

John Meredith, President
Jennie Robinson, Councilmember
Bill Kling, Councilmember
Michelle Watkins, Councilmember
David Little, Councilmember



Tommy Battle, Mayor
John Hamilton, City Administrator
Trey Riley, City Attorney
Shaundrika Edwards, City Clerk

CITY COUNCIL CHAMBERS

5:30 PM

Thursday, September 11, 2025

REGULAR MEETING OF THE CITY COUNCIL

CALL TO ORDER

1. INVOCATION

Offered by: Huntsville Alabama Public Safety Chaplains

2. NATIONAL ANTHEM

Performed by: Lee High School Chamber Choir

3. APPROVAL OF THE AGENDA

4. APPROVAL OF THE MINUTES OF PREVIOUS MEETING(S)

- a. [2025-767](#) Minutes of the Regular Meeting of the City Council held on August 28, 2025, Regular Council Meeting. (Minutes Received)

Sponsors: City Clerk

5. MAYOR: SPECIAL RECOGNITIONS

- a. [2025-768](#) Recognition of the Lee High School Chamber Choir.

Sponsors: Administration

- b. [2025-769](#) Proclamation to declare the month of September as OBGYN Cancer Awareness Month.

Sponsors: Administration

- c. [2025-770](#) Proclamation recognizing September 12, 2025, as Aditya Gowda Day.

Sponsors: Administration

6. COUNCIL: SPECIAL RECOGNITIONS AND RESOLUTIONS

Special Recognitions

Resolutions for Approval and Presentation

- a. [2025-771](#) Resolution recognizing the National Association of Home Builders Professional Women in Building Week, September 15th - 19th, 2025, a yearly occasion that celebrates and honors women who have careers in the construction industry.
Resolution No. 25-681

Sponsors: Robinson

Attachments: [Final - NAHB res.pdf](#)

Resolutions for Approval Only**7. ANNOUNCEMENTS AND PRESENTATIONS****8. MATTERS WITH OUTSIDE LEGAL REPRESENTATIVE****9. PUBLIC HEARINGS TO BE HELD**

- a. [2025-772](#) Public hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 1013 Kinsey Dr. SE, Huntsville, AL, and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on August 28, 2025, Regular Council Meeting)
Resolution No. 25-688

Sponsors: Community Development

Attachments: [1013 Kinsey Dr Se JPN 2nd Res 09-11-25.pdf](#)

- b. [2025-773](#) Public hearing in order to hear, consider, and act upon all objections or protests, if any, for removal of a public nuisance at 3506 Gay St. NW, Huntsville, AL, and consideration of Resolution ordering abatement of a nuisance located at the same property. (Set on August 28, 2025, Regular Council Meeting)
Resolution No. 25-689

Sponsors: Community Development

Attachments: [3506 Gay St Nw JPN 2nd Res 09-11-25.pdf](#)

10. PUBLIC HEARINGS TO BE SET

- a. [2025-774](#) Resolution to set a public hearing for suspension of licensures for confidential tax related to case numbers: 407. (Set for September 25, 2025, Regular Council Meeting)
Resolution No. 25-690

Sponsors: Finance

Attachments: [407_Suspension_Resolution Set Hearing_Complete.pdf](#)

11. AGENDA RELATED PUBLIC COMMENTS

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to the specific content of items on the meeting agenda. You may sign up to speak on the Public Comments Roster prior to the meeting. When called, approach the microphone and state your name, home address, and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

12. MAYOR COMMENTS**13. COUNCILMEMBER COMMENTS**

Councilmember Bill Kling

Councilmember David Little

Councilmember Jennie Robinson

Councilmember Michelle Watkins

Councilmember John Meredith

14. FINANCE COMMITTEE REPORT

- a. [2025-775](#) Resolution authorizing expenditures for payment.
Resolution No. 25-691

Sponsors: Finance Committee

Attachments: [Expenditures - Complete](#)

- b. [2025-776](#) Ordinance approving appropriations, goods, or services for District 2 Council Improvement Funds.
Ordinance No. 25-692

Sponsors: City Council

Attachments: [District 2 Council Improvement 09.11 Complete.pdf](#)

