

Jennie Robinson, President  
Bill Kling, Councilmember  
David Little, Councilmember  
Michelle Watkins, Councilmember  
John Meredith, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

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**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, January 8, 2026**

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**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Michelle Watkins

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

a. 2026-01 Minutes of the Regular Meeting of the City Council held on December 18, 2025.  
(Minutes Received)

**5. MAYOR: SPECIAL RECOGNITIONS**

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

**Resolutions for Approval and Presentation**

a. 2026-02 Resolution honoring Lt. Colonel Jonathan David Shultz in recognition of his remarkable life of service and sacrifice, and the enduring legacy he leaves to his family and community.  
Resolution No. 26-01

**Sponsors:** Little and Robinson

**Attachments:** [Shultz resolution.pdf](#)

b. [2026-03](#) Resolution recognizing Phi Beta Sigma Fraternity, Inc., an organization built on a foundation of unity, awareness, and community impact, with a steadfast commitment to serving the City of Huntsville.  
Resolution No. 26-02

Sponsors: Meredith

Attachments: [Phi Beta Sigma Fraternity, Inc..pdf](#)

**Resolutions for Approval Only**

**7. ANNOUNCEMENTS AND PRESENTATIONS**

a. [2026-04](#) Presentation from the Human Relations Commission regarding community services and initiatives provided by the board.

Sponsors: Meredith

**8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE**

**9. PUBLIC HEARINGS TO BE HELD**

**10. PUBLIC HEARINGS TO BE SET**

a. [2026-06](#) Resolution to set a public hearing on the zoning of 36.54 acres of land lying on the south side of Martin Rd and east of Electronics Blvd. to Residence 2 District; and the introduction of an Ordinance pertaining to the same. (Set for February 26, 2026, Regular Council Meeting)

Resolution No. 26-04

Ordinance No. 26-05

Sponsors: Planning

Attachments: [Martin Rd Zoning Complete](#)

b. [2026-07](#) Resolution to set a public hearing on the rezoning of 73.44 acres of land lying on the east of Greenbrier Road, and north of I-565 from Residence 2 and Highway Business C-4 Districts to Commercial Industrial Park District; and the introduction of an Ordinance pertaining to the same. (Set for February 26, 2026, Regular Council Meeting)

Resolution No. 26-06

Ordinance No. 26-07

Sponsors: Planning

Attachments: [Greenbrier Rezoning Complete](#)

c. **2026-08** Resolution to set a public hearing on the rezoning of 90.51 acres of land lying on various existing single-family neighborhoods within the city limits from Residence 2, Residence 2-A, Residence 2-B and Light Industry Districts to Residence 1-A and Residence 2 Districts; and the introduction of an Ordinance pertaining to the same. (Set for February 26, 2026, Regular Council Meeting)  
Resolution No. 26-08  
Ordinance No. 26-09

**Sponsors:** Planning

**Attachments:** [Rezoning Existing Neighborhoods 2 Complete](#)

## **11. AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## **12. MAYOR COMMENTS**

## **13. COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

Councilmember David Little

Councilmember John Meredith

Councilmember Michelle Watkins

Councilmember Jennie Robinson

## **14. FINANCE COMMITTEE REPORT**

a. **2026-09** Resolution authorizing expenditures for payment.  
Resolution No. 26-10

**Sponsors:** Finance Committee

**Attachments:** [Expenditures - Complete](#)

b. **2026-10** Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.  
Ordinance No. 26-11

**Sponsors:** City Council

**Attachments:** [District 2 Council Improvement \\_Complete.pdf](#)

c. [2026-11](#) Resolution authorizing travel for Council Member Bill Kling to Washington, D.C., April 18-21, 2026, for the Chamber of Commerce of Huntsville-Madison County 2026 Washington, D.C. Trip.  
Resolution No. 26-12

Sponsors: Kling

Attachments: [Kling Travel Complete.pdf](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

**16. BOARD APPOINTMENT NOMINATIONS**

a. [2026-12](#) Nomination to reappoint Bradley Garland to the Huntsville Public Library Board to his current seat for a four (4) year term to expire February 3, 2030.  
Resolution No. 26-13

Sponsors: Robinson

Attachments: [Garland reappointment.pdf](#)

**17. HUNTSVILLE UTILITIES ITEMS**

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

**Vacation of Easements**

a. [2026-13](#) Ordinance authorizing the vacation of Utility and Drainage Easements, Twenty Lake Hold, 120 Electronics Boulevard.  
Ordinance No. 26-14

