



Huntsville, Alabama

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 12/18/202	25 File ID: TMP-6339
<u>Department:</u> Community Development	
Subject: Type of	Action: Approval/Action
Resolution authorizing the Mayor to execute Modification No. 2 to the A Huntsville, Alabama and the Boys & Girls Clubs of North Alabama, Inc. Development Block Gant funds.	•
Resolution No.	
Finance Information:	
Account Number: 515520	
City Cost Amount: \$ 0	
Total Cost: \$ 0	
Special Circumstances:	
Grant Funded: \$ 200,000.00	
Grant Title - CFDA or granting Agency: CDBG - HUD	
Resolution #: 24-452, 25-183	
Location: (list below)	
Address: 103 Abingdon Avenue, Huntsville, AL 35801	
District: District 1 □ District 2 ☒ District 3 □ District 4 □	District 5 □
Additional Comments: Agreement with Boys & Girls Clubs of North and 25-183 to extend the Time of Performance for the Roof Rehabilitation	

STATE OF ALABAMA)
COUNTY OF MADISON)

Modification No. 2 to the Agreement Between the City of Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc. for the use of CDBG funds.

MODIFICATION NO. 2

THIS MODIFICATION IS MADE TO THE AGREEMENT entitled "Agreement Between the City of Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc., as approved by Resolutions No. 24-452 and No. 25-183, for the use of CDBG funds" as referenced above and is entered into on this the 18th day of December, 2025 by and between the City of Huntsville, Alabama, hereinafter referred to as the Grantee, and Boys & Girls Clubs of North Alabama, Inc., hereinafter referred to as the Subrecipient.

WITNESSETH

WHEREAS, the Subrecipient has indicated a need to amend their Time of Performance (Section II);

NOW THEREFORE, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

Effective <u>December 18, 2025</u>, the Time of Performance (Section II) of the Agreement is deleted and replaced with the following:

I. <u>TIME OF PERFORMANCE</u>

Services of the Subrecipient shall start on <u>July 1, 2023</u> and end on <u>March 31, 2026</u>. The term of this Agreement and the provisions herein shall be extended to cover any additional time period during which the Subrecipient remains in control of CDBG funds. The Subrecipient shall forfeit all funds not expended by the end of the term of this Agreement.

President of the City Council City of Huntsville, Alabama Date: December 18, 2025 All other terms and conditions of the Original Agreement remain unchanged and in full force and effect.

The Parties agree that any form of electronic signature, including but not limited to signatures via facsimile, standing, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

IN WITNESS THEREOF, the Grantee and the Subrecipient have executed this Agreement on this the <u>18th</u> day of <u>December</u>, 2025.

	THE CITY OF HUNTSVILLE
ATTEST:	Tommy Battle, Mayor City of Huntsville, Alabama
Shaundrika Edwards, City Clerk City of Huntsville, Alabama	_
BOYS	S & GIRLS CLUBS OF NORTH ALABAMA, INC.
	Docusigned by: 90DADOACEEF4461 Its Authorizing Official
	its Authorizing Official
ATTEST:	
DocuSigned by:	