

Huntsville, Alabama

305 Fountain Circle Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting Meeting Date: 3/13/2	2025 File ID: TMP-5273
Department: Legal	
Subject: Type	of Action: Approval/Action
Resolution authorizing the City Clerk to invoke ServisFirst Bank Lett Clayton's Pond II Subdivision.	ter of Credit No. 16244 for the Preserve at
Resolution No.	
Finance Information:	
Account Number: TBD	
City Cost Amount: NA	
Total Cost: NA	
Special Circumstances:	
Grant Funded: NA	
Grant Title - CFDA or granting Agency: NA	
Resolution #: NA	
Location: (list below)	
Address: Preserve at Clayton's Pond II Subdivision District: District 1 □ District 2 □ District 3 □ District 4 □	☐ District 5 ☐
Additional Comments:	

RESOL	UTION	NO. 25-	
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WHEREAS, ServisFirst Bank issued a certain letter of credit (No. 16244) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

WHEREAS, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to ServisFirst Bank Letter of Credit No. 16244, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

ADOPTED this the <u>13th</u> day of <u>March</u>, 2025.

President of the City Council of the City of Huntsville, Alabama

APPROVED this the 13th day of March, 2025.

Mayor of the City of Huntsville, Alabama

SERVISFIRST BANK
Post Office Box 1508
Binningham. Alabama 35201-1508
T 205,949 0302 F 205,949 0303
Servisfirstbank.com

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APRIL 17, 2024

BENEFICIARY: CITY OF HUNTSVILLE 308 FOUNTAIN CIRCLE HUNTSVILLE, AL 35801

LETTER OF CREDIT NUMBER: 16244
APPLICANT: PRIME-LINK CORPORATION
EFFECTIVE DATE OF AMENDMENT: APRIL 17, 2024
LETTER OF CREDIT EXPIRATION DATE: MARCH 23, 2025

WE HEREBY AMEND OUR STANDBY LETTER OF CREDIT NUMBER 16244 DATED JULY 23, 2012 AS FOLLOWS:

LETTER OF CREDIT HAS BEEN EXTENDED TO A NEW EXPIRATON DATE OF MARCH 23, 2025.

ALL OTHER TERMS AND CONDITIONS OF THE LETTER OF CREDIT REMAIN UNCHANGED.

ISSUER: SERVISFIRST BANK 2500 WOODCREST PLACE

BIRMINGHAM, AL 35209

FIRST VICE PRESIDENT
SERVISFIRST BANK

SE 5/1/24 My 4-25-24 MM 4/29/24



Preserve @ Chaytous Paul 2 SideNALK

MARCH 20, 2023

BENEFICIARY: CITY OF HUNTSVILLE 308 FOUNTAIN CIRCLE **HUNTSVILLE, AL 35801** ATTN: MIKE WEBB, 2ND FLOOR PLANNING DEPT

LETTER OF CREDIT NUMBER: 16244 APPLICANT: PRIME-LINK CORPORATION

EFFECTIVE DATE OF AMENDMENT: MARCH 20, 2023

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ISSUER: SERVISFIRST BANK **401 MERIDIAN STREET, SUITE 100** HUNTSVILLE, AL 35801

VICE PRESIDENT, TRADE FINANCE MANAGER

SERVISFIRST BANK ISFIRST BANK

MM 3/29/23 SE 3/30/23 MM 3/29/23 MW 3-30-28

SERVISFIRST BANK Post Office Box 1508 Binningham, Alabama 35201-1508 T 205,949 0302 F 205,949 0303 Servisfirstbank com Preserve @ Claytons P Phase 2 5 Jenual E



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MARIA E. ROSE

VICE PRESIDENT, TRADE FINANCE MANAGER

SERVISFIRST BANK

MM 3/14/23 SE 3/30/23 MM 3/14/23 MW 3-30-28