

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Jennie Robinson, President  
Bill Kling, Councilmember  
David Little, Councilmember  
Michelle Watkins, Councilmember  
John Meredith, Councilmember



Tommy Battle, Mayor  
John Hamilton, City Administrator  
Trey Riley, City Attorney  
Shaundrika Edwards, City Clerk

---

Thursday, January 22, 2026

5:30 PM

CITY COUNCIL CHAMBERS

---

**REGULAR MEETING OF THE CITY COUNCIL**

**CALL TO ORDER**

**Present:** John Meredith, Jennie Robinson, Bill Kling, David Little, and Michelle Watkins

**1. INVOCATION**

Offered by: Huntsville Alabama Public Safety Chaplain, Rachel Hopper.

**2. PLEDGE OF ALLEGIANCE**

Led by: Councilmember Bill Kling

**3. APPROVAL OF THE AGENDA**

President Robinson noted that item 9a had been deleted as the owner has completed the necessary actions.

Councilmember Little moved to approve the agenda as amended, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

**4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)**

- a. Minutes of the Regular Meeting of the City Council held on January 8, 2026. (Minutes Received)

Attachments: [01-08-26.reg.pdf](#)

The above item is approved as submitted

**5. MAYOR: SPECIAL RECOGNITIONS**

- a. Proclamation recognizing January 2026 as Child Trafficking Prevention Month.

Sponsors: Administration

Mayor Battle Mayor highlighted community commitment to awareness and prevention; remarks by Chelsea Sparks emphasized statewide prevalence and appreciation for City support.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- b. Proclamation recognizing January 22, 2026, as Haddie Mac Wesson Day.

Sponsors: Administration

Attachments: Haddie Mac Wesson.pdf

Mayor Battle recognized local youth artist's accomplishments across international productions of "The Sound of Music."

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. Resolution recognizing Bud McLaughlin for his impressive career in journalism marked by his service across multiple news outlets in the City of Huntsville.  
Resolution No. 26-40

Sponsors: Kling

Attachments: Bud McLaughlin Complete.pdf

Presentation summarized decades of service across local publications and institutions; community impact commended.

Councilmember Kling moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

Resolutions for Approval Only

7. ANNOUNCEMENTS AND PRESENTATIONS

- a. Presentation of the Community Energy Resource Plan.

Sponsors: City Council

Huntsville Utilities and consultant overviewed grid modernization (long-term 161 kV transition and substation upgrades), demand-side management expansion, and governance options to consolidate utility boards. Council discussed TVA contract flexibility, local generation options (including nuclear prospects), pipeline capacity, and implementation timelines. Weather preparedness and warming center resources were also addressed during announcements.

8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**9. PUBLIC HEARINGS TO BE HELD**

- a. Public Hearing on authorizing the demolition of an unsafe building constituting a public nuisance located at 2805 Ninth Ave. SW, Huntsville, AL; and consideration of a Resolution pertaining to the same.  
Resolution No. 26-41

**Sponsors:** Community Development

**Attachments:** 2805 Ninth Ave. SW PN Res 1-08-2026.pdf

Deleted from Agenda at approval

- b. Public hearing on the zoning of 4.91 acres of land lying on the east side of Hillcrest Avenue NW and north of US Hwy 72 W to Highway Business C-4 District; and the consideration of an Ordinance pertaining to the same. (Set on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1004

**Sponsors:** Planning

**Attachments:** Schreiner Zoning Complete

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- c. Public hearing on the zoning of 4.65 acres of land lying on the south side of Hwy 72 E and east of Shields Road to Highway Business C-4 District; and the consideration of an Ordinance pertaining to the same. (Set on December 18, 2025, Regular Council Meeting)  
Ordinance No. 25-1006

**Sponsors:** Planning

**Attachments:** Hwy 72 E Zoning Complete

Councilmember Meredith moved to approve the Ordinance, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**10. PUBLIC HEARINGS TO BE SET**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**11. AGENDA RELATED PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

Speaker(s):

Joy Johnson (West Arbor Dr, Huntsville) "7a, 14c, 14d, 19d, 20n, 20ak, 21a, agenda Flock"

**12. MAYOR COMMENTS**

- Residents should be weather-aware over the next several days; monitor local conditions, plan to stay home if needed, and check on neighbors.

**13. COUNCILMEMBER COMMENTS**

Councilmember David Little

- Attended Career Connect event with broad participation; highlighted workforce opportunities.
- Upcoming meeting with Governor's Bend HOA, weather permitting.
- Brief remarks on weather outlook and preparedness.

Councilmember John Meredith

- Appreciation for district birthday greetings and recent town hall at West Huntsville Recreation Center
- Encouraged preparation for possible outages; urged un-housed residents to use warming centers.
- Thanks to City staff for community engagement efforts.

Councilmember Michelle Watkins

- Called for transparency and public input regarding any hospital merger proposals affecting local access and pricing
- Clarified prior public comments regarding ICE and HPD; stated only existing cooperation involves investigations of crimes against children.
- Highlighted attendance at MLK Unity Program; emphasized correcting misinformation in public forums.

Councilmember Bill Kling

- Noted participation in MLK parade; praised public art initiatives citywide.
- Announced upcoming Sunday shuttle bus service after citizen input.
- Commended the Career Connect event; requested update on residential street sweeping.
- Street sweeping program update provided by City Administrator John Hamilton (incremental expansion and twice-yearly service where feasible).

Councilmember Jennie Robinson

- Encouraged sign-up for City Alerts; emphasized coordinated City preparations for weather events across departments

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**14. FINANCE COMMITTEE REPORT**

- a. Resolution authorizing expenditures for payment.  
Resolution No. 26-42

Sponsors: Finance Committee

Attachments: Expenditures - Complete

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

- b. Ordinance approving appropriations, goods, or services for District 1 Council Improvement Funds.  
Ordinance No. 26-43

Sponsors: Finance

Attachments: District 1 Council Improvement Complete.pdf

President Robinson moved to approve the Ordinance, which motion was duly seconded by Councilmember Watkins. President Robinson asked if there was any discussion. President Robinson called for a vote on the above motion the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

- c. Resolution authorizing travel for Council Member Jennie Robinson to Washington D.C., April 19-21, 2026, for the Chamber of Commerce of Huntsville-Madison County 2026 Washington D.C. Trip.  
Resolution No. 26-44

Sponsors: Robinson

Attachments: Jennie Robinson Travel Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- d. Resolution authorizing travel for Council Member David Little to Washington D.C., April 18-21, 2026, for the Chamber of Commerce of Huntsville-Madison County 2026 Washington D.C. Trip.  
Resolution No. 26-45

**Sponsors:** Little

**Attachments:** CM Little Travel DC 26(1).pdf

Councilmember Little moved to approve the Resolution, which motion was duly seconded by Councilmember Meredith. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**15. BOARD APPOINTMENTS TO BE VOTED ON**

- a. Resolution to reappoint Bradley Garland to the Huntsville Public Library Board to his current seat for a four (4) year term to expire February 3, 2030. (Nominated on January 8, 2026, Regular Council Meeting)  
Resolution No. 26-13

**Sponsors:** Robinson

**Attachments:** Garland reappointment.pdf

President Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

**16. BOARD APPOINTMENT NOMINATIONS**

- a. Nomination to appoint Sue Alexander to the Huntsville Beautification Board, Place 10, to fill a vacancy due to the resignation of Ethan Walker-Jones for the remainder of a three (3) year term to expire September 30, 2028.  
Resolution No. 26-46

**Sponsors:** Kling

**Attachments:** Beautification appointment SA.pdf

The above item is referred as submitted to the City Council Regular Meeting due back on 1/22/2026.

**17. HUNTSVILLE UTILITIES ITEMS**

**18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Vacation of Easements**

**Vacation of Rights-of-Way**

**Deeds of Acceptance**

**19. UNFINISHED BUSINESS ITEMS FOR ACTION**

- a. **Ordinance to amend Ordinance No. 89-79, Classification and Salary Plan Ordinance.  
(Introduced on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-36**

**Sponsors: Human Resources**

**Attachments: Complete TMP-6401.pdf**

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by President Robinson. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye: Meredith, Robinson, Kling, Little, and Watkins**

**Nay: None**

- b. **Ordinance granting a cable franchise to Knology of Huntsville, Inc., and authorizing the Mayor to enter into and execute a Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Alabama, Inc. (Introduced on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-37**

**Sponsors: Legal**

**Attachments: Knology Franchise Agreement Complete.pdf**

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye: Meredith, Robinson, Kling, Little, and Watkins**

**Nay: None**

- c. **Ordinance annexing 2.80 acres of land lying on the south side of Capshaw Rd. and east of Balch Rd. (Introduced on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-38**

**Sponsors: Planning**

**Attachments: Balch Annexation Complete**

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by President Robinson. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye: Meredith, Robinson, Kling, Little, and Watkins**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Nay: None

- d. Ordinance annexing 648.44 acres of land lying on the south side of I-565 and east and west of Swancott Rd. (Introduced on January 8, 2026, Regular Council Meeting)  
Ordinance No. 26-39

Sponsors: Planning

Attachments: Swancott Annexation Complete

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Watkins. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

Items held for separate consideration: 20b, 20g, 20v, 20ah-20ak

A motion was made by President Robinson, seconded by Councilmember Little, to approve the Consent Agenda. The motion carried by the following vote:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

- a. Resolution authorizing travel expenses.  
Resolution No. 26-47

Sponsors: Finance

Attachments: Travel Resolution Complete.pdf

This New Business for Consideration or Action was approved.

- b. Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.  
Ordinance No. 26-48

Sponsors: Finance

Attachments: Budget Amendment Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- c. Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.  
Resolution No. 26-49

**Sponsors:** Finance

**Attachments:** Resolution\_Procurement\_Complete2.pdf

This New Business for Consideration or Action was approved.

- d. Resolution authorizing the Mayor to enter into a Contract Reassignment Agreement to transfer the Vehicle Insurance contract the City currently has with Fountain Parker Harbarger & Associates, LLC., to Higginbotham Insurance Agency, Inc.  
Resolution No. 26-50

**Sponsors:** Finance

**Attachments:** Reassign Vehicle Insurance Contract Complete.pdf

This New Business for Consideration or Action was approved.

- e. Resolution authorizing the Mayor to execute Modification No. 1 to the Traffic Signals, LEDs, and Signal Hardware Contract awarded to Utilicom Supply Associates, LLC, pursuant to Resolution No. 25-963.  
Resolution No. 26-51

**Sponsors:** Finance

**Attachments:** Utilicom - Modification No 1 - Complete.pdf

This New Business for Consideration or Action was approved.

- f. Resolution authorizing the Mayor to enter into a Contract with Fifth Asset, Inc., d/b/a DebtBook, for financial software.  
Resolution No. 26-52

**Sponsors:** Finance

**Attachments:** DebtBook Complete.pdf

This New Business for Consideration or Action was approved.

- g. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Dunlap Contracting, Inc., for the Renovations to the Playhouse Theater at the Von Braun Center project.  
Resolution No. 26-53

**Sponsors:** Finance

**Attachments:** VBC Resolution 2024 Complete 2.pdf

President Robinson moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Nay:** None

- h.** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and the Boys & Girls Clubs of North Alabama, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-54
- Sponsors:** Community Development  
**Attachments:** BGC PY25 CDBG Agreement Complete.pdf  
This New Business for Consideration or Action was approved.
- i.** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Christmas Charities Year Round, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-55
- Sponsors:** Community Development  
**Attachments:** CCYR PY25 CDBG Agreement Complete.pdf  
This New Business for Consideration or Action was approved.
- j.** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and the Community Free Dental Clinic, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-56
- Sponsors:** Community Development  
**Attachments:** Community Free Dental Clinic PY25 CDBG Agreement Complete.pdf  
This New Business for Consideration or Action was approved.
- k.** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and the Downtown Rescue Mission, Inc., for the use Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-57
- Sponsors:** Community Development  
**Attachments:** DRM PY25 CDBG Agreement Complete.pdf  
This New Business for Consideration or Action was approved.
- l.** Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and ENABLE Madison County, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-58
- Sponsors:** Community Development  
**Attachments:** ENABLE PY25 CDBG Agreement Complete.pdf  
This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- m. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and First Stop, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-59

**Sponsors:** Community Development

**Attachments:** [First Stop PY25 CDBG Agreement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- n. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and HATCH HSV, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-60

**Sponsors:** Community Development

**Attachments:** [HATCH PY25 CDBG Agreement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- o. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Heritage Home, Inc., d/b/a His Way Recovery Center, for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-61

**Sponsors:** Community Development

**Attachments:** [His Way PY25 CDBG Agreement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- p. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and New Futures, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.  
Resolution No. 26-62

**Sponsors:** Community Development

**Attachments:** [New Futures PY25 CDBG Agreement Complete.pdf](#)

This New Business for Consideration or Action was approved.

- q. Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of Home Investment Partnerships Program (HOME) funds to construct affordable housing at Kildare Street (APN # 13810), Huntsville, Alabama 35811.  
Resolution No. 26-63

**Sponsors:** Community Development

**Attachments:** [Kildare Pin 13810 CHDO Construction Packet.pdf](#)

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- r. Resolution authorizing the Mayor to enter into Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of Home Investment Partnerships Program (HOME) funds to construct affordable housing at Kildare Street (APN #590395), Huntsville, Alabama 35811.  
Resolution No. 26-64

Sponsors: Community Development

Attachments: Kildare Pin 590395 CHDO Construction Packet.pdf

This New Business for Consideration or Action was approved.

- s. Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama and the low bidder, JS Building Company, Inc., for Cummings Research Park Monument Signs-REBID, Project No. 71-25-SP25.  
Resolution No. 26-65

Sponsors: Engineering

Attachments: Cummings Research Park Monument Signs-REBID complete.pdf

This New Business for Consideration or Action was approved.

- t. Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama and apparent low bidder, Rogers Group, Inc., for Highway 72 East Intersection Improvements near Shields Road, Project No. 71-25-SP39.  
Resolution No. 26-66

Sponsors: Engineering

Attachments: Rogers Group HWY 72 East.pdf

This New Business for Consideration or Action was approved.

- u. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Land Design Solutions, Inc., for Engineering Design Services for Clinton Avenue and Monroe Street Streetscape Improvements, Project No. 71-26-SP04.  
Resolution No. 26-67

Sponsors: Engineering

Attachments: Clinton Ave & Monroe Street Streetscape Imp. complete.pdf

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- v. Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Mullins, LLC, for Engineering Design Services for Dog Park and Parking Area on Cabela Drive, Project No. 71-26-SP05.  
Resolution No. 26-68

Sponsors: Engineering

Attachments: Dog Park with parking lot on Cabela Drive complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Little. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

- w. Resolution authorizing the Mayor to execute Change Order No. 3 and Final to the Contract between the City of Huntsville and Pearce Construction Company, Inc., for the construction services of the HPD Crime Scene Investigation Building and Warehouse.  
Resolution No. 26-69

Sponsors: General Services

Attachments: COMPLETE-CO3Final-Pearce-HPDCSIBldg.pdf

This New Business for Consideration or Action was approved.

- x. Resolution authorizing the Mayor to execute Change Order No. 4 and Final to the Contract between the City of Huntsville and Chorba Contracting Corporation for the Construction Services of Martin Road Recreation Center.  
Resolution No. 26-70

Sponsors: General Services

Attachments: COMPLETE-CO4Final-Chorba-MartinRdRecCtr.pdf

This New Business for Consideration or Action was approved.

- y. Resolution authorizing the Mayor to execute Change Order No. 1 to the Simple Helix Master Services Agreement #25-413 between the City of Huntsville and Simple Helix for adding and set up of cross connect fiber (165WPL) from MMR to The City of Huntsville Rack in SH165-600.  
Resolution No. 26-71

Sponsors: ITS

Attachments: Simple Helix Change Order 1 Complete.pdf

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- z. Resolution authorizing the City Clerk to invoke SouthState Bank Letter of Credit No. 17003006376 for Oak Meadow Phase 1 Subdivision.  
Resolution No. 26-72
- Sponsors:** Legal
- Attachments:** Oak Meadows LOC Complete.pdf
- This New Business for Consideration or Action was approved.
- aa. Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Jet Insurance Company.  
Resolution No. 26-73
- Sponsors:** Legal
- Attachments:** Jet Insurance Company (414) complete.pdf
- This New Business for Consideration or Action was approved.
- ab. Resolution consenting to the Assignment or Transfer of Control of City cable franchisee Knology of Huntsville, Inc., from WideOpenWest, Inc., to Bandit MidCo, Inc.  
Resolution No. 26-74
- Sponsors:** Legal
- Attachments:** WOW Transfer Res Complete.pdf
- This New Business for Consideration or Action was approved.
- ac. Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and The Arts Council, Inc., d/b/a Arts Huntsville, for the event "Panoply Arts Festival".  
Resolution No. 26-75
- Sponsors:** Parks & Recreation
- Attachments:** Panoply 2026 FINAL.pdf
- This New Business for Consideration or Action was approved.
- ad. Resolution authorizing the Mayor to sign a plat entitled "Delaney Subdivision".  
Resolution No. 26-76
- Sponsors:** Planning
- Attachments:** Delaney Subdivision Plat Complete.pdf
- This New Business for Consideration or Action was approved.
- ae. Ordinance approving the adoption of new base map sheet 12-16 to be made part of the City of Huntsville, Alabama Official Zoning Maps.  
Ordinance No. 26-77
- Sponsors:** Planning
- Attachments:** ZoningMap COMPLETE Jan26.docx.pdf
- This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- af. Resolution authorizing the Mayor to provide support to the Von Braun Center for marketing and securing additional live music events and other entertainment events.  
Resolution No. 26-78

Sponsors: Planning

Attachments: Funding Support to VBC for Live Events.pdf

This New Business for Consideration or Action was approved.

