



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/22/2023

**File ID:** 2023-410

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**Department:** Administration

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into an Agreement with Madison County, Alabama and the City of Huntsville, Alabama for sponsorship of Jazz in the Park Concert Series.

Resolution No.

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** \$2,500.00

**Grant Title - CFDA or granting Agency:** Madison County Commission - District 6

**Resolution #:** 2023-281

**Location: (list below)**

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

## RESOLUTION NO. 23-509

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized on behalf of the City of Huntsville, a Municipal Corporation in the State of Alabama, to enter into an agreement by and between the City of Huntsville and the Madison County, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as an “Agreement by and between Madison County, Alabama and the City of Huntsville, Alabama for sponsorship of Jazz in the Park Concert Series,” consisting of one (1) page with the date of June 22, 2023, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of June, 2023.

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President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of June, 2023.

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Mayor of the City of Huntsville,  
Alabama

STATE OF ALABAMA

MADISON COUNTY

AGREEMENT

This Agreement is entered into on this the 10<sup>th</sup> day of May, 2023, by and between Madison County, Alabama (hereinafter "Madison County") and the City of Huntsville, Alabama, a municipality (hereinafter the "City").

RECITALS

A. The City is a municipality which has a lawful public purpose benefiting the general public and is not engaged in private enterprise.


B. Madison County desires to enter into this Agreement with the City as part of a collaborative effort to promote cultural and educational activities in the form of music concerts.

NOW, THEREFORE, in consideration of the above recitals, the obligations and the payments to be made hereunder, it is agreed by and between the parties as follows:

1. Madison County shall pay to the City the sum of \$2,500 from the Madison County District 6 budget. These funds shall be used to assist with Jazz in the Park Summer Concert Series. These funds shall not be used for other than a lawful public purpose.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized persons on the day and year set forth above.

MADISON COUNTY, ALABAMA

  
\_\_\_\_\_  
Mac McCutcheon, Chairman  
Madison County Commission

ATTEST:

  
\_\_\_\_\_  
Kevin Jones  
County Administrator

CITY OF HUNTSVILLE

By: \_\_\_\_\_  
Its: Mayor, Tommy Battle

ATTEST:

\_\_\_\_\_  
Its: ~~City Clerk, Shaundrika Edwards~~



## MADISON COUNTY, ALABAMA

JEFF RICH  
*County Attorney*

May 15, 2023

**VIA ELECTRONIC MAIL**  
**& PICK-UP – COURTHOUSE BOX**

Honorable Violet Edwards  
Madison County Commission  
100 Northside Square  
Huntsville, Alabama 35801

**Re: Agreement with the City of Huntsville regarding Funding for Jazz in the Park;  
5/10/23 Agenda Item #12; File #2023-281**

Dear Commissioner Edwards:

Please find attached a copy of the Agreement referenced above, as approved by the Madison County Commission at its meeting on May 10, 2023. The original Agreement is available for pick-up in the Madison County Commission Receptionist Office. Please have the original Agreement executed as appropriate and return the original, fully executed Agreement to me. If you have any questions, do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Rich", is written over a horizontal line.

Jeff Rich  
County Attorney

JJR/vz

Attachment

c: Jo Miley (via Electronic Mail w/Attachment)