



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

---

**Meeting Type:** City Council Regular Meeting **Meeting Date:** 11/6/2025

**File ID:** TMP-6207

---

**Department:** Planning

**Subject:**

**Type of Action:** Approval/Action

Resolution to set a public hearing on the rezoning of 53.70 acres of land lying on the west of North Memorial Pkwy and north & south of Bob Wade Lane from Residence 1 District to Highway Business C-4 District; and the introduction of an Ordinance pertaining to the same. (Set December 4, 2025 Regular Council Meeting) (Planning)

Resolution No.

Ordinance No.

**Does this item need to be published?** Yes

If yes, please list preferred date(s) of publication: Resolution: November 12 & 19, 2025/ Ordinance: December 10, 2025

**Finance Information:**

**Account Number:** n/a

**City Cost Amount:** \$ 0

**Total Cost:** \$ 0

**Special Circumstances:**

**Grant Funded:** \$ 0

**Grant Title - CFDA or granting Agency:** n/a

**Resolution #:** n/a

**Location:**

**Address:**

**District:** District 1 ☒ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:** Recommended by Planning Commission

## **RESOLUTION NO. 25-**

**WHEREAS**, the Planning Commission of the City of Huntsville, Alabama, has given consideration to an amendment to the Zoning Ordinance, a synopsis of said amendment being as follows:

- (1) The rezoning of certain land lying on the west of North Memorial Pkway and north & south of Bob Wade Lane from Residence 1 District to Highway Business C-4 District.
- (2) The first publication of this resolution, this synopsis, and the ordinance hereinafter set out at length shall be in the Speakin' Out News on the 12<sup>th</sup> day of November, 2025, and the second publication shall be one week thereafter on the 19<sup>th</sup> day of November, 2025, both of which publications shall be at least 15 days in advance of the date of the public hearing hereinafter referred to.

**WHEREAS**, it is the judgement and opinion of the City Council of the City of Huntsville, Alabama, that consideration should be given to the adoption of an amendment to the Zoning Ordinance of the City of Huntsville, Alabama, in accordance with said request;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama, shall meet at 5:30 p.m. on the 4<sup>th</sup> day of December, 2025, in the Council Chambers of the City of Huntsville Administration Building at 305 Fountain Circle in the City of Huntsville, Alabama, for the purpose of holding a public hearing at which time and place all persons, parties in interest and cities who desire, shall have an opportunity to be heard in opposition to or in favor of said Ordinance No. 25-\_\_\_\_, which is introduced by the City Council of the City of Huntsville on the 6<sup>th</sup> day of November, 2025, amending the Zoning Ordinance of the City of Huntsville, Alabama.

2. That the proposed amendment to the Zoning Ordinance of the City of Huntsville, Alabama, is substantially in words and figures as follows:

## ORDINANCE NO. 25-

### AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE CITY OF HUNTSVILLE, ALABAMA

---

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on the west of North Memorial Pkway and north & south of Bob Wade Lane, which area is now shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, Residence 1 District, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 36, Township 02 South, Range 01 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Northeast Corner of said Section 36; thence from the Point of Commencement, South 89 Degrees 04 Minutes 31 Seconds West, 995.81 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, South 01 Degree 25 Minutes 13 Seconds West, 414.56 feet to a point; thence South 01 Degree 36 Minutes 20 Seconds West, 1232.83 feet to a point; thence North 88 Degrees 30 Minutes 19 Seconds West, 1248.98 feet to a point; thence North 01 Degree 20 Minutes 41 Seconds East, 490.39 feet to a point; thence North 02 Degrees 17 Minutes 01 Second East, 160.91 feet to a point; thence North 04 Degrees 52 Minutes 41 Seconds West, 358.90 feet to a point; thence North 66 Degrees 22 Minutes 23 Seconds West, 119.45 feet to a point; thence North 67 Degrees 04 Minutes 53 Seconds West, 454.52 feet to a point; thence North 08 Degrees 26 Minutes 19 Seconds East, 289.30 feet to a point; thence North 24 Degrees 05 Minutes 13 Seconds East, 128.22 feet to a point; thence South 89 Degrees 26 Minutes 01 Second East, 410.72 feet to a point; thence South 89 Degrees 26 Minutes 14 Seconds East, 4.81 feet to a point; thence South 89 Degrees 13 Minutes 35 Seconds East, 181.86 feet to a point; thence South 89 Degrees 11 Minutes 54 Seconds East, 1142.03 feet back to the Point of Beginning and containing 53.70 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2025.

---

President of the City Council of  
the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2025.

---

Mayor of the City of Huntsville, Alabama

**ADOPTED** this the \_\_\_\_ day of \_\_\_\_\_, 2025.

---

President of the City Council of  
the City of Huntsville, Alabama.

**APPROVED** this the \_\_\_\_ day of \_\_\_\_\_, 2025.

---

Mayor of the City of Huntsville, Alabama

# PROPOSED HIGHWAY BUSINESS C-4 DISTRICT

