



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 5/8/2025

**File ID:** TMP-5467

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**Department:** ITS

**Subject:**

**Type of Action:** Approval/Action

Resolution authorizing the Mayor to execute Change Order No. I to Fire Station Alerting Agreement (24-302) between the City of Huntsville and Motorola Solutions, Inc. for adding Fire Station Alerting 2025-2026 and 2026-2027 yearly maintenance at Fire Station #20 located at 13175 Burgreen Road.

Resolution No.

**Finance Information:**

**Account Number:** I 000-17-J 7100-515070-00000000-

**City Cost Amount:** \$ 1,150.00 (2025-2026) \$ 1,533.34 (2026-2027)

**Total Cost:** \$2,683.34

**Special Circumstances:**

**Grant Funded:** *N/A*

**Grant Title - CFDA or granting Agency:** *N/A*

**Resolution #:** *N/A*

**Location: (list below)**

**Address:** *N/A*

**District:** District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

**Additional Comments:**

**RESOLUTION NO. 25-\_\_**

**BE IT RESOLVED** by the City Council of the City of Huntsville, Alabama, that the Mayor be, and is hereby authorized to execute Change Order No. 1 to Fire Station Alerting Agreement by and between the City of Huntsville, AL and Motorola Solutions, Inc. adopted and approved on the 25<sup>th</sup> day of April 2024 by the City Council of the City of Huntsville, Alabama by Resolution No. 24-302.

**BE IT FURTHER RESOLVED** that the agreement is substantially in words and figures similar to that document attached hereto and identified as "Change Order No. 1 to Fire Station Alerting Agreement." consisting of a total of three (3) pages and the date of May 8, 2025, appearing on the margin of the first page, together with the signature of the President or President Pro Tern of the City Council, and an executed copy of said document being permanently kept on file in the office of City Clerk of the City of Huntsville, Alabama.

**ADOPTED** this 8th day of May, 2025.

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President of the City Council of  
the City of Huntsville, Alabama

**APPROVED** this 8th day of May, 2025.

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Mayor of the City of Huntsville,  
Alabama

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MOTOROLA SOLUTIONS

## CHANGE ORDER

[type co# here]

Change Order Number: 001

Date: 04/15/2025

Project Name and Number: Huntsville MACH Alert Station 20 AddCustomer Name: HUNTSVILLE ITS DEPT. CITY OF

Customer Project Mgr: MIKE WILLIAMS

The purpose of this Change Order is to: *(highlight the key reasons for this Change Order)*

The City of Huntsville constructed a new Fire Station, Station 20. The MACH Alert add was completed as an installation agreement, USC000760649. The station was under warranty and is no longer. The MACH Alert services shall be added to this contract for the remainder of the contract term.

Contract Project  
Identifier (Name or  
Number):

USC000003484

Contract Date: OS / 0 112024 to  
04/30/2027

In accordance with the terms and conditions of the contract identified above between Huntsville ITS Dept, City of and Motorola Solutions, Inc., the following changes are approved:

**Contract Price\* Adjustments**

Original Contract Price:	\$ 234,058.47
Previous Change Order amounts for Change Order numbers [####] through [####]:	\$NA
This Change Order:	\$2,683.34
Contract Credit (If Applicable):	\$NA
New Contract Price:	\$236,741.81

•"Contract Price" does not include taxes.

**Completion Date Adjustments**

Original Completion Date: |

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## CHANGE ORDER

[type co# here]

Current Completion Date prior to this Change Order:	
New Completion Date:	

**Item Changes:** *(additions, deletions or modifications)* Include attachments if needed.  
MACH Alert Maintenance and SUAll for Fire Station 20 are added to the contract.

**Scope of Work Changes:** *(additions, deletions or modifications)* Include attachments if needed.  
The warranty for MACH Alert for Fire Station 20 will expire on 04/30/2025. MACH Alert maintenance and SUAll for Station 20 to the contract.

**SUA/Support Service Changes:** *(additions, deletions Or modifications)* Include attachments if needed, Must be completed by: Project CSM.  
MACH Alert SUAll will be added for Fire Station 20 for the remainder of the contract term.

**Schedule Changes:** *(describe change or N/A)*

NA

**Contract Price Changes:** *(describe change or N/A)*

NA

**Customer Responsibilities:** *(describe change or N/A)*

NA

**Payment Schedule for this Change Order:**  
*(describe new payment terms applicable to this change order)*

New Amount after the Change Order:  
**2025-2026- Was \$86,534.** Adding MACH Alert for Station 20 maintenance and SUAll \$1,150.00.  
The new total for 2025-2026 is: **\$87,684.**  
**2026-2027- Was \$89,995.67.** Adding MACH Alert for Station 20 maintenance and SUAll \$1,533.34.  
The new total for 2026-2027 is: **\$91,529.01**

**Purchase Order Requirements for this Change Order (select only one).**

☐ A Purchase Order is required - included with this change order and is attached.

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## CHANGE ORDER

[type co# here]

No Purchase Order is required - Customer affirms that this change order document is the only notice to proceed required, that funding has been encumbered for this change order in its entirety, and that no further purchase orders will be issued against this change order,

**0** No Purchase Order required - this is a \$0 Change Order, or a decrease in scope.

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Unless amended above, all other terms and conditions of the Contract shall remain in full force. If there are any inconsistencies between the provisions of this Change Order and the provisions of the Contract, the provisions of this Change Order will prevail.

IN WITNESS WHEREOF the parties have executed this Change Order as of the last date signed below.

Motorola Solutions, Inc.

City of Huntsville, Alabama

By: **Mike--W**

By: \_\_\_\_\_

Printed Name: Mike Williams

Printed Name: Tommy Battle

Title: Customer Support Manager

Title: Mayor

Date: 04/18/2025

Date: 05/08/2025

Reviewed by: Mike Williams  
Motorola Solutions Project Manager

Date: 04/18/2025

President of the City Council of the City of Huntsville, Alabama  
Date: 05/08/2025