Sponsors: Legal

Attachments: [120 Electronics eas ord Complete.pdf](#)

**Vacation of Rights-of-Way**

**Deeds of Acceptance**

b. [2026-14](#) Resolution authorizing the acceptance of a 0.064 acre tract of land from D.R. Horton, Inc.-Birmingham, for a Stormwater Drainage Easement for Highland Hills Phase 1 Subdivision.  
Resolution No. 26-15

Sponsors: Urban Development

Attachments: [Deed for Accept DR Horton Complete.pdf](#)

c. **2026-15** Resolution authorizing the acceptance of a 0.084 acre tract of land from 120 Electronics Owner, LLC, for a Drainage Easement in Twenty Lake Hold Subdivision.  
Resolution No. 26-16

**Sponsors:** Urban Development

**Attachments:** [120 Electronics eas ord Complete.pdf](#)

## 19. UNFINISHED BUSINESS ITEMS FOR ACTION

a. **2026-16** Ordinance declaring certain equipment surplus and to be sold at public auction. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1029

**Sponsors:** Fleet Department

**Attachments:** [FowlerauctionFeb26.pdf](#)

b. **2026-17** Ordinance declaring a certain railroad car, identified as the “Cattle Car”, surplus and authorizing its removal and disposal. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1030

**Sponsors:** General Services

**Attachments:** [Complete-Surplus Railroad Car Disposal.pdf](#)

c. **2026-18** Ordinance declaring a certain railroad car, identified as the “AAR Boxcar”, surplus and to be donated to the Scottsboro Boys Museum. (Introduced on December 25, 2025, Regular Council Meeting)  
Ordinance No. 25-1031

**Sponsors:** General Services

**Attachments:** [Complete-Scottsboro Railroad Car Donation.pdf](#)

d. **2026-19** Ordinance amending Chapter 3, Article II, Subsection (c) of Section 3-27 (Arts and Entertainment District Ordinance) of the City's Code of Ordinances to modify the Quigley Arts and Entertainment District. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1032

**Sponsors:** Planning

**Attachments:** [Quigley A&E Introduction.pdf](#)

e. [2026-20](#) Ordinance amending Chapter 3, Article II, Subsection (c) of Section 3-28 of the Code of Ordinances of the City of Huntsville, AL to amend the Providence Arts and Entertainment District. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1033  
**Sponsors:** Planning  
**Attachments:** [Providence A&E Introduction.pdf](#)

f. [2026-21](#) Ordinance to declare property as surplus and authorizing the Mayor to enter into a Purchase and Sale Agreement between the City of Huntsville and Hank Holdings, LLC, for conveyance of the same. (Introduced on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1034  
**Sponsors:** Urban Development  
**Attachments:** [Hank Holding Surplus Purch and Sale Complete.pdf](#)

## **20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

a. [2026-22](#) Resolution authorizing travel expenses.  
Resolution No. 26-17  
**Sponsors:** Finance  
**Attachments:** [Travel Resolution Complete.pdf](#)

b. [2026-23](#) Resolution authorizing the acceptance of donations.  
Resolution No. 26-18  
**Sponsors:** Finance  
**Attachments:** [Donations Complete.pdf](#)

c. [2026-24](#) Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.  
Ordinance No. 26-19  
**Sponsors:** Finance  
**Attachments:** [Budget Amendment Complete.pdf](#)

d. **2026-25** Resolution authorizing a portion of the proceeds of certain future borrowings to reimburse Water Pollution Control Enterprise Fund of the City for expenditures incurred prior to borrowing issuance.  
Resolution No. 26-20  
**Sponsors:** Finance  
**Attachments:** [Huntsville - Official Intent Reimbursement Complete.pdf](#)

e. **2026-26** Resolution authorizing the Mayor to execute an agreement between the City of Huntsville and Jesse Stutts, Inc., for the Von Braun Center Site Power Enabling Package Phase 1.  
Resolution No. 26-21  
**Sponsors:** Finance  
**Attachments:** [VBC Resolution Complete.pdf](#)

f. **2026-27** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and CEW Advisors, Inc., for the use of Community Development Block Grant (CDBG) funds for consultation services.  
Resolution No. 26-22  
**Sponsors:** Community Development  
**Attachments:** [CEW 2026 AAP Consultant Agreement Complete.pdf](#)

g. **2026-28** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Schoel Engineering Company, Inc., for Engineering Design & Construction Administration Services for Huntsville North Village, Project No. 71-26-SP02.  
Resolution No. 26-23  
**Sponsors:** Engineering  
**Attachments:** [Schoel Huntsville North Village complete.pdf](#)