- ag. Resolution authorizing the Mayor to enter into a Memorandum of Understanding between Auburn University and the City of Huntsville, on behalf of the Huntsville Police Department K-9 Unit, to support detection canine science and technology innovation testing performed by Auburn University's Canine Performance Sciences Program.  
Resolution No. 26-79

Sponsors: Police

Attachments: Auburn Univ HPD MOU Complete.pdf

This New Business for Consideration or Action was approved.

- ah. Resolution authorizing the Mayor to enter into a Memorandum of Understanding between Our Rescue and the City of Huntsville, on behalf of the Huntsville Police Department, for the donation of a specially trained Electronic Storage Detection canine animal that will help identify and rescue victims of sex trafficking and child sexual abuse.  
Resolution No. 26-80

Sponsors: Police

Attachments: Our Rescue K-9 Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

Aye: Meredith, Robinson, Kling, Little, and Watkins

Nay: None

- ai. Resolution authorizing the Mayor to enter into a Project Development Agreement among the City of Huntsville, The Industrial Development Board of the City of Huntsville, and Blue Origin Manufacturing, LLC, regarding the expansion of its research and manufacturing operations within the City.  
Resolution No. 26-81

Sponsors: Urban Development

Attachments: Blue Origin Expansion IDB Dev Agr Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- aj.** Resolution authorizing the Mayor to enter into a Project Development Agreement among the City of Huntsville, The Industrial Development Board of the City of Huntsville, and SPX Enterprises, LLC, regarding a new manufacturing facility for operation by the Company and its affiliates within the City.

Resolution No. 26-82

**Sponsors:** Urban Development

**Attachments:** SPX IDB Dev Agr Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by President Robinson. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- ak.** Resolution authorizing the Mayor to enter into a Solar Lease Option Agreement among the City of Huntsville, Madison County, Alabama, and Eurus Solar Holdings, LLC.

Resolution No. 26-83

**Sponsors:** Urban Development

**Attachments:** Eurus Solar Agreement Complete.pdf

Councilmember Meredith moved to approve the Resolution, which motion was duly seconded by Councilmember Kling. President Robinson asked if there was any discussion. President Robinson called for a roll-call vote on the above motion, and the following vote resulted:

**Aye:** Meredith, Robinson, Kling, Little, and Watkins

**Nay:** None

- al.** Resolution authorizing the Mayor to enter into a Contract between the City of Huntsville, Alabama and apparent low bidder, REV Construction, Inc., for Periodic Bid for Sanitary Sewer Projects-2026, Project No. 71-25-SP40.

Resolution No. 26-84

**Sponsors:** Water Pollution

**Attachments:** Periodic for Sanitary Sewer Projects-2026 complete.pdf

This New Business for Consideration or Action was approved.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- am. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Gregory Spruell.  
Resolution No. 26-85

**Sponsors:** Fire and Rescue

**Attachments:** [Complete Gregory Spruell.pdf](#)

This New Business for Consideration or Action was approved.

- an. Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Lisa Mason.  
Resolution No. 26-86

**Sponsors:** Police

**Attachments:** [Lisa Mason Complete.pdf](#)

This New Business for Consideration or Action was approved.

21. NEW BUSINESS ITEMS FOR INTRODUCTION

- a. Introduction of an Ordinance naming the new Arboretum at John Hunt Park the "Joy McKee Arboretum".  
Ordinance No. 26-87

**Sponsors:** Kling and Meredith

**Attachments:** [Joy McKee Arboretum Complete.pdf](#)

The above item is introduced as submitted to the City Council Regular Meeting due back on 2/12/2026.

- b. Introduction of an Ordinance amending Section 18 of Ordinance 04-315 of the Personnel Policies and Procedures Manual.  
Ordinance No. 26-88

**Sponsors:** Human Resources

**Attachments:** [Drug and Alcohol complete.pdf](#)

The above item is introduced as submitted to the City Council Regular Meeting due back on 2/12/2026.

- c. Introduction of an Ordinance authorizing the Mayor to enter into an Agreement by and between Limestone County Commission and the City Council of the City of Huntsville for the acquisition of certain properties related to the Boeing Boulevard Extension Project.  
Ordinance No. 26-89

**Sponsors:** Urban Development

**Attachments:** [Boeing HSV Purch ord Complete.pdf](#)

The above item is introduced as submitted to the City Council Regular Meeting due back on 2/12/2026.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

- d. Introduction of an Ordinance authorizing the Mayor to enter into an Agreement by and between Limestone County Commission and the City Council of the City of Huntsville for the acquisition of certain properties related to the Swancott Road Improvements Project.  
Ordinance No. 26-90

Sponsors: Urban Development

Attachments: Swancott Rd Purch ord 2 Complete.pdf

The above item is introduced as submitted to the City Council Regular Meeting due back on 2/12/2026.

22. **SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

Speaker(s):

Angelica Condery (2209 Lee High Dr, Huntsville) "Roller Derby"  
Emily Young (10315 Autumn Chase, Huntsville) "Dept of Homeland Security"  
Matthew Batson (15015 Greentree Trail, Huntsville) "Hemp/ABC License"  
Dr. Angela Sommerset (9 Chalkstone St, Huntsville) "HSV Hospital etc"  
Austin Jones (173 Sedgewick Dr, Owens Crossroads) "Constitution"  
Larisa Thomason (3202 Panorama Dr, Huntsville) "Dept of Homeland Security"  
Geoffrey Angle (516 Seaborn Dr.) "ICE, non-cooperation"  
Susan Stewart (2207 Cameron Rd) "non-cooperation with ICE"  
Dr. Marisa Allison (710 Owens Dr, SE) "ICE & libraries"  
Tierney Gaskin (1 Tranquility Base) "None Coop w/ ICE"  
Julie Beard (13301 Golden Hay Cir, Madison) "non-cooperation w/ ICE"  
Alyssa Eickelberger (1500 Sparkman Dr.) "non-cooperation w/ ICE"  
Sarah Colletti (Lawrence Rd, Hartselle) "Freedom"  
Carl Marx Landers (Oxford Cir, Decatur) "ICE"  
Nadia Pindera (310 Willowwood Ct, Madison) "ICE"  
Catherine Gergel (4315 Holmes Ave, Huntsville) "ICE"  
Rachel Lackey (1304 McCullough Ave, Huntsville) "ICE"  
Kelvey Vander Hart (53 Cottage Creek Rd, Huntsville) "ICE involvement w/ HPD"  
David Snyder (3816 Bob Wallace, Huntsville) "Humanity"  
Jason Amesbury (2500 Glen Echo Cir, Huntsville) "Our (illegible)"  
Melissa Autin (2500 Glen Echo Cir, Huntsville) "No ICE in Huntsville - due process!"

23. **ADJOURNMENT**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Regular Meeting - January 22, 2026 - 5:30 p.m.

City Council Chambers, City Hall  
Huntsville, Alabama

**Members Present:**

**Dr. Jennie Robinson**  
**Mr. Bill Kling**  
**Mr. David Little**  
**Mr. John Meredith**  
**Ms. Michelle Watkins**

**Mayor:**

**Mr. Tommy Battle**

**City Administrator:**

**Mr. John Hamilton**

**City Attorney:**

**Mr. Trey Riley**

**City Clerk:**

**Ms. Shaundrika Edwards**

---

**President Robinson** called the meeting to order at the time and place noted above.

The invocation was offered by **Public Safety Chaplain Rachel Hopper**;

**Councilmember Kling** led the Pledge of Allegiance.

**APPROVAL OF THE AGENDA.**

**President Robinson** said item 9.a, under Public Hearings to Be Held, had been deleted because the owner of the property had completed the necessary actions.

**The Agenda was approved as corrected.**

**APPROVAL OF THE MINUTES OF PREVIOUS MEETING.**

**President Robinson** said the Council members had been provided copies of the Minutes of the Regular Meeting of the Council held on January 8, 2026, and she asked if there were any changes or additions.

**The Minutes were approved as submitted.**

**MAYOR: SPECIAL RECOGNITIONS.**

**Proclamation recognizing January 2026 as Child Trafficking Prevention Month.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Mayor Battle** read from the proclamation that the City of Huntsville was committed to combating human trafficking and was urging all residents to help bring visibility to this crime, and he presented the resolution to Ms. Chelsea Sparks of the Child Trafficking Solutions Project.

**Proclamation recognizing January 22, 2026, as Haddie Mac Wesson Day.**

**Mayor Battle** read from the proclamation, recognizing Haddie Mac for her excellence in the arts at only 12 years of age, being an accomplished actor, singer, and dancer, and having recently continued her career in a Broadway tour production of *The Sound of Music*, and he presented the proclamation to her.

**COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS.**

**Resolutions for Approval and Presentation.**

**Resolution No. 26-40**, recognizing Bud McLaughlin for his impressive career in journalism, marked by his service across multiple news outlets in the city of Huntsville.

**Motion by Kling/Second by Meredith/Unanimously Adopted.**

**(RESOLUTION NO. 26-40)**

**WHEREAS**, the City Council and Mayor of the City of Huntsville, Alabama, wish to recognize and honor Bud McLaughlin for his extensive and impactful career in journalism, marked by his service across multiple news outlets in the City of Huntsville and his enduring commitment to providing timely information to the community; and

**WHEREAS**, Bud is originally from the state of New Jersey, and later came to Alabama to attend Auburn University, where he earned a degree in journalism in 1978, laying the foundation for a lifetime of professional excellence in the field; and

**WHEREAS**, upon graduation, Bud returned to New Jersey and began his professional career as a sportswriter at his hometown newspaper from 1978 to 1979, before relocating to Huntsville, Alabama, where he accepted a position as Sports Editor with *Huntsville News*, serving in that role from 1979 to 1996; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**WHEREAS**, from 1996 to 2012, Bud continued his journalistic service to the Huntsville community with *The Huntsville Times*, where he held key leadership roles including Night City Editor and Business Editor; and

**WHEREAS**, following those sixteen years with *The Huntsville Times*, Bud further contributed to the region by serving as Sports Information Director at Alabama A&M University from 2014 to 2017, where he helped elevate the university's athletic communications and strengthened connections between the institution and the broader community; and

**WHEREAS**, Bud then went on to serve as Editor of the *Huntsville Business Journal* from 2018 to 2021, an outlet dedicated to reporting on business and economic news across North Alabama, where he played a critical role in overseeing content and ensuring the publication consistently met the highest professional standards; and

**WHEREAS**, in 2022, Bud spent some time as a staff writer with the *Redstone Rocket*, a weekly newspaper, published in the interest of personnel at Redstone Arsenal that covers local events, community service initiatives, and military-related news; and

**WHEREAS**, from 2022 to 2025, Bud McLaughlin concluded his remarkable career as Editor of *256 Today* before retiring after more than four decades of dedicated service to Huntsville-area media, leaving behind a legacy of upstanding leadership and community-focused journalism; and

**WHEREAS**, beyond his impressive professional accomplishments, Bud is devoted to his family and is married to Marianne Higgins, is the proud father of three sons, Lance, Shane, and Bo, and is a joyful grandfather to six grandchildren; and

**WHEREAS**, Bud also has a lifelong love of sports, having played hockey at the University of Alabama in Huntsville and being a member of the 1982 national champion club team. His current pastimes include playing baseball in the local Roy Hobbs 60-over league and going to concerts and sporting events; and

**WHEREAS**, as he enters retirement, Bud looks forward to spending more time doing the things he loves without deadlines while remaining a valued and respected member of the Huntsville community.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council and Mayor of the City of Huntsville hereby recognize and commend Bud McLaughlin for his many years of outstanding service to our city through his esteemed and impactful career in journalism, and extend their sincere appreciation and best wishes for a long, happy, and well-deserved retirement.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Councilmember Kling** read from the resolution Mr. McLaughlin's outstanding accomplishments in various news outlets in Huntsville over many years, and he presented the resolution to him, commending him for all he had done.

**ANNOUNCEMENTS AND PRESENTATIONS.**

**Mr. John Hamilton, City Administrator**, commented on preparations for the upcoming weather alert, urging residents to stay aware of conditions.

**Mr. Scott Erwin, Manager of Community Development**, discussed warming centers that would be available for the homeless during this time.

**Presentation of the Community Energy Resource Plan.**

**President Robinson** said Mr. Wes Kelley, President and CEO of Huntsville Utilities, would provide this briefing.

President Robinson said she had talked with Mr. Kelley about this presentation being more than could be handled effectively in this meeting, so they would work with Mr. Kelley and the CERP (Community Energy Resource Plan) team to put together a Work Session of the Council focusing on this matter.

**Mr. Kelley** said this would be a condensed presentation, but he looked forward to coming back and working with the Council, as they would be working with the Huntsville Utility boards, to implement a lot of the recommendations they would touch on at this time.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Mr. Kelley asked Mr. Matt Futch of Black & Veatch to provide an overview of this, noting that the main focus was to prepare the energy side, the electric side, of Huntsville Utilities for an uncertain energy future, with the overall goal being to maintain a reliable system, capable of supporting Huntsville's impressive growth, in a way that would keep costs low.

**(Mr. Futch made a PowerPoint presentation.)**

**Mr. Matt Futch** of Black & Veatch Engineering, Construction, and Consulting expressed appreciation for being allowed to participate in this process.

Mr. Futch said he wanted to point out in the slide he was displaying critical infrastructure investments for economic growth, and he said on the next couple of slides, they would talk about how they could enable investments to allow the city to continue to grow and allow for a prosperous economy without having a significant increase in the cost of energy.

Mr. Futch said they wanted a reliable grid and the ability to have sustainable growth over time, and to do this, they needed to upgrade the existing grid. He continued that to contain the costs of making those upgrades, and a lot of other things they recommended, they were going to have to have some measures, and one of those was local generation of power, produced and bought and built from Huntsville, and another one was demand-side management, which basically meant cutting down the peak of power, pushing harder on that, allowing them to really reduce the cost of the wholesale power contract with TVA without having to make a significant investment.

Mr. Futch displayed a slide entitled "CERP Recommendations," and he discussed Grid Modernization, noting they currently had a 46-kV, low-voltage system, and it very likely needed to be upgraded to a 161-kV, over the long term.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Mr. Futch said next was Local Generation, and he said TVA was opening their wholesale power contract to changes and reform, to enable members to pursue more local generation, to ultimately reduce the amount of fixed costs of the Tennessee Valley Authority system, and this might allow Huntsville Utilities to invest in local generation of power, which would reduce the total cost of the system for customers.

Mr. Futch said to do all these things, there needed to be a change in governance, noting that at this time, the City of Huntsville Utilities was composed of three separate boards, for Electric, Gas, and Water, and they were regulated by three separate Alabama statutes and were separate legal entities, and one of the recommendations was to look at a way to consolidate the boards into one board and enable Huntsville Utilities to act as one single legal entity, rather than the complex situation they had at this time that made it very difficult to contract and procure and invest in the grid. He said Public Act-175 was one of the measures to enable this type scenario.

Mr. Futch said there were three things that needed to happen in order to move forward: Huntsville Utilities to develop a detailed implementation plan; to renegotiate the wholesale power contract with TVA; and to engage with the Council on implementing Public Act-175, or some other alternative that would essentially accomplish the same thing, that being a consolidated board and one legal entity for the City of Huntsville Utilities.

**Mr. Kelley** said he appreciated Black & Veatch's work on this matter, noting they had built some customized software modeling tools, and that was helping them not just to answer questions at Huntsville Utilities but to provide a leadership role in the TVA footprint on working through new alternative wholesale power contracts.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Mr. Kelley said their overall goal was to enhance infrastructure and integrate these advanced technologies into their grid, and he said the Council would see that as they came forward with their normal capital budget planning process.

