

ADJACENT PROPERTY OWNER:  
KYH PROPERTIES  
P. O. BOX 127  
BELLE MINA, AL 35615  
TAX PARCEL ID# 17-08-34-0-000-001.000

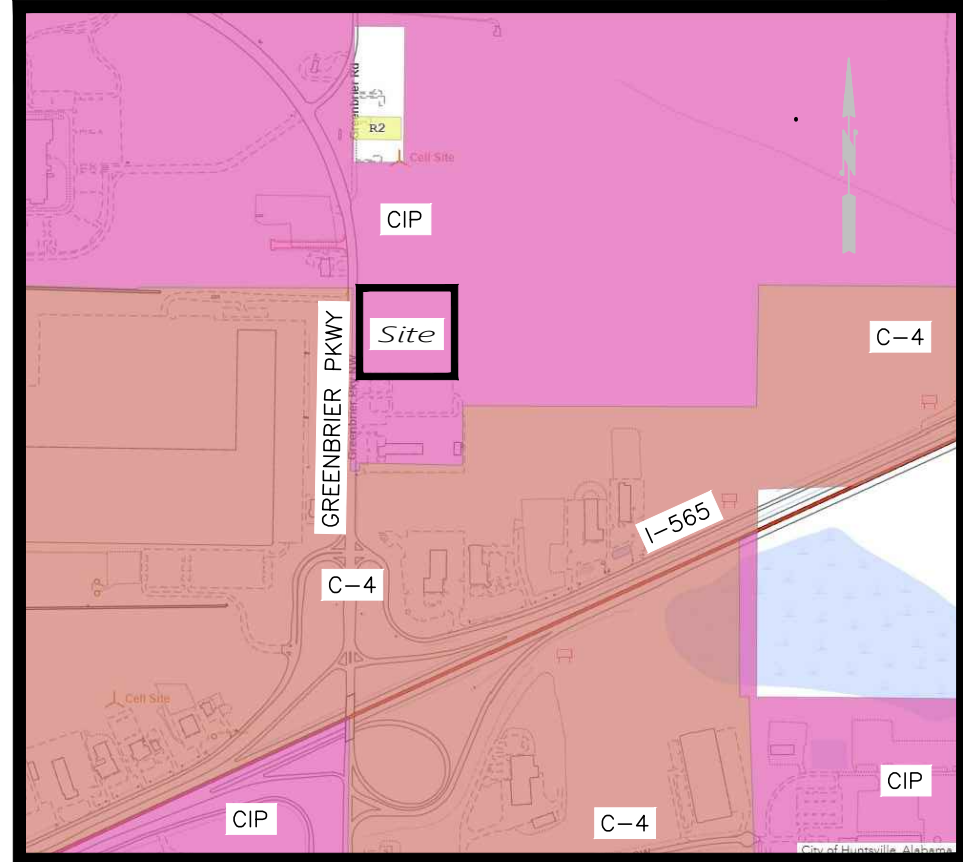
#### GENERAL NOTES

- OWNERS:  
CITY OF HUNTSVILLE, A  
MUNICIPAL CORPORATION  
P. O. BOX 308  
HUNTSVILLE, AL 35804
- THIS SUBDIVISION CONTAINS  
1 LOT TOTALING 6.246 AC.

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LOT 1  
8.246 AC±  
359208 SQ. FT.±

5/8" REBAR  
(DISTURBED)  
7.3' NW



CITY OF HUNTSVILLE, AL - ZONING MAP (11-22-2021)

ADJACENT PROPERTY OWNER:  
AVERITT PROPERTIES INC  
518 OLD KENTUCKY ROAD  
COOKEVILLE, TN  
TAX PARCEL ID# 17-08-34-0-000-006.002



Scale 1" = 40'

STATE OF ALABAMA )  
LIMESTONE COUNTY )

I, H. BLAKE McANALLY, A LICENSED PROFESSIONAL SURVEYOR WITH PUGH WRIGHT McANALLY, INC. OF DECATUR, ALABAMA HEREBY STATE THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### DESCRIPTION

A PORTION OF SECTION 34, TOWNSHIP 4 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE MERIDIAN, MORE PARTICULARLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 34, THENCE SOUTH 01 DEGREES 03 MINUTES 39 SECONDS WEST A DISTANCE OF 1896.95 FEET TO A POINT; THENCE SOUTH 88 DEGREES 56 MINUTES 21 SECONDS EAST (PASSING A CONCRETE MONUMENT AT 36.44 FEET) A TOTAL DISTANCE OF 67.16 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 01 DEGREES 08 MINUTES 18 SECONDS WEST A DISTANCE OF 860.30 FEET TO A POINT BEING THE POINT OF BEGINNING;

THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 89 DEGREES 15 MINUTES 26 SECONDS EAST A DISTANCE OF 620.14 FEET TO A POINT; THENCE SOUTH 01 DEGREES 08 MINUTES 18 SECONDS WEST A DISTANCE OF 579.25 FEET TO A POINT BEING THE NORTHEAST CORNER OF "AVERITT PROPERTIES, INC. CONSOLIDATION: LOT #2 OF THE GREENBRIER EAST SUB. PLAT BOOK F, PAGES 148 & 149 AND OTHER LANDS" AS RECORDED IN PLAT BOOK G AT PAGE 246 IN THE OFFICE OF THE JUDGE OF PROBATE, LIMESTONE COUNTY, ALABAMA; THENCE NORTH 89 DEGREES 15 MINUTES 26 SECONDS WEST ALONG THE NORTH BOUNDARY OF SAID PLAT A DISTANCE OF 620.14 FEET TO A 5/8 INCH REBAR ON THE EAST RIGHT-OF-WAY MARGIN OF GREENBRIER PARKWAY; THENCE NORTH 01 DEGREES 08 MINUTES 18 SECONDS EAST A DISTANCE OF 579.25 FEET TO A POINT BEING THE TRUE POINT OF BEGINNING AND CONTAINING 8.246 ACRES MORE OR LESS.

