

John Meredith, President  
Jennie Robinson, Councilmember  
Bill Kling, Councilmember  
Michelle Watkins, Councilmember  
David Little, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

---

**CITY COUNCIL CHAMBERS**

**5:30 PM**

**Thursday, February 13, 2025**

---

**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplains

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Jennie Robinson

**3. APPROVAL OF THE AGENDA**

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. [2025-86](#) Minutes of the Regular Council Meeting held on January 23, 2025. (Minutes Received)

**Sponsors:** City Clerk

**Attachments:** [01-23-25reg.pdf](#)

**5. MAYOR: SPECIAL RECOGNITIONS**

**6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS**

**Special Recognitions**

- a. [2025-87](#) Special Departmental Recognition

**Resolutions for Approval and Presentation**

- b. [2025-89](#) Resolution authorizing the Mayor to enter into a Funding Agreement between the City of Huntsville, Alabama, and Land Trust of North Alabama, Inc., for Toll Gate Trail Improvements, Project No. 71-25-WP02.  
Resolution No. 25-79

**Sponsors:** Engineering

**Attachments:** [Land Trust Funding Agreement Toll Gate Trail complete.pc](#)

- c. [2025-90](#) Resolution authorizing the Mayor to enter into a Memorandum of Agreement between the City of Huntsville and Delta Omega Zeta Chapter of Zeta Phi Beta Sorority, Inc.  
Resolution No. 25-80  
**Sponsors:** Parks & Recreation  
**Attachments:** [Complete Agreement Delta Omega Zeta 2025](#)

### Resolutions for Approval Only

- d. [2025-88](#) Resolution honoring the 25th anniversary of General Federation of Women's Clubs.  
Resolution No. 25-78  
**Sponsors:** Robinson  
**Attachments:** [GFWC 25th.pdf](#)

### 7. ANNOUNCEMENTS AND PRESENTATIONS

- a. [2025-91](#) Black History Month Presentation  
**Sponsors:** Watkins
- b. [2025-92](#) Presentation on Master Plan for Big Spring Park-East.  
**Sponsors:** Administration

### 8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

- a. [2025-93](#) Introduction of an Ordinance authorizing the City's General Obligation Warrants, Series 2025-A, to finance public capital improvements at the Von Braun Center, and the City's General Obligation Refunding Warrants, Series 2025-B, to refinance certain indebtedness of the City.  
Ordinance No. 25-81  
**Sponsors:** Finance  
**Attachments:** [Huntsville - AUTHORIZING ORDINANCE - SERIES 2025 WARRANTS \(A AND B\) 4920-6045-1610 1 \(002\).pdf](#)

### 9. PUBLIC HEARINGS TO BE HELD

- a. [2025-94](#) Public hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a nuisance at 3602 Drake Ave. SW, Huntsville, AL; and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set January 23, 2025, Regular Council Meeting)  
Resolution No. 25-82  
**Sponsors:** Community Development  
**Attachments:** [3602 Drake Ave - Res to Abate Nuisance 02132025.pdf](#)

- b. [2025-95](#) Public Hearing on authorizing the Manager of Community Development to assess the cost for the demolition and cleanup of a structural public nuisance located at 1412 Cavalry St. NW, Huntsville, AL; and consideration of a Resolution pertaining to same.  
Resolution No. 25-83  
**Sponsors:** Community Development  
**Attachments:** [1412 Cavalry St NW Lien Res 02132025.pdf](#)
- c. [2025-96](#) Public Hearing on authorizing the Manager of Community Development to assess the cost for the demolition and cleanup of a structural public nuisance located at 1418 Cavalry St. NW, Huntsville, AL; and consideration of a Resolution pertaining to same.  
Resolution No. 25-84  
**Sponsors:** Community Development  
**Attachments:** [1418 Cavalry St NW Lien Res 02132025.pdf](#)