Mr. Kelley said the governance issue was not a new issue, that it went back many years, and as they would go through these changes, there were several statutory obstacles in place that made it difficult for Huntsville Utilities to move out. He said this was something they needed to talk to the Council about, to talk about the pros and the cons, and to see where it would fall.

**Councilmember Little** asked, concerning governance, if that would just be the Council and Huntsville Utilities figuring that out or if it would involve the State.

**Mr. Kelley** said there were several ways to accomplish this goal, but the only way that did not involve Montgomery was Public Act-175, which would just be the City Council passing a resolution, adopting an existing State statute.

Councilmember Little said, concerning local generation, that he assumed nuclear would not figure into that conversation.

Mr. Kelley said they had modeled that, but the price was pretty high. He said TVA was working on that, and over the next five to ten years, there would be a lot more known about the viability and the cost effectiveness of it.

Councilmember Little said, concerning the other part of generation, he would assume gas, and he would assume being a part of the NAPED (North Alabama Public Energy District) figured into that discussion, the potential for the big pipeline across North Alabama, and that would help with generation.

Mr. Kelley replied in the affirmative. He said if they were going to have any gas generation, there had to be fuel to supply it. He continued that at this time, there was enough

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

fuel to supply it as long as they did not run the power plant during the winter, and he said that was probably not the design intent of the power plant. He said the pipeline was a part of that conversation.

Councilmember Little asked, concerning upgrades, if that was everything from trying to get neighborhoods with underground power to new substations, and he asked about grid upgrades.

Mr. Kelley said there were two main focuses, with one being technology. He said they were still operating their 46-kV system, which was what moved power around the city of Huntsville, the same way they had done for decades, and there was much better technology available, and they needed to get that installed in the substations so they would have better visibility, better control, and the ability to manage the routing of power more dynamically around the system. He said there was also the wholesale upgrade of the entire transmission system, that 20 or 25 years prior, a consultant had told Huntsville Utilities they were overbuilding the 46-kV system, and they were still overbuilding the 46-kV system, so they needed to talk about moving that to the next level. He said it was a consistent investment, over time, to move to larger transmission circuits.

**Councilmember Meredith** asked what was required to go from a 46-kV to a 161-kV system, if it was a completely separate system they had to build from scratch or if they could upgrade the 46-kV.

**Mr. Kelley** said it was fundamentally a new system on top of that. He said they would find pieces and parts to do over time, and ultimately, they wanted a looped system, so if power went out, they could route it in another direction. He said that was what they would be working on over the next year, with guidance from the Energy Task Force.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Councilmember Meredith said they could not do this overnight, and he asked how the 46-kV system would interact with the 161-kV.

Mr. Kelley said a lot of Huntsville's 46-kV stations were fed from TVA's 161-kV system, and their transformers knocked that voltage down to 46, and it traveled along the 46 circuit, and went to another substation that would knock the voltage down to 12,000 volts, which was what traveled down the streets.

Councilmember Meredith said Mr. Kelly had mentioned hopefully being able to negotiate a more flexible TVA contract, and he asked what the timeline was on that.

Mr. Kelley said he believed the work they had been doing with TVA on an alternative arrangement, which would be Step 1 of a new power contract, they might introduce as soon as the current year, as an optional rate, and then they would see how that would go, and then they would move to the next phase, and the next phase. He said TVA had not had a board, due to complications, but they had a board at this time, and that board would start meeting soon and would hopefully be in a position as soon as the upcoming summer to start making some decisions on this matter.

Councilmember Meredith said, concerning the governance, that at this time they had three separate boards, and they wanted to consolidate into one, and he asked, with the creation of the new pipeline entity, how gas would get included, noting it was his understanding that the pipeline was kind of a separate thing. He asked how the new board would interact with this new pipeline and the other entities.

Mr. Kelley said a unified board would be appointed by the City Council and continue as they had all these years. He said Huntsville Utilities, even if it was a single body, would just be

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

a customer of the North Alabama Public Pipeline, that there would be a contractual buyer-seller relationship.

**Councilmember Kling** said he knew the Tennessee Valley Authority had a pretty high debt level, but he thought it had been reduced, and he asked if as that trend continued, it would take the pressure off local communities, such as Huntsville, to get into power generation. He said Huntsville Utilities had never run a power-generating plant before, and he asked if the pressure was getting off so that TVA could do power generation, and Huntsville Utilities could be the distributor, and the Council could do the job they did with City government.

**Mr. Kelley** said Councilmember Kling was very perceptive, that that was a big catalyst for the Community Energy Resource Plan, and the Energy Task Force overall, the uncertainty around TVA, not only in its governance structure, which he believed had stabilized, but also in its long-term power-supply plan. He said TVA's debt limit was in place, and it would probably start bumping up against that debt limit in the next few years, but they had alternative financing strategies and other ideas about ways to maneuver around that, and this was one of those ideas and alternatives, a way to maneuver around that. He said they were still very interested in Huntsville Utilities pursuing this option because they saw it was working in harmony with TVA.

Councilmember Kling said he recalled that several years prior, TVA was building a nuclear power plant near Scottsboro, and they got about two-thirds of the way done, and they just scrapped it, and billions of dollars were wasted. He said he just wanted to make sure they were being very conservative in what they were expecting TVA to do, and that they were not going to be feeling they had all this leeway because communities would be doing power generation. He said he hoped that between Huntsville Utilities and the folks in Chattanooga, Knoxville, and Nashville, they could hold their feet to the fire so they would not be getting into an area they

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

really did not need to get into. He said he appreciated all the work Huntsville Utilities was doing, but he was very skeptical about their getting into this area unless it just had to be something they would do.

Mr. Kelley said he appreciated that, and he said they needed to know what Huntsville's plan was in the event something unexpected happened, so they would not be left to figure it out at that time, that they would have already thought through the scenarios.

Councilmember Kling asked, concerning the consolidated utility board, if they would be the ones who would be setting rate increases, or if rate increases, perhaps that they proposed, would come to the Council for action.

Mr. Kelley said it would depend on how this was handled, that under the Public Act-175 scenario, the State had given the board rate-setting authority, but he thought there were some ways to mitigate that, to maintain the relationship they had. He said that would require some creativity from some lawyers, but he was committed to figuring out how to do that. He said if they did something customized in Montgomery, they could make it however the Council wanted it to be.

Councilmember Kling said it just seemed that the buck should stop with the Council, so to speak, rather than a non-elected public board having that authority.

Mr. Kelley said the Council would appoint that board.

Councilmember Kling said that would be a discussion for later.

**President Robinson** said the staff would reach out to the Council members for dates for a Work Session where they could further discuss this matter.

**PUBLIC HEARINGS TO BE HELD.**

**Item a. was deleted from the agenda during Approval of the Agenda.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Public hearing on the zoning of 4.91 acres of land lying on the east side of Hillcrest Avenue NW and north of US Hwy 72 W to Highway Business C-4 District, which hearing was set at the December 18, 2025, Regular Council Meeting.**

**(Mr. Nunez made a PowerPoint presentation.)**

**Mr. Thomas Nunez, Manager of Planning and Zoning Services, said this property was recently annexed into the city, and the petitioner was seeking to zone the property Highway Business C-4 District, for commercial retail use.**

**Public Hearing Opened/No Public Comment/Public Hearing Closed.**

**Ordinance No. 25-1004, zoning 4.91 acres of land lying on the east side of Hillcrest Avenue NW and north of US Hwy 72 W to Highway Business C-4 District, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.**

**Motion by Meredith/Second by Kling/Unanimously Adopted.**

**(ORDINANCE NO. 25-1004)**

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE  
CITY OF HUNTSVILLE, ALABAMA

---

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on east side of Hillcrest Avenue NW and north of US Hwy 72 W, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Sections 25 and 26, Township 03 South, Range 02 West of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southeast corner of said Section 26; thence from the Point of Commencement, North 09 Degrees 47 Minutes 20 Seconds East, 2508.66 feet to a point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, North 68

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Degrees 48 Minutes 03 Seconds West, 679.97 feet to a point; thence North 39  
Degrees 25 Minutes 55 Seconds East, 82.94 feet to a point; thence South 66  
Degrees 44 Minutes 15 Seconds East, 39.37 feet to a point; thence North 40  
Degrees 44 Minutes 03 Seconds East, 122.95 feet to a point; thence North 65  
Degrees 34 Minutes 22 Seconds East, 137.15 feet to a point; thence North 59  
Degrees 06 Minutes 59 Seconds East, 385.97 feet to a point; thence South 14  
Degrees 08 Minutes 21 Seconds East, 57.04 feet to a point; thence South 00  
Degrees 30 Minutes 15 Seconds West, 587.10 feet back to the Point of Beginning  
and containing 4.91 acres, more or less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Public hearing on the zoning of 4.65 acres of land lying on the south side of Hwy 72  
E and east of Shields Road to Highway Business C-4 District**, which hearing was set at the  
December 18, 2025, Regular Council Meeting.

**(Mr. Nunez made a PowerPoint presentation.)**

**Mr. Nunez** said this property was recently annexed into the city, and the petitioner was seeking to zone the property Highway Business C-4 District, for commercial usage.

**Public Hearing Opened.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Ms. Joy Johnson**, West Arbor Drive, Huntsville, said both of these that had come forward at this meeting were tree-covered lots, and she said they were losing biodiversity at an unprecedented and horrifying rate. She asked when the City would work on some zoning that would preserve the natural habitat when this kind of thing was going on.

**Public Hearing Closed.**

**Ordinance No. 25-1006**, zoning 4.65 acres of land lying on the south side of Hwy 72 E and east of Shields Road to Highway Business C-4 District, which ordinance was introduced at the December 18, 2025, Regular Council Meeting.

**Motion by Meredith/Second by Little/Unanimously Adopted.**

**(ORDINANCE NO. 25-1006)**

**ORDINANCE NO. 25-1006**

AN ORDINANCE TO AMEND THE ZONING ORDINANCES OF THE  
CITY OF HUNTSVILLE, ALABAMA

---

The public welfare requiring it, and under authority granted by Section 11-52-78 of the 1975 Code of Alabama, **BE IT ORDAINED** by the City Council for the City of Huntsville, Alabama, as follows:

1. That the following area, land lying on south side of Hwy 72 E and east of Shields Road, which area is a newly annexed area of the City of Huntsville, Madison County, Alabama, and which has not been zoned previously, shall be shown and classified on the Official Zoning Maps of the City of Huntsville, Alabama, as Highway Business C-4 District, in the Zoning Ordinances of the City of Huntsville, Alabama, said property being particularly described as follows:

All that part of Section 16, Township 03 South, Range 01 East of the Huntsville Meridian, in the City of Huntsville, Madison County, Alabama more particularly described as commencing at a point located at the Southwest Corner of said Section 16; thence from the Point of Commencement, North 86 Degrees 02 Minutes 09 Seconds East, 3422.36 feet to a point; said point is further described as the Point of Beginning; thence from the Point of Beginning, North 85 Degrees 08 Minutes 14 Seconds West, 707.88 feet to a point; said point is located in the centerline of Shields Rd; thence along said centerline, North 01 Degree 38 Minutes 46 Seconds East, 70.04 feet to a point; thence leaving said centerline, South 84 Degrees 14 Minutes 10 Seconds East, 365.16 feet to a point; thence North 02 Degrees 15

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Minutes 01 Second East, 438.43 feet to a point; thence South 84 Degrees 20 Minutes 46 Seconds East, 368.48 feet to a point; thence South 05 Degrees 03 Minutes 57 Seconds West, 497.08 feet back to the Point of Beginning and containing 4.65 acres, more less.

2. The boundaries of the above district as described and defined above are hereby established and shall be shown on the Official Zoning Maps of the City of Huntsville, Alabama, on file in the Planning Division of the Urban Development Department, in accordance with the various classifications herein enumerated and hereafter the regulations governing said district under the Zoning Ordinance of the City of Huntsville, Alabama, shall apply to the area so described.

3. This ordinance shall take effect from and after the date of publication.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**AGENDA RELATED PUBLIC COMMENTS.**

**President Robinson** said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. She said when persons were called, they should approach the microphone, and they would have three minutes to address the Council, and they should state their name, home address, and city of residence. She said speakers shall refrain from entering into a dialogue with Council members or City staff and from making comments regarding the good name and character of any individual.

**Ms. Joy Johnson**, West Arbor Drive, Huntsville, addressed the Council, having signed up to speak concerning "7 A, 14 C/D, 19 D, 20 N/AK, 21 A AGENDA, FLOCK."

**MAYOR COMMENTS.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Mayor Battle** urged everyone to be weather-aware over the next few days, noting there had been some dire predictions concerning the weather.

**COUNCIL MEMBER COMMENTS.**

**Councilmember Little** said he had attended the Career Connect event, and it had been an outstanding event, concerning jobs in the city.

Councilmember Little said he would be meeting with the Governors Bend Homeowners Association over the weekend, weather permitting.

**Councilmember Meredith** thanked the members of the Rock House Landing neighborhood for having him speak at their recent HOA meeting, and he also thanked the folks who had attended his districtwide Town Hall at the new West Huntsville Recreation Center on Martin Road, and members of the City staff who had assisted with this meeting.

**Councilmember Watkins** said Huntsville Hospital was a public hospital, created to serve the community as a public trust, and any proposed merger, especially one involving a private system that could result in a single, dominant medical provider in a metropolitan city, should not move forward without transparency and public input, that this decision would affect access to care, pricing, workforce stability, and the hospital's role as a safety net for uninsured and underinsured residents. She said Huntsville Hospital had been built and sustained through public assets and public trust, and any change to its governance or long-term control must be openly discussed before this would be finalized.

Councilmember Watkins said this was not opposition to collaboration or progress, that it was a call for accountability. She said the responsible course on this was to pause and engage the public and ensure that a public hospital would remain accountable to the people it existed to serve.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Councilmember Watkins said she was a very strong advocate for freedom of speech, especially for citizens to express their viewpoints and concerns, but freedom of speech did not include the right to intentionally create chaos or confusion by spreading information that was false. She said statements made at the previous Council meeting, on January 8, alleged that ICE established a roadblock, in partnership with Huntsville Police, in District 1, on Winchester Road, but after checking with Mr. Hamilton and Chief Giles, she had learned that did not happen.

Councilmember Watkins said when she had attempted to address this individual about the claim they had made in the Council Chambers, this person had chosen to disengage and leave, which made it clear that the intent was not resolution but disruption. She said the Council welcomed concerns, whether they agreed with them or not, but she would not allow false information to be placed on the public record without correction, so if persons came to the microphone and purposely misled the public, she was going to correct them every time.

Councilmember Watkins said some of the speakers had expressed concern that the Council members were looking down while they were speaking to them, and she said they were actually taking notes of what was being said because sometimes they would try to investigate comments, try to find out what had happened, and they tried to find a solution, because they wanted to answer the speakers' questions and concerns. She asked that this not be taken as a display of disrespect because it was not.

Councilmember Watkins said she had attended Calhoun Community College's MLK Unity program, and it was a phenomenal event, that the choir had taken the audience to church. She said she had left there knowing that the younger generation was engaged and committed to being involved in making a change, and that was extremely important because they had to make

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

things inclusive, not exclusive, that they wanted people to feel they were part of what was going on.

Councilmember Watkins said she had received several emails concerning ICE, as well as several speakers having commented concerning it, and she said the only ICE agreement the City had had been ongoing for years, and it was an agreement to investigate crimes against children, and when people came in and committed crimes, serious crimes, and they were not in the country legally. She said they were not in an agreement with ICE to come and engage and pick up residents and harass them on the street. She said they were not in agreement with ICE, in that they did not have a signed agreement saying that, and she did not support that.

Councilmember Watkins said she wanted to put that on the record.

**Councilmember Kling** said on the prior Saturday, he had the privilege of riding the 1927 City fire truck in the Martin Luther King parade, and it was a great event, and a very thought-provoking holiday. He said Dr. King was a thinker and a doer, and this was an opportunity to reflect on his life and what his contributions were to the community.

Councilmember Kling said he had attended the State of the Arts reception and celebration, pointing out the amount of public art and all the art organizations throughout the community and what their contributions had been. He said there were many examples of great public art in the city, at various locations, and they were fortunate to have so many great private citizens who participated in that process.

Councilmember Kling said he had relayed the requests of persons who had contacted him to the Public Transit Department, and he had also given his input, and he discussed shuttle bus service in the city, and he said the service would be expanding to Sundays.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Councilmember Kling said he had also attended the Career Connect event, and it had been a well-attended event and was very organized.

