



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 6/12/2025

**File ID:** TMP-5571

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**Department:** Public Works

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to enter into an agreement with Rogers Group, for the City of Huntsville Streets Resurfacing, FY2025, Phase 3

Resolution No.

**Finance Information:**

**Account Number:** 3020-55-00000-516020-000000000

**City Cost Amount:** \$2,527,940.00

**Total Cost:** \$

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** Various locations throughout the City

**District:** District 1 ☒ District 2 ☒ District 3 ☒ District 4 ☒ District 5 ☒

**Additional Comments:**

## **RESOLUTON NO. 25-**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized, to enter into a contract between the City of Huntsville and the low bidder, Rogers Group, in the amount of TWO MILLION FIVE HUNDRED TWENTY-SEVEN THOUSAND NINE HUNDRED FORTY AND 00/100 DOLLARS (\$2,527,940.00), for the City of Huntsville Streets Resurfacing, FY2025, Phase 3 project, in Huntsville, Alabama, which said Agreement is substantially in words and figures similar to that document attached hereto and identified as “Contract between the City of Huntsville and Rogers Group, Inc., for the City of Huntsville Streets Resurfacing FY2025, Phase 3”, consisting of a total of one (1) page plus twenty-three (23) additional pages consisting of the Certification of Compliance with Title 39, Code of Alabama, Bid Award Recommendation, the details, specifications, surveys, general requirements, and supplemental terms and conditions as outlined in IFB #48-2025-55 issued May 5, 2025, Pre-Bid Meeting Minutes, all addenda, E-Verify MOUW, Alabama Secretary of State registration, and the date of June 12, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tem of the City Council, and an executed copy of said document being permanently kept on file in the Office of the City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this the 12<sup>th</sup> day of June, 2025.

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President of the City Council of the  
City of Huntsville, Alabama

**APPROVED** this the 12<sup>th</sup> day of June, 2025.

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Mayor of the City of Huntsville,  
Alabama



# HUNTSVILLE

Finance Department  
Procurement Services Division

## CONTRACT/BID AWARD RECOMMENDATION FORM

**TO:** PROCUREMENT SERVICES **DATE:** 05/23/2025  
**FROM:** CHRIS MCNEESE **DEPT:** PUBLIC WORKS SERVICES  
**BID #:** 48-2025-55 **COMMODITY/SERVICE:** COH STREET RESURF, FY25, PH3

**AGREEMENT BETWEEN CITY OF HUNTSVILLE AND** Rogers Group

**RECOMMENDATION:** It is recommend that Rogers Group be awarded the bid for the City of Huntsville Streets Resurfacing, FY25, Phase 3, as they were the overall low bidder.

DESCRIPTION	PRICE	UOM	COMMENT
Refer to Attached Appendix "C" Supplement			
Schedule of Bid Quantities			

**INITIAL PURCHASE:** \$2,527,940.00  
**FUNDING SOURCE:** 3020-55-00000-516020-0000000  
**TERM OF CONTRACT:** ☐ One Time  
☒ One Year w/ Additional One Year Extensions as Allowable by State Law  
☐ One Year  
☐ Three Months  
☐ Other (Explain)

### APPROVALS:

My staff and I have complied with all laws, regulations, City of Huntsville Procurement Rules, and the provisions of any contract and/or grant agreements applicable to this procurement process. In addition, my staff and I have not sought by collusion with the recommended Proposer/Bidder to obtain any advantage over any other Proposer/Bidder in this procurement.

Christopher McNeese  
Digitally signed by Christopher McNeese  
Date: 2025.05.23 13:02:25 -05'00'

Department Head

Date

Tamara M Yancy  
Digitally signed by Tamara M Yancy  
Date: 2025.05.23 14:25:10 -05'00'

5.23.2025

Procurement Manager

Date

Email completed form to [Procurement@huntsvilleal.gov](mailto:Procurement@huntsvilleal.gov)



## CONTRACT/BID AWARD RECOMMENDATION FORM

TO: \_\_\_\_\_ DATE: \_\_\_\_\_  
FROM: \_\_\_\_\_ DEPT: \_\_\_\_\_  
BID #: \_\_\_\_\_ COMMODITY/SERVICE: \_\_\_\_\_

[illegible]

**CONTRACT BETWEEN THE CITY OF HUNTSVILLE**  
**AND**  
**ROGERS GROUP, INC**  
**FOR**  
**CITY OF HUNTSVILLE STREETS RESURFACING FY2025 PHASE 3**  
**48-2025-55**

**STATE OF ALABAMA}**  
**MADISON COUNTY}**

**THIS CONTRACT**, made and entered into this the 12<sup>th</sup> day of June, 2025 between the CITY OF HUNTSVILLE, ALABAMA a Municipal Corporation, sometimes referred to herein as 'City' and ROGERS GROUP, INC., sometimes referred to herein as "Contractor".

