table has been provided for the use as a guide in proportioning components of mixes. If needed, the exact amounts of aggregate and additives will be established by the Engineer in the form of a job mix formula furnished to the Contractor. Substitute mixes designs will not be accepted unless the plans or proposal designated the design of the mix as a responsibility of the Contractor.

2. Master Proportion Table

Concrete Class Type	A-la	A-2a	B-3	A-1c	C-4	E-6a	S-7a
Cement Factors Fly Ash	620	620	508	620	620	658	696
	None						
Max. Water (Gallons) Fine Aggregate (lbs.) Course Aggregate (lbs.) Entrained Air % by Volume Maximum Consistency Slump Course Aggregate Size No. Minimum PSI Strength 28 Days	36	39	36	33	33	35	39
	1088	1204	1487	1097	1504	947	1096
	1839	1829	1712	1857	1677	1974	1696
	3-5	None	None	4-6	None	3-5	3-5
	3	3	3	3.5	3	3.5	7
	57/67	57/67	57/67	57/67	57/67	57/67	57/67
	3000	3000	2000	4000	3000	4500	3000
Special Requirement Notes	b,e	b,e	b,e	a,e	b,e	a,e	c,d

Notes:

- a. The Class A Type 1c mix and Class E mixes will require an acceptable water reducer or a water reducing set retarder in the job mix i order to obtain the 3.5 inch slump.
- b. Acceptable water reducers or watering set retarders may be used to increase the slump to 4.0 inches in unusual conditions, provided prior approval for such is given by the Engineer of Public Works. The increased slump, when approved will be considered the specified slump when applying tolerances specified in Section 501.
- c. Seal Concrete used as an integral part of a bridge system will require the use of washed gravel course aggregate Type II cement and Class "F" fly ash to aid in reducing the heat of hydration. Fly ash use in mixes shall be as specified in Section 501. Seal concrete not used as an integral part of a bridge support system does not require the use of washed gravel course aggregate, Type II cement or fly a s h.
- d. Acceptable water reducers or water reducing set retarders may be used to obtain a flow able concrete mix if necessary, within the allowable slump range, provided approval for such is given by the Engineer of Public Works. In no case shall the water to cementitious material (cement plus fly ash) ratio shown in the Master Proportion Table be exceeded in order to increase the slump.
- e. Fly ash use in mixes shall be as specified in Section 501.

Explanation of Table

The following construction code numbers identify the kind of work on which a designated mix is to be used:

- Type 1 Mix "a", Bridge substructure concrete, box culverts, retaining walls and concrete safety barriers. Mix "c", bridge superstructure concrete.
- Type 2 Mix "a", headwalls, inlets and miscellaneous concrete units.
- Type 3 Slope Paving.
- Type 4 Machine laid curbs, gutters or combination curbs and gutters.

Type 6 - Bridge concrete for use when the structure is exposed to salt water, where shown by the plan details.

Type 7 - Underwater concrete.

Substitution of Type 1 mixes for Type 2 and Type 3 mixes or the substitution of a higher strength mix for one of a lower strength may be permitted if such is requested in writing.

The mixes shown by the table were designed on a specific gravity of 2.65 for sand and 2.60 for course aggregate (bulk, saturated, surface dry). The design weight will be adjusted on the job mix formula to reflect the specific gravity of the actual aggregates being used. These mixes were designed to use either AHD NO. 57 or AHD No. 67 course aggregate. If requested, the use of No. 7 may be permitted in Type 4 mixes and the use of AHD No. 357 or AHD No. 467 may be permitted in Type 7 mixes.

The basic design fineness modulus for sand is 2.60. Reference is made to Section 805.02(g) for gradation uniformity.

3. Job Mix Formula

The job mix formula will be based on the Master Proportion Table. These formulas have proven they will produce concrete of strength in excess of that shown in the Master Proportion Table provided the aggregate is from an approved source, is clean and not segregated and proper batching and mixing methods are used. The actual job mix may not be exactly as shown in the Master Proportion Table due to local variations in material or special design considerations.