Councilmember Kling said he had been working with Mr. Hamilton to expand residential street sweeping, and he asked Mr. Hamilton to provide an update on the progress, how much they had been able to improve this over the prior year or so.

**Mr. Hamilton** said during the budget cycles in the prior few years, they had spent a lot of time talking about how they, over time, could invest more resources into the street sweeping program so they could grow it. He said this was something that needed to be done incrementally, based on the available resources, and the time it would take to get the equipment in, hire the workforce, et cetera, and over the last several years, they had been slowly growing that program. He said where this program had started was focused in commercial areas and on major routes and things, where there were not private entities that would do some of the things they needed, in terms of cleaning curb lines, gutters, and things such as that, in mostly commercial corridors.

Mr. Hamilton said what had been asked of them and what they had started doing was adding more neighborhood services, little by little. He said the program around keeping the curb line clean in a neighborhood was a partnership between what they could provide and what the homeowners or residents needed to do, and he said as they were adding more and more residential street sweeping, that augmented what was expected of the homeowners, that it was a partnership between them and the people who lived in the neighborhood, to keep the neighborhood clean.

Councilmember Kling said there had been discussion about Huntsville Hospital, and he had found out that when the time came, the CEO would be coming before the Council to make a

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

public presentation. He said what they knew as "Crestwood Hospital" would remain "Crestwood Hospital."

**FINANCE COMMITTEE REPORT.**

**Resolution No. 26-42**, authorizing expenditures for payment, in the amount of \$26,370,779.68.

**Motion by Meredith/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-42)**

**WHEREAS**, the Finance Director for the City of Huntsville, Alabama, has presented the following report of expenditures paid in that totals the following amount:

\$26,370,779.68

**WHEREAS**, by presentation of this report, the Finance Director certifies each of the expenditures was in order for payment; that the payment documentation included a copy of the purchase requisition and/or a Request for Payment, signed by the appropriate Department Head or designee with a statement indicating the purpose or use of the requested materials or services; and, for the payment of a city employee's compensation and costs related thereto, the payment was made in accordance with the Code of Ordinances of the City of Huntsville, Alabama ("Code") Section 2-221 (i.e., Personnel and Policy Manual) or as otherwise required by law; and

**WHEREAS**, the Chairman of the Finance Committee of the City Council of the City of Huntsville has reviewed the report as presented and has recommended the ratification thereof.

**NOW THEREFORE, BE IT RESOLVED** that the City Council does hereby ratify the report described herein, and hereby authorizes the expenditures included therein for payment.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

/s/ John Meredith  
Finance Committee Chairman

**Ordinance No. 26-43**, approving appropriations, goods, or services for District 1 Council Improvement Funds.

**Motion by Robinson/Second by Watkins.**

**Councilmember Watkins** said Huntsville City Schools had an annual event taking elementary school students to Alabama A&M, but, unfortunately, the grant that had provided this opportunity was no longer in existence, so these funds would be appropriated to Rolling Hills, MLK, and Lakewood.

**Unanimously Adopted.**

**(ORDINANCE NO. 26-43)**

**WHEREAS**, the City Council of the City of Huntsville, Alabama has approved the following appropriations, goods or services; and

**WHEREAS**, these appropriations, goods or services will be procured in accordance with the current laws, policies and procedures of the City of Huntsville, AL; and

**WHEREAS**, the Finance Director is hereby authorized, without further action by the City Council, to make budget amendments to appropriate expenditure accounts for proper accounting of the approved amounts listed in this Ordinance; and

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended, if appropriate, by the following approved purchases:

District 1 – Watkins

\$5,000.00 – Appropriation to Huntsville City Schools to cover the expenses for students from Martin Luther King Junior, Rolling Hills, and Lakewood Elementary to attend the 2026 Huntsville Rodeo.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution No. 26-44, authorizing travel for Councilmember Jennie Robinson to  
Washington, D.C., April 19-21, 2026, for the Chamber of Commerce of  
Huntsville-Madison County 2026 Washington D.C. Trip.

**Motion by Meredith/Second by Kling/Unanimously Adopted.**

**(RESOLUTION NO. 26-44)**

APPROVAL OF TRAVEL EXPENSES  
FOR MEMBERS OF THE CITY COUNCIL

**WHEREAS**, the estimated travel expenses for a member of the City Council of the City  
of Huntsville are presented for approval, pursuant to Section 9(d) of Ordinance Number 90-462,  
commonly referred to as the Budget Management Ordinance, which said travel expenses are  
more particularly estimated and described as follows, to wit:

NAME OF COUNCILMEMBER: Jennie Robinson, District Three

AMOUNT OF ESTIMATED TRAVEL EXPENSES FOR EACH:

Hotel	\$ 1200.00
Transportation and Meals	750.00
Registration	<u>1050.00</u>
TOTAL	\$ 3000.00

PURPOSE AND OBJECT OF TRAVEL: Attend the Chamber of Commerce of  
Huntsville-Madison County 2026 Washington DC Trip April 19-21, 2026 in Washington DC to  
learn from and engage with Federal policy makers on issues essential to the community of  
Huntsville.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**WHEREAS**, the estimated travel expenses are to be supported by proper documentation, to be reasonable for the purpose and object thereof, taking into account the travel location and destination; and,

**WHEREAS**, the funds for said travel expenses have been budgeted for the current fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council and the City of Huntsville, Alabama, that the herein above described travel expenses be, and the same are hereby approved.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-45**, authorizing travel for Councilmember David Little to Washington, D.C., April 18-21, 2026, for the Chamber of Commerce of Huntsville-Madison County 2026 Washington D.C. Trip.

**Motion by Little/Second by Meredith/Unanimously Adopted.**

**(RESOLUTION NO. 26-45)**

**APPROVAL OF TRAVEL EXPENSES  
FOR MEMBERS OF THE CITY COUNCIL**

**WHEREAS**, the estimated travel expenses for a member of the City Council of the City of Huntsville are presented for approval, pursuant to Section 9(d) of Ordinance Number 90-462, commonly referred to as the Budget Management Ordinance, which said travel expenses are more particularly estimated and described as follows, to wit:

NAME OF COUNCILMEMBER: David Little, District Two

**AMOUNT OF ESTIMATED TRAVEL EXPENSES FOR EACH:**

Hotel	\$ 1400.00
Transportation and Meals	650.00

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Registration	<u>975.00</u>
TOTAL	\$ 3025.00

PURPOSE AND OBJECT OF TRAVEL: Attend the Chamber of Commerce of Huntsville-Madison County 2026 Washington DC Trip April 18-21, 2026, in Washington DC to learn from and engage with Federal policy makers on issues essential to the community of Huntsville.

**WHEREAS**, the estimated travel expenses are to be supported by proper documentation, to be reasonable for the purpose and object thereof, taking into account the travel location and destination; and,

**WHEREAS**, the funds for said travel expenses have been budgeted for the current fiscal year.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council and the City of Huntsville, Alabama, that the herein above described travel expenses be, and the same are hereby approved.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**BOARD APPOINTMENTS TO BE VOTED ON.**

**Resolution No. 26-13, reappointing Bradley Garland to the Huntsville Public Library Board**, to his current seat, for a four (4) year term to expire February 3, 2030.

**Motion by Robinson/Second by Little/Unanimously Adopted.**

**(RESOLUTION NO. 26-13)**

RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE  
OR BOARD MEMBER BY THE CITY COUNCIL

**WHEREAS**, a vacancy exists, or will exist, on the Huntsville Public Library Board, due to the expiration of the term of Bradley Garland.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**NOW, THEREFORE, BE IT RESOLVED** that Bradley Garland is hereby reappointed to fill said vacancy, said reappointment to become effective on February 4, 2026, and expiring on February 3, 2030.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**BOARD APPOINTMENT NOMINATIONS.**

**Nomination to appoint Sue Alexander to the Huntsville Beautification Board**, Place 10, to fill a vacancy due to the resignation of Ethan Walker-Jones, for the remainder of a three (3) year term to expire September 30, 2028. (Kling)

**UNFINISHED BUSINESS ITEMS FOR ACTION.**

**Ordinance No. 26-36**, amending Ordinance No. 89-79, Classification and Salary Plan Ordinance, which ordinance was introduced at the January 8, 2026, Regular Council Meeting.

**Motion by Meredith/Second by Robinson.**

**Councilmember Watkins** said the position of Multimedia Specialist was created for the Sandra Moon Center specifically, and she asked if this was something they normally did.

**Mr. Hamilton** said one of the things being built in the Sandra Moon Complex was a teen center that had a lot of audio/visual things, so that was a position specifically designed to oversee that particular facility. He said he thought as they continued to grow, there would be opportunities to do similar programs in other rec centers, and they would have more copies of that same position.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Unanimously Adopted.**

**(ORDINANCE NO. 26-36)**

**ORDINANCE NO. 26-36**

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that Ordinance No. 89-79, as amended, entitled the City of Huntsville Classification and Salary Plan, be and the same is hereby further amended as follows:

**Section 1.** The position of Multimedia Specialist is hereby created and classified at a salary grade 12.

**Section 2.** The position of Fire Prevention Officer is hereby created and classified at a salary grade 13.

**Section 3.** In all other respects, Ordinance No. 89-79, as amended, shall remain in full force and effect.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 26-37**, granting a cable franchise to Knology of Huntsville, Inc., and authorizing the Mayor to enter into and execute a Cable Franchise Agreement between the City of Huntsville, Alabama and Knology of Alabama, Inc., which ordinance was introduced at the January 8, 2026, Regular Council Meeting.

**Motion by Meredith/Second by Little.**

**President Robinson** said she was aware this was an update of an existing contract, and she asked if they were updating it to include danglers and other maintenance of lines.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Mr. Riley** said they were working on the best ways to approach some of these things. He said this was an agreement that had been on a carry-over basis for a long period of time, and they wanted to get it in place so they could govern the rights-of-way appropriately with this company, as they did with some of the others.

**Unanimously Adopted.**

**(ORDINANCE NO. 26-37)**

**WHEREAS**, Knology of Huntsville, Inc., a Delaware corporation (“Knology”), which is qualified to do business in the State of Alabama, and its predecessor(s)-in-interest have installed and operated a cable system in the public rights-of-way of the City of Huntsville, Alabama (“City”), and provided cable service to City residents and businesses pursuant to a franchise granted by the City by Ordinance 86-21, adopted January 23, 1986, embodied in a franchise agreement between the City and Knology’s predecessors-in-interest, dated March 7, 1986, and extended by Ordinance 08-278, adopted March 27, 2008; and

**WHEREAS**, Knology has applied to the City for a renewal of its cable franchise to use the public rights-of-way in the corporate limits of the City in order to construct, operate, and/or maintain a cable system to provide cable service to subscribers in the City within the franchise area; and

**WHEREAS**, Knology has the legal, technical, and financial qualifications to construct and operate that system and to provide cable services to subscribers in the corporate limits of the City; and

**WHEREAS**, the City has considered Knology’s request and its qualifications and is desirous of granting a non-exclusive franchise to Knology in accordance with and subject to the terms and conditions of that certain *Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Huntsville, Inc.*

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

1. Knology of Huntsville, Inc., is hereby granted a franchise to use the City’s rights-of-way to construct, operate, and/or maintain its cable system to provide cable services in the franchise area in accordance with and subject to the terms and conditions of the *Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Huntsville, Inc.* to be entered into by and between the City and Knology (“Franchise Agreement”).

2. The Mayor of the City of Huntsville, Alabama, is hereby authorized, for and on behalf of the City, to enter into and execute the Franchise Agreement with Knology, which said Franchise Agreement shall be in a form substantially similar to that certain agreement attached hereto and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

identified as “Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Huntsville, Inc.,” consisting of twenty-nine (29) pages, including Exhibit A, and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tempore of the City Council, with an executed copy of said Franchise Agreement being kept on file permanently in the Office of the City Clerk of the City of Huntsville. The City Clerk is authorized to attest thereto.

3. The Franchise Agreement shall become effective in accordance with its terms.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Ordinance No. 26-38**, annexing 2.80 acres of land lying on the south side of Capshaw Road and east of Balch Road, which ordinance was introduced at the January 8, 2026, Regular Council Meeting.

**Motion by Meredith/Second by Robinson.**

**(Mr. Nunez made a PowerPoint presentation.)**

**Mr. Nunez** said the petitioner was seeking to annex for City services.

**Councilmember Meredith** asked if they knew what would ultimately be on this property.

Mr. Nunez said the intent was for a commercial office, for services to individuals within the area.

Councilmember Meredith said he knew his constituents were going to ask, with them picking up this portion of Balch Road, if street lights would be included in this.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Mr. Nunez said he thought that would be an assessment with the widening of Balch Road, that it was something they could definitely examine as they went through the site plan approval, and working with Huntsville Utilities to assist.

**Mr. Shane Davis, Director of Urban and Economic Development,** said the Engineering Department was working with the Madison County Commission to upgrade intersections along Capshaw and Balch, adding more turn-lane depths at Jeff Road, Nance Road, Wall-Triana, and Balch, and part of that would be additional street lights and lighting at those intersections.

**Unanimously Adopted.**

**(ORDINANCE NO. 26-38)**

**WHEREAS,** Balch, LLC, an Alabama Limited Liability Company, by Chad Gilliam and Dorothy Gilliam as its Members, being the owners, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

**WHEREAS,** said petition contained the signatures of the owners of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

**WHEREAS,** the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

**WHEREAS,** the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Section 20, Township 3 South, Range 2 West of the Huntsville Meridian, Madison County, Alabama more particularly described as beginning at a point located at the Northwest corner of said Section 20; thence South 1 Degrees 11 Minutes 16 Seconds West 326.78 feet to a point; said point is further described as the Point of True Beginning; thence South 89 Degrees 51 Minutes 23 Seconds East 320.49 feet to a point; thence South 7 Degrees 36 Minutes 16 Seconds East 9.23 feet to a point; thence North 86 Degrees 15 Minutes 30 Seconds East 11.13 feet to a point; thence South 1 Degrees 17 Minutes 20 Seconds West 18.63 feet to a point; thence South 1 Degrees 17 Minutes 23 Seconds West 143.12 feet to a point; thence South 1 Degrees 17 Minutes 21 Seconds West 143.06 feet to a point; thence South 1 Degrees 17 Minutes 25 Seconds West 21.94 feet to a point; thence South 1 Degrees 17 Minutes 21 Seconds West 33.64 feet to a point; thence North 89 Degrees 15 Minutes 21 Seconds West 149.11 feet to a point; thence North 89 Degrees 2 Minutes 13 Seconds West 184.44 feet to a point; thence North 1 Degrees 22 Minutes 59 Seconds East 364.59 feet to the Point of True Beginning and containing 2.80 acres more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Madison County, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Ordinance No. 26-39**, annexing 648.44 acres of land lying on the south side of I-565 and east and west of Swancott Road, which ordinance was introduced at the January 8, 2026, Regular Council Meeting.

**Motion by Meredith/Second by Watkins.**

**(Mr. Nunez made a PowerPoint presentation.)**

**Mr. Nunez** said he wanted to thank the McCrary family for this particular annexation and their commitment to the education system and advancement of the community. He said this would be the future site of expansion of the Huntsville City Schools.

**President Robinson** said she had received an e-mail asking about the impact of this on Wheeler National Wildlife, and she asked if it was correct that for anything that would be built on this property, there would have to be an environmental study.

**Mr. Nunez** said that was correct. He said that, also, they had some additional boundaries, in that it was a sensitive area, and as they went through the design, those additional protections would be put in place.

**Councilmember Watkins** thanked everyone who was working on this, noting that anytime an investment was made in education, that was something to commend people for.

**Councilmember Kling** said he thought a valid concern had been raised about trying to make sure when these things happened that there was as much emphasis on preservation of trees as possible, and he said maybe there were some designs, criteria, or guidelines the Planning Department might look at for the future.

**Mr. Nunez** said he would echo the same sentiments, and he said they were working with the McCrary family on what this area would look like in the future and how they would preserve some of the landscapes that were natural in the area.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**President Robinson** said there had been some concern expressed regarding annexations, and she asked if Mr. Nunez could comment on the amount of land they had annexed over the prior few years.

Mr. Nunez displayed a slide, and he said the city had enlarged through the time frame the Council members had served, and what was displayed showed a percentage, and it was less than a 1 percent increase each year over the last six years. He said percentagewise it was not a significant amount of land they had accumulated to their overall property, so it would not expand significantly what they had in services, that it technically filled in the gaps of areas they were already servicing.

**Mayor Battle** asked President Robinson if they could have Mr. Davis comment on this, since he had worked extensively with the McCrary family.

