Huntsville, Alabama

308 Fountain Circle Huntsville, AL 35801

Cover Memo

| Meeting Type: City Council Regular Meeting Meeting Date: 8/24/2023 | | File ID: TMP-3254 |
|---|-----------------------------|------------------------------|
| <u>Department:</u> General Services | | |
| Subject: | Type of Action: | Approval/Action |
| Resolution authorizing the Mayor to execute Modificati Huntsville d/b/a Huntsville Utilities and the City of Hun | | eement between the City of |
| Resolution No. | | |
| Finance Information: | | |
| Account Number: 1000-14-14300-515460-00000000 | | |
| City Cost Amount: \$11,897.25 per month, \$17.40 per s | square foot | |
| Total Cost: \$142,767.00 per year | | |
| Special Circumstances: | | |
| Grant Funded: N/A | | |
| Grant Title - CFDA or granting Agency: N/A | | |
| Resolution #: N/A | | |
| Location: (list below) | | |
| Address: 101 Church St. SW | | |
| District: District 1 □ District 2 □ District 3 □ | District 4 □ District 5 | |
| Additional Comments: | | |
| This leased space is for use by the COH ITS Department. | . The term of the lease agr | eement is modified to extend |

This leased space is for use by the COH ITS Department. The term of the lease agreement is modified to extend through August 31, 2024 under the terms and conditions set forth in the original Lease Agreement approved through Resolution 19-970 on Oct. 10, 2019. All other terms remain unchanged.

| RESOLUTION NO. | . 23- |
|----------------|-------|
|----------------|-------|

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute the Modification No. 2 to the Lease Agreement between the City of Huntsville d/b/a Huntsville Utilities and the City of Huntsville, Alabama as adopted and approved Pursuant to Resolution No.19-970 of the City Council of the City of Huntsville on October 10, 2019, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Modification No. 2 to Lease Agreement between the City of Huntsville d/b/a Huntsville Utilities and the City of Huntsville, Alabama," consisting of two (2) pages and the date of August 24, 2023 appearing on the first page, together with the signature of the President or President Pro-Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

| ADOPTED this the 24th day of Aug | gust, 2023. |
|--|---|
| | President of the City Council of the City of Huntsville, Alabama. |
| APPROVED this the <u>24th</u> day of <u>Au</u> | gust, 2023. |
| | |
| | Mayor of the City of Huntsville, Alabama |

Modification No. 2 to Lease Agreement Between the City of Huntsville d/b/a Huntsville Utilities and the City of Huntsville, Alabama

MODIFICATION NO. 2 TO LEASE AGREEMENT

This Modification No. 2 to Lease Agreement (this "Modification") is made and entered into on the day of August, 2023, by and between the City of Huntsville d/b/a Huntsville Utilities, hereinafter referred to as "Landlord" and the City of Huntsville, Alabama, a municipal corporation within the State of Alabama, hereinafter referred to as "Tenant."

WITNESSETH:

WHEREAS, Landlord is the owner of a property located at 101 Church Street SW, Huntsville, AL 35801 hereinafter known as the "Demised Premises; and

WHEREAS, on October 10, 2019, Landlord and Tenant entered into a lease agreement for Tenant to Lease the Demised Premises; and

WHEREAS, the said Lease Agreement was adopted and approved by the City Council of the City of Huntsville pursuant to Resolution No. 19-970; and

WHEREAS, on October 23, 2014, Landlord and Tenant entered into Modification No. 1 to said Lease Agreement; and

WHEREAS, the parties desire to modify the terms and conditions of the lease and to extend the term of the occupancy by Tenant.

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Lease Agreement as follows:

1. The term of the Lease Agreement is modified to extend through August 31, 2024.

All **other** terms of the Lease Agreement, as amended by Modification No. 1 to the Lease Agreement, remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereunto entered into this Modification agreement on the day first written above.

| WITNESS: | THE CITY OF HUNTSVILLE d/b/a HUNTSVILLE UTILITIES | |
|--|--|--|
| By: Kleen LW en | By: Miles Mall | |
| | CITY OF HUNTSVILLE, ALABAMA | |
| By: Shaundrika Edwards Title: City Clerk | By: Tommy Battle Title: Mayor | |

STATE OF ALABAMA) COUNTY OF MADISON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and <u>Shaundrika Edwards</u> whose names as Mayor and City Clerk of The City of Huntsville, a municipal corporation are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, in their capacity as such officers, executed the same voluntarily for and as the act of said corporation on the day the same bears day.

| GIVEN under my hand and official seal this the | day of, 2023. |
|---|---------------------------|
| | |
| Notary | y Public |
| STATE OF ALABAMA) COUNTY OF MADISON) | |
| I the undersigned a notary public in and for said C | Country in said Chat. 1 1 |

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Marky, whose name as of City of Huntsville d/b/a Huntsville Utilities, a municipal corporation are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, in his/her capacity as such officer, executed the same voluntarily for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the _____ day of _August__,2023.

my commission expires 2.11.2024

Notary Public