**-WITNESSETH-**

WHEREAS, the City desires to install, construct or make certain improvements known as the City of Huntsville Streets Resurfacing FY2025 Phase 3 Project in the City of Huntsville, Madison County, Alabama, all in accordance with the details, specifications, surveys, and general requirements prepared by the City of Huntsville Public Works Department, which are on file in the Office of the Public Works Director of the City of Huntsville, Alabama, all of which details, specifications, surveys, and general requirements are made a part of this contract, and

NOW THEREFORE, it is agreed that the Contract promises and agrees to make such improvements for the party of the first part for the consideration hereinafter set out. The Contractor promises and agrees to furnish all necessary labor, materials, and equipment for the doing of the same, all to be done in accordance with such details, plans, specifications and general requirements hereto attached and made part of this contract.

FOR THE PERFORMANCE of such work, the City agrees to pay the Contractor as follows per Appendix C Supplement – Schedule of Bid Quantities.

I affirm that I understand and agree that any form of electronic signature, including but not limited to, signatures via facsimile, scanning, or electronic email may be substitute for the original signature.

David South  
Rogers Group, Inc. David South

\_\_\_\_\_  
Tommy Battle, Mayor

\_\_\_\_\_  
Shaundrika Edwards, City Clerk

Attest:  
Leann Goss  
LEANN GOSS

\_\_\_\_\_  
City Council President

\_\_\_\_\_  
Date



Finance Department  
Procurement Services Division

## CERTIFICATE OF COMPLIANCE

Pursuant to Code of Alabama, 1975 ("Code"), Section 39-5-1(b), the City of Huntsville, Alabama does hereby certify that the agreement by and between the City of Huntsville and

Rogers Group Inc \_\_\_\_\_ in the approximate  
(Vendor/Contractor Name)

amount of \$2,527,940.00 for City of Huntsville Streets Resurfacing FY2025 Phase 3  
(Contract Amount) (Project Name)

to be awarded June 12, 2025  
(Council Date)

is let in compliance with the Code, Title 39 and all other applicable provisions of law; and, only for purposes of a civil action as referenced in Code Section 39-5-1(a), the issuance of this certificate shall constitute a presumption that the contract was let in accordance with the laws.

City of Huntsville, Alabama

BY: **Rachel Biggs** Digitally signed by Rachel Biggs  
Date: 2025.05.23 14:58:25 -05'00'  
Rachel Biggs, MAcc, CPA

ITS: Deputy Finance Director

Date: May 23, 2025

## APPENDIX B BID PROPOSAL

**TO:** THE CITY OF HUNTSVILLE  
Procurement Services Division  
305 Fountain Circle – 3<sup>rd</sup> Floor  
Huntsville, Alabama 35801

**PROPOSAL OF:** Rogers Group, Inc.  
(NAME)  
2512 Triana Blvd. SW, Huntsville AL 35805  
(ADDRESS)

**TO MAKE CERTAIN IMPROVEMENTS ENTITLED:**

### City of Huntsville Streets Resurfacing FY 2025 Phase 3

**FOR THE CITY OF HUNTSVILLE, ALABAMA**

Ladies/Gentlemen:

The undersigned bidder has carefully examined the drawings or plans, bid documents, the specifications, the general requirements, the supplement to general requirements, the general terms and conditions, this proposal, the agreement, together with any addenda thereto, and agrees to furnish and deliver all the materials, and to do and perform all the work and labor required to be furnished and delivered, done and performed in and about the improvements as described above and in accordance with certain specifications prepared and approved by the OWNER (City of Huntsville, Alabama).

The undersigned bidder understands that when unit prices are called for, the quantities shown herein are approximate only and are subject to increase or decrease and offers to do the work whether the quantities are increased, or decreased, at the unit prices stated in the following schedule. The undersigned bidder also understands that when lump sum bids are called for, he will be required to furnish all equipment, labor, materials and other items or cost to construct a complete facility. The undersigned bidder further understands that any deletions or additions designated on the outside of the bid envelope, must indicate the particular bid item relative to the deletion or addition, even if the deletion or addition references to deduct or add to the Total Base Bid. Any bids received that are unsealed will be immediately rejected.

Contractors are authorized to download quantities, Appendix C Supplement – Schedule of Bid Quantities, or quantity revisions from City's bid solicitation platform, Bidnet Direct, at <https://www.bidnetdirect.com/alabama/cityofhuntsville> and paste to a thumb/flash drive format) of their choice which must be submitted, **in digital format ONLY**, with the original bid packet. Failure to do so may be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the bid Excel schedule in any manner.

Certificates of Insurance are required naming the City as the Certificate Holder. Also, the name of the project and project number should be included on the certificate. The Certificates should reflect the insurance coverage required herein. In addition, a copy of the policy may be requested upon award. Certificates signed using digital signatures will not be accepted unless accompanied by a written statement from the insurance/surety company indicating that their electronic signature is intended as their signature. The Certificates are to be signed by a person authorized by the Insurer to bind coverage on its behalf and must indicate coverage will not be canceled or non-renewed except after thirty (30) days prior written notice to the City at the following address: City of Huntsville, Procurement Services Division, P.O. Box 308, Huntsville, Alabama 35804.

The undersigned bidder understands that the Contract Time for completion of all work is **280** calendar days.