AND FURTHER, THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAPS FOR LIMESTONE COUNTY, ALABAMA, AND INCORPORATED AREAS, AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS LOCATED IN ZONE 'X' (UNSHADED); AS DEFINED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR LIMESTONE COUNTY, ALABAMA AND INCORPORATED AREAS, MAP NUMBER 01083C0314G, EFFECTIVE DATE OF 16 AUGUST, 2018.

I FURTHER STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ACCORDING TO MY SURVEY, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.

H. BLAKE McANALLY, PE/PLS  
AL LIC. No. 22096

#### SURVEYOR'S CERTIFICATE OF ACCURACY

I, H. BLAKE McANALLY, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AND THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS GREATER THAN 1:10,000.

WITNESS MY HAND AND SEAL THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

H. BLAKE McANALLY  
AL REG. NO. 22096

#### FLOOD HAZARD CERTIFICATE

I, H. BLAKE McANALLY, THE ENGINEER/SURVEYOR OF RECORD, CERTIFY THAT THE SUBDIVISION SHOWN HEREON IS LOCATED IN FLOOD ZONE "X" (UNSHADED) AS SHOWN ON THE MOST CURRENT FEDERAL INSURANCE ADMINISTRATION'S FLOOD INSURANCE RATE MAPS FOR THE COUNTY. I FURTHER CERTIFY THAT THE SUBDIVISION SHOWN HEREON COMPLIES IN ALL RESPECTS WITH THE LIMESTONE COUNTY FLOOD DAMAGE PREVENTION ORDINANCE, AS LAST REVISED.

FIRM PANEL #01083C0314G G DATED: AUGUST 16, 2018

H. BLAKE McANALLY  
AL REG. NO. 22096

#### TRAFFIC ENGINEER CERTIFICATION

THE UNDERSIGNED, AS TRAFFIC ENGINEER OF THE CITY OF HUNTSVILLE, ALABAMA, OR HIS DULY APPOINTED REPRESENTATIVE, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LIMESTONE COUNTY, ALABAMA. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

TRAFFIC ENGINEER  
CITY OF HUNTSVILLE

#### CITY ENGINEER CERTIFICATION

THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LIMESTONE COUNTY, ALABAMA. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

CITY ENGINEER  
CITY OF HUNTSVILLE

#### HUNTSVILLE UTILITIES CERTIFICATION

THE UNDERSIGNED, A DULY APPOINTED REPRESENTATIVE OF HUNTSVILLE UTILITIES FOR THE CITY OF HUNTSVILLE, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LIMESTONE COUNTY, ALABAMA. THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(SIGN)

\_\_\_\_\_  
(PRINT)

(TITLE) \_\_\_\_\_

#### GENERAL SURVEY NOTES

- NORTH REFERENCE IS ALABAMA STATE COORDINATE GRID-EAST ZONE (NAD1983) AS DETERMINED BY GNSS OBSERVATIONS.
- ALL MEASUREMENTS SHOWN ARE TO U.S. STANDARDS AND ARE FIELD MEASUREMENTS UNLESS OTHERWISE SHOWN
- SOURCE OF INFORMATION USED FOR SURVEY: RLPY BOOK 2004, PG 16846
- NO ENCROACHMENTS WERE FOUND ABOVE GROUND EXCEPT AS SHOWN
- NO SEARCH OF PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM TO DETERMINE IF ANY DEFECTS AND/OR AMBIGUITIES EXIST IN THE TITLE.
- THERE WAS NO FIELD LOCATION ATTEMPTED TO DETERMINE THE EXTENT OF SUBSURFACE STRUCTURES
- UNLESS STATED OTHERWISE, GOVERNMENTAL JURISDICTIONAL AREAS OR NEGATIVE EASEMENT, IF ANY, WHICH MIGHT AFFECT THE USE OF THIS PROPERTY WERE NOT LOCATED. THE UNDERSIGNED ASSUMES NO LIABILITY FOR ANY LOSS RESULTING FROM THE EXERCISE OF ANY GOVERNMENTAL JURISDICTION AFFECTING THE USE OF THIS PROPERTY.
- FIELD WORK COMPLETED ON 21 OCTOBER 2021.

ADJACENT PROPERTY OWNER:  
TARGET CORPORATION  
3609 SMITH BARRY ROAD, SUITE 100  
ARLINGTON, TX 76013  
TAX PARCEL ID# 17-08-33-0-000-002.000



310 8th AVENUE NE - PO BOX 2419 - DECATUR, AL - (256) 353-9837  
Pugh Wright McAnally, Inc.

#### REVISIONS

Rev#	Description	Date
5		
4		
3		
2		
1		

RACETRAC - GREENBRIER

GREENBRIER PARKWAY  
SECTION 34, TOWNSHIP 4 SOUTH, RANGE 3 WEST  
HUNTSVILLE, LIMESTONE COUNTY, ALABAMA

MINOR PLAT

Date: JAN 2022  
Drawn By: DDP  
Approved By: HBM  
Scale: 1"=40'

Sign/Seal

Job Number:

519-22

Sheet Number:

1 OF 2