During the progress of the work the relative proportions between the fine and course aggregate, and between aggregate and water, may be varied as needed for best results, but the cement factor (weight of cement in pounds per cubic yard of concrete) and the water to cementitious material (cement plus fly ash) will not be changed except as noted below:

The water content may be decreased to produce concrete of the desired consistency with an appropriate increase in fine aggregate to maintain yield. If it is impossible to produce concrete having the desired consistency without exceeding the maximum allowable water content specified in the Master Proportion Table, the cement content shall be increased as directed by the Engineer so as not to exceed the maximum water to total cementitious material (cement plus fly ash) ratio.

If the Engineer finds it is advisable to increase the minimum design strength of the concrete and orders the cement factor increased, the City of Huntsville will reimburse the Contractor for the actual amount only of the additional cement used, based on actual f.o.b. destination prices.

The Master Proportion Table is based on the use of Type I, II, or IP cement. The Contractor may select either of these type cements for use, except that type IP cement will not be permitted in fly ash mixes. The Contractor may, at his own convenience and without addition compensation, use additional cement or substitute Type III cement, provided prior notice is given to the Engineer of Public Works.

It shall be the Contractor's responsibility to furnish suitable aggregate and carry out uniform construction practices which will produce concrete of not less than the minimum psi strength indicated by the Master Proportion Table. Should the concrete not produce the required minimum strength, the Engineer of Public Works shall be notified so that additional tests and evaluations can be made prior to ordering the removal of the affected concrete. Should low breaks occur consistently, the Engineer may order such corrective action as deemed necessary, all without additional cost to the City. Special note is made of the following:

When type IP cement is used, it will be necessary to provide two (2) additional cylinders for a 90 day break should the 28 day test show strength less than that specified by the Master Proportion Table.

Where the conditions require the use of low tricalcium aluminate, the plans or proposal will designate Type II cement. In such case, if requested and approved, Type I cement containing a maximum of eight (8.0) percent tricalcium aluminate may be used. Should Type III cement be permitted, a maximum of 8.0 percent tricalcium aluminate shall still apply.

4. Additives

An approved air entraining agent shall be used when such is specified in the Master Proportion Table. The percent of air entrainment shall be maintained, at the point of delivery, within plus or minus one (1) percentage point of the amount specified in the job mix formula. Occasional loads having an air content of minus two (2) percentage points from that specified may be allowed.

Other acceptable chemical admixtures, necessary due to unforeseen conditions, may be used if prior approval is obtained from the Engineer, except that calcium chloride will not be permitted.

Standard methods and equipment for measuring and adding additives shall be approved by the Engineer. Equipment which will not accurately dispense the correct amount of additive in an acceptable manner will not be approved.

No separate payment for additives used in the mix will be made.

5. Slump

The consistency slump shown in the Master Proportion Table for each mix is considered the specified slump. When the specified slump is three and one half (3 1/2) inches or less, a tolerance of plus 1/2 inch will be acceptable for the mixture delivered at the work site; when the specified slump is greater than three and one half (3 1/2) inches, a tolerance of plus one (1) inch will be acceptable. Any mix delivered with a slump less than the specified slump will be acceptable provided the mix is workable.

If it becomes necessary or desirable to change the slump due to unusual placing requirements or to the use of a high range water reducer, the slump will be designated in the original, or revised, job mix formula.

6. Fly Ash

Fly ash may be used in any job mix formula except where it is specified otherwise by the plans or proposal. If fly ash is used, the Master Proportion Table will be used as a guide in proportioning the mix components. Fly ash may be substituted for cement up to a maximum substitution rate of twenty percent for Class F fly ash and thirty percent Class C fly ash by weight. The minimum substitute ratio of fly ash to the cement it replaced will be one pound of fly ash to one pound of cement.