**THE UNDERSIGNED BIDDER ALSO AGREES AS FOLLOWS:**



All bonds must be approved by the Mayor and the Clerk of the City of Huntsville. Within fifteen (15) days after the date of acceptance of this proposal by City Council action, the contractor shall execute the contract and furnish to the OWNER a payment (labor and material) bond and a performance bond, each in the amount of 100% of the contract amount. No contract extension will be allowed for delays in the issuance of the notice to proceed that are a result of the contractor failing to submit the required items within the 15 days.

It is further understood and agreed that the Contractor shall commence work to be performed under this contract within fifteen (15) days from the date of this contract, unless otherwise instructed in writing by the OWNER. All work shall be carried on continuously to completion.

Accompanying this proposal is a certified check or bid bond in the amount of not less than five percent (5%) of the total amount shown on the schedule of prices not exceeding \$10,000.00 payable to the City of Huntsville, Alabama, which is to be forfeited, as liquidated damages, if, in the event that his proposal is accepted, the undersigned shall fail to execute the contract and furnish a satisfactory contract bond under the conditions and within the time specified in this proposal; otherwise, said certified check or bid bond is to be returned to the undersigned.

I the undersigned, further understand that acknowledgment of receipt of addenda is mandatory and my failure to acknowledge receipt addenda shall result be cause for rejection of the bid proposal. I affirm that I understand and agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

  
Signature of the Proposer

David South  
Print or Type Name of Proposer

May 20, 2025  
Date

Addendum No.	Date Received
1	5-14-25
2	5-14-25
2	5-16-25

Rogers Group, Inc.  
Legal Name of Firm

2512 Triana Blvd. SW  
Mailing Address

Huntsville, AL 35805  
City, State, Zip Code

256-533-0505      256-533-0590  
Phone and Fax

david.south@rogersgroupinc.com  
Email Address

rogersgroupincint.com  
Website Address

**APPENDIX C  
BIDDER PRICING FORM – BID QUANTITIES**

The City reserves the right to make an award in whole or part to one or more Bidders whenever deemed necessary and in the best interest of the City. Per Appendix A-Scope of Work & Related Information, bids will be evaluated as a whole. All minimum quantities provided are considered to be estimates only.

Bidder must include in its Bid price all labor, supervision, materials, equipment, and tools of the trade required to meet the Contract requirements. Prices quoted shall be in U.S. Dollars, delivered prices, F.O.B. destination, exclusive of all federal or state excise, sales, and manufacturer's taxes. The City will not accept charges for transportation, handling, packaging, installation or out-of-pocket expense other than as specified in the Bid.

Prices quoted to the City shall remain firm for a minimum of ninety (90) days from the date of opening of the bid, unless so stated differently in the bid. If there are discrepancies between unit prices quoted and extensions, the unit price will prevail. The City will be protected against any increase above the price in the bid. Any bid containing an "Escalator Clause" will not be considered unless so stipulated in the Invitation for Bid. Discounts will be considered in determining the lowest responsible bidder, however, any payment term based on less than 30 days will not be considered. Discounts will be figured from the date of acceptance by the City regardless of date of delivery or invoice.

**ONLY** a digital/electronic copy of 'Appendix C Supplement – Schedule of Bid Quantities', must be submitted as part of the bid packet. The digital/electronic copy shall be submitted on a thumb/flash drive in the Excel format made available for download from the bid solicitation platform, Bidnet Direct, at <https://www.bidnetdirect.com/alabama/cityofhuntsville>. The thumb/flash drive must be in working condition and included with original bid packet and reflect the correct revision. The bid must be submitted from the file provided and downloaded from the City of Huntsville's Bidnet Direct website. Failure to do so shall be cause for rejection of bid. The City reserves the right to reject any altered bid resulting from altering the file in any manner. If a price discrepancy between the total base bid price detailed below and the total Appendix C Supplement – Schedule of Bid Quantities, then unit prices detailed on Appendix C Supplement – Schedule of Bid Quantities shall prevail.

**Total Base Bid (Inclusive of ALL Streets Listed on  
Appendix C Supplement – Schedule of Bid Quantities)**

\$ 2,527,940.<sup>00</sup>

**Attached Excel Spreadsheet titled 'Appendix C Supplement – Schedule of Bid Quantities' must be completed and returned, in digital format, with bid proposal packet.**

I attest by signing this form that I have completed the required Appendix C Supplement – Schedule of Bid Quantities and understand that total bid pricing detailed above reflects the cumulative total of the pricing detailed on schedule. I understand the Appendix C Supplement – Schedule of Bid Quantities is hereby made part of the bid proposal and subsequent contract.

