

STATE OF ALABAMA
LIMESTONE COUNTY

I, H. BLAKE McANALLY, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR AND LICENSED IN HUNTSVILLE, ALABAMA, AND THAT I HAVE SURVEYED THE LANDS EMBRACED IN THE WITHIN PLAT OR MAP DESIGNATED AS "RACETRAC – GREENBRIER", ALL LYING WITHIN LIMESTONE COUNTY, ALABAMA. IT IS FURTHER CERTIFIED THAT SAID PLAT OR MAP IS A TRUE PLAT OR MAP OF LANDS EMBRACED THEREIN, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH BLOCK AND LOT AND BLOCK NUMBER; SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS; GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET; SHOWING THE RELATION OF THE LAND TO THE GOVERNMENT SURVEY; AND THAT MONUMENTS SHOWN HEREON SHALL BE INSTALLED AT ALL LOT CORNERS AND CURVE POINTS PRIOR TO FINAL INSPECTION BY THE CITY ENGINEER OF THE CITY OF HUNTSVILLE, ALABAMA.

I, TOMMY BATTLE, AS MAYOR OF THE CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION, THE OWNER OF THE LANDS EMBRACED IN SAID PLAT, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATTING OF SAID LANDS EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

I, KENNETH BENION, AS CLERK TREASURER OF THE CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION, THE OWNER OF THE LANDS EMBRACED IN SAID PLAT, HEREBY JOIN IN THIS CERTIFICATE AS REQUIRED BY LAW FOR THE PURPOSE OF GIVING FULL FORCE AND EFFECT TO THE PLATTING OF SAID LANDS EMBRACED IN SAID PLAT AS CONTEMPLATED AND REQUIRED BY LAW.

IN WITNESS WHEREOF, SAID H. BLAKE McANALLY, SURVEYOR, TOMMY BATTLE, AS MAYOR OF THE CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION AND KENNETH BENION, AS CLERK TREASURER OF THE CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION HAVE CAUSED THESE PRESENTS TO BE DULY EXECUTED AND HEREUNTO SET OUR HAND AND AFFIX OUR SEALS AS OF _____ DAY OF _____, 20_____, WHICH DATE IS THE LAST DATE UPON WHICH THE SIGNATORY LAST TO EXECUTE THE SAME SHALL AFFIX HIS/HER/ITS SIGNATURE, AND WHICH DATE IS INTENDED BY THE SIGNATORY PARTIES AS THE EFFECTIVE DATE HEREOF.

H. BLAKE McANALLY, SURVEYOR
ALABAMA LIC. No. 22096

ATTEST:

BY: KENNETH BENION, CLERK TREASURER

CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION
OWNER

BY: TOMMY BATTLE, AS ITS MAYOR

STATE OF ALABAMA)
COUNTY OF _____)

I, _____, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT H. BLAKE McANALLY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE HAS EXECUTED THE SAME VOLUNTARILY AS OF THE DAY SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20_____,

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC

STATE OF ALABAMA)
COUNTY OF MADISON)

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT TOMMY BATTLE AND KENNETH BENION, WHOSE NAMES AS MAYOR AND CLERK TREASURER, RESPECTIVELY, OF THE CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION ARE SIGNED TO THE FOREGOING CERTIFICATE, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE FOREGOING CERTIFICATE, THEY, AS SUCH MAYOR AND CLERK TREASURER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION AS OF THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 20_____,

NOTARY PUBLIC
STATE OF ALABAMA
COUNTY OF MADISON

MY COMMISSION EXPIRES: _____

PLANNING COMMISSION CERTIFICATION

THE WITHIN PLAT OF "MAY PROPERTY SUBDIVISION PHASE 4, A RESUBDIVISION OF LOT 2, MAY PROPERTY SUBDIVISION PHASE 3 (PLAT BOOK J, PAGE 426), A RESUBDIVISION OF LOT 1, LOT 2 AND LOT 3, MAY PROPERTY SUBDIVISION PHASE 2 (PLAT BOOK J, PAGE 308) – A RESUBDIVISION OF LOT 2, MAY PROPERTY SUBDIVISION AND ADDITIONAL LANDS (PLAT BOOK J, PAGES 182–183) AND LOT 1, MAY PROPERTY SUBDIVISION AND ADDITIONAL LANDS (PLAT BOOK J, PAGES 182–183)", AND ADDITIONAL LANDS, AND IS HEREBY APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF HUNTSVILLE, ALABAMA, FOR RECORDING OF SAME IN THE PROBATE OFFICE OF LIMESTONE COUNTY, ALABAMA, THIS THE _____ DAY OF _____, 20_____.