15. BOARD APPOINTMENTS TO BE VOTED ON

- a. [2025-777](#) Resolution to appoint Youlanda Caudle to the Huntsville Police Citizens Advisory Council, Place 4, to the seat previously held by Willie Love for a four (4) year term to expire August 1, 2029. (Nominated on August 28, 2025, Regular Council Meeting)
Resolution No. 25-659

Sponsors: Watkins

Attachments: [Caudle HPCAC Appointment.pdf](#)

16. BOARD APPOINTMENT NOMINATIONS

- a. [2025-778](#) Nomination to reappoint Lindsey Perry to the Burritt Memorial Committee, Place 16 (her current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-693

Sponsors: Little
Attachments: [Burritt reappointment LP.pdf](#)
- b. [2025-779](#) Nomination to reappoint Melissa Musgrove to the Burritt Memorial Committee, Place 6 (her current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-694

Sponsors: Little
Attachments: [Burritt reappointment MM.pdf](#)
- c. [2025-780](#) Nomination to reappoint George Cannon to the Burritt Memorial Committee, Place 5 (his current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-695

Sponsors: Little
Attachments: [Burritt reappointment GC.pdf](#)
- d. [2025-781](#) Nomination to reappoint Ahmad Brown to the Burritt Memorial Committee, Place 3 (his current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-696

Sponsors: Little
Attachments: [Burritt reappointment AB.pdf](#)
- e. [2025-782](#) Nomination to reappoint Jeffrey Blackwell to the Burritt Memorial Committee, Place 2 (his current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-697

Sponsors: Little
Attachments: [Burritt reappointment JB.pdf](#)
- f. [2025-783](#) Nomination to reappoint Charles Below to the Burritt Memorial Committee, Place 17 (his current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-698

Sponsors: Little
Attachments: [Burritt reappointment CB.pdf](#)

- g. [2025-784](#) Nomination to appoint Traci Gillespie to the Burritt Memorial Committee, Place 9, to the seat previously held by Paula Cushman for a three (3) year term to expire October 1, 2028.
Resolution No. 25-699
Sponsors: Little
Attachments: [Burritt appointment TG.pdf](#)
- h. [2025-785](#) Nomination to reappoint Cindy Griner to the Burritt Memorial Committee, Place 10 (her current seat), for a three (3) year term to expire October 1, 2028.
Resolution No. 25-700
Sponsors: Little
Attachments: [Burritt reappointment CGriner.pdf](#)
- i. [2025-786](#) Nomination to appoint Amy Kemp to the City Tree Commission to the seat previously held by James Peters for a two (2) year term to expire October 8, 2027.
Resolution No. 25-701
Sponsors: Kling
Attachments: [Tree Commission AK.pdf](#)
- j. [2025-787](#) Nomination to reappoint Troy Bowman to the City Tree Commission (his current seat) for a two (2) year term to expire October 8, 2027.
Resolution No. 25-702
Sponsors: Meredith
Attachments: [Tree Commission TB.pdf](#)
- k. [2025-788](#) Nomination to appoint Matt Burke to the City Tree Commission to the seat previously held by William McBride for a two (2) year term to expire October 8, 2027.
Resolution No. 25-703
Sponsors: Meredith
Attachments: [Tree Commission MB.pdf](#)
- l. [2025-789](#) Nomination to reappoint James Cochran to the Beautification Board, Place 8 (his current seat), for a three (3) year term to expire September 30, 2028.
Resolution No. 25-704
Sponsors: Little
Attachments: [Beautification reappointment JC.pdf](#)

- m. [2025-790](#) Nomination to reappoint Michelle Omenski to the Beautification Board, Place 11 (her current seat), for a three (3) year term to expire September 30, 2028.
Resolution No. 25-705

 Sponsors: Robinson
 Attachments: [Beautification reappointment MO.pdf](#)
- n. [2025-791](#) Nomination to reappoint Alexis Quinn to the Beautification Board, Place 7 (her current seat), for a three (3) year term to expire September 30, 2028.
Resolution No. 25-706

 Sponsors: Little
 Attachments: [Beautification reappointment AQ.pdf](#)
- o. [2025-792](#) Nomination to reappoint Laurel Miller to the Beautification Board, Place 12 (her current seat), for a three (3) year term to expire September 30, 2028.
Resolution No. 25-707