This Price Bid Form is hereby submitted by the undersigned. I affirm that I understand and agree that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

  
\_\_\_\_\_  
Signature of the Proposer

David South  
\_\_\_\_\_  
Print or Type Name of Proposer

May 20, 2025  
\_\_\_\_\_  
Date

Rogers Group, Inc.  
\_\_\_\_\_  
Legal Name of Firm

2512 Triana Blvd. SW  
\_\_\_\_\_  
Mailing Address

Huntsville, AL 35805  
\_\_\_\_\_  
City, State, Zip Code

david.south@rogersgroupinc.com  
\_\_\_\_\_  
Email Address

**APPENDIX C Supplement Schedule of Bid Quantities**

**City of Huntsville Street Resurfacing-2025 Phase 3**

**Project #48-2025-55**

**Issued: May 7, 2025**

**Submit in Digital Format ONLY**

**UNIT BID SHEET**

All roads that are limestone will be edge lined and tie in milled.  
All roads with brown mix will be completely milled. All asphalt  
will be considered complete when site is restored.

All base failures will be excavated/milled 6-8" deep  
and backfilled with binder. Further subgrade work  
will be determined at the time of construction by the  
onsite inspector. There will be no separate pay item  
for excavating the base failure to 8 inches.

ITEM#	DESCRIPTION	BID QTY	BID UNIT	BID PRICE	BID AMOUNT
1	424A 1/2" Mix 4 Wearing Surface Layer in Place (15% RAP after claeing and tacking) 1-1/12" Thick	22357	TON	64	\$1,430,848.00
2	414B 1" Mix Binder (Base Failure 8") Layer in Place (15%RAP)	2825	TON	80	\$226,000.00
3	414B 1" Mix Binder (Binder Layer >8") Layer in Place (15% RAP)	25	TON	80	\$2,000.00
4	424A 1/2" Mix 4 Wearing Surface (Leveling) Layer in Place (15% RAP after cleaning and tacking)	25	TON	64	\$1,600.00
5	Milling 0-2" Total Mill	249645	SY	0.8	\$199,716.00
6	Milling 2-4" Total Mill	5,000	SY	0.8	\$4,000.00
7	Manhole Riser	148	EA	150	\$22,200.00
8	Manhole Adjustment	5	EA	400	\$2,000.00
9	Install 22' Flat Topped Speed Table	7	EA	3400	\$23,800.00
10	Speed Cushions/Removal Only	7	EA	335	\$2,345.00
11	Delineaters	11	EA	200	\$2,200.00
12	Raised Traffic Markers	1050	EA	8	\$8,400.00
13	Q Loops	6	EA	1400	\$8,400.00
14	D Loops	1	EA	1100	\$1,100.00
15	Bike Loops	1	EA	1000	\$1,000.00
16	Solid Class 2 Traffic Stripe	6.990	MI	4600	\$32,154.00
17	Broken Class 2 Traffic Stripe	4.150	MI	2900	\$12,035.00
18	Dotted Class 2 TrafficStripe	150.000	LF	3.5	\$525.00
19	Traffic Control Legends	247.380	SF	8	\$1,979.04
20	Traffic Control Markings	4666.000	SF	8	\$37,328.00
21	Temporary Solid Traffic Stripe	13.590	MI	1350	\$18,346.50

**APPENDIX C Supplement Schedule of Bid Quantities**

City of Huntsville Street Resurfacing-2025 Phase 3

Project #48-2025-55

Issued: May 7, 2025

Submit in Digital Format ONLY

**UNIT BID SHEET**

All roads that are limestone will be edge lined and tie in milled.  
All roads with brown mix will be completely milled. All asphalt  
will be considered complete when site is restored.

All base failures will be excavated/milled 6-8" deep  
and backfilled with binder. Further subgrade work  
will be determined at the time of construction by the  
onsite inspector. There will be no separate pay item  
for excavating the base failure to 8 inches.

ITEM#	DESCRIPTION	BID QTY	BID UNIT	BID PRICE	BID AMOUNT
22	Temporary Broken Traffic Stripe	8.310	MI	1350	\$11,218.50
23	Temporary Traffic Markings	50.000	SF	4	\$200.00
24	Temporary Traffic Legends	50.000	SF	4	\$200.00
25	SpecialtyTraffic Control Markings ALDOT Index #70301,70302,70308,70311 (COLOR)	50.000	SF	50	\$2,500.00
TOTAL ITEMS 1-27					\$2,052,095.04
ADDITIONAL ITEMS					
26	Mobilization	1	LS	472844.96	\$472,844.96
27	NO2. Crushed Stone 0-6"	100	TON	30	\$3,000.00
TOTAL ADDITIONAL ITEMS					\$475,844.96
TOTAL BASE BID					\$2,527,940.00
ALL ITEMS SHALL BE CONSIDERED IN-PLACE. PRICES SHALL INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND REMOVALS AS REQUIRED FOR CONSTRUCTION OF THE REQUIRED WORK.					
COMPANY NAME:		Rogers Group, Inc.			
AUTHORIZED REPRESENTATIVE NAME:		David South - Controller, AL			
COMPLETION DATE:		20-May-25			

## APPENDIX E SUBCONTRACTOR LISTING

All subcontractors must be approved in writing by the City. Any additional subcontractors needed during the contract term shall be approved by written letter from the City. Contractor shall **immediately** notify City of Huntsville Public Works Department designated project manager at the email address noted on the RFB cover page of any changes to the subcontractors list for the duration of the contract.