**Mr. Davis** said a lot of the success they had had with industry, such as Eli Lilly, Mazda Toyota, and Polaris, had come from their relationships with property owners, and he said at this time, they were not talking about industry but about education, and when they had first sat down with the McCrary family, they told them they had identified this as a place that was the right location for a school, without Huntsville City Schools having to build multiple schools in that Limestone County area. He said they were trying to see if they could get a purchase agreement, and the McCrary family had said they valued education and valued what the City of Huntsville was doing, and they would donate that land to Huntsville City Schools.

Mr. Davis said growing their land mass at just under 1 percent was manageable. He said to some, 650 acres was a lot, but Huntsville was a large city, and this would allow them to slowly grow their tax base so they would be continuing to implement things such as public safety,

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

utilities, roads, and resurfacing. He said this small amount of land would allow them to grow a tax base without having to grow taxes.

**Unanimously Adopted.**

**(ORDINANCE NO. 26-39)**

**WHEREAS**, GL McCrary Farms, LLC, by G. Laurence McCrary, III as its Managing Member, being the owner, as the term is defined by Section 11-42-20, Code of Alabama 1975, of all the property or territory hereinafter particularly described (which property or territory is hereinafter referred to as “the Property”), filed with the City Clerk of the City of Huntsville, Alabama, a signed and written petition requesting that the Property be annexed to the City of Huntsville, Alabama, which petition is on file with the City Clerk of the City of Huntsville, Alabama; and

**WHEREAS**, said petition contained the signature of the owner of the Property, and filed together with said petition was a map showing the relationship of the Property to the corporate limits of the City of Huntsville, Alabama, which map is attached hereto and incorporated herein by reference; and

**WHEREAS**, the Property is contiguous to the present city limits of the City of Huntsville, Alabama, and the Property does not lie within the corporate limits or police jurisdiction of any other municipality; and

**WHEREAS**, the City Council of the City of Huntsville, Alabama, has determined that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and has further determined that all legal requirements for annexing the Property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama 1975.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, as follows:

1. That the City Council of the City of Huntsville, Alabama hereby finds that it is necessary and proper and in the public interest that the Property be brought within the corporate limits of the City of Huntsville, Alabama, and assents to the annexation of the Property to the City of Huntsville, Alabama;

2. That the corporate limits of the City of Huntsville, Alabama, be, and the same are hereby extended and rearranged so as to embrace and include the Property, which is particularly described as follows:

All that part of Sections 03, 04, 09 and 10, Township 05 South, Range 03 West of the Huntsville Meridian, Limestone County, Alabama more particularly described as commencing at the Northwest Corner of said Section 10; thence from the Point of Commencement, North 79 Degree 52 Minutes 36 Seconds East 51.47 feet to a

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

point; said point is further described as being the Point of Beginning; thence from the Point of Beginning, South 88 Degrees 51 Minutes 50 Seconds East 50.00 feet to a point; thence South 01 Degree 06 Minutes 42 Seconds West 59.96 feet to a point; thence South 01 Degrees 03 Minutes 45 Seconds West 2,691.26 feet to a point; thence North 89 Degrees 03 Minutes 22 Seconds West 103.11 feet to a point; thence South 01 Degree 06 Minutes 56 Seconds West 1276.44 feet to a point; thence North 89 Degrees 01 Minute 02 Seconds West 1170.71 feet to a point; thence North 89 Degrees 00 Minutes 55 Seconds West 337.63 feet to a point; thence North 89 Degrees 00 Minutes 56 Seconds West 172.42 feet to a point; thence North 00 Degrees 36 Minutes 04 Seconds East 670.79 feet to a point; thence North 00 Degrees 36 Minutes 05 Seconds East 658.17 feet to a point; thence North 88 Degrees 40 Minutes 06 Seconds West 1034.91 feet to a point; thence South 62 Degrees 34 Minutes 49 Seconds West 56.48 feet to a point; thence North 88 Degrees 42 Minutes 34 Seconds West 1075.38 feet to a point; thence North 78 Degrees 51 Minutes 20 Seconds West 121.85 feet to a point; thence South 89 Degrees 18 Minutes 12 Seconds West 422.45 feet to a point; thence North 02 Degrees 54 Minutes 25 Seconds West 37.59 feet to a point; thence North 06 Degrees 35 Minutes 34 Seconds West 25.05 feet to a point; thence North 02 Degrees 06 Minutes 48 Seconds West 48.48 feet to a point; thence North 08 Degrees 23 Minutes 06 Seconds East 41.06 feet to a point to a point at the beginning of a curve to the Left; thence along said curve to the Left having a radius of 232.00 feet and a chord bearing and distance of North 20 Degrees 53 Minutes 16 Seconds West, 142.85 feet to a point; thence North 32 Degrees 44 Minutes 26 Seconds West 81.40 feet to a point; thence North 27 Degrees 49 Minutes 18 Seconds West 95.06 feet to a point; thence North 25 Degrees 15 Minutes 28 Seconds West 88.32 feet to a point at the beginning of a curve to the left; thence along said curve to the Left having a radius of 1447.92 feet and a chord bearing and distance of North 26 Degrees 13 Minutes 35 Seconds West, 225.70 feet to a point; thence North 07 Degrees 33 Minutes 08 Seconds West 77.36 feet to a point; thence North 03 Degrees 34 Minutes 43 Seconds West 78.69 feet to a point; thence North 07 Degrees 47 Minutes 26 Seconds East 56.29 feet to a point at the beginning of a curve to the Left; thence along said curve to the left having a radius of 211.83 feet and a chord bearing and distance of North 11 Degrees 24 Minutes 35 Seconds East, 111.15 feet to a point; thence North 14 Degrees 04 Minutes 31 Seconds West 45.69 feet to a point; thence North 25 Degrees 07 Minutes 00 Seconds West 49.70 feet to a point; thence North 16 Degrees 09 Minutes 23 Seconds West 35.27 feet to a point; thence North 01 Degree 40 Minutes 15 Seconds East 31.58 feet to a point; thence North 13 Degrees 05 Minutes 58 Seconds East 40.38 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 999.17 feet and a chord bearing and distance of North 24 Degrees 03 Minutes 38 Seconds East, 132.33 feet to a point; thence North 14 Degrees 30 Minutes 48 Seconds East 97.19 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 682.44 feet and a chord bearing and distance of North 25 Degrees 23 Minutes 39 Seconds East, 140.20 feet to a point; thence North 28 Degrees 54 Minutes 42 Seconds East 123.23 feet to a point; thence North 25 Degrees 59

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Minutes 07 Seconds East 54.41 feet to a point; thence North 07 Degrees 52  
Minutes 44 Seconds East 37.00 feet to a point; thence North 11 Degrees 31  
Minutes 40 Seconds West 26.28 feet to a point; thence North 49 Degrees 06  
Minutes 55 Seconds West 21.47 feet to a point; thence North 09 Degrees 34  
Minutes 07 Seconds East 39.57 feet to a point; thence North 00 Degrees 22  
Minutes 51 Seconds East 88.78 feet to a point at the beginning of a curve to the  
left; thence along said curve to the left having a radius of 490.54 feet and a chord  
bearing and distance of North 13 Degrees 44 Minutes 48 Seconds West, 234.71  
feet to a point; thence North 27 Degrees 05 Minutes 07 Seconds West 56.54 feet  
to a point; thence North 72 Degrees 42 Minutes 33 Seconds West 31.15 feet to a  
point; thence North 78 Degrees 45 Minutes 26 Seconds West 28.80 feet to a point;  
thence North 66 Degrees 33 Minutes 05 Seconds West 17.23 feet to a point; thence  
North 23 Degrees 20 Minutes 13 Seconds West 58.67 feet to a point; thence North  
43 Degrees 00 Minutes 47 Seconds West 47.78 feet to a point; thence North 53  
Degrees 32 Minutes 36 Seconds West 62.34 feet to a point; thence North 45  
Degrees 01 Minute 42 Seconds West 48.37 feet to a point; thence North 25  
Degrees 26 Minutes 50 Seconds West 57.04 feet to a point; thence North 07  
Degrees 18 Minutes 18 Seconds East 85.57 feet to a point at the beginning of a  
curve to the left; thence along said curve to the left having a radius of 1503.19 feet  
and a chord bearing and distance of North 12 Degrees 56 Minutes 21 Seconds  
East, 167.09 feet to a point; thence North 10 Degrees 27 Minutes 43 Seconds East  
32.42 feet to a point; thence North 14 Degrees 17 Minutes 13 Seconds East 62.28  
feet to a point; thence North 11 Degrees 32 Minutes 37 Seconds West 40.24 feet  
to a point; thence North 52 Degrees 06 Minutes 03 Seconds West 44.63 feet to a  
point; thence North 55 Degrees 46 Minutes 47 Seconds West 34.17 feet to a point;  
thence North 11 Degrees 10 Minutes 13 Seconds West 32.39 feet to a point; thence  
North 16 Degrees 29 Minutes 48 Seconds East 78.17 feet to a point; thence North  
10 Degrees 19 Minutes 33 Seconds West 46.18 feet to a point; thence North 26  
Degrees 52 Minutes 28 Seconds West 67.8 feet to a point; thence North 49 Degrees  
37 Minutes 32 Seconds West 51.77 feet to a point; thence North 64 Degrees 21  
Minutes 32 Seconds West 71.79 feet to a point; thence North 69 Degrees 22  
Minutes 21 Seconds West 66.40 feet to a point; thence North 53 Degrees 16  
Minutes 49 Seconds West 45.93 feet to a point; thence North 22 Degrees 07  
Minutes 30 Seconds West 51.55 feet to a point; thence North 02 Degrees 26  
Minutes 12 Seconds West 78.16 feet to a point; thence North 01 Degree 57  
Minutes 41 Seconds East 79.16 feet to a point; thence North 04 Degrees 02  
Minutes 28 Seconds East 106.44 feet to a point; thence North 08 Degrees 33  
Minutes 09 Seconds East 80.14 feet to a point; thence North 09 Degrees 54  
Minutes 42 Seconds East 92.11 feet to a point; thence North 03 Degrees 46  
Minutes 07 Seconds East 65.61 feet to a point; thence North 10 Degrees 29  
Minutes 25 Seconds West 79.75 feet to a point; thence North 17 Degrees 50  
Minutes 31 Seconds West 61.07 feet to a point; thence North 05 Degrees 45  
Minutes 04 Seconds West 77.41 feet to a point; thence North 01 Degree 57  
Minutes 07 Seconds East 81.96 feet to a point at the beginning of a curve to the  
left; thence along said curve to the left having a radius of 3766.17 feet and a chord  
bearing and distance of North 09 Degrees 48 Minutes 58 Seconds East, 327.55

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

feet to a point; thence North 10 Degrees 29 Minutes 48 Seconds East 70.40 feet to a point; thence North 15 Degrees 22 Minutes 38 Seconds East 65.85 feet to a point at the beginning of a curve to the left; thence along said curve to the left having a radius of 2746.59 feet and a chord bearing and distance of North 14 Degrees 51 Minutes 25 Seconds East, 233.25 feet to a point; thence North 15 Degrees 05 Minutes 25 Seconds East 53.44 feet to a point at the beginning of a curve to the right; thence along said curve to the right having a radius of 1539.89 feet and a chord bearing and distance of North 26 Degrees 30 Minutes 00 Seconds East, 181.96 feet to a point at the beginning of another curve to the right; thence along said curve to the right having a radius of 988.99 feet and a chord bearing and distance of North 36 Degrees 00 Minutes 24 Seconds East, 180.14 feet to a point; thence North 37 Degrees 50 Minutes 20 Seconds East 51.51 feet to a point; thence North 22 Degrees 06 Minutes 47 Seconds East 43.52 feet to a point; thence North 13 Degrees 26 Minutes 04 Seconds East 80.45 feet to a point; thence North 00 Degrees 55 Minutes 54 Seconds East 61.97 feet to a point; thence North 00 Degrees 57 Minutes 57 Seconds East 52.37 feet to a point; thence South 88 Degrees 51 Minutes 20 Seconds East 344.11 feet to a point; thence South 86 Degrees 53 Minutes 29 Seconds East 37.98 feet to a point; thence South 88 Degrees 31 Minutes 16 Seconds East 1005.42 feet to a point; thence South 88 Degrees 13 Minutes 47 Seconds East 622.68 feet to a point; thence North 90 Degrees 00 Minutes 00 Seconds East 57.96 feet to a point; thence South 88 Degrees 35 Minutes 52 Seconds East 1182.04 feet to a point; thence South 87 Degrees 19 Minutes 57 Seconds East 159.06 feet to a point; thence South 88 Degrees 56 Minutes 32 Seconds East 160.02 feet to a point; thence South 88 Degrees 56 Minutes 33 Seconds East 412.77 feet to a point; thence South 88 Degrees 59 Minutes 08 Seconds East 796.20 feet to a point; thence South 01 Degree 00 Minutes 18 Seconds West 2,616.09 feet to the Point of Beginning and containing 648.44 acres, more or less.

3. That this ordinance shall be published as provided by law, and become effective upon its publication as required by law.

4. That the Mayor and City Clerk of the City of Huntsville, Alabama, are hereby authorized, requested, and directed for and on behalf of the governing body of the City to file a description of the property or territory herein annexed in the Office of the Judge of Probate of Limestone County, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION.**

**Items 20.g, 20.v, 20.ah, 20.ai, 20.aj, and 20.ak were held from the consolidation.**

**Motion for consolidation and adoption of the following items:**

**Motion by Robinson/Second by Meredith/ Unanimously Approved.**

**Consolidated Items:**

Resolution authorizing travel expenses.

**(RESOLUTION NO. 26-47)**

**WHEREAS**, the Finance Director has reviewed and submits for approval the attached itemized statements of travel expenses from city officials and employees. This resolution and the supporting documents are on file in the Office of the City Clerk.

**BE IT RESOLVED**, that the City Council of the City of Huntsville, Alabama, hereby approves the travel expense reports herein submitted.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Ordinance amending Budget Ordinance No. 25-744, by changing appropriate funding for various departments and funds.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**(ORDINANCE NO. 26-48)**

**BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that Budget Ordinance No. 25-744, adopted and approved on September 25, 2025, is hereby amended as follows:

In the LODGING AND LIQUOR TAXES FUND:

Establish a transfer appropriation to the VBC Cash Funded Capital Projects Fund in the total amount of \$5,670,545.30 for the VBC Master Plan funded by fund balance.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.

**(RESOLUTION NO. 26-49)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, the Mayor be, and he is authorized to accept the low bids meeting specifications and effectuate the following agreements on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreements are substantially in words and figures similar to those certain documents attached hereto and identified herein below. An executed copy of said documents is being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

AGREEMENT BETWEEN THE CITY OF HUNTSVILLE AND:

<u>VENDOR</u>	<u>COMMODITY/SERVICE</u>	<u>AGREEMENT</u>
Cole Mechanical	Ice Maker & Freezer Repair & Installation	One Year W/Extensions
Yard-Nique dba Tidewater Landscape	Weed Eating Services	One Year W/Extensions
Southeast Utilities of Georgia LLC	Aerial and Underground Fiber & Conduit Construction	One Year W/Extensions

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Contract Reassignment Agreement to transfer the Vehicle Insurance contract the City currently has with Fountain Parker Harbarger & Associates, LLC., to Higginbotham Insurance Agency, Inc.

**(RESOLUTION NO. 26-50)**

**WHEREAS**, the City and Fountain Parker entered the Vehicles Insurance for Public Transit vehicles contract pursuant to Resolution No. 24-226 hereinafter referred to as “Contract”); and

**WHEREAS**, the Procurement Services Division was notified in January 2025 by Higginbotham that they acquired Fountain Parker on October 1, 2023; and

**WHEREAS**, Fountain Parker desires to assign the Contract to Higginbotham and waives it rights conveyed to it under the terms of said Contract; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**WHEREAS**, the City desires to consent to the assumption of the Contract by Higginbotham conditioned upon Higginbotham assuming Fountain Parker's obligations under the Contract.

**WHEREAS**, Higginbotham agrees to adhere to the terms and conditions, pricing structure, specifications, and scope of services as outlined in the Contract which is currently in its second year of a three-year contract term and is set to expire March 27, 2027;

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Contract as follows:

1. The City hereby consents to Fountain Parker assignment of its rights and obligations under the Contract to Higginbotham effective on the above-stated date.
2. Higginbotham hereby agrees to assume Fountain Parker obligations under the Contracts, including but not limited to all insurance requirements and contract pricing structure.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to accept the Consent to Assignment of Contract Agreement signed by authorized representatives of both Fountain Parker Harbarger & Associates, LLC, and Higginbotham Insurance Agency, Inc., and attached hereto and enter into agreement with Higginbotham Insurance Agency for the provision of insurance to Public Transit vehicles in accordance with specified scope of services, terms, and conditions as outlined in the contracts awarded pursuant to Resolution No. 24-226 and the Consent to Assignment of Contract Agreement..