**10. PUBLIC HEARINGS TO BE SET****11. AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

**12. MAYOR COMMENTS****13. COUNCILMEMBER COMMENTS**

Councilmember Michelle Watkins

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

Councilmember John Meredith

**14. FINANCE COMMITTEE REPORT**

- a. [2025-97](#) Resolution authorizing expenditures for payment.  
Resolution No. 25-85  
**Sponsors:** Finance Committee  
**Attachments:** [Expenditures - Complete](#)
- b. [2025-98](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.  
Ordinance No. 25-86  
**Sponsors:** Little  
**Attachments:** [District 2 Council Improvement Complete](#)
- c. [2025-99](#) Resolution authorizing reimbursement to Council President John Meredith for all related travel connected to the Leadership Alabama Class XXXII.  
Resolution No. 25-87  
**Sponsors:** Meredith  
**Attachments:** [JM leadership.pdf](#)
- d. [2025-100](#) Resolution authorizing travel for Councilmember David Little to Washington, D.C., April 27 - 29, 2025, for the Huntsville/Madison Co. Chamber of Commerce 2025 Washington, D.C., trip.  
Resolution No. 25-88  
**Sponsors:** Little  
**Attachments:** [D. Little DC Trip 2025.pdf](#)

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. [2025-85](#) Resolution to appoint Chakravarthy (Chakri) Deverapalli to the Huntsville Police Citizens Advisory Council, Place 7, due to the resignation of Jonathan Rossow for the remainder of a vacant four (4) year term to expire August 1, 2027.  
(Nominated January 23, 2025, Regular Council Meeting)  
Resolution No. 25-41  
**Sponsors:** Little  
**Attachments:** [HPCAC D2.pdf](#)

- b. [2025-49](#) Resolution to appoint Remelus Bowden to the Human Relations Commission, Place 1, to the seat previously held by Clarence Teague-Johnson for the remainder of a four (4) year term to expire September 8, 2026. (Nominated January 23, 2025, Regular Council Meeting)  
Resolution No. 25-42  
**Sponsors:** Watkins  
**Attachments:** [Bowden HRC Appointment .pdf](#)
- c. [2025-84](#) Resolution to appoint Janice Vaughn to the Alabama Constitution Village and Historic Huntsville Depot Board, Place 5, to fill the seat previously held by Teneshia Daniels for a three (3) year term to expire June 26, 2027. (Nominated January 23, 2025, Regular Council Meeting)  
Resolution No. 25-43  
**Sponsors:** Robinson  
**Attachments:** [Vaughn Constitution.pdf](#)
- d. [2025-101](#) Resolution to reappoint James Flinn to the Special Care Facilities Financing Authority - Redstone Village to his current seat for a six (6) year term to expire November 12, 2029. (Nominated on January 23, 2025, Regular Council Meeting)  
Resolution No. 25-89  
**Sponsors:** Meredith  
**Attachments:** [Flinn Resolution Redstone.pdf](#)
16. **BOARD APPOINTMENT NOMINATIONS**
- a. [2025-102](#) Nomination to appoint Tom Anderson to the Alabama Constitution Village and Historic Huntsville Depot Board, Place 6, to fill the seat previously held by Terrance Vickerstaff for a three (3) year term to expire June 26, 2027.  
Resolution No. 25-90  
**Sponsors:** Kling  
**Attachments:** [Anderson.pdf](#)

17. **HUNTSVILLE UTILITIES ITEMS**

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS****Vacation of Easements**

- a. [2025-103](#) Ordinance authorizing the vacation of a Utility and Drainage Easement in The Meadows at Hampton Cove Phase 1 and Retreat at Goose Creek, 1951 Old Highway 431, Owens Cross Roads. (Forestar)  
Ordinance No. 25-91

**Sponsors:** Legal

**Attachments:** [Goose Creek-Forestar Eas Vacation Complete.pdf](#)

**Vacation of Rights-of-Way****Deeds of Acceptance****19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. [2025-36](#) Ordinance amending Chapter 2, Article IV, Division 1, Sec. 2-151 of the Code of Ordinances, City of Huntsville, to correct and update the investment policy of the City of Huntsville. (Introduced January 23, 2025, Regular Council Meeting)  
Ordinance No. 25-76