<u>TASKS TO BE PERFORMED</u>	<u>SUBCONTRACTOR NAME</u>	<u>LICENSE NO.</u>	<u>ADDRESS</u>	<u>ITEM #'S OF WORK TO BE PERFORMED</u>
Surveying/Layout				
Permitting				
Clearing & Grubbing				
Erosion Control				
Traffic Control				
Excavation				
Concrete				
Storm Drainage				
Sanitary Sewer				
Shoring/Monitoring				
Retaining Walls				
Bridges				
Railroads				
Traffic (signals, loops)	BAT			13, 14, 15
Street Lights				
Electrical				
Water				
Asphalt				
Landscaping (Trees, grassing)				
Irrigation				
Striping	JC Cheek			16 - 24, 25
Sewer Testing				
Guardrails				
Handrails				
Painting				
Special (fencing, benches, dewatering etc.)				
Mechanical				
SCADA				

**APPENDIX F  
REFERENCES OF SIMILAR PROJECTS**

Contractor shall provide at least five (5) references including NAME OF PROJECT, Owner Name, address, phone number and contact name that demonstrates contractor's ability on similar projects. The contract amount of the project shall also be stated:

1. City of Huntsville 4<sup>th</sup> Avenue Streetscape Improvements  
320 Fountain Circle \$312,000.00  
Huntsville, Alabama 35801  
POC: Kathy Martin, Phone: (256) 535-2489
2. City of Huntsville Old Gurley Road Improvements(The Commons)  
320 Fountain Circle \$3,875,770.00  
Huntsville, Alabama 35801  
POC: Toneka Lindsey, Phone: (256) 535-2489
3. City of Huntsville Periodic Bid for Drainage  
320 Fountain Circle \$2,261,961.64  
Huntsville, Alabama 35801  
POC: Kathy Martin, Phone: (256) 535-2489
4. City of Huntsville Periodic Bid for Various Construction Projects  
320 Fountain Circle \$13,110,117.50  
Huntsville, Alabama 35801  
POC: Kathy Martin, Phone: (256) 535-2489
5. City of Huntsville Pratt Avenue Box Culvert  
320 Fountain Circle \$2,218,489.21  
Huntsville, Alabama 35801  
POC: Alan Clements , Phone: (256) 535-2489



**APPENDIX G**  
**BIDDER INFORMATION & ACKNOWLEDGEMENTS**

**1. BIDDER INFORMATION**

Business Organization

Name of Proposer (exactly as it would appear on an agreement):

Rogers Group, Inc.

Doing-Business-As Name of Proposer:

Principal Office Address:

Telephone Number:

256-533-0505

Fax Number:

256-533-0590

Form of Business Entity [check one ("X")]

Corporation

X

Partnership

\_\_\_\_\_

Individual

\_\_\_\_\_

Joint Venture

\_\_\_\_\_

Other (describe):

\_\_\_\_\_

Corporation Statement

If a corporation, answer the following:

Date of incorporation:

December 1, 1977

Location of incorporation:

Indiana

The corporation is held:

Publicly \_\_\_ Privately X

Names and titles of corporate officers:

Jimmy Patton, President and CEO

Tim Gorman - Vice-President

David South - Controller, Alabama

Partnership Statement

If a partnership, answer the following:

Date of organization: \_\_\_\_\_  
Location of organization: \_\_\_\_\_  
The partnership is: General ☐ Limited ☐

Name, address, and ownership share of each general partner owning more than five percent (5%) of the partnership:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Joint Venture Statement

If a Joint Venture, answer the following:

Date of organization: \_\_\_\_\_  
Location of organization: \_\_\_\_\_  
JV Agreement recorded? Yes ☐ No ☐

Name, address of each Joint Venturer and percent of ownership of each:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **2. CITY OF HUNTSVILLE EMPLOYEE, MEMBER OF HOUSEHOLD OR BUSINESS ASSOCIATE**

Code of Ala. 1975§36-25-11 requires that contracts entered into with a public official, a public employee, a member of the household of the public official or public employee, or a business with which a public official or public employee associates be filed with the Alabama Ethic Commission. If you are awarded the contract, and if you are a City employee, or if a member of your household is a City employee or public official, or if your business associates with a City employee or public official, you must comply with the provisions of Code al Ala. 1975§36-25-11.

City Employee Yes ☐ No ☒  
If "Yes," Department \_\_\_\_\_

Member of Household City Employee Yes ☐ No ☒  
If "Yes," Name (s) \_\_\_\_\_

Anyone associated with your company a City Employee Yes ☐ No ☒  
If "Yes," Name (s) \_\_\_\_\_

## **3. CONTRACTOR E-VERIFY – NOTICE**

The Beason-Hammon Alabama Taxpayer and Citizen Protection Act, Act No. 2011-535, Code of Alabama (1975) § 31-13-1 through 31-13-30 (also known as and hereinafter referred to as "the Alabama Immigration Act") as amended by Act No. 2012-491 on May 16, 2012 is applicable to all competitively bid contracts with the City of Huntsville. As a condition for the award of a contract and as a term and condition of the contract with the City of Huntsville, in accordance with § 31-



13-9 (a) of the Alabama Immigration Act, as amended, any business entity or employer that employs one or more employees shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

During the performance of the contract, such business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. The business entity or employer shall assure that these requirements are included in each subcontract in accordance with §31-13-9(c). Failure to comply with these requirements may result in breach of contract, termination of the contract or subcontract, and possibly suspension or revocation of business licenses and permits in accordance with §31-13-9 (e) (1) & (2).

