



# Huntsville, Alabama

308 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 11/2/2023

**File ID:** TMP-3543

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**Department:** Planning

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to submit an application to the Alabama Department of Transportation (ALDOT), for the FY24 Alabama Transportation Rehabilitation and Improvement Program-II (ATRIP-II) Grant.

Resolution No.

**Does this item need to be published?** No

If yes, please list preferred date(s) of publication: \_\_\_N/A\_\_\_\_\_

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** 3,000,000

**Total Cost:** 5,000,000

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** ALDOT, ATRIP II Grant Program.

**Resolution #:** N/A

**Location:** Sparkman Drive Bridge Replacement at US Highway 231/431

**Address:** N/A

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**RESOLUTION NO. 23-\_\_\_\_\_**

**A RESOLUTION OF THE CITY OF HUNTSVILLE FOR A  
FY24 ALABAMA TRANSPORTATION REHABILITATION AND  
IMPROVEMENT PROGRAM-II (ATRIP-II) GRANT APPLICATION  
FOR THE**

**SPARKMAN DRIVE BRIDGE REPLACEMENT AT US HWY 231/431**

**WHEREAS**, the City of Huntsville has evaluated the need for bridge replacement of the Sparkman Drive bridge at US HWY 231/431 due to deteriorating conditions and the safety hazard it poses to motorists and roadway users. The structure is located on Sparkman Drive directly west of U.S. Hwy 231/431 (Memorial Parkway) and U.S. Hwy 72 East in Huntsville, and carries approximately 20,000 vehicles per day consisting of commuters, truck traffic and local traffic throughout the region.

**WHEREAS**, the City of Huntsville is eligible to apply for Alabama Department of Transportation (ALDOT) FY 2024 Alabama Transportation Rehabilitation and Improvement Program-II (ATRIP-II) grant funding; and

**WHEREAS**, engineers have estimated the Total Project Cost to be \$5,000,000; and

**BE IT THEREFORE RESOLVED**, by the City Council of the City of Huntsville, Alabama, that the Council authorizes the Mayor to submit an application on behalf of the City of Huntsville, including all the understandings and assurances contained therein, to the Alabama Department of Transportation (ALDOT) FY 2024 Alabama Transportation Rehabilitation and Improvement Program-II (ATRIP-II) grant funding request not to exceed \$2,000,000, and is committed to provide the remaining cost, or up to \$3,000,000.

**BE IT FURTHER RESOLVED** that this resolution shall become effective immediately upon approval and adoption by the Council, the public welfare requiring it.

**ADOPTED** this the 2<sup>nd</sup> day of November, 2023.

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President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this the 2<sup>nd</sup> day of November, 2023.

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Mayor of the City of Huntsville, Alabama