 Sponsors: Meredith
 Attachments: [Beautification reappointment LM.pdf](#)
- p. [2025-793](#) Nomination to appoint Zachary Hester to the Beautification Board, Place 15, to fill a vacancy due to the resignation of Celia Wettstein for the remainder of a three (3) year term to expire September 30, 2026.
Resolution No. 25-708

 Sponsors: Robinson
 Attachments: [Beautification appointment ZH \(002\).pdf](#)
- q. [2025-794](#) Nomination to reappoint Ethan Walker-Jones to the Beautification Board, Place 10 (his current seat), for a three (3) year term to expire September 30, 2028.
Resolution No. 25-709

 Sponsors: Kling
 Attachments: [25-709.pdf](#)
- r. [2025-795](#) Nomination to reappoint Billy Lenox to the Beautification Board, Place 9 (his current seat), for a three (3) year term to expire September 30, 2028.
Resolution No. 25-710

 Sponsors: Kling
 Attachments: [25-710.pdf](#)

- s. [2025-796](#) Nomination to reappoint Mark Seeley to the Board of Examinations and Appeals for Construction Industries, Place 4 (his current seat), for a three (3) year term to expire September 21, 2028.
Resolution No. 25-711

 Sponsors: Robinson
 Attachments: [Seeley Complete.pdf](#)
- t. [2025-797](#) Nomination to reappoint Josh Steele to the Board of Examinations and Appeals for Construction Industries, Place 3 (his current seat), for a three (3) year term to expire September 21, 2028.
Resolution No. 25-712

 Sponsors: Robinson
 Attachments: [Steele Complete.pdf](#)
- u. [2025-798](#) Nomination to reappoint LaFreeda Jordan to the Huntsville-Madison County Airport Authority, City Place 5 (her current seat), for a six (6) year term to expire October 24, 2031.
Resolution No. 25-713

 Sponsors: Meredith
 Attachments: [25-713.pdf](#)
17. **HUNTSVILLE UTILITIES ITEMS**
- a. [2025-799](#) Resolution authorizing the Mayor to approve Budget Work Orders and Project Work Orders for new construction for system improvements, capital projects including material purchasing, outside services, and labor, transportation, and other expenses, as outlined in the Budget for the Electric Department for the Fiscal Year 2026 at a total estimated cost of \$64,473,985. (Utilities: Electric)
Resolution No. 25-714

 Sponsors: Huntsville Utilities
 Attachments: [CC Electric Capital Expenditures Presentation](#)
- b. [2025-800](#) Resolution authorizing the Mayor to approve Budget Work Orders and Project Work Orders for new construction for system improvements, capital projects including material purchasing, outside services, and labor, transportation, and other expenses, as outlined in the Budget for the Gas Department for the Fiscal Year 2026 at a total estimated cost of \$11,180,334. (Utilities: Gas)
Resolution No. 25-715

 Sponsors: Huntsville Utilities
 Attachments: [CC Gas Capital Expenditures Presentation](#)
-

- c. [2025-801](#) Resolution authorizing the Mayor to approve Budget Work Orders and Project Work Orders for new construction for system improvements, capital projects including material purchasing, outside services, and labor, transportation, and other expenses, as outlined in the Budget for the Water Department for the Fiscal Year 2026 at a total estimated cost of \$26,718,468. (Utilities: Water)
Resolution No. 25-716

Sponsors: Huntsville Utilities

Attachments: [CC Water Capital Expenditures Presentation](#)

18. LEGAL DEPARTMENT ITEMS/TRANSACTIONS

Vacation of Easements

- a. [2025-802](#) Ordinance authorizing the vacation of Utility and Drainage Easements, between Lots 118 and 119, Stratford Phase 3 at McMullen Cove.
(Tennessee Valley Communities)
Ordinance No. 25-717

Sponsors: Legal

Attachments: [Tennessee Valley Comm eas vac Complete.pdf](#)

- b. [2025-803](#) Ordinance authorizing the vacation of a Utility and Drainage Easement across Lot 20A, Green Mountain Auction Property, 5302 Riverview Drive. (Levinson)
Ordinance No. 25-718

Sponsors: Legal

Attachments: [Levinson eas ord Complete.pdf](#)

Vacation of Rights-of-Way

Deeds of Acceptance

19. UNFINISHED BUSINESS ITEMS FOR ACTION

- a. [2025-804](#) Ordinance revising, restating, and consolidating the Human Relations Commission and its Bylaws pursuant to Resolution No. 94-633 which was adopted and approved on August 25, 1994. (Introduced on August 28, 2025, Regular Council Meeting)
Ordinance No. 25-687

Sponsors: Meredith

Attachments: [Human Relations Commission Ord Complete.pdf](#)

20. NEW BUSINESS ITEMS FOR CONSIDERATION OR ACTION

These items will be approved in one motion unless any member of the Council wishes to remove an item for discussion. The reading of each item will be waived unless a Councilmember requests otherwise.

- a. [2025-805](#) Resolution authorizing travel expenses.
Resolution No. 25-719

 Sponsors: Finance

 Attachments: [Travel Resolution Complete.pdf](#)

- b. [2025-806](#) Resolution authorizing the acceptance of donations.
Resolution No. 25-720

 Sponsors: Finance

 Attachments: [Donations 09.11 Complete.pdf](#)

- c. [2025-807](#) Resolution authorizing the Mayor to enter into agreements with the low bidders meeting specifications as outlined in the attached Summary of Bids for Acceptance.
Resolution No. 25-721

 Sponsors: Finance

 Attachments: [Resolution Procurement 09.11 Complete.pdf](#)

- d. [2025-808](#) Resolution authorizing the Mayor to execute Modification No. 1 to the Agreement between the City of Huntsville, Alabama and Garver, L.L.C., for Old Monrovia Road Improvements, Project No. 71-21-RD07.
Resolution No. 25-722

 Sponsors: Engineering

 Attachments: [Modification No. 1 Old Monrovia Rd Improv complete.pdf](#)

- e. [2025-809](#) Resolution authorizing the Mayor to enter into a Grant Agreement by and among the United States Department of Transportation's Federal Highway Administration and the City of Huntsville, Alabama for the Fiscal Year 2024 Safe Streets and Roads for All Grant Program.
Resolution No. 25-723

 Sponsors: Engineering

 Attachments: [Grant Agrmt for Safe Streets Program complete.pdf](#)

- f. [2025-810](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and Garney Companies, Inc., for Mooresville Sanitary Sewer Interceptor, Project No. 71-14-SO01.
Resolution No. 25-724

 Sponsors: Water Pollution
 Attachments: [Mooresville Sanitary Sewer Interceptor complete.pdf](#)
- g. [2025-811](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville, Alabama and NCI Meridian, LLC, for the acquisition and redevelopment of Huntsville Summit Apartments to support the preservation of 100 affordable senior housing units serving very low-income households.
Resolution No. 25-725

 Sponsors: Community Development
 Attachments: [Huntsville Summit - Meridian Commons Packet Complete](#)
- h. [2025-812](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Meltwater.
Resolution No. 25-726

 Sponsors: Administration
 Attachments: [Meltwater.pdf](#)
- i. [2025-813](#) Resolution authorizing the Mayor to enter into a Consulting Agreement between the City of Huntsville and AVO Communications, Inc., for technical and videography support services.
Resolution No. 25-727

 Sponsors: Administration
 Attachments: [AVO Technical Support 25-26.pdf](#)
- j. [2025-814](#) Resolution authorizing the Mayor to enter into a Professional Services Agreement between the City of Huntsville and Ileen Shoemaker d/b/a Shoemaker & Associates, as a licensed court reporter for City Council meetings, work sessions and other City meetings requiring court reporting services.
Resolution No. 25-728

 Sponsors: City Clerk
 Attachments: [Shoemaker Assoc.2026.Complete.pdf](#)

- k. [2025-815](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and Blue Cross and Blue Shield of Alabama for third party administrative services on the City's group health plan.
Resolution No. 25-729

 Sponsors: Human Resources
 Attachments: [BCBS Resolution_Complete.pdf](#)
- l. [2025-816](#) Resolution authorizing the Mayor to enter into an Agreement with the Lampo Group, d/b/a SmartDollar, for a financial wellness benefit for employees.
Resolution No. 25-730