h. **2026-29** Resolution authorizing the Mayor to enter into an Easement Agreement to Accommodate Public Art by and between Front Row Huntsville Owner, LLC, and City of Huntsville.  
Resolution No. 26-24  
**Sponsors:** Engineering  
**Attachments:** [Easement Agreement for Public Artwork complete.pdf](#)

i. **2026-30** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and The Arts Council, Inc. (d/b/a Arts Huntsville).  
Resolution No. 26-25  
**Sponsors:** Engineering  
**Attachments:** [Clinton Landmark Arts Council Complete.pdf](#)

j. [2026-31](#) Resolution authorizing the Mayor to execute Modification No. 2 to the Agreement between the City of Huntsville, Alabama and Rogers Group, Inc., for Periodic Bid for Various Construction Projects-2024, Project No. 71-24-SP05. Resolution No. 26-26  
**Sponsors:** Engineering  
**Attachments:** [Periodic Bid for Various Construction Projects-2024 complete.pdf](#)

k. [2026-32](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Fite Construction Company, LLC, for construction services for the Big Spring Park East Expansion. Resolution No. 26-27  
**Sponsors:** General Services  
**Attachments:** [Complete-Fite-BigSpParkEast.pdf](#)

l. [2026-33](#) Resolution authorizing the Mayor to execute Addendum No. 6 to Master Service Agreement No. 29149 between the City of Huntsville and MCCi, LLC, for a Laserfiche platform upgrade. Resolution No. 26-28  
**Sponsors:** ITS  
**Attachments:** [MCCI Addendum No. 6 Complete.pdf](#)

m. [2026-34](#) Resolution authorizing the City Clerk to invoke First National Bank Letter of Credit No. 589341300 for the Retreat at Abbington Phase 2 Subdivision. Resolution No. 26-29  
**Sponsors:** Legal  
**Attachments:** [Retreat LOC Complete.pdf](#)

n. [2026-35](#) Resolution authorizing the Mayor to issue travel funds in advance for Police Department employee, Anthony McElyea, attending the FBI National Academy. Resolution No. 26-30  
**Sponsors:** Police  
**Attachments:** [McElyea Complete.pdf](#)

o. [2026-36](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and UES Professional Solutions 18, LLC, for Environmental Services for Project Delaney, Project No. 71-25-SP43. Resolution No. 26-31  
**Sponsors:** Urban Development  
**Attachments:** [Project Delaney complete.pdf](#)

p. [2026-37](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Tetra Tech, Inc., for On-Call Engineering Design and Programming Services for SCADA Projects, Project No. 71-25-SP41. Resolution No. 26-32  
**Sponsors:** Water Pollution  
**Attachments:** [2026 On-Call EDS & Programming Svcs COMPLETE.pdf](#)

q. [2026-38](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville, Alabama and Odessa Newsom. Resolution No. 26-33  
**Sponsors:** Engineering  
**Attachments:** [Odessa Special Contract complete.pdf](#)

r. [2026-39](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and George Daigle. Resolution No. 26-34  
**Sponsors:** Fire and Rescue  
**Attachments:** [Complete George Daigle.pdf](#)

s. [2026-40](#) Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and LaRissa Schroeder. Resolution No. 26-35  
**Sponsors:** Water Pollution  
**Attachments:** [Schroeder Contract 2026 - Complete.pdf](#)

## 21. NEW BUSINESS ITEMS FOR INTRODUCTION

a. [2026-41](#) Introduction of an Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance. Ordinance No. 26-36  
**Sponsors:** Human Resources  
**Attachments:** [Complete TMP-6401.pdf](#)

b. [2026-42](#) Introduction of an Ordinance granting a cable franchise to Knology of Huntsville, Inc., and authorizing the Mayor to enter into and execute a Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Alabama, Inc. Ordinance No. 26-37  
**Sponsors:** Legal  
**Attachments:** [Knology Franchise Agreement Complete.pdf](#)

c. **2026-43** Introduction of an Ordinance annexing 2.80 acres of land lying on the south side of Capshaw Rd. and east of Balch Rd.  
Ordinance No. 26-38

**Sponsors:** Planning

**Attachments:** [Balch Annexation Complete](#)

d. **2026-44** Introduction of an Ordinance annexing 648.44 acres of land lying on the south side of I-565 and east and west of Swancott Rd.  
Ordinance No. 26-39

**Sponsors:** Planning

**Attachments:** [Swancott Annexation Complete](#)

## **22. SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

## **23. ADJOURNMENT**

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