Code of Alabama (1975) § 31-13-9 (k) requires that the following clause be included in all City of Huntsville contracts that have been competitively bid and is hereby made a part of this contract:

“By signing this contract the contracting parties affirm, for the duration of the agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.”

#### **4. CONTRACTOR – PUBLIC CONTRACT WITH ENTITIES ENGAGING IN CERTAIN BOYCOTTING ACTIVITIES**

Alabama Legislative Act 2016-312, as adopted on May 5, 2016, prohibits Alabama governmental bodies from entering into contracts with commercial entities that participate in boycotts against nations or business organizations that Alabama citizens can otherwise trade with (members of the World Trade Organization or other countries with which the United States has free-trade agreements).

In accordance with Alabama Act 2016-312 as adopted and approved on May 5, 2016, on behalf of

Rogers Group, Inc.

I do hereby certify and represent that this

*(Insert Name of Business)*

business is not currently engaged in, and will not engage in, the boycott of a person or an entity based in or doing business with a jurisdiction with which the state can enjoy open trade.

I, the undersigned, certify to the State of Alabama as follows:

- a. I am authorized to provide representation set out in this Certificate as the official and binding act of the Contractor and have knowledge of Alabama's Act 2016-312.
- b. In compliance with Act 2016-312, the Contractor is not currently engaged in, or will not engage in, the boycott of a person or entity based in or doing business with a jurisdiction with which the state can enjoy open trade.

#### **5. ACKNOWLEDGEMENTS**

I hereby certify that I have read and understand the City of Huntsville's General Terms and Conditions. I hereby certify that I agree to comply with all of the General Terms and Conditions of this IFB. I also understand that the General Terms & Conditions are standard and that any contradicting requirements of the IFB supercede.


I affirm that I have not been in any agreement or collusion among Proposers or prospective Proposers in restraint of freedom of competition.

Upon award of this bid, I will not substitute any item on this bid under any circumstances.

By signing this submittal, the Bidder understands that this project is subject to Alabama Department of Transportation Alabama Standards Specifications, 2022 Editions, Section 600, Subitem 106.01(a)2a:

Any contractor for a public works project, financed entirely by the State of Alabama or any political subdivision thereof, within this state, shall use iron or steel produced within the United States when specifications in the construction contract require the use of iron or steel and do not limit its supply to a sole source under subsection (f) of Section 39-2-2. If the awarding authority decides that the procurement of domestic iron or steel products becomes impractical as a result of a national emergency, national strike or other cause, the awarding authority shall waive the above restriction. (b) In the event the contractor violates the domestic iron or steel requirements of subsection (a), and domestic iron or steel is not used, there shall be a downward adjustment in the contract price equal to any realized savings or benefits to the contractor.

I affirm that I understand and agrees that any form of electronic signature, including but not limited to signatures via facsimile, scanning, or electronic mail, may substitute for the original signature and shall have the same legal effect as the original signature.

  
\_\_\_\_\_  
Signature of Proposer  
  
David South  
\_\_\_\_\_  
Print or Type Name of Proposer  
  
May 20, 2025  
\_\_\_\_\_  
Date

Rogers Group, Inc.  
\_\_\_\_\_  
Legal Name of Firm  
  
2512 Triana Blvd. SW  
\_\_\_\_\_  
Mailing Address  
  
Huntsville, AL 35805  
\_\_\_\_\_  
City State Zip Code  
  
256-533-0505 256-533-0590  
\_\_\_\_\_  
Phone Fax  
  
david.south@rogersgroupinc.com  
\_\_\_\_\_  
Email Address  
  
rogersgroupincint.com  
\_\_\_\_\_  
Website Address

## APPENDIX H REPORT OF OWNERSHIP FORM

**A. General Information.** Please provide the following information:

- Legal name(s) (include "doing business as", if applicable): Rogers Group, Inc.
- City of Huntsville current taxpayer identification number (if available): 26025  
(Please note that if this number has been assigned by the City and if you are renewing your business license, the number should be listed on the renewal form.)