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Resolution authorizing the Mayor to execute Modification No. 1 to the Traffic Signals, LEDs, and Signal Hardware contract awarded to Utilicom Supply Associates, LLC, pursuant to Resolution No. 25-963.

**(RESOLUTION NO. 26-51)**

**WHEREAS**, the City and Utilicom entered into Traffic Signals, LEDs, and Signal Hardware contract (the "Contract") awarded pursuant to Resolution No. 25-963 at the December 4, 2025, Huntsville City Council meeting; and

**WHEREAS**, the Contract thirty-four (34) designated bid items to be purchased and utilized by the Traffic Engineering Department; and

**WHEREAS**, the Contract did not include a provision permitting the Traffic Engineering Department to purchase non-bid items at a discounted percentage; and

**WHEREAS**, this provision was included in previous contracts and erroneously omitted from the bid specifications detailed in IFB# 3-2026-75 issued October 17, 2025, and publicly opened on November 6, 2025.

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to modify the Agreement as follows:

1. Add a provision permitting the purchasing of non-bid items at ten percent (10%) discount off the manufacturer's price

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Huntsville authorizes the Mayor to execute Modification No.1 to add a provision permitting the City to purchase non-bid items at discount percentage of ten percent (10%) off the manufacturer's price.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Resolution authorizing the Mayor to enter into a contract with Fifth Asset, Inc., d/b/a

DebtBook, for financial software.

**(RESOLUTION NO. 26-52)**

**BE IT RESOLVED**, by the City Council of the City of Huntsville, Alabama, that the Mayor be hereby authorized on behalf of the City of Huntsville, a Municipal Corporation in the State of Alabama, to enter into an contract by and between the City of Huntsville and Fifth Asset, Inc., d/b/a Debtbook, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Renewal Amendment & Order Form," consisting of two (2) pages, and the date of January 22, 2026, appearing on the second page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and the Boys & Girls Clubs of North Alabama, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-54)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to Boys & Girls Clubs of North Alabama, Inc., in accordance with the terms of the said grant; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with Boys & Girls Clubs of North Alabama, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and Boys & Girls Clubs of North Alabama, Inc.," consisting of twenty-three (23) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Christmas Charities Year Round, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-55)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to Christmas Charities Year Round, Inc., in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with Christmas Charities Year Round, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and Christmas Charities Year Round, Inc.," consisting of twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and the Community Free Dental Clinic, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-56)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to Community Free Dental Clinic, Inc., in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with Community Free Dental Clinic, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and Community Free Dental Clinic, Inc.," consisting of twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of  
Huntsville, Alabama and the Downtown Rescue Mission, Inc., for the use of Program Year 2025  
Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-57)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the  
Housing and Community Development Act of 1974, as amended, from the U.S. Department of  
Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-  
MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-  
MC-01-0005 to Downtown Rescue Mission, Inc., in accordance with the terms of the said grant;  
and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of  
Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested,  
and directed to enter into an agreement with Downtown Rescue Mission, Inc., said contract  
being substantially similar in words and figures to that document identified as "Agreement  
Between the City of Huntsville, Alabama and Downtown Rescue Mission, Inc.," consisting of  
twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and the  
date January 22, 2026, on the margin of the first page, a copy of said document being  
permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and ENABLE Madison County, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-58)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to ENABLE Madison County, Inc., in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with ENABLE Madison County, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and ENABLE Madison County, Inc.," consisting of twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and First Stop, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**(RESOLUTION NO. 26-59)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to First Stop, Inc., in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with First Stop, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and First Stop, Inc.," consisting of twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and HATCH HSV, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-60)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to HATCH HSV, Inc., in accordance with the terms of the said grant; and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with HATCH HSV, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and HATCH HSV, Inc.," consisting of twenty-three (23) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Heritage Home, Inc., d/b/a His Way Recovery Center, for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-61)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to Heritage Home, Inc., d/b/a His Way Recovery Center, in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with Heritage Home, Inc., d/b/a His Way Recovery Center, said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and Heritage Home, Inc., d/b/a His Way Recovery Center," consisting of twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and New Futures, Inc., for the use of Program Year 2025 Community Development Block Grant (CDBG) funds.

**(RESOLUTION NO. 26-62)**

**WHEREAS**, the City of Huntsville, Alabama received a grant under Title I of the Housing and Community Development Act of 1974, as amended, from the U.S. Department of Housing and Urban Development, herein after referred to as HUD, known as Grant No. B-25-MC-01-0005; and

**WHEREAS**, the City desires to pass along a portion of the funds from Grant No. B-25-MC-01-0005 to New Futures, Inc., in accordance with the terms of the said grant; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested, and directed to enter into an agreement with New Futures, Inc., said contract being substantially similar in words and figures to that document identified as "Agreement Between the City of Huntsville, Alabama and New Futures, Inc.," consisting of twenty-two (22) pages, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

APPROVED this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into agreement between the City of Huntsville, Alabama and Family Services Center, Inc. acting as a Community Housing Development Organization, for the use of HOME Investment Partnerships Program (HOME) funds to construct affordable housing at Kildare Street (APN #13810), Huntsville, Alabama 35811.

**(RESOLUTION NO. 26-63)**

**WHEREAS**, the City of Huntsville, Alabama received grants from the United States Department of Housing and Urban Development, hereinafter referred to as HUD, whereby certain funds were provided to the City under the provisions of the HOME Investments Partnership Act, as amended; and,

**WHEREAS**, FAMILY SERVICES CENTER, INC., an Alabama non-profit corporation, has met all requirements of the Act regarding its status as a Community Housing Development Organization (CHDO); and,

**WHEREAS**, the City of Huntsville certified FAMILY SERVICES CENTER, INC., as a Community Housing Development Organization (CHDO); and,

**WHEREAS**, the City desires to engage FAMILY SERVICES CENTER, INC., to provide certain services under provisions of the Act.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into an agreement with FAMILY SERVICES CENTER, INC., said agreement being substantially similar in words and figures to that document identified as “Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of Home Investment Partnership Funds to Construct Affordable Housing at Kildare Street (APN # 13810), Huntsville, Alabama 35811,” consisting of twenty-six (26) pages, including Exhibits A and B and one Addendum, with the signature of the Council President or President Pro tem, and the date January 22, 2026, appearing on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of HOME Investment Partnerships Program (HOME) funds to construct affordable housing at Kildare Street (APN #590395), Huntsville, Alabama 35811.

**(RESOLUTION NO. 26-64)**

**WHEREAS**, the City of Huntsville, Alabama received grants from the United States Department of Housing and Urban Development, hereinafter referred to as HUD, whereby certain funds were provided to the City under the provisions of the HOME Investments Partnership Act, as amended; and,

**WHEREAS**, FAMILY SERVICES CENTER, INC., an Alabama non-profit corporation, has met all requirements of the Act regarding its status as a Community Housing Development Organization (CHDO); and,

**WHEREAS**, the City of Huntsville certified FAMILY SERVICES CENTER, INC., as a Community Housing Development Organization (CHDO); and,

**WHEREAS**, the City desires to engage FAMILY SERVICES CENTER, INC., to provide certain services under provisions of the Act.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor of the City of Huntsville is hereby authorized, requested and directed to enter into an Agreement with FAMILY SERVICES CENTER, INC., said agreement being substantially similar in words and figures to that document identified as “Agreement between the City of Huntsville, Alabama and Family Services Center, Inc., acting as a Community Housing Development Organization, for the use of Home Investment Partnership Funds to Construct Affordable Housing at Kildare Street (APN # 590395), Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

35811,” consisting of twenty-six (26) pages, including Exhibits A and B and one Addendum, with the signature of the Council President or President Pro Tem, and the date January 22, 2026, appearing on the margin of the first page, a copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a contract between the City of Huntsville, Alabama and the low bidder, JS Building Company, Inc., for Cummings Research Park Monument Signs-REBID, Project No. 71-25-SP25.

**(RESOLUTION NO. 26-65)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Contract between the City of Huntsville, Alabama and JS Building Company, Inc., in the amount of TWO MILLION EIGHT HUNDRED NINETEEN THOUSAND THREE HUNDRED THIRTY-NINE AND .42/100 DOLLARS (\$2,819,339.42) for Cummings Research Park Monument Signs-REBID, Project No. 71-25-SP25, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Contract is substantially in words and figures similar to that document attached hereto and identified as "Contract between the City of Huntsville, Alabama and JS Building Company, Inc., for Cummings Research Park Monument Signs-REBID, Project No. 71-25-SP25," consisting of a total of one (1) page plus one hundred three (103) additional pages consisting of Attachments A-Q, Supplement to General Requirements for Construction of Public Improvements and all Addenda, "Certification of Compliance with Title 39, Code of Alabama," and "E-Verify Statement," and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a contract between the City of Huntsville, Alabama and apparent low bidder, Rogers Group, Inc., for Highway 72 East Intersection Improvements near Shields Road, Project No. 71-25-SP39.

**(RESOLUTION NO. 26-66)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Contract between the City of Huntsville, Alabama and Rogers Group, Inc., in the amount of NINE HUNDRED NINETY-SIX THOUSAND FOUR HUNDRED AND NO /100 DOLLARS (\$996,400.00) for Highway 72 East Intersection Improvements near Shields Road, Project No. 71-25-SP39, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Contract is substantially in words and figures similar to that document attached hereto and identified as "Contract between the City of Huntsville, Alabama and Rogers Group, Inc., for Highway 72 East Intersection Improvements near Shields Road, Project No. 71-25-SP39." consisting of a total of one (1) page plus seventy-eight (78) additional pages consisting of Attachments A2-M, Supplement to General Requirements for Construction of Public Improvements and all Addenda, "Certification of Compliance with Title 39, Code of Alabama," and "E-Verify Statement," and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Land Design Solutions, Inc., for Engineering Design Services for Clinton Avenue and Monroe Street Streetscape Improvements, Project No. 71-26-SP04.

**(RESOLUTION NO. 26-67)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and Land Design Solutions, Inc., in the amount of ONE HUNDRED FIFTY-ONE THOUSAND NINE HUNDRED FIFTY AND NO/100 DOLLARS (\$151,950.00) for Engineering Design Services for Clinton Avenue and Monroe Street Streetscape Improvements, Project No. 71-26-SP04, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and Land Design Solutions, Inc., for Engineering Design Services for Clinton Avenue and Monroe Street Streetscape Improvements, Project No. 71-26-SP04," consisting of a total of nineteen (19) pages, plus forty-one (41) additional pages consisting of Attachments 1-16, and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Resolution authorizing the Mayor to execute Change Order No. 3 and Final to the contract between the City of Huntsville and Pearce Construction Company, Inc., for construction services for the HPD Crime Scene Investigation Building and Warehouse.

**(RESOLUTION NO. 26-69)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with Pearce Construction Company, Inc., for Construction Services for the Huntsville Crime Scene Investigation Building and Warehouse, located at 815 Wheeler Avenue, Huntsville, Alabama, approved and executed by the City of Huntsville, Huntsville, Alabama on the 25th day of April 2024, be and the same is hereby amended as is reflected on Change Order No. 3 and Final attached hereto.

**BE IT FURTHER RESOLVED** that the total contract amount be hereby is amended from NINE MILLION EIGHT HUNDRED EIGHT THOUSAND EIGHT HUNDRED NINE DOLLARS AND 69/100s (\$9,808,809.69), to NINE MILLION SEVEN HUNDRED TWO THOUSAND FIVE HUNDRED FIFTY-EIGHT DOLLARS AND 30/100s (\$9,702,558.30) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to including this Change Order No. 3 and Final in the amount of Negative ONE HUNDRED SIX THOUSAND TWO HUNDRED FIFTY-ONE DOLLARS AND 39/100s (-\$106,251.39), said Change Order is substantially in word and figures as attached hereto and identified as "Change Order No. 3 and Final to the contract between the City of Huntsville and Pearce Construction Company, Inc., for Construction Services for the Huntsville Crime Scene Investigation Building and Warehouse," consisting of thirty (30) pages and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Resolution authorizing the Mayor to execute Change Order No. 4 and Final to the contract between the City of Huntsville and Chorba Contracting Corporation, for construction services for the Martin Road Recreation Center.

**(RESOLUTION NO. 26-70)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, and the Mayor that the contract with Chorba Contracting Corporation for Construction Services for the Martin Road Recreation Center, Huntsville, Alabama, approved and executed by the City of Huntsville, Huntsville, Alabama on the 10th day of July 2025, be and the same is hereby amended as is reflected on Change Order No. 4 and Final attached hereto.

**BE IT FURTHER RESOLVED** that the total contract amount be hereby is amended from SEVEN MILLION SEVEN HUNDRED TWENTY-ONE THOUSAND NINE HUNDRED SIXTY-ONE DOLLARS AND 43/100s (\$7,721,961.43), to SEVEN MILLION FIVE HUNDRED FIFTY THOUSAND NINE HUNDRED THIRTY-THREE DOLLARS AND 59/100s (\$7,550,933.59) on behalf of the City of Huntsville, a municipal corporation in the State of Alabama to including this Change Order No. 4 and Final in the amount of Negative ONE HUNDRED SEVENTY-ONE THOUSAND TWENTY-SEVEN DOLLARS AND 48/100s (-\$171,027.48), said Change Order is substantially in word and figures as attached hereto and identified as "Change Order No. 4 and Final to the contract between the City of Huntsville and Chorba Contracting Corporation, for Construction Services for the Martin Road Recreation Center," consisting of six (6) pages and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to execute Change Order No. 1 to the Simple Helix Master Services Agreement #25-413 between the City of Huntsville and Simple Helix, for

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

adding and set up of cross connect fiber (165WPL) from MMR to The City of Huntsville Rack in SH165-600.

**(RESOLUTION NO. 26-71)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute Change Order No. 1 to the Agreement between the City of Huntsville, Alabama and Simple Helix, adopted and approved on the 22nd day of May, 2025, by the City Council of the City of Huntsville, Alabama by Resolution No. 25-413, as attached hereto.

**BE IT FURTHER RESOLVED** that the agreement is substantially in words and figures similar to that document attached hereto and identified as "Change Order No. 1 to Simple Helix Agreement," consisting of a total of two (2) pages and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the City Clerk to invoke SouthState Bank Letter of Credit No. 17003006376 for Oak Meadow Phase 1 Subdivision.

**(RESOLUTION NO. 26-72)**

**WHEREAS**, SouthState Bank issued a certain letter of credit (No. 17003006376) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to SouthState Bank Letter of Credit No. 17003006376, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the City Attorney to seek forfeiture of the surety bond issued by Jet Insurance Company.

**(RESOLUTION NO. 26-73)**

**WHEREAS**, Jet Insurance Company issued a surety bond in the amount of EIGHT THOUSAND AND 00/100 DOLLARS (\$8,000.00) for the payment of liquor and other taxes to a certain taxpayer.

**WHEREAS**, the Principal failed to pay taxes in the amount of FIVE THOUSAND NINETY-TWO AND 86/100 DOLLARS (\$5,092.86) for the taxing period of September 2023, July 2024 through December 2024, and interest through November 2025; and

**WHEREAS**, the Finance Department has made every possible effort to collect the taxes due from the Principal.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Huntsville, Alabama, that the City Attorney's Office is hereby authorized, requested, and directed to seek a forfeiture of the surety bond issued by Jet Insurance Company; and

**BE IT FURTHER RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor, upon payment by Jet Insurance Company and in accordance with its bond, is hereby authorized, requested, and directed to execute a release and assignment agreement substantially in words and figures as Attachment "A", an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution consenting to the Assignment or Transfer of Control of City Cable

Franchisee Knology of Huntsville, Inc., from WideOpenWest, Inc., to Bandit MidCo, Inc.

