

# Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

# Cover Memo

| Meeting Type: City Co | ouncil Regular Meeting Meeting Date | <b>e:</b> 1/9/2025 | File ID: TMP-5073 |
|-----------------------|-------------------------------------|--------------------|-------------------|
|                       |                                     |                    |                   |

**Department:** Planning

Subject: Type of Action: Approval/Action

Resolution to set a public hearing on the zoning of 25.08 acres of land lying on the north of Bibb Garrett Rd and east of I-65 to Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set February 27, 2025 Regular Council Meeting)

Resolution No. Ordinance No.

### Does this item need to be published? Yes

If yes, please list preferred date(s) of publication: <u>Resolution: January 29 & February 5, 2024; Ordinance:</u> March 5, 2024

# **Finance Information:**

Account Number: n/a

City Cost Amount: \$0

**Total Cost: \$**0

**Special Circumstances:** 

**Grant Funded: \$ 0** 

Grant Title - CFDA or granting Agency: n/a

Resolution #: n/a

#### **Location:**

Address: Bibb Garrett Rd, Tanner, AL 35671

**District:** District 1 □ District 2 □ District 3 □ District 4 □ District 5 ⋈

**Additional Comments:** Recommended by Planning Commission

#### **RESOLUTION NO. 25-**

**WHEREAS**, certain property has recently been annexed to the City of Huntsville, Alabama; and

**WHEREAS**, said property is now legally part of the incorporated municipality of the City of Huntsville, Alabama, and as such is subject to the laws and ordinances governing the City of Huntsville, Alabama; and

**WHEREAS**, said property, having been outside the boundaries of the City of Huntsville, Alabama, prior to the annexing of same to the City of Huntsville, Alabama, has never been subject to the Zoning Ordinances of the City of Huntsville, Alabama; and

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The zoning of 25.08 acres of land lying on the north of Bibb Garrett Rd and east of I-65 to Commercial Industrial Park District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 29<sup>th</sup> day of January, 2025, and the second publication shall be one week thereafter on the 5<sup>th</sup> day of February, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

- 1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the <u>27<sup>th</sup></u> day of <u>February</u>, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-\_\_\_\_\_, which was introduced by the City Council of the City of Huntsville on the <u>9<sup>th</sup></u> day of <u>January</u>, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.
- 2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

#### **ORDINANCE NO. 25-**

# AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

\_\_\_\_\_

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the north of Bibb Garrett Rd and east of I-65, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Commercial Industrial Park District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

A tract or parcel of land located in Section 36, Township 4 South, Range 4 West of the Huntsville Meridian, in the City of Huntsville, Limestone County, Alabama, and more particularly described as follows: Beginning at the Southeast Corner of said Section 36; thence from the Point of Beginning, North 87 Degrees 35 Minutes 11 Seconds West, a distance of 445.18 feet to a point; thence North 00 Degrees 00 Minutes 00 Seconds East, a distance of 516.54 feet to a point; North 00 Degrees 00 Minutes 00 Seconds East, a distance of 388.23 feet to a point; North 04 Degrees 58 Minutes 33 Seconds West, a distance of 1128.00 feet to a point; North 70 Degrees 31 Minutes 47 Seconds East, a distance of 650.50 feet to a point; South 01 Degree 47 Minutes 17 Seconds West, a distance of 2265.19 feet back to the Point of Beginning, and containing 25.08 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication

|                   | day of, 2025. |   |
|-------------------|---------------|---|
|                   |               | President of the City Council of the City of Huntsville, Alabama. |
| APPROVED this the | day of        | , 2025.   |
|                   |               | Mayor of the City of Huntsville, Alabama                          |

| ADOPTED this the day of         | , 2025.   |
|---------------------------------|---|
|                                 | President of the City Council of the City of Huntsville, Alabama. |
| <b>APPROVED</b> this the day of | , 2025.   |
|                                 | Mayor of the City of Huntsville, Alabama                          |

