

# Huntsville, Alabama

#### 305 Fountain Circle Huntsville, AL 35801

## Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 9/25/	2025	File ID: TMP-6003
Department: Legal		
Subject: Typ	e of Action:	Approval/Action
Ordinance authorizing the vacation of two Utility and Drainage East Subdivision, Winchester Road. (Iglesia de Dios)	ements between	Lots 2 and 3, Carroll Creek
Ordinance No.		
Finance Information:		
Account Number: NA		
City Cost Amount: NA		
Total Cost: NA		
Special Circumstances:		
Grant Funded: NA		
Grant Title - CFDA or granting Agency: NA		
Resolution #: NA		
Location: (list below)		
Address: between Lots 2 and 3, Carroll Creek Subdivision, Winche District: District 1 □ District 2 □ District 3 □ District 4		
Additional Comments:		

### ORDINANCE NO. 25-\_\_\_\_

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

Section 1. The City Council of the City of Huntsville, Alabama, finds that an application has been presented to the City of Huntsville requesting the vacation of utility and drainage easements; that the applicants have represented to the City of Huntsville that Iglesia de Dios Pentecostal Movimiento Internacional, are the owners of the property across which said easements lie; that said easements, or the portion being vacated, are not presently used and are no longer needed for a public or municipal purpose.

**Section 2**. Pursuant to the findings in Section 1 hereinabove, the Mayor of the City of Huntsville, Alabama, is hereby authorized, requested and directed to execute a quitclaim deed vacating the easements hereinafter described, said deed being substantially in words and figures as follows, to-wit:

STATE OF ALABAMA	)
	)
COUNTY OF MADISON	)

#### **QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned CITY OF HUNTSVILLE, an Alabama municipal corporation, hereinafter referred to as Grantor, in consideration of the sum of Ten Dollars (\$10.00) in hand paid by IGLESIA DE DIOS PENTECOSTAL MOVIMIENTO INTERNACIONAL, INC. hereinafter referred to as Grantee, and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, quitclaim, and convey unto the Grantee, all of the Grantor's right, title, interest and claim in and to the following described real estate situated in the City of Huntsville, County of Madison, State of Alabama, to-wit:

BEING A TRACT OF LAND SITUATED IN A PORTION OF LOTS 2 AND 3 ACCORDING TO THE PLAT OF CARROLL CREEK SUBDIVISION AS RECORDED IN PLAT BOOK 2023 PAGE 21-22 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID LOT 2 LYING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WINCHESTER ROAD BEING A 1/2-INCH REBAR CAPPED "HILL"; THENCE LEAVING SAID SOUTHERLY RIGHT-OF-WAY AND ALONG THE WESTERLY LINE OF SAID LOT 2 SOUTH 0 DEGREES 57 MINUTES 44 SECONDS WEST A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT;

THENCE LEAVING SAID WESTERLY LINE SOUTH 88 DEGREES 56 MINUTES 54 SECONDS EAST A DISTANCE OF 5.00 FEET:

THENCE SOUTH 0 DEGREES 57 MINUTES 44 SECONDS WEST A DISTANCE 319.45 FEET TO A POINT ON THE NORTHWESTERLY LINE OF AN 80-FOOT WIDE UTILITY AND DRAINAGE EASEMENT REFERENCED IN DEED BOOK 640 PAGE 88 IN THE OFFICE OF THE JUDGE OF PROBATE OF MADISON COUNTY, ALABAMA, AND BEING A CURVE TO THE LEFT HAVING A DELTA OF 3 DEGREES 24 MINUTES 55 SECONDS, A RADIUS OF 382.18 FEET, A CHORD BEARING OF SOUTH 27 DEGREES 00 MINUTES 18 SECONDS WEST AND A CHORD DISTANCE OF 22.78 FEET;

THENCE ALONG SAID NORTHWESTERLY LINE AND ALONG THE ARC OF SAID CURVE A DISTANCE OF 22.78 FEET;

THENCE LEAVING SAID 80 FOOT UTILITY AND DRAINAGE EASEMENT NORTH 0 DEGREES 57 MINUTES 44 SECONDS EAST A DISTANCE OF 339.93 FEET;

THENCE SOUTH 88 DEGREES 56 MINUTES 54 SECONDS EAST A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 3,294 SQUARE FEET OR 0.08 ACRES, MORE OR LESS.

## TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused and attested by its City Clerk, this the <u>25th</u> day of _	this quitelaim to be signed in its behalf by its Mayor September, 2025.
	CITY OF HUNTSVILLE, ALABAMA, a municipal corporation
	By: Tommy Battle, Mayor
ATTEST:	
By:Shaundrika Edwards City Clerk	

STATE OF ALABAMA	
	:
COUNTY OF MADISON	)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Tommy Battle and Shaundrika Edwards, whose names as Mayor and City Clerk, respectively, of The City of Huntsville, Alabama, a municipal corporation are signed to the foregoing document, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same for and as the act of said corporation on the day the same bears day.

GIVEN under my hand and official seal this the	he <u>25th</u> day of <u>September</u>	, 2025
	Notary Public	

THIS INSTRUMENT PREPARED BY: Halliburton Surveying & Mapping, Inc. 510 Andrew Jackson Way NE Huntsville, AL 35801

ADOPTED	this the	25th day	of September.	2025
ADULLED	uns me	ZJUI GAV	or september.	ZUZJ.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 25th day of September, 2025.

Mayor of the City of Huntsville, Alabama