When fly ash is substituted for cement in any job mix formula, the letter "F" will be added in the class designation (i.e. Class A-la becomes Class AF-la, Class A-lc becomes Class AF-lc). Due to the differences in the specific gravities of fly ash and cement, adjustments will be made to the aggregate weights shown in the Master Proportion Table to correct the yield of the mix back to one cubic yard. The maximum gallons of water shown in the table for the mixes without fly ash will remain the same when fly ash is used, but field experience has shown that the water requirement is usually less with fly ash in the mix. When water is withheld due to slump requirements, a correction of the yield will be made by replacing the volume of water removed with an equal volume of fine aggregate. In no case shall the water to total cementitious material (cement plus fly ash) ratio shown in the table be exceeded.

When fly ash is required by the plans or proposal for the propose of reducing the heat of hydration of a concrete mass, the class of fly ash to be used will be Class F. Where seal concrete is an integral part of a bridge support system, the required fly ash will be Class "F" ash.

(d) SAMPLING AND INSPECTION

Aggregates from approved sources will be accepted in stockpiles provided there is no segregation, but production of required gradation in the mix shall be the Contractor's responsibility.

Cement, aggregates, water and all additives shall be accepted on the basis of requirements currently listed in these specifications or as specifically outlined in the proposal.

The right is reserved to take samples of aggregate from stockpiles and cement from storage bins at the mixing or batching plant and to make further tests as needed as a basis for continued acceptance of the materials.

The Contractor shall furnish, without exmaking tests and test specimens as requi	tra compensation, samples of the materials and concrete mixture for ired. Additional testing may be required if necessary.

APPENDIX F BIDDER PRICING FORM

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix B-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

Bidder shall acknowledge receipt of all addenda in the space provided on the Bidder Pricing Form below. Failure to acknowledge receipt of addenda shall not relieve Bidder of full responsibility for all requirements contained in addenda.

We acknowledge receipt of the following addenda: Land My Whis

Product Description	UOM	District Date	D. II.
3000 PSI with Fly Ash		Pick Up Price	Delivered Price
	CU YD	# 133.00	\$ 148.00
3000 PSI Straight Cement	CU YD	\$ 139.00	\$ 154.00
3/8 3000 PSI with Fly Ash	CU YD	\$ 138.00	\$ 153.00
3/8 3000 PSI Straight Cement	CU YD	\$ 144.00	\$159.00
3500 PSI with Fly Ash	CU YD	\$136.00	\$ 151.00
3500 PSI Straight Cement	CU YD	\$ 142.00	\$157.00
3/8 3500 PSI with Fly Ash	CU YD	\$141.00	4156.00
3/8 3500 PSI Straight Cement	CU YD	\$147.00	\$162.00
4000 PSI with Fly Ash	CU YD	\$ 141.00	\$ 156.00
4000 PSI Straight Cement	CU YD	\$ 147.00	\$ 162.00
3/8 4000 PSI with Fly Ash	CU YD	\$144.00	\$ 159.00
3/8 4000 PSI Straight Cement	CU YD	\$150.00	\$ 165.00
5000 PSI with Fly Ash	CU YD	\$ 147.00	\$162.00
5000 PSI Straight Cement	CU YD	\$ 153.00	\$ 168.00
3/8 5000 PSI with Fly Ash	CU YD	\$ 150.00	\$ 165.00
3/8 5000 PSI Straight Cement	CU YD	\$ 156.00	8 171.00
3000 PSI 2" Line Pump Mix	CU YD	\$ 138.00	\$153.00
3000 PSI 2" Line Pump Mix Straight Cement	CU YD	\$144.00	\$159.00
4000 PSI 2" Line Pump Mix	CU YD	\$ 144.00	\$ 159.00
4000 PSI Line Pump Mix Straight	CU YD	4 . 1 1.00	U 101,00
Cement		\$150.00	\$165.00
Flowable Fill	CU YD	\$130,00	\$145.00

Hot Water	CU YD	\$2.00	\$2.00
1% Calcium	CU YD	\$3.00	\$3.00
2% Calcium	CU YD	\$ 6.00	86.00
Superplasticizer	CU YD	\$ 6.00	\$ 6.00
Fiber	CU YD	\$ 5,00	\$ 5.00
4" Fiber Expansion Joint	CU YD	\$ 8.00	8.00
6" Fiber Expansion Joint	CU YD	\$ 10.00	\$ 10.00
Small Load Fee – 1 CY to 2-3/4 CY	EACH	\$ 0.00	\$ 125.00
Small Load Fee – 3 CY to 6-3/4 CY	EACH	\$0.00	\$ 75,00

