

RESOLUTION NO. 22- _____

BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the Mayor is hereby authorized, requested, and directed, on behalf of the City of Huntsville, Alabama, to apply for a U. S. Environmental Protection Agency FY 2022 and FY 2023 Air Programs Grant in an amount up to \$200,000 said grant application being attached hereto and identified as "Application for Federal Assistance between the City of Huntsville and U.S. Environmental Protection Agency," consisting of 25 pages, with the signature of the City Council President, or President Pro tem, and the date of February 10, 2022 at the bottom of the third page, and an executed copy of said document being permanently kept on file in the office of the City Clerk-Treasurer of the City of Huntsville.

BE IT FURTHER RESOLVED that there is no matching fund requirement under this Grant which may be awarded to the City pursuant to such application.

BE IT FURTHER RESOLVED that in the event that such grant is awarded, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested, and directed, on behalf of the City of Huntsville, Alabama, to enter into such grant agreement with the Environment Protection Agency and to submit such supporting and collateral materials as required.

ADOPTED this the 10th day of February, 2022.

President of the City Council of the
City of Huntsville, Alabama

APPROVED this the 10th day of February, 2022.

Mayor of the City of Huntsville, Alabama