**Sponsors:** Finance

**Attachments:** [Investment Policy Complete](#)

- b. [2025-83](#) Ordinance amending Division 3, Noise and Sound Associated With Vehicles, of Article V, Noise, of Chapter 12, Environmental Management, of the Code of Ordinances. (Introduced January 23, 2025, Regular Council Meeting)  
Ordinance No. 25-77

**Sponsors:** Robinson

**Attachments:** [Vehicle Noise Ordinance Complete.pdf](#)

**20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION**

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-104](#) Resolution authorizing travel expenses.  
Resolution No. 25-92

**Sponsors:** Finance

**Attachments:** [Travel Resolution Complete](#)

- b. [2025-105](#) Resolution authorizing the acceptance of donations.  
Resolution No. 25-93  
**Sponsors:** Finance  
**Attachments:** [Donations Complete](#)
- c. [2025-106](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 25-94  
**Sponsors:** Finance  
**Attachments:** [Resolution Procurement Complete](#)
- d. [2025-107](#) Resolution authorizing the Mayor to enter into a Property Exchange Agreement between the City of Huntsville and HudsonAlpha Institute for Biotechnology.  
Resolution No. 25-95  
**Sponsors:** Urban Development  
**Attachments:** [Hudson Alpha Exchange Agreement Complete.pdf](#)
- e. [2025-108](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama, and Garver, L.L.C., for Martin Road Roadway Improvements, Phase II, Project 65-10-RD07 & ALDOT Project No. CRSAHV-STPAA-STPHV-4520(251).  
Resolution No. 25-96  
**Sponsors:** Engineering  
**Attachments:** [Garver Mod No. 1 Martin Road Rdwy Improv complete](#)
- f. [2025-109](#) Resolution authorizing the Mayor to execute Modification No. 2 to the Agreement between the City of Huntsville and William M. Boehme & Associates, for architectural services for the New Public Safety Complex Phase 2.  
Resolution No. 25-97  
**Sponsors:** General Services  
**Attachments:** [WB Mod 2 Completed Contract](#)
- g. [2025-110](#) Resolution authorizing the Mayor to execute Change Order No. 3 and Final to the Contract between the City of Huntsville and Fite Building Company for Construction Services for the New Public Safety Complex Phase 2.  
Resolution No. 25-98  
**Sponsors:** General Services  
**Attachments:** [CO3 FITE-PubSafe Complete](#)

- h. [2025-111](#) Resolution authorizing the Mayor to execute Change Order No. 4 and Final to the Contract between the City of Huntsville and Garber Construction Company, Inc., for construction services for the Huntsville Aquatic Center Phase 4.  
Resolution No. 25-99  
**Sponsors:** General Services  
**Attachments:** [COMPLETE CO4 GARBER-HSV AQUATIC PH 4](#)
- i. [2025-68](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Regroup Software for city alerts app: text, voice, and email services.  
Resolution No. 25-100  
**Sponsors:** Administration  
**Attachments:** [Regroup Subscription - City of Huntsville 2025](#)
- j. [2025-112](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and RP Media for digital billboards.  
Resolution No. 25-101  
**Sponsors:** Administration  
**Attachments:** [RP Media Contract 2025](#)
- k. [2025-113](#) Resolution authorizing the Mayor to execute Addendum No. 2 to the Agreement between the City of Huntsville and JustFOIA, Order No. 29896, for the Pro Renewal Coverage.  
Resolution No. 25-102  
**Sponsors:** City Clerk  
**Attachments:** [JustFOIA.RenewalCoverage.Complete.pdf](#)
- l. [2025-114](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and KultureCity.  
Resolution No. 25-103  
**Sponsors:** Fire and Rescue  
**Attachments:** [Complete KultureCity MOU](#)
- m. [2025-115](#) Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and The Law Office of Daniel Lauber.  
Resolution No. 25-104  
**Sponsors:** Legal  
**Attachments:** [Lauber Prof Services Agreement Complete.pdf](#)