On Call Delivery Schedule:	Yes	(No more than 36 hours).	
This Price Bid Form is hereby s	ubmitted by the under	signed. I affirm that I understand and agre	ees that any form of

substitute for the original signature and shall have the same legal effect as the original signature.

electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may

APPENDIX H

CITY OF HUNTSVILLE, ALABAMA REPORT OF OWNERSHIP FORM

A.	Ger	neral Information. Please provide the following information:
		Legal name(s) (include "doing business as", if applicable): Alabama Concrete Inc
		City of Huntsville current taxpayer identification number (if available):390272
		(Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

B. Type of Ownership. Please complete the <u>un-shaded</u> portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
☐ Individual or Sole Proprietorship	Not Applicable
☐ General Partnership	Not Applicable
☐ Limited Partnership (LP)	Number & State:
☐ Limited Liability Partnership (LLP)	Number & State:
☐ Limited Liability Company (LLC) (Single Member)	Number & State:
□ LLC (Multi-Member)	Number & State:
Corporation	Number & State: Alabama
☐ Other, please explain:	Number & State (if a filing entity under state law):

- C. Entity I.D. Numbers. If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: www.sos.state.al.us/, under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.
- D. Formation Documents. Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either wi you are signing on behalf of an entity please insent your title as well.	rite legibly or type your name under your signature. If
Signature: Mluakanallo	Title (if applicable): Business Ofc Mar
you are signing on behalf of an entity please insert your title as well. Signature: Melia Randles Type or legibly write name: Melia Randles	Date: 2-19-25



Alabama Secretary of State



Alabama Concrete, Inc.						
Entity ID Number	000-337-172					
Entity Type	Domestic Corporation					
Principal Address	Not Provided					
Principal Mailing Address	Not Provided					
Status	Exists					
Place of Formation	Madison County					
Formation Date	06/02/2015					
Registered Agent Name	ISBELL, DARRIN K					
Registered Office Street Address	4200 STRINGFIELD RD NW HUNTSVILLE, AL 35806					
Registered Office Mailing Address	4200 STRINGFIELD RD NW HUNTSVILLE, AL 35806					
Nature of Business	ANY OR ALL LAWFUL BUSINESS/PRO & SUPPLY OF READY MIX CONCRET					
Capital Authorized	10,000 @\$.001PV					
Capital Paid In						
	Directors					
Director Name	ISBELL, DARRIN K					
Director Street Address	6158 MOORES MILL RD. HUNTSVILLE, AL 35811					
Director Mailing Address	6158 MOORES MILL RD. HUNTSVILLE, AL 35811					
	Incorporators					
Incorporator Name	ISBELL, DARRIN K					
Incorporator Street Address	6158 MOORES MILL RD. HUNTSVILLE, AL 35811					
Incorporator Mailing Address	6158 MOORES MILL RD. HUNTSVILLE, AL 35811					
Annual Reports						
Report Year	<u>2016</u> <u>2017</u> <u>2018</u> <u>2019</u> <u>2020</u> <u>2021</u> <u>2022</u> <u>2023</u> <u>2024</u>					
Transactions						
Transaction Date 06/05/2015						