**B. Type of Ownership.** Please complete the un-shaded portions of the following chart by checking the appropriate box below and entering the appropriate Entity I.D. Number, if applicable (for an explanation of what an entity number is, please see paragraph C below):

Type of Ownership (check appropriate box)	Entity I. D. Number & Applicable State
<input type="checkbox"/> Individual or Sole Proprietorship	Not Applicable
<input type="checkbox"/> General Partnership	Not Applicable
<input type="checkbox"/> Limited Partnership (LP)	Number & State:
<input type="checkbox"/> Limited Liability Partnership (LLP)	Number & State:
<input type="checkbox"/> Limited Liability Company (LLC) (Single Member)	Number & State:
<input type="checkbox"/> LLC (Multi-Member)	Number & State:
<input checked="" type="checkbox"/> Corporation	Number & State: 125303 Indiana
<input type="checkbox"/> Other, please explain:	Number & State (if a filing entity under state law):

**C. Entity I.D. Numbers.** If an Entity I.D. Number is required and if the business entity is registered in this state, the number is available through the website of Alabama's Secretary of State at: [www.sos.state.al.us/](http://www.sos.state.al.us/), under "Government Records". If a foreign entity is not registered in this state please provide the Entity I.D. number (or other similar number by whatever named called) assigned by the state of formation along with the name of the state.

**D. Formation Documents.** Please note that, with regard to entities, the entity's formation documents, including articles or certificates of incorporation, organization, or other applicable formation documents, as recorded in the probate records of the applicable county and state of formation, are not required unless: (1) specifically requested by the City, or (2) an Entity I.D. Number is required and one has not been assigned or provided.

Please date and sign this form in the space provided below and either write legibly or type your name under your signature. If you are signing on behalf of an entity please insert your title as well.

Signature: David South Title (if applicable): Controller- Alabama  
Type or legibly write name: David South Date: May 20, 2025

FORM FOR SECTIONS 9 (a) and (b) BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT; CODE OF ALABAMA, SECTIONS 31-13-9 (a) and (b)

AFFIDAVIT FOR BUSINESS ENTITY/EMPLOYER /CONTRACTOR

(To be completed as a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees)

State of Alabama

County of Madison

Before me, a notary public, personally appeared David South (print name) who, being duly sworn, says as follows:

As a condition for the award of any contract, grant, or incentive by the State of Alabama, any political subdivision thereof, or any state-funded entity to a business entity or employer that employs one or more employees, I hereby attest that in my capacity as Controller, Alabama (state position) for Rogers Group, Inc. (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien.

I further attest that said business entity/employer/contractor is enrolled in the E-Verify program. (ATTACH DOCUMENTATION ESTABLISHING THAT BUSINESS ENTITY/EMPLOYER/CONTRACTOR IS ENROLLED IN THE E-VERIFY PROGRAM)

David South Signature of Affiant

Sworn to and subscribed before me this 20<sup>th</sup> day of May, 2025.

I certify that the affiant is known (or made known) to me to be the identical party he or she claims to be.

Britney Weaver Signature and Seal of Notary Public

Britney Weaver, exp. 05/07/2028



# Alabama Secretary of State



Rogers Group, Inc.	
Entity ID Number	000-883-459
Entity Type	Foreign Corporation
Principal Address	350 S ADAMS ST BLOOMINGTON, IN 47401
Principal Mailing Address	350 S ADAMS ST BLOOMINGTON, IN 47401
Status	Exists
Place of Formation	Indiana
Formation Date	12/01/1977
Qualify Date	02/22/1983
Registered Agent Name	C T CORPORATION SYSTEM
Registered Office Street Address	2 NORTH JACKSON ST., SUITE 605 MONTGOMERY, AL 36104
Registered Office Mailing Address	2 NORTH JACKSON ST., SUITE 605 MONTGOMERY, AL 36104
Nature of Business	---
Capital Authorized	
Capital Paid In	
Annual Reports	
Report Year	<a href="#">1988</a> <a href="#">1989</a> <a href="#">1990</a> <a href="#">1991</a> <a href="#">1992</a> <a href="#">1993</a> <a href="#">1994</a> <a href="#">1995</a> <a href="#">1996</a> <a href="#">1997</a> <a href="#">1998</a> <a href="#">1999</a> <a href="#">2000</a> <a href="#">2001</a> <a href="#">2002</a> <a href="#">2003</a> <a href="#">2004</a> <a href="#">2005</a> <a href="#">2006</a> <a href="#">2007</a> <a href="#">2008</a> <a href="#">2009</a> <a href="#">2010</a> <a href="#">2011</a> <a href="#">2012</a> <a href="#">2013</a> <a href="#">2014</a> <a href="#">2015</a> <a href="#">2016</a> <a href="#">2017</a> <a href="#">2018</a> <a href="#">2019</a> <a href="#">2020</a> <a href="#">2021</a> <a href="#">2022</a> <a href="#">2023</a> <a href="#">2024</a>
Transactions	
Transaction Date	03/30/1983
Legal Name Merged	Mid-South Pavers, Inc.
Transaction Date	03/30/1983
Legal Name Merged	Ralph Rogers & Company, Inc.
Transaction Date	03/08/2010
Registered Agent Changed From	THE CORPORATION COMPANY 2000 INTERSTATE PARK DR STE 204 MONTGOMERY, AL 36109
Scanned Documents	
Document Date / Type / Pages	<a href="#">02/22/1983</a> <a href="#">Certificate of Formation</a> <a href="#">2</a> pgs.
Document Date / Type / Pages	<a href="#">03/08/2010</a> <a href="#">Registered Agent Change</a> <a href="#">1</a> pg.