- n.     [2025-116](#)     Resolution authorizing the City Clerk to invoke First Horizon Bank Letter of Credit Number S233118 for Tunlaw Ridge Phase 2 Subdivision.  
Resolution No. 25-105  
**Sponsors:**     Legal  
**Attachments:** [Tunlaw LOC Complete.pdf](#)
- o.     [2025-117](#)     Resolution authorizing the City Attorney to settle the workers' compensation claim of Christopher Keith.  
Resolution No. 25-106  
**Sponsors:**     Legal  
**Attachments:** [Keith Complete](#)
- p.     [2025-118](#)     Resolution authorizing the Mayor to enter into a Memorandum of Understanding between the City of Huntsville and the Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF).  
Resolution No. 25-107  
**Sponsors:**     Police  
**Attachments:** [Complete File- 2025](#)
- q.     [2025-119](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Enger Taylor.  
Resolution No. 25-108  
**Sponsors:**     General Services  
**Attachments:** [Taylor Contract Complete.pdf](#)
- r.     [2025-120](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Peggy Smith.  
Resolution No. 25-109  
**Sponsors:**     General Services  
**Attachments:** [Smith Contract Complete.pdf](#)
- s.     [2025-121](#)     Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Gregory Spruell.  
Resolution No. 25-110  
**Sponsors:**     Fire and Rescue  
**Attachments:** [Spruell Complete.pdf](#)

**21. NEW BUSINESS ITEMS FOR INTRODUCTION**

- a. [2025-122](#) Introduction of an Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance.  
Ordinance No. 25-111  
**Sponsors:** Human Resources  
**Attachments:** [Complete Package](#)
- b. [2025-123](#) Introduction of an Ordinance to amend the Budget Ordinance No. 24-700 to modify the authorized strength of the departments.  
Ordinance No. 25-112  
**Sponsors:** Human Resources  
**Attachments:** [Complete Package](#)
- c. [2025-124](#) Introduction of an Ordinance to declare certain property as surplus and no longer needed for Municipal use.  
Ordinance No. 25-113  
**Sponsors:** Water Pollution  
**Attachments:** [Disposal Ordinance-COMLETE](#)
- d. [2025-125](#) Introduction of an Ordinance to declare certain property as surplus and no longer needed for municipal use.  
Ordinance No. 25-114  
**Sponsors:** Police  
**Attachments:** [Donation to Oakwood University- 2025](#)
- e. [2025-126](#) Introduction of an Ordinance to declare certain property as surplus and no longer needed for municipal use.  
Ordinance No. 25-115  
**Sponsors:** Police  
**Attachments:** [Donation to Crimestoppers- 2025](#)

**22. SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

**23. ADJOURNMENT**

***Agenda Disclaimer***

*City Council agendas are provided for general information purposes only. Any reliance you place on a City Council agenda provided on this website is strictly at your own risk. Hard copies of all City Council agendas and all final attachments are available for review with the official agenda package at the City Clerk's Office at 305 Fountain Circle, Huntsville, AL, after the meeting has concluded.*

*City Council agendas provided on this website include the text only version of the information associated with the business matters to be brought before for the City Council. Reports and attachments including, but not limited to, pictures, plans, drawings, spreadsheet presentations, financial statements and correspondences are not always included with a City Council agenda on this website.*

*Changes to a City Council agenda may be necessary prior to the City Council meeting. Such changes may not be included on the City Council agenda on this website. Also, the City Council may elect to amend, delete, add or continue business matters during the City Council meeting.*

*While every effort is made to keep the information up to date and correct, no representations or warranties of any kind, express or implied, about the completeness, accuracy, reliability, suitability or availability are made with respect to the City Council agendas provided on this website. The City of Huntsville assumes no liability for any errors, omissions, or inaccuracies in the information regardless as to how it was caused; or any missing or incomplete agenda items .*