



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 10/10/2024

File ID: TMP-4647

Department: General Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

Finance Information:

Account Number: 1000-00-00000-460400-00000000

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: No

Grant Title - CFDA or granting Agency: N/A

Location: (list below)

Address:

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Surplus equipment no longer suitable for COH use, at General Services location at 615 Washington St. Items include 5 light poles, 5 light fixtures, 70 light lamps, 10 tool boxes, 29 park benches (most broken), 1 air compressor and 3 floor scrubbers.

ORDINANCE NO. 24-_____

BE IT ORDAINED by the City Council of the City of Huntsville, Alabama, that the following described property is hereby declared surplus and no longer necessary for public or municipal purpose; and

BE IT FURTHER ORDAINED that the Mayor of the City of Huntsville, for and as act of the City of Huntsville, is hereby authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville; and signed by the City Clerk of the City of Huntsville, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville General Funds account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

Department: General Services

<u>Equipment #</u>	<u>Description</u>	<u>Serial #</u>
See Attachment "A"		

ADOPTED this the 24th day of October, 2024.

President of the City Council
of the City of Huntsville, Alabama

APPROVED this the 24th day of October, 2024

Mayor of the City of Huntsville,
Alabama

ATTEST:

Shaundrika Edwards, City Clerk

FOWLERS LIST

QUANTITY	DESCRIPTION
	ELECTRICAL
6	34'-0" LIGHT POLE - 8" ROUND (NON-DECORATIVE)
5	DOUBLE LAMP PARKING LOT LIGHT FIXTURE (20" x 28" EACH LAMP)
70	400 WATT/480 VOLT ALUMINIUM LIGHT LAMP (16" ROUND)
	FACILITIES
2	JOBOX: JOBSITE TOOLBOX - 48"(L) X 30"(W) X 30"(H)
1	KNAACK: JOBSITE TOOLBOX - 60"(L) X 30"(W) X 48"(H)
5	CROSSOVER/CROSS BED TOOLBOX (FOR PICK-UP TRUCKS)
2	SIDE MOUNT TOOL BOX (FOR PICK-UP TRUCKS)
1	TOLL BOOTH - 75" (L) X 48" (W) X 88" (H)
29	PARK BENCH 72" (L) - (MOST ARE BROKEN)
5	2 BENCH - GREEN PAINTED METAL PICNIC TABLE - 72"(L) X 28"(W)
4	2 BENCH - PLASTIC COATED METAL PICNIC TABLE - 72" X 28"
4	4 SEAT - PLASTIC COATED PICNIC TABLE - 48" SQUARE
2	LUBE CUBE - 280 GALLON
	HVAC
1	AIR COMPRESSOR: 120 GALLON VESSEL W/ (2) 5 HP PUMPS
	JANITORIAL
2	NOBLES: FLOOR SCRUBBER: SPEEDSHINE 1700HD
1	NOBLES: FLOOR SCRUBBER: SPEEDSHINE 2000