



# Huntsville, Alabama

305 Fountain Circle  
Huntsville, AL 35801

## Cover Memo

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**Meeting Type:** City Council Regular Meeting **Meeting Date:** 2/26/2026

**File ID:** TMP-6609

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**Department:** City Council

**Subject:**

**Type of Action:** Approval/Action

Resolution to appoint Brandon Tucker to the Huntsville-Madison County Convention and Visitors Bureau Board of Directors to fill a vacancy due to the resignation of Ernest Young for the remainder of a four (4) year term to expire April 12, 2028. (Nominated on February 12, 2026, Regular Council Meeting)

Resolution No. 26-147

**Finance Information:**

**Account Number:** N/A

**City Cost Amount:** N/A

**Total Cost:** N/A

**Special Circumstances:**

**Grant Funded:** N/A

**Grant Title - CFDA or granting Agency:** N/A

**Resolution #:** N/A

**Location: (list below)**

**Address:** N/A

**District:** District 1  District 2  District 3  District 4  District 5

**Additional Comments:**

N/A

**RESOLUTION NO. 26 -**

**RESOLUTION CONCERNING APPOINTMENT OF COMMITTEE  
OR BOARD MEMBER BY THE CITY COUNCIL**

**WHEREAS**, a vacancy exists, or will exist, on the Huntsville-Madison County Convention and Visitors Bureau Board of Directors, due to the resignation of Ernest Young.

**NOW, THEREFORE, BE IT RESOLVED** that Brandon Tucker is hereby appointed to fill said vacancy, said partial term appointment to become effective on February 26, 2026, and expiring on April 12, 2028.

**ADOPTED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
President of the City Council of the  
City of Huntsville, Alabama

**APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Mayor of the City of Huntsville, Alabama