**(RESOLUTION NO. 26-74)**

**WHEREAS**, Knology of Huntsville, Inc. a Delaware corporation authorized to do business in the State of Alabama (“Knology”), and its predecessor(s)-in-interest have installed and operated a cable system in the public rights-of-way of the City of Huntsville, Alabama (“City”), and provided cable service to City residents and businesses pursuant to a franchise granted by the City by Ordinance 86-21, adopted January 23, 1986, embodied in a franchise agreement between the City and Knology’s predecessors-in-interest, dated March 7, 1986, and extended by Ordinance 08-278, adopted March 27, 2008; and

**WHEREAS**, Knology has applied to the City for a renewal of its cable franchise to use the public rights-of-way in the corporate limits of the City in order to construct, operate, and/or maintain a cable system to provide cable service to subscribers in the City within its franchise area; and

**WHEREAS**, while the cable renewal has been pending, Knology has continued to operate its cable system to provide cable service to subscribers in the City within its franchise area; and

**WHEREAS**, on or about September 22, 2025, the City of Huntsville, Alabama, received an FCC Form 394, Application for Franchise Authority Consent to Assignment or Transfer of Control of Cable Television Franchise, and accompanying exhibits (“Transfer Application”), seeking the City’s consent to the transfer of control of Knology that would result from a transaction between WideOpenWest Inc., Knology’s current ultimate corporate parent, and Bandit MidCo, Inc.(the “Transaction”); and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**WHEREAS**, as a result of the Transaction, WideOpenWest, Inc., will become a subsidiary of Bandit MidCo, Inc., and thus Bandit MidCo, Inc., will become the new ultimate parent of Knology, but Knology will continue to hold its cable franchise with the City, and operate pursuant to its terms; and

**WHEREAS**, Knology has agreed to extend the time period within which the City has to consider and act upon the Transfer Application until and including January 22, 2026; and

**WHEREAS**, the City and Knology have agreed on the terms of a renewal cable franchise agreement; and

**WHEREAS**, the City Council is scheduled to consider adoption of an ordinance granting Knology a renewal cable franchise at its January 22, 2026, meeting; and

**WHEREAS**, after due consideration the City Council of the City of Huntsville, Alabama is desirous of giving its consent to the Transfer Application.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama as follows:

1. That the City of Huntsville, Alabama, as franchise authority, hereby consents to the transfer of control of Knology from WideOpenWest, Inc., to Bandit MidCo, Inc., subject to the following conditions:
  - a. Knology accepts and agrees to abide by the terms of the *Cable Franchise Agreement between the City of Huntsville, Alabama, and Knology of Huntsville, Inc.* to be entered into by and between the City and Knology ("Franchise Agreement") and referred to and approved in City Ordinance 26-37, adopted January 22, 2026;
  - b. Knology executes and delivers an executed version of the Franchise Agreement to the City on or before January 20, 2026; and
  - c. The Transaction shall be consummated on substantially the terms set forth in the Transfer Application.
2. That the Mayor of the City of Huntsville, Alabama, is hereby authorized and directed, for and on behalf of the City of Huntsville, to execute any and all documents as may be necessary to effectuate the foregoing consent. The City Clerk is authorized to attest thereto.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Facility Use Agreement between the City of Huntsville and The Arts Council, Inc., d/b/a Arts Huntsville, for the event “Panoply Arts Festival.”

**(RESOLUTION NO. 26-75)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, is hereby authorized to enter into a Facility Use Agreement between the City of Huntsville and The Arts Council, Inc., d/b/a Arts Huntsville, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Facility Use Agreement between the City of Huntsville and The Arts Council, Inc., d/b/a Arts Huntsville," consisting of five (5) pages and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to sign a plat entitled “Delaney Subdivision.”

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

(RESOLUTION NO. 26-76)

**BE IT RESOLVED** by the City Council of Huntsville, Alabama, that the Mayor be, and is hereby authorized to sign the plat entitled:

“Delaney Subdivision”.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Ordinance approving the adoption of new base map sheet 12-16, to be made part of the City of Huntsville, Alabama Official Zoning Maps.

(ORDINANCE NO. 26-77)

**WHEREAS**, the City of Huntsville from time to time must adopt new base maps on which to depict zoning district boundaries; and

**WHEREAS**, as the result of recent annexations and zonings, it is necessary to add a new base map to the official set of Zoning Maps of the City of Huntsville.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Huntsville, Alabama, that there is hereby adopted and made part of the official City of Huntsville Zoning Maps a base map sheet bearing the title *City of Huntsville, Alabama Zoning Map* and being identified as map sheet 12-16.

These map sheets shall also show thereon the number of this ordinance and the date of its adoption. These maps shall become an official Zoning Map for the City of Huntsville as of the date of publication of this ordinance.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to provide support to the Von Braun Center for marketing and securing additional live music events and other entertainment events.

**(RESOLUTION NO. 26-78)**

**WHEREAS**, The Von Braun Center Board of Control of the City of Huntsville has and continues to act on behalf of the City to operate and manage the Von Braun Center as a multipurpose facility with the primary objective of promoting and facilitating conferences, exhibitions, theater shows, sporting events, live music performances, and other entertainment events and activities; and

**WHEREAS**, the City has determined that providing direct support to the Von Braun Center's Board of Control in delivering these cultural opportunities substantially expands and enhances the prosperity, health, contentment, and general welfare of the City and its residents by among other things: (i) promoting, improving, and diversifying the economy; (ii) expanding diverse opportunities within the arts and culture; (iii) expanding the City's Music Office initiatives; (iv) enhancing the City's reputation as a regional and national destination for live music and entertainment; and (v) expanding the overall tax base of the City; and

**WHEREAS**, the Von Braun Center continues to collaborate and work with the Huntsville Music Office to deliver elevated live music performances, to include nationally televised event opportunities at the Von Braun Center; and

**WHEREAS**, the Von Braun Center's ability to secure these events results in an increased tax base, expanded cultural opportunities for residents, and results in providing national marketing exposure for Huntsville, Alabama; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be and is hereby authorized to take all actions necessary to transfer funds in the amount of \$50,000.00 to the Von Braun Center for supporting its efforts in marketing and securing future elevated live music performances and other entertainment events for the benefit of Huntsville, Alabama and its residents.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Memorandum of Understanding between Auburn University and the City of Huntsville, on behalf of the Huntsville Police Department K-9 Unit, to support detection canine science and technology innovation testing performed by Auburn University's Canine Performance Sciences Program.

**(RESOLUTION NO. 26-79)**

**WHEREAS**, Auburn University has requested the City of Huntsville, Alabama, by and through its police department, provide support and act as host for Auburn University's study of explosive device detection canines and their capabilities to detect newly identified explosive materials; and

**WHEREAS**, Auburn University is home to the Canine Performance Sciences Program, an internationally recognized leader in detection canine sciences and technology innovation; and

**WHEREAS**, Auburn University chose the Huntsville Police Department (HPD) because it is an internationally accredited law enforcement agency that utilizes modern technology, state-of-the-art equipment and facilities and comprehensive training techniques, and has one of the oldest continuously operational K-9 units in the United States, beginning its operations in 1963; and

**WHEREAS**, the intent of the attached Memorandum of Understanding is to formalize the working relationship between Auburn University and the City of Huntsville.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Auburn University, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding Between The Huntsville, Alabama Police Department and

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Auburn University for Cooperative Effort Supporting a Detection Canine Emerging Threat Testbed,” consisting of three (3) pages and the date of January 22, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a contract between the City of Huntsville, Alabama and the apparent low bidder, REV Construction, Inc., for Periodic Bid for Sanitary Sewer Projects-2026, Project No. 71-25-SP40.

**(RESOLUTION NO. 26-84)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a Contract between the City of Huntsville, Alabama and the low bidder, REV Construction, Inc., in the Not-to-Exceed (NTE) amount of TEN MILLION FIVE HUNDRED FIVE THOUSAND SEVEN HUNDRED TWENTY-ONE AND 80/100 DOLLARS (\$10,505,721.80) for Periodic Bid for Sanitary Sewer Projects-2026, Project No. 71-25-SP40, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama. The contract time for this Periodic Contract is one (1) year from the date of award, with services provided on an as-needed basis with up to the Not-to-Exceed (NTE) Amount. The City of Huntsville, Alabama reserves the right to extend the contract time for up to two (2) additional one (1) year periods with each renewal year having a new Not-to-Exceed (NTE) amount in the same amount as the initial year. Notification of yearly renewal shall be by written letter from the City Engineer subject to City Council Approval, which said Contract is substantially in words and figures similar to that document attached hereto and identified as "Contract between the City of Huntsville, Alabama and REV Construction, Inc., for Periodic Bid for Sanitary Sewer Projects-2026, Project No. 71-25-SP40," consisting of a total of one (1) page plus seventy-nine (79) additional pages consisting of Attachments A-M, Supplement to General Requirements for Construction of Public Improvements and all Addenda, "Certification of Compliance with Title 39, Code of Alabama," and "E-Verify Statement," and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

Resolution authorizing the Mayor to enter into a Special Employee Agreement between the City of Huntsville and Gregory Spruell.

**(RESOLUTION NO. 26-85)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Special Employee Agreement by and between the City of Huntsville and Gregory Spruell, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement Between Gregory Spruell and the City of Huntsville," consisting of six (6) pages and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Resolution authorizing the Mayor to enter into a Special Employee Agreement between  
the City of Huntsville and Lisa Mason.

**(RESOLUTION NO. 26-86)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into a Special Employee Agreement by and between the City of Huntsville and Lisa Mason, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Special Employee Agreement between the City of Huntsville and Lisa Mason," consisting of four (4) pages including Attachment "A", and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Items Not Consolidated.**

**Resolution No. 26-53**, authorizing the Mayor to enter into an agreement between the City of Huntsville and Dunlap Contracting, Inc., for Renovations to the Playhouse Theater at the Von Braun Center.

**Motion by Robinson, Second by Kling.**

**Ms. Penny Smith, Director of Finance**, said they were redoing the inside of the VBC Playhouse, including the seating and different aesthetics, and the bid had included \$1.1 million from Dunlap for this. She said they had ordered the seating separately, at about \$900,000, and the entire thing was approximately \$2.1 million.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Unanimously Adopted.**

**(RESOLUTION NO. 26-53)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Dunlap Contracting, Inc. with a base contact amount of Seven Hundred Eighty-Five Thousand Four Hundred and Fifty Dollars and NO/100s (\$785,450.00) plus Alternate No. 1 -Theatrical Rigging Repair in the amount of Four Hundred Two Thousand Five Hundred Dollars and NO/100s (\$402,500.00) for the Renovations to the Playhouse Theater at the Von Braun Center Project located at 700 Monroe Street SW, Huntsville, Alabama on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to the certain document attached hereto and identified as "Fixed Price Agreement between the City of Huntsville and Dunlap Contracting, Inc.," consisting of forty-six (46) pages, together with the signature of the City Council President and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-68**, authorizing the Mayor to enter into an agreement between the City of Huntsville, Alabama and Mullins, LLC, for Engineering Design Services for a Dog Park and Parking Area on Cabela Drive, Project No. 71-26-SP05.

**Motion by Meredith/Second by Little.**

**Mr. Davis** said approximately 18 months prior, some land had been donated in the Research Park commercial area, around what they referred to as "Lake 5." He said they had added some greenways that connected the Redstone Gateway Park, which came under I-565 and into this area, into Research Park, and the intent was to create a Dog Park there. He said at this

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

time, the Council would be approving a design contract to do this, noting it was for \$16,000, and they hoped to have the park in place by the upcoming summer.

**Councilmember Kling** asked if there was an estimate on the size of the park.

**Mr. Davis** said it would be about 2.5 acres.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-68)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into an Agreement between the City of Huntsville, Alabama and Mullins, LLC, in the amount of SIXTEEN THOUSAND SEVEN HUNDRED AND NO/100 DOLLARS (\$16,700.00) for Engineering Design Services for Dog Park and Parking Area on Cabela Drive, Project No. 71-26-SP05, in Huntsville, Alabama, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as "Agreement between the City of Huntsville, Alabama and Mullins, LLC, for Engineering Design Services for Dog Park and Parking Area on Cabela Drive, Project No. 71-26-SP05," consisting of a total of nineteen (19) pages, plus twenty-seven (27) additional pages consisting of Attachments 1-16, and the date of January 22, 2026, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-80**, authorizing the Mayor to enter into a Memorandum of Understanding between Our Rescue and the City of Huntsville, on behalf of the Huntsville Police Department, for the donation of a specially trained Electronic Storage Detection canine animal that will help identify and rescue victims of sex trafficking and child sexual abuse.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Motion by Meredith/Second by Kling.**

**Chief Kirk Giles, Huntsville Police Department,** said Our Rescue was a 501 (c)(3) organization with the mission of partnering with law enforcement to identify and rescue victims of sex trafficking and child sexual abuse and prosecute and convict criminal traffickers and abusers. He said the company would donate a canine specially trained to sniff out electronic storage devices used by people involved in this type crime, that it would send someone to Indianapolis to be trained with a canine, and it would provide a stipend for food and vet bills. He said the canine also doubled as a service dog that could calm people who had been traumatized.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-80)**

**WHEREAS,** Our Rescue, a 501 (C) (3) not-for-profit organization with the mission of partnering with law enforcement to identify and rescue victims of sex trafficking and child sexual abuse and prosecute and convict criminal traffickers and abusers, has selected the City of Huntsville, Alabama, by and through its police department, to be the recipient of a specially trained canine animal, referred to as an ESD K- 9 (Electronic Storage Detection canine animal) to assist the Huntsville Police Department; and

**WHEREAS,** the Huntsville Police Department has a unit of police officers specially trained in investigations of human trafficking and internet crimes against children, identified by the acronym S.T.R.I.K.E. (Special Taskforce for Investigating Kid Exploitation), that will be able to use the donated canine animal to help with investigations, provide support to survivors and educate the public on how to identify and report human trafficking; and

**WHEREAS,** the intent of the attached Memorandum of Understanding is to formalize the working relationship between Our Rescue and the City of Huntsville.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama that the Mayor be, and he is hereby authorized to enter into an agreement by and between the City of Huntsville and Our Rescue, a 501 (C) (3) not-for profit organization, on behalf of the City of Huntsville, a municipal corporation in the State of Alabama, which said agreement is substantially in words and figures similar to that certain document attached hereto and identified as "Memorandum of Understanding Between Our Rescue and The City of Huntsville, Alabama," consisting of four (4) pages and the date of January 22, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-81**, authorizing the Mayor to enter into a Project Development Agreement among the City of Huntsville, The Industrial Development Board of the City of Huntsville, and Blue Origin Manufacturing, LLC, regarding the expansion of its research and manufacturing operations within the city.

**Motion by Meredith/Second by Kling.**

**Mr. Davis** said Blue Origin was requesting to expand for the fourth time in the city, with a project that would add 105 new full-time employees, with an annual minimum wage requirement of \$110,280 per job, taking their facility to 1,641 employees, with a capital investment of just under \$72 million.

Mr. Davis said the City's commitment would be to help with workforce training, and that once those jobs had been created and were on the payroll, they would do a reimbursement, that for the first 50 jobs, they would do \$100,000, and when the jobs got to the 105, there would be the last payment of \$100,000, so it would be a total of \$200,000. He said this had had a five-year job recapture, so the company must maintain a minimum threshold of 1,641 full-time employees for five years, not just the 105, and if at any point, they would fall below that threshold, there was a trigger for reimbursement of the workforce training dollars.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Mr. Davis said the building permits alone for the project would be about \$400,000, so with that, their investment would be recouped times two; and there would be the annual payroll addition of over \$12 million, and the property taxes would be just under \$900,000 annually.

**Councilmember Meredith** said he knew some people would be asking why the City would be spending money for this company to organically grow.

**Mr. Davis** said they did workforce development, workforce recruitment, workforce training, in generality, with their two-year systems, the Chamber, and with the State Commerce Department. He said this was not that they would be handing this company a check and saying it was some money for them to grow in Huntsville, that they were saying they needed to make sure the community had that workforce available so the company would stay in the city and be successful. He said this money would not be going toward moving a piece of dirt, building a building, or paying a utility bill, that it would be going toward training and workforce development of citizens in Huntsville, to have their qualifications highlighted such that they could go and apply for these jobs, live in the city and take advantage of this opportunity.

Councilmember Meredith asked how someone could get this workforce development opportunity.

Mr. Davis said they would go through AIDT, Alabama Industrial Development Training.

Councilmember Meredith asked if there was any way the City could make the information available on the City's website.