IF THE PLAT IS NOT RECORDED BY THIS DATE, THE APPROVAL OF THE PLAT BY THE PLANNING COMMISSION SHALL BE DEEMED TO HAVE EXPIRED.

PLANNING COMMISSION FOR THE CITY OF HUNTSVILLE, ALABAMA

BY _____

TITLE _____

CERTIFICATE OF RECORDING BY THE COUNTY JUDGE OF PROBATE

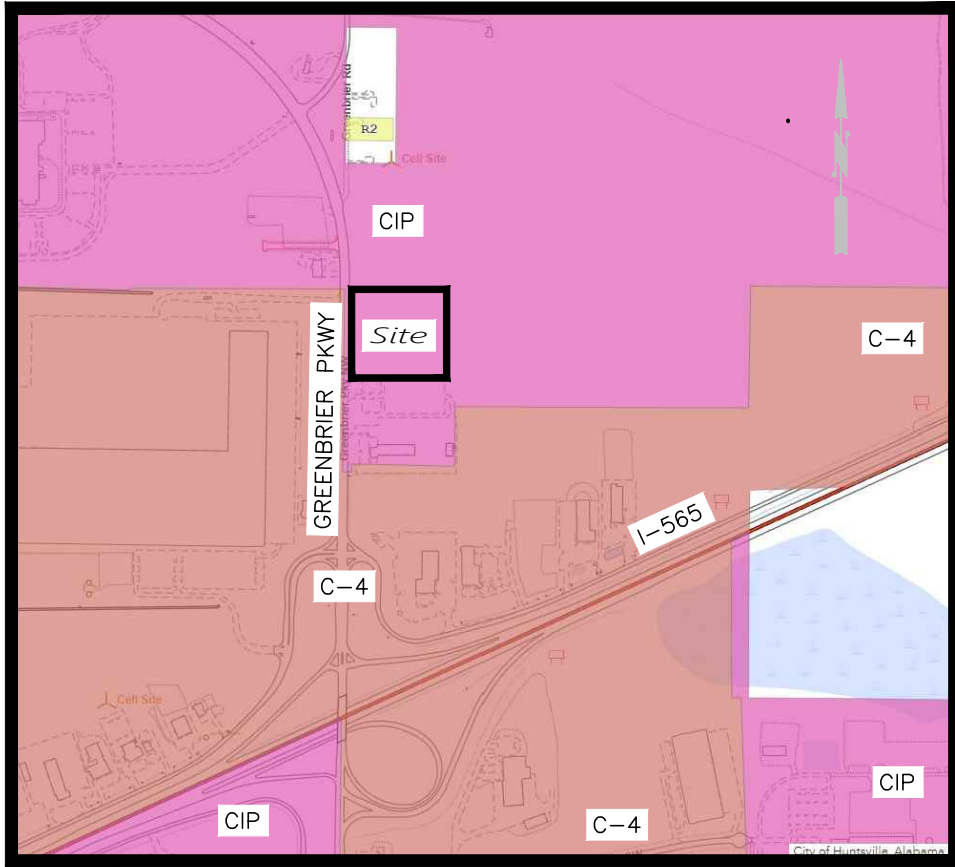
I, _____, JUDGE OF PROBATE OF LIMESTONE COUNTY, ALABAMA, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THE OFFICE ON THE _____ DAY OF _____, 20_____, AT _____ O'CLOCK AND DULY RECORDED IN DOCUMENT NUMBER _____.

JUDGE OF PROBATE
COUNTY OF LIMESTONE, ALABAMA

GENERAL NOTES

- OWNERS:

CITY OF HUNTSVILLE, A MUNICIPAL CORPORATION
O. BOX 308
HUNTSVILLE, AL 35804
- THIS SUBDIVISION CONTAINS
1 LOT TOTALING 6.246 AC.



CITY OF HUNTSVILLE, AL – ZONING MAP (11–22–2021)



REVISIONS

Rev#	Description	Date
5
4
3
2
1

RACETRAC - GREENBRIER

GREENBRIER PARKWAY
SECTION 34, TOWNSHIP 4 SOUTH, RANGE 3 WEST
HUNTSVILLE, LIMESTONE COUNTY, ALABAMA

MINOR PLAT

Date: JAN 2022
Drawn By: DDP
Approved By: HBM
Scale: 1"=40'

Sign/Seal

Job Number:

519–22

Sheet Number:

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