Alabama Concrete, Inc.						
Miscellaneous Filing Entry	New Entity Effective 06-02-2015 11:40					
Transaction Date	07/01/2015					
Legal Name Merged	Isbell Ready Mix, Inc.					
Transaction Date	07/01/2015					
Legal Name Merged	Concrete Acquisition Company, LL					
Transaction Date	11/17/2015					
Legal Name Changed From	Alabama Ready Mix Concrete, Inc.					
Transaction Date	02/09/2021					
Agent Mailing Address Changed From	ISBELL, DARRIN K 6158 MOORES MILL RD. HUNTSVILLE, AL 35811					
Transaction Date	02/09/2021					
Registered Agent Changed From	ISBELL, DARRIN K 6158 MOORES MILL RD. HUNTSVILLE, AL 35811					
2	Scanned Documents					
Document Date / Type / Pages	06/05/2015 Certificate of Formation 4 pgs.					
Document Date / Type / Pages	<u>07/01/2015 Merger 43 pgs.</u>					
Document Date / Type / Pages	<u>07/01/2015 Merger 43 pgs.</u>					
Document Date / Type / Pages	11/25/2015 Articles of Amendment 4 pgs.					
Document Date / Type / Pages	11/13/2017 Other Documents 2 pgs.					
Document Date / Type / Pages	02/09/2021 Registered Agent Change2 pgs.					

Browse Results

New Search

APPENDIX C BIDDER INFORMATION & ACKNOWLEDGEMENTS

1. BIDDER INFORMATION

Business Organization						
Name of Proposer (exactly as it would appear on an agreement): Alabama Concrete Inc.						
Doing-Business-As Name of Proposer:						
Principal Office Address: PO Box 187						
Brownsbord, AL 35741						
Telephone Number: 356 - 852 - 3320						
Fax Number: 356 - 85a - 0068						
Form of Business Entity [check one ("X"] Corporation Partnership Individual Joint Venture Other (describe):						
Corporation Statement						
If a corporation, answer the following:						
Date of incorporation: Location of incorporation: The corporation is held: PubliclyPrivately X						
Names and titles of corporate officers:						
Darrin Isbell - President						

Partnership Statement

If a partnership, answer the following:

Date of organization: Location of organization:						
The partnership is:	General _	Limited				==-;;
Name, address, and ownership shar	e of each ge	neral partne	er owning mor	e than five pe	rcent (5%) of the	partnership:
-						
-						
Joint Venture Statement						
If a Joint Venture, answer the follow	ving:					
Date of organization:						
Location of organization: JV Agreement recorded?	Yes N	0				======================================
Name, address of each Joint Venture	er and perce	nt of owner	rship of each:			
2. CITY OF HUNTSVILLE ASSOCIATE	EMPLO	YEE, M	EMBER O	F HOUSEI	HOLD OR BU	USINESS
Code of Ala. 1975§36-25-11 require of the household of the public official control of the public of th	al or public e	employee, c	or a business w	vith which a p	ublic official or i	public
employee associates be filed with the City employee, or if a member of yo	e Alabama E	Ethic Comn	nission. If you	are awarded	the contract, and	if you are a
with a City employee or public offic	ial, you mus	t comply w	ith the provisi	ons of Code a	ıl Ala. 1975§36-2	25-11.
City Employee If "Yes," Department	_		No X	-		
Member of Household City Employoff "Yes," Name (s)	ee Yes	I	No X			
Anyone associated with your company a City Employee If "Yes," Name (s)	Yes		No X	-		
3. CONTRACTOR F-VERI		FICE		-		

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in

accordance with § 31-13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

"By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom."

4. ACKNOWLEDGEMENTS

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.

I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder represents and agrees that it is not currently engaged in, nor will it engage in, any boycott of a person or entity based in or doing business with a jurisdiction with which the State of Alabama can enjoy open trade.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

Mulia Randles

Print or Type Name of Proposer

2-19-35

Date

Legal Name of Firm

PO BOX 187

Mailing Address

BYDWN SbOVO, AL 35741

City State Zip Code

Phone Fax

MYAND Address

Alabama concrete. Com

Website Address

Website Address





Company ID Number:1323891

Client Company ID Number:1440861

Employer				
Alabama Concrete Company				
Name (Please Type or Print)	Title			
Melia Randles				
Signature	Date			
Electronically Signed	August 15, 2019			
E-Verify Employer Agent				
B&B Reporting Inc.				
Name (Please Type or Print)	Title			
James Rusidoff				
Signature	Date			
Electronically Signed	August 15, 2019			
Department of Homeland Security - Verification Division				
Name	Title			
USCIS Verification Division				
Signature	Date			
Electronically Signed	August 15, 2019			