Mr. Davis replied in the affirmative.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-81)**

**WHEREAS**, Blue Origin Manufacturing, LLC (f/k/a Blue Origin Alabama, LLC), an Alabama limited liability company (the "Company"), presently owns and operates a manufacturing facility

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

(the "Existing Facility") located in the corporate limits of Huntsville, Alabama (the "City") at 646 James Record Rd. SW, Huntsville, Madison County, Alabama, 35824, within which the Company, among other things, produces Blue Origin rocket engines for the aerospace industry; and

**WHEREAS**, the City has determined to enter an agreement among the City, the Industrial Development Board of the City of Huntsville (the "IDB") and the Company, the form of which is attached hereto (the "Project Development Agreement"), in connection with the expansion of the operations of the Company at the Existing Facility (the "Expansion Project"), which Expansion Project is expected to include a capital investment of approximately \$71,400,000 and at least 105 additional full-time equivalent employees within the corporate limits of the City earning an average hourly wage of not less than \$47.56/hour, exclusive of fringe benefits and overtime pay (the "Required Hourly Wage"); and

**WHEREAS**, under the Project Development Agreement, the City will make payments to the Company totaling up to \$200,000 based upon the number of additional full-time equivalent employees in the City earning at least the Required Hourly Wage hired by the Company as a result of the Expansion Project, and, acting indirectly and by and through Huntsville Utilities, cover up to \$200,000 of costs to extend electric, natural gas, water, and sewer infrastructure to an agreed upon point of delivery in connection with the Expansion Project, all as more particularly described and set forth in the Project Development Agreement; and

**WHEREAS**, the City Council of the City hereby recites that the City's obligations under and in furtherance of the Project Development Agreement, and the transactions therein described, are being undertaken pursuant to the authority of Amendment 772 to the Constitution of Alabama of 2022, as amended, recodified as Section 94.01 of said Constitution ("Amendment 772"), that such obligations are being undertaken by the City in furtherance of any power or authority authorized in Amendment 772, and that the City Council has determined that the expenditure of public funds for the purposes specified in the Project Development Agreement will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Huntsville (the "Council"), that the Project Development Agreement is hereby authorized and approved, and that the Mayor be, and he is hereby, authorized and directed to execute, by and on behalf of the City, the Project Development Agreement in substantially the form attached hereto and identified as "Project Development Agreement", with such changes thereto as shall be approved by the Mayor, the Mayor herein authorized to act by and on behalf of the City for such purpose, and that the City Clerk is hereby authorized to execute, attest, and affix the corporate seal of the City to the Project Development Agreement; and

**BE IT FURTHER RESOLVED**, that the Mayor is hereby further authorized and directed to execute and deliver, by and on behalf of the City, such amendments, documents, instruments, and agreements as contemplated in the Project Development Agreement or as may be necessary to accomplish the agreements contained in or that are in furtherance of the intent of the Project Development Agreement, and the City Clerk is hereby authorized to execute, attest

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

and affix the corporate seal of the City to any such amendments, documents, instruments, and agreements.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-82**, authorizing the Mayor to enter into a Project Development Agreement among the City of Huntsville, the Industrial Development Board of the City of Huntsville, and SPX Enterprises, LLC, (the Company), regarding a new manufacturing facility for operation by the Company and its affiliates within the city.

**Motion by Meredith/Second by Robinson.**

**(Mr. Davis made a PowerPoint presentation.)**

**Mr. Davis said** this had been a competitive site selection process, to help determine SPX Technology's best place to expand within the United States, with key factors being the availability of existing industrial properties and speed to the market, what was available that was vacant that could be bought or leased. He said the company would be buying an existing brand-new building, and they would be looking for good utility infrastructure, access to the interstate, and an available workforce.

Mr. Davis said SPX was a diversified, global supplier of equipment, mainly in heat exchangers, HVAC, and measurement and detection technologies, with very large-scale heating and cooling; that it was established in 1912, and they were in 16 countries, with over 4400 employees, and had annual revenues exceeding \$2 billion.

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Mr. Davis said the company's commitment would be just under \$120 million of new private investment brought into the community, and 350 full-time jobs, with a required annual wage of \$54,290, as a minimum. He said the company must achieve full staffing, bringing on those 350 employees, no later than December 31, 2029.

Mr. Davis said the City's commitment was very light, that it was the same type they were doing for Blue Origin, and partnering with their two-year and four-year colleges that had these certificates, that they were not full degrees in a lot of cases like this, that it was where one was completing some soft skills or technical skills through those programs, and, typically, for an employee, or a prospective employee, through the City partnering with the State and bringing in those resources, that training would cost zero dollars.

Mr. Davis said this came with a commitment by the company of maintaining these 350 jobs for five years, and if they did not, the City would get their money back. He said if the capital investment was short, the proceeds to help with the workforce development would not occur.

Mr. Davis said, concerning return on investment, that the permitting fee for this project was over \$650,000, so with this, there would be no taxpayer funds at risk. He continued that taxes on the materials and equipment would be approximately \$1.6 million, and the annual payroll would be just under \$19 million.

Mr. Davis displayed a slide, and he indicated the location of the SPX facility, saying it was just northwest of Huntsville International Airport and adjacent to a new retail development that would break ground in about 30 days, anchored initially by Food City, with more to come.

**Unanimously Adopted.**

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

(RESOLUTION NO. 26-82)

**WHEREAS**, SPX Enterprises, LLC, a Delaware limited liability company (the "Company"), is a nationally recognized manufacturer of cooling and air handling equipment, including without limitation, air handler enclosure elements and large cooling equipment (collectively, the "Company Products"); and

**WHEREAS**, the City has determined to enter an agreement among the City, the Industrial Development Board of the City of Huntsville (the "IDB") and the Company, the form of which is attached hereto (the "Project Development Agreement"), in connection with the development, construction, installation and equipping of a major manufacturing facility within the City (the "Facility") for the manufacturing of Company Products (collectively, the "Project"), with expected capital investment by the Company of approximately \$118,800,000 and employment of up to 350 full-time equivalent employees at the Facility earning an average hourly wage of not less than \$26.10/hour, exclusive of fringe benefits and overtime pay (the "Required Hourly Wage"); and

**WHEREAS**, under the Project Development Agreement, the City will make payments to the Company totaling up to \$250,000 based upon the number of full-time equivalent employees earning at least the Required Hourly Wage employed by the Company or its affiliates at the Facility, all as more particularly described and set forth in the Project Development Agreement; and

**WHEREAS**, the City Council of the City hereby recites that the City's obligations under and in furtherance of the Project Development Agreement, and the transactions therein described, are being undertaken pursuant to the authority of Amendment 772 to the Constitution of Alabama of 2022, as amended, recodified as Section 94.01 of said Constitution ("Amendment 772"), that such obligations are being undertaken by the City in furtherance of any power or authority authorized in Amendment 772, and that the City Council has determined that the expenditure of public funds for the purpose specified in the Project Development Agreement will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Huntsville (the "Council"), that the Project Development Agreement is hereby authorized and approved, and that the Mayor be, and he is hereby, authorized and directed to execute, by and on behalf of the City, the Project Development Agreement in substantially the form attached hereto and identified as "Project Development Agreement", with such changes thereto as shall be approved by the Mayor, the Mayor herein authorized to act by and on behalf of the City for such purpose, and that the City Clerk is hereby authorized to execute, attest, and affix the corporate seal of the City to the Project Development Agreement; and

**BE IT FURTHER RESOLVED**, that the Mayor is hereby further authorized and directed to execute and deliver, by and on behalf of the City, such amendments, documents, instruments, and agreements as contemplated in the Project Development Agreement or as may be necessary to accomplish the agreements contained in or that are in furtherance of the intent of

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

the Project Development Agreement, and the City Clerk is hereby authorized to execute, attest and affix the corporate seal of the City to any such amendments, documents, instruments, and agreements.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**Resolution No. 26-83**, authorizing the Mayor to enter into a Solar Lease Option Agreement among the City of Huntsville, Madison County, Alabama, and Eurus Solar Holdings, LLC.

**Motion by Meredith/Second by Kling.**

**Mr. Davis** said the Council had heard Wes Kelley of Huntsville Utilities speak about what Huntsville Utilities would look like moving forward, and a key piece of that was local generation, which would lower the demand cost through the wholesale power of TVA, so it would lessen the overhead, to keep rates lower, and possibly flatlined.

Mr. Davis said the City owned property near the water facility south of the Airport, on Wall-Triana Highway, that they had owned this jointly with the Madison County Commission for about 30 years, with the intent of bringing industrial development into that area, but they had found it was not feasible.

Mr. Davis said at this time, concerning this property, there was an opportunity for Huntsville Utilities to partner to create 45 megawatts of new solar, Phase 1, which could continue to grow, to put on the local grid, to give them new power, which was being generated

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

locally. He said a lot of due diligence was needed on this, which Eurus, Huntsville Utilities' partner, would pay for, but they needed some type of option agreement, good faith that should they find the conditions to be right, they could lease this property.

Mr. Davis said the investment would be significant for this 45 megawatts of power, and he said they would pay property tax on the investment, that it would not be exempt, and there was also a good revenue stream that would come from it, in addition to 45 megawatts of local power being generated.

Mr. Davis said if this checked out on the due diligence, and they were ready to move forward, he would then bring before the Council an actual lease for their consideration.

**Councilmember Meredith** asked if this cleared all the environmental checks and balances, and they moved ahead to do this, it would tie into Huntsville Utilities' grid at the substation on Wall-Triana.

**Mr. Kelley** said it would ultimately tie into their Jetport substation, which was a little farther north. He said one of the key elements of this was that that power would be fully absorbed within the Huntsville Utilities system, that it would not go out into the TVA system, which simplified the regulatory aspects of this significantly.

**Unanimously Adopted.**

**(RESOLUTION NO. 26-83)**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and he is hereby, authorized to enter into an Solar Lease Option Agreement, between and among the City of Huntsville, an Alabama municipal corporation and Madison County, Alabama, collectively, as Optionor, and Eurus Solar Holdings LLC, a Delaware limited liability company, as Optionee, which said agreement is substantially in words and figures as that certain document attached hereto and identified as "Solar Lease Option Agreement between the City of Huntsville, Madison County, Alabama and Eurus Solar Holdings LLC," consisting of eleven (11) pages including exhibits, and the effective date of January 22, 2026, appearing on the first page, together with the signature of the President or President Pro Tem of the City Council, an

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

executed copy of said document after being signed by the Mayor, shall be permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**NOW, THEREFORE, BE IT FURTHER RESOLVED** that the Mayor be and he is hereby authorized to execute the Solar Lease Option Agreement, on behalf of the City of Huntsville, with such changes as the Mayor deems desirable and necessary, including the authority to amend said document and/or the authority to execute all such documents or instruments relevant and/or relating to effect and complete the real estate transaction contemplated therein.

**ADOPTED** this the 22nd day of January 2026.

/s/ Jennie Robinson  
President of the City Council  
of the City of Huntsville, Alabama

**APPROVED** this the 22nd day of January 2026.

/s/ Tommy Battle  
Mayor of the City of Huntsville,  
Alabama

**NEW BUSINESS ITEMS FOR INTRODUCTION.**

**Introduction of Ordinance No. 26-87**, naming the new Arboretum at John Hunt Park the "Joy McKee Arboretum."

**Introduction of Ordinance No. 26-88**, amending Section 18 of Ordinance No. 04-315 (Personnel Policies and Procedures Manual).

**Introduction of Ordinance No. 26-89**, authorizing the Mayor to enter into an agreement by and between the Limestone County Commission and the City Council of the City of Huntsville, for the acquisition of certain properties related to the Boeing Boulevard Extension Project.

**Introduction of Ordinance No. 26-90**, authorizing the Mayor to enter into an agreement by and between the Limestone County Commission and the City Council of the City of

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

Huntsville, for the acquisition of certain properties related to the Swancott Road Improvements Project.

**President Robinson** said there would be a 10-minute recess.

**(Recess)**

**President Robinson** reconvened the meeting.

**SECOND ROSTER PUBLIC COMMENTS.**

**President Robinson** said this portion of the meeting was reserved for persons wishing to address the Council on matters relating to City business, whether or not such items were on the meeting agenda. She asked that when persons were called, they would approach the microphone and state their name, home address, and city of residence. She said she would also call the name of the person who would follow so they could make this go as quickly and as smoothly as possible. She said each speaker could address the Council for three minutes, and speakers shall refrain from entering into dialogue with Council members or City staff. She asked that speakers direct their comments to the Chair, not to any individual, and to refrain from making comments regarding the good name and character of any individual.

**Ms. Angelica Condery**, Lee High Drive, Huntsville, (2209 Lee High Dr.), addressed the Council, having signed up to speak concerning "Roller Derby."

**Ms. Emily Young**, 10315 Autumn Chase, SE, Huntsville, addressed the Council, having signed up to speak concerning "Dept. of Homeland Security."

**Mr. Matthew Batson**, 15015 Greentree Trail, Huntsville, addressed the Council, having signed up to speak concerning "Hemp/ABC License."

**Dr. Angela Sommerset**, 9 Chalkstone Street, Huntsville, addressed the Council, having signed up to speak concerning "HSV Hospital etc."

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Mr. Austin Jones**, Owens Cross Roads, addressed the Council, saying his address was on the sheet (173 Sedgewick Dr. OWC), and having signed up to speak concerning "Constitution."

**President Robinson** interrupted Mr. Jones during his comments and advised him he had been instructed that he could not speak regarding the good name and character of any person.

**Mr. Jones** continued his comments.

**Ms. Larisa Thomason**, 3202 Panorama Drive, Huntsville, addressed the Council, having signed up to speak concerning "Dept. of Homeland Security."

**Mr. Geoffrey Angle**, Huntsville, addressed the Council, saying his address was correct on the sheet (516 Seaborn Drive), and having signed up to speak concerning "ICE, non-cooperation."

**President Robinson** interrupted Mr. Angle during his comments and advised him his time was up due to his use of inappropriate language.

President Robinson, after further discussion with Mr. Angle concerning being allowed to speak, said the Council would take a 5-minute break to get the meeting back in order, and she asked officers to help Mr. Angle exit the Chambers, at which time there was loudly voiced disagreement by members of the audience.

(Recess.)

President Robinson, during the reaction from people in the Chambers, asked HPD to clear the Chambers, and she said the speakers would be invited back into the Chambers one at a time to make their comments.

(After recess.)

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Ms. Susan Stewart**, Huntsville, addressed the Council, saying her address was on the sheet (2027 Cameron Rd.), and having signed up to speak concerning "Non-cooperation with ICE."

**Dr. Marisa Allison**, District 2, addressed the Council, saying her address was on file (710 Owens Dr. SE), and having signed up to speak concerning "ICE & libraries."

**Ms. Tierney Gaskin** addressed the Council, saying her address was correct on the form (1 Tranquility Base), and having signed up to speak concerning "None Coop w/ICE."

**Ms. Julie Beard**, Madison, addressed the Council, saying her address was on the sheet (13301 Golden Hay Cir NW, Madison), and having signed up to speak concerning "Non-cooperation w/ICE."

**Ms. Alyssa Eickelberger**, Huntsville, addressed the Council, saying her address was correct on the form (1500 Sparkman Dr. NW), and having signed up to speak concerning "Non-cooperation with ICE."

**Ms. Sarah Colletti**, Hartselle, addressed the Council, saying her address was listed correctly on the sheet (Lawrence Rd, Hartselle, AL), and having signed up to speak concerning "Freedom."

**President Robinson**, during Ms. Colletti's comments, asked that she be escorted from the Chambers.

**Mr. Carl Marx Landers**, addressed the Council, saying his address was correct (Oxford Cir Decatur AL), and having signed up to speak concerning "ICE."

**Ms. Nadia Pindera**, Madison, addressed the Council, saying her address was correct (310 Willowood Ct.), and having signed up to speak concerning "ICE."

PROCEEDINGS OF THE CITY COUNCIL OF HUNTSVILLE, ALABAMA AT  
ITS REGULAR MEETING HELD JANUARY 22, 2026.

---

**Ms. Alexa Parsons**, Huntsville, addressed the Council, saying her address as written was correct (1013 Riviera Ave.), and having signed up to speak concerning "ICE."

**Ms. Catherine (Gergel)**, (speaker stated first name only), Huntsville, addressed the Council, saying her address was correct (4315 Holmes Ave NW), and having signed up to speak concerning "ICE."

**Ms. Rachel Lackey**, Huntsville, addressed the Council, saying her address was correct on the form (1304 McCullough Ave.), and having signed up to speak concerning "ICE."

**Ms. Kelvey Vander Hart**, Huntsville, addressed the Council, saying her address was correct on the sheet (53 Cottage Creek Rd.), and having signed up to speak concerning "ICE involvement with HPD."

**Mr. David Snyder**, Huntsville (3816 Bob Wallace), addressed the Council, having signed up to speak concerning "Humanity."

**Mr. Jason Amesbury**, Huntsville (2500 Glen Echo Circle), addressed the Council, having signed up to speak concerning "Our (illegible)."

**Ms. Melissa Autin**, Huntsville, (2500 Glen Echo Cir.), addressed the Council, having signed up to speak concerning "No ICE in Huntsville - due process!"

**ADJOURNMENT.**

Upon motion, the meeting was adjourned.

  
PRESIDENT OF THE CITY COUNCIL

ATTEST:

  
CITY CLERK

(Meeting adjourned at 8:45 p.m. on January 22, 2026.)