



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 3/27/2025

File ID: TMP-5293

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 District 2 District 3 District 4 District 5

Additional Comments:

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 6 vehicles and 4 pieces of equipment. The anticipated auction date is May 3, 2025.

ORDINANCE NO. 25-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1500- FLEET SERVICES

021388- 2000 GMC SAVANA G2500- VIN# 1GJGG25R0Y1241617

DEPARTMENT# 4100- POLICE

011758- 2006 FORD CROWN VICTORIA-VIN# 2FAFP71W66X165570

011958- 2013 FORD FUSION- VIN# 3FA6P0G76DR127940

021390- 2006 FORD EXPLORER- VIN# 1FMEU73E66UA24262

DEPARTMENT# 5100- CEMETERY

015480- 2017 KUBOTA RTV- SERIAL# A5KB2FDBTGG039425

DEPARTMENT# 5200- LANDSCAPE

050511- 2012 TORO ZERO TURN MOWER- SERIAL# 312000103

050641- 2020 EXMARK ZERO TURN MOWER- SERIAL# 405253456

092404- 1999 WETHEFFER SPRAYER- SERIAL# 99172

DEPARTMENT# 5300- PARKING

021242- 2002 CHEVROLET ASTRO CARGO VAN- VIN# 1GNDM19X92B140400

DEPARTMENT# 5550- SANITATION

030545- 2013 KENWORTH T370 KNUCKLEBOOM- VIN# 2NKHLN9XXDM343588

ADOPTED this the _____ day of _____, 2025.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this the _____ day of _____, 2025.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk