



# Huntsville, Alabama

## Cover Memo

305 Fountain Circle  
Huntsville, AL 35801

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 11/6/2025

**File ID:** TMP-6189

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**Department:** Legal

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the City Clerk to invoke South State Bank Letter of Credit No. 90558679 for the Bluffs at Inspiration Subdivision.

Resolution No.

**Finance Information:**

**Account Number:** TBD

**City Cost Amount:** NA

**Total Cost:** NA

**Special Circumstances:**

**Grant Funded:** NA

**Grant Title - CFDA or granting Agency:** NA

**Resolution #:** NA

**Location: (list below)**

**Address:** The Bluffs at Inspiration

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**RESOLUTION NO. 25-\_\_\_\_\_**

**WHEREAS**, South State Bank issued a certain letter of credit (No. 90558679) a copy of which is attached hereto and incorporated herein by reference, including any amendments thereto, in favor of the City of Huntsville, Alabama pursuant to Article 5 of the Subdivision Regulations for the City of Huntsville, Alabama; and

**WHEREAS**, the letter of credit is due to be invoked and the proceeds used in accordance with said subdivision regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the City of Huntsville City Clerk be and is hereby authorized to present for payment to South State Bank Letter of Credit No. 90558679, prior to the expiration date thereof, with the language as specified in said Letter of Credit.

**ADOPTED** this the 6th day of November, 2025.

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President of the City Council  
of the City of Huntsville,  
Alabama

**APPROVED** this the 6th day of November, 2025.

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Mayor of the City of  
Huntsville, Alabama

copy



**Amendment To Irrevocable Letter of Credit 90558679**

**Beneficiary**

City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804  
(hereinafter "City")

**Applicant**

Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758  
(hereinafter "Developer")

**Bank**

SouthState Bank, NA  
415 Meridian Street  
Huntsville, AL 35801

**Re: Amendment to Article 5 Sidewalk, Letter of Credit for THE BLUFFS AT INSPIRATION**

Gentlemen:

We hereby amend our Irrevocable Standby Letter of Credit dated November 23, 2020, in your favor for the account of **Woodland Homes of Huntsville, Inc.** Effective November 23, 2024, extend the expiration to November 23, 2025, available by your one or more drafts at sight on us.

**The original and the amendment of this letter of credit must be presented with any drawings.**

Issued By: SouthState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

Brian Shelton, Senior Vice President

Sworn to and subscribed before me on the  
22 day of NOVEMBER 2024

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PUBL  
ALABAMA STATE AT LARGE

ml 11-28-24  
SS 11/26/24  
MM 11/25/24  
MW 11-25-24



**Amendment To Irrevocable Letter of Credit 90558679**

**Beneficiary**

City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804  
(hereinafter "City")

**Applicant**

Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758  
(hereinafter "Developer")

**Bank**

SouthState Bank, NA  
415 Meridian Street  
Huntsville, AL 35801

**Re: Amendment to Article 5 Sidewalk, Letter of Credit for THE BLUFFS AT INSPIRATION**

Gentlemen:

We hereby amend our Irrevocable Standby Letter of Credit dated **November 23, 2020**, in your favor for the account of **Woodland Homes of Huntsville, Inc.** Effective **November 23, 2023**, to decrease the amount to \$62,135.40 (SIXTY-TWO THOUSAND ONE HUNDRED THIRTY FIVE AND 40/100) and extend the expiration to **November 23, 2024**, available by your one or more drafts at sight on us.

**The original and the amendment of this letter of credit must be presented with any drawings.**

Issued By: SouthState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

Brian Shelton, Senior Vice President

Sworn to and subscribed before me on the  
**23** day of **NOVEMBER**, 20**23**



MW 12-12-23 SE 12/19/23

MM 12/18/23 12-19-23



**Amendment To Irrevocable Letter of Credit 90558679**

**Beneficiary**

City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804  
(hereinafter "City")

**Applicant**

Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758  
(hereinafter "Developer")

**Bank**

SouthState Bank, NA  
415 Meridian Street  
Huntsville, AL 35801

**Re: Amendment to Article 5 Sidewalk, Letter of Credit for THE BLUFFS AT INSPIRATION**

Gentlemen:

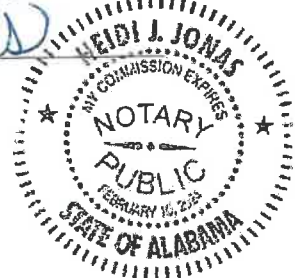
We hereby amend our Irrevocable Standby Letter of Credit dated November 23, 2020, in your favor for the account of Woodland Homes of Huntsville, Inc. Effective November 23, 2022, to decrease the amount to \$70,740.60 (SEVENTY THOUSAND SEVEN-HUNDRED FORTY DOLLARS AND 60/100) and extend the expiration to November 23, 2023, available by your one or more drafts at sight on us.

**The original and the amendment of this letter of credit must be presented with any drawings.**

**Issued By:** SouthState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

Brian Shelton, Senior Vice President

Sworn to and subscribed before me on the  
23 day of NOVEMBER 2022



9/8 1/19/22  
M 12-23-22  
MM 1/13/23



## Irrevocable Standby Letter of Credit 90558679

**Beneficiary**

City of Huntsville  
P.O. Box 308  
Huntsville, AL 35804

**Applicant**

Woodland Homes of Huntsville Inc  
7545 Hwy 72 W  
Madison AL 35758

**Bank**

CenterState Bank NA  
415 Meridian Street  
Huntsville, AL 35801

**Amount:** \$93,594.30

**Issue Date:** November 23, 2020

**Expiration Date:** November 23, 2022

**Re: Article 5 Sidewalk, Letter of Credit for THE BLUFFS AT INSPIRATION**

Gentlemen:

We hereby issue our Irrevocable Standby Letter of Credit in your favor effective **November 23, 2020**, for a sum not to exceed the aggregate of NINETY-THREE THOUSAND FIVE HUNDRED NINETY-FOUR DOLLARS AND 30/100 (\$93,594.30). Available by your one or more drafts at SIGHT on us.

All draft(s) drawn under and in compliance with the terms of this Credit prior to the expiration thereof will be duly honored if drawn and presented for payment to CenterState Bank NA in Huntsville, Alabama.

Each draft must be accompanied by a statement signed by an authorized representative of the City of Huntsville, Alabama stating that the draw is being made pursuant to Article 5 of the Subdivision Regulations.

**The original of this letter of credit must be presented with any drawing.**

We hereby engage with you that draft(s) drawn under and in compliance with the terms of the credit will be duly honored upon presentation and delivery of the documents specified.

This Letter of Credit shall be governed by the laws of the State of Alabama, including but not limited to, the Alabama Uniform Commercial Code, as the same may be from time to time amended.

  
Brian Shelton, Senior Vice President

MM 11/23/2020

CenterStateBank.com

MM 12-1-20

1/13 12/2/20