 Sponsors: Human Resources
 Attachments: [Lampo Resolution_Complete.pdf](#)
- m. [2025-817](#) Resolution authorizing the Mayor to execute Modification No. 10 to the Group Dental Plan Policy Agreement between the City of Huntsville, Alabama, and Delta Dental Insurance Company.
Resolution No. 25-731

 Sponsors: Human Resources
 Attachments: [Delta Dental Resolution_Complete.pdf](#)
- n. [2025-818](#) Resolution authorizing the Mayor to accept application for issuance of medical stop loss insurance with Crum & Forster General Underwriters for The North River Insurance Company on the City's group health plan.
Resolution No. 25-732

 Sponsors: Human Resources
 Attachments: [Crum & Forster Resolution_Complete.pdf](#)
- o. [2025-819](#) Resolution authorizing the Mayor to execute a renewal with Lincoln Financial Group for employee group life, voluntary life, long term disability, and accidental death and dismemberment insurance.
Resolution No. 25-733

 Sponsors: Human Resources
 Attachments: [Lincoln Resolution_Complete.pdf](#)
- p. [2025-820](#) Resolution authorizing the City Clerk to invoke Bryant Bank Letter of Credit No. 1427 for Fields Phase I at Hays Farm Subdivision.
Resolution No. 25-734

 Sponsors: Legal
 Attachments: [Fields LOC Complete.pdf](#)
-

- q. [2025-821](#) Resolution authorizing the City Clerk to invoke United Community Bank Letter of Credit No. 8000010617 for Estates at Morningside Mountain Phase 2 Subdivision.
Resolution No. 25-735
Sponsors: Legal
Attachments: [Morningside LOC Complete.pdf](#)
- r. [2025-822](#) Resolution authorizing the City Clerk to invoke United Community Bank Letter of Credit No. 6000319241 for Olde Cobblestone Phase 10 Subdivision.
Resolution No. 25-736
Sponsors: Legal
Attachments: [Olde Cobblestone LOC 9241 Complete.docx.pdf](#)
- s. [2025-823](#) Resolution authorizing the City Clerk to invoke United Community Bank Letter of Credit No. 6000319233 for Olde Cobblestone Phase 10 Subdivision.
Resolution No. 25-737
Sponsors: Legal
Attachments: [Olde Cobblestone LOC Complete.pdf](#)
- t. [2025-824](#) Resolution authorizing the City Clerk to invoke Trustmark Bank Letter of Credit No. 23-049-SP for Inspiration at Green Mountain Phase 7 Subdivision.
Resolution No. 25-738
Sponsors: Legal
Attachments: [Inspiration LOC Complete.pdf](#)
- u. [2025-825](#) Resolution authorizing the City Clerk to invoke Trustmark Bank Letter of Credit No. 23-047-SP for Inspiration at Green Mountain Phase 7 Subdivision.
Resolution No. 25-739
Sponsors: Legal
Attachments: [Inspiration LOC 047 Complete.pdf](#)
- v. [2025-826](#) Resolution authorizing the City Attorney to seek a forfeiture of the surety bond issued by Western Surety Company.
Resolution No. 25-740
Sponsors: Legal
Attachments: [Western Surety Company \(408\) complete.pdf](#)

- w. [2025-827](#) Resolution authorizing the Mayor to enter into a Memorandum of Understanding forming the North Alabama Drug Task Force (NADTF) by and between the City of Huntsville, Alabama, the Alabama Law Enforcement Agency (ALEA), Madison County District Attorney, Madison County Sheriff, the City of Madison, Alabama, and Department of Justice and Homeland Security agencies.
Resolution No. 25-741

 Sponsors: Police
 Attachments: [NADTF MOU Complete 2025.pdf](#)
- x. [2025-828](#) Resolution authorizing the Mayor to enter into an Agreement between the North Central Alabama Highway Safety Office (NAHSO) and the Huntsville Police Department for participation in the NAHSO program grant(s) for traffic safety enforcement.
Resolution No. 25-742