[Browse Results](#)[New Search](#)



## Employment Eligibility Verification

Welcome  
Connie Edwards

User ID  
GEDV5206

Last Login  
05:01 PM - 01/30/2012 [Log Out](#)



[Click any icon for help](#)

[Home](#)  
[My Cases](#)  
[New Case](#)  
[View Cases](#)  
[Search Cases](#)  
[My Profile](#)  
[Edit Profile](#)  
[Change Password](#)  
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[My Reports](#)  
[View Reports](#)  
[My Resources](#)  
[View Essential Resources](#)  
[Take Tutorial](#)  
[View User Manual](#)  
[Contact Us](#)

### Company Information

**Company Name:** Rogers Group, Inc.  
**Company ID Number:** 362997  
**Doing Business As (DBA) Name:** Rogers Group, Inc.  
**DUNS Number:** 057913287

[View / Edit](#)

#### Physical Location:

**Address 1:** 421 Great Circle Road  
**Address 2:**  
**City:** Nashville  
**State:** TN  
**Zip Code:** 37228  
**County:** DAVIDSON

#### Mailing Address:

**Address 1:** P. O. Box 25250  
**Address 2:**  
**City:** Nashville  
**State:** TN  
**Zip Code:** 37202

#### Additional Information:

**Employer Identification Number:** 351418333  
**Total Number of Employees:** 1,000 to 2,499  
**Parent Organization:** Rogers Group, Inc.  
**Administrator:**  
**Organization Designation:**  
**Employer Category:** Federal Contractor with FAR E-Verify Clause  
**Federal Contractor Category:** None of these categories apply  
**Employees being verified:** All new hires and all existing employees assigned to a Federal contract

**NAICS Code:** 212 - MINING (EXCEPT OIL AND GAS)

[View / Edit](#)

**Total Hiring Sites:** 01

[View / Edit](#)

**Total Points of Contact:** 2

[View / Edit](#)

[View MOU](#)





Company ID Number: 362997

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Rogers Group, Inc.	
Connie Edwards Name (Please Type or Print)	Title
Electronically Signed Signature	10/07/2010 Date
Department of Homeland Security – Verification Division	
USCIS Verification Division	
Name (Please Type or Print)	Title
Electronically Signed Signature	10/07/2010 Date

Information Required for the E-Verify Program

Information relating to your Company:

Company Name:	Rogers Group, Inc.
Company Facility Address:	421 Great Circle Road
	Nashville, TN 37228
Company Alternate Address:	P. O. Box 25250
	Nashville, TN 37202
County or Parish:	DAVIDSON
Employer Identification Number:	351418333



Company ID Number: 362997

North American Industry Classification Systems Code:	212
Administrator:	
Number of Employees:	1,000 to 2,499
Number of Sites Verified for:	89
<b>Are you verifying for more than 1 site? If yes, please provide the number of sites verified for in each State:</b>	
• ALABAMA	5 site(s)
• KENTUCKY	13 site(s)
• TENNESSEE	49 site(s)
• ARKANSAS	9 site(s)
• INDIANA	13 site(s)

**Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:**

Name:	Zena H Swendiman	Fax Number:	(615) 780 - 5813
Telephone Number:	(615) 780 - 5651		
E-mail Address:	zena.swendiman@rogersgroupinc.com		
Name:	Connie S Edwards	Fax Number:	(615) 564 - 5710
Telephone Number:	(615) 780 - 5710		
E-mail Address:	connie.edwards@rogersgroupinc.com		





Employment Eligibility Verification



Welcome  
Connie Edwards  
User ID  
CEDW5206  
Last Login  
05:01 PM - 01/30/2012  
Log Out

Click any for help

Home  
My Cases  
New Case  
View Cases  
Search Cases  
My Profile  
Edit Profile  
Change Password  
Change Security Questions  
My Company  
Edit Company Profile  
Add New User  
View Existing Users  
Close Company Account  
My Reports  
View Reports  
My Resources  
View Essential Resources  
Take Tutorial  
View User Manual  
Contact Us

You are verifying for multiple sites at your location. List the number of hiring sites by state for which your company will be performing verifications.

### Hiring Sites

Previous Next

		State	Number of Hiring Sites
		ALABAMA	5
		ARKANSAS	9
		INDIANA	13
		KENTUCKY	13
		MISSISSIPPI	1
		NORTH CAROLINA	1
		TENNESSEE	48

Previous Next

Next

Cancel

STATE OF ALABAMA



LICENSE NO.: 14069  
TYPE: RENEWAL

BID LIMIT: UNLIMITED  
AMOUNT:

State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

ROGERS GROUP INC  
NASHVILLE, TN 37202

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

HRR-S: AIRPORT-TAXIWAYS AND APRONS, HRR-S: RUNWAYS, HS: HIGHWAYS AND STREETS, MU: MUNICIPAL AND UTILITY

until May 31, 2025 when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

Michael B. Tamm SECRETARY-TREASURER

Chairman A. Coker, Jr. CHAIRMAN

208929