 Sponsors: Police
 Attachments: [2025-2026 NAHSO Contract Complete 9.11.25.pdf](#)
- y. [2025-829](#) Resolution authorizing the Mayor to enter into an Agreement between the City of Huntsville and the State of Alabama Department of Transportation for the Installation and/or Operation and/or Maintenance of Traffic Control Signals at the intersection of US-72 and Martinson Ranch (A, D & E).
Resolution No. 25-743

 Sponsors: Traffic Engineering
 Attachments: [Complete Item.pdf](#)
21. **NEW BUSINESS ITEMS FOR INTRODUCTION**
- a. [2025-830](#) Introduction of an Ordinance to adopt the City of Huntsville annual budget for fiscal year 2026 beginning October 1, 2025.
Ordinance No. 25-744

 Sponsors: Administration
 Attachments: [FY2026 Budget Ordinance Packet Complete.pdf](#)
- b. [2025-831](#) Introduction of an Ordinance amending Ordinance No. 89-79, to provide all eligible employees of the City of Huntsville a cost-of-living adjustment (COLA), as reflected in the first pay period in the fiscal year 2026 budget, effective October 13, 2025.
Ordinance No. 25-745

 Sponsors: Administration
 Attachments: [COLA Resolution Complete.pdf](#)
-

- c. [2025-832](#) Introduction of an Ordinance to declare certain property surplus and no longer needed for public or municipal purpose.
Ordinance No. 25-746

 Sponsors: Natural Resources

 Attachments: [Equipment Disposal September 2025.pdf](#)
- d. [2025-833](#) Introduction of an Ordinance annexing 9.93 acres of land lying on the east of Hwy 431 S and south of Wade Rd.
Ordinance No. 25-747

 Sponsors: Planning

 Attachments: [Nirmala Annexation Complete](#)
- e. [2025-834](#) Introduction of an Ordinance annexing 14.62 acres of land lying on the east of Greenbrier Road, and north of I-565.
Ordinance No. 25-748

 Sponsors: Planning

 Attachments: [Greenbrier Annexation Complete](#)
- f. [2025-835](#) Introduction of an Ordinance to change the name of a portion of “Dunlop Boulevard SW” to “Town Madison Boulevard.”
Ordinance No. 25-749

 Sponsors: Planning

 Attachments: [Dunlop Blvd Name Change Complete.pdf](#)
- g. [2025-836](#) Introduction of an Ordinance to change the name of a portion of “Avocent Way” to “Old Monrovia Road NW.”
Ordinance No. 25-750

 Sponsors: Planning

 Attachments: [Avocent Way Name Change Complete.pdf](#)

22. **SECOND ROSTER PUBLIC COMMENTS**

This portion of the meeting is reserved for persons wishing to address the Council on matters relating to City business whether or not such items are on the meeting agenda. You may sign up to speak on the Second Public Comments Roster prior to or during the meeting. When called, approach the microphone and state your name, home address and city of residence. Each speaker may address the Council for three minutes. Speakers shall refrain from entering into a dialogue with Council Members or City staff and from making comments regarding the good name and character of any individual.

23. **ADJOURNMENT**

Agenda Disclaimer

City Council agendas are provided for general information purposes only. Any reliance you place on a City Council agenda provided on this website is strictly at your own risk. Hard copies of all City Council agendas and all final attachments are available for review with the official agenda package at the City Clerk's Office at 305 Fountain Circle, Huntsville, AL, after the meeting has concluded.

City Council agendas provided on this website include the text only version of the information associated with the business matters to be brought before for the City Council. Reports and attachments including, but not limited to, pictures, plans, drawings, spreadsheet presentations, financial statements and correspondences are not always included with a City Council agenda on this website.

Changes to a City Council agenda may be necessary prior to the City Council meeting. Such changes may not be included on the City Council agenda on this website. Also, the City Council may elect to amend, delete, add or continue business matters during the City Council meeting.

While every effort is made to keep the information up to date and correct, no representations or warranties of any kind, express or implied, about the completeness, accuracy, reliability, suitability or availability are made with respect to the City Council agendas provided on this website. The City of Huntsville assumes no liability for any errors, omissions, or inaccuracies in the information regardless as to how it was caused; or any missing or incomplete agenda items .