



Huntsville, Alabama

305 Fountain Circle
Huntsville, AL 35801

Cover Memo

Meeting Type: City Council Regular Meeting **Meeting Date:** 6/25/2026

File ID: TMP-7092

Department: Fleet Services

Subject:

Type of Action: Introduction

Introduction of an Ordinance declaring certain equipment surplus and to be sold at public auction.

Ordinance No.

Finance Information:

Account Number: N/A

City Cost Amount: N/A

Total Cost: N/A

Special Circumstances:

Grant Funded: N/A

Grant Title - CFDA or granting Agency: N/A

Resolution #: N/A

Location: (list below)

Address: N/A

District: District 1 ☐ District 2 ☐ District 3 ☐ District 4 ☐ District 5 ☐

Additional Comments:

Vehicles and equipment deemed no longer suitable for City use and to be sold at public auction. Includes 21 vehicles and 8 pieces of equipment. The anticipated auction date is August 1, 2026.

ORDINANCE NO. 26-_____

WHEREAS, the City Council of the City of Huntsville has determined that the personal property described below has been identified by Fleet Services as surplus to the needs of the City of Huntsville and is no longer needed for a public or municipal purpose by the City of Huntsville.

THEREFORE, BE IT ORDAINED, by the City Council of the City of Huntsville, Alabama that the personal property described below is surplus to the needs of the City of Huntsville and no longer needed for a public or municipal purpose by the City of Huntsville.

BE IT FURTHER ORDAINED that the Mayor and Director of Finance be, and they hereby are, authorized and directed to dispose of the personal property owned by the City of Huntsville, Alabama, described below, by selling such property via auction, Fowler Auction and Real Estate Service, Inc. All such property shall be sold to the highest bidder. The Mayor and Director of Finance be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Huntsville, Alabama; and signed by the Director of Fleet Services, conveyance of the title to the personal property, when applicable. All proceeds of which will be deposited into the City of Huntsville Fleet Capital account. Said documents shall be permanently kept on file in the Office of the City Clerk. Said personal property is described as follows:

DEPARTMENT# 1500- FLEET SERVICES

SODA VENDING MACHINE- SERIAL# 675887

SODA VENDING MACHINE- SERIAL# 1MF006390

090004- 1968 WEBE MOBILE- SERIAL# 4653429

DEPARTMENT# 4100- POLICE

011962- 2013 FORD FUSION- VIN# 3FA6P0G78DR127941

011987- 2013 FORD TAURUS- VIN# 1FAHP2M84DG113494

012012- 2013 FORD POLICE INTERCEPTOR- VIN# 1FAHP2M85DG152742

012017- 2013 FORD POLICE INTERCEPTOR- VIN# 1FAHP2M84DG157740

021930- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR1JGA32391

022010- 2018 FORD POLICE INTERCEPTOR- VIN# 1FM5K8AR2JGC94873

DEPARTMENT# 5200- LANDSCAPE

021017- 1996 FORD F150- VIN# 2FTEF15N2TCA34176

021267- 2003 FORD F250- VIN# 1FTNW20L03EC82478

021524- 2008 FORD F250- VIN# 1FTSW20528EB24364

021833- 2016 FORD F250- VIN# 1FT7W2B64GEB17524

040136- 1989 FORD TRACTOR- SERIAL# BB89342

050296- 1995 TIECO GROOMSMaster- SERIAL# 95004797

050666- 2021 EXMARK ZERO TURN MOWER- SERIAL# 410204142

092498- 1999 YARDMAN TILLER- SERIAL# 1D199K40459

092722- 2002 NORS HERBICIDE SPRAYER- SERIAL# 6142002

DEPARTMENT# 5500- PUBLIC WORKS

021300- 1998 GMC DUMP TRUCK- VIN# 1GDP7H1J5WJ502016

021423- 2001 FORD F350- VIN# 1FTSW31F91EC50627

DEPARTMENT # 5550- SANITATION

030549- 2013 KENWORTH KNUCKLEBOOM- VIN# 2NKHLN9X0DM343583

030563- 2013 FREIGHTLINER REFUSE TRUCK- VIN# 1FVHC5CY5DHB4066

030588- 2017 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY2HHHW6195

030589- 2017 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY4HHHW6196

030590- 2017 FREIGHTLINER GARBAGE TRUCK- VIN# 1FVHCYCY3HHJB8843

DEPARTMENT# 7000- COMMUNITY DEVELOPMENT

011843- 2008 CHEVROLET IMPALA- VIN# 2G1WT58K489180033

011844- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K689183003

011915- 2008 CHEVROLET IMPALA- VIN# 2G1WB58K381304455

DEPARTMENT # 7200- INSPECTION

022048- 2018 FORD ESCAPE- VIN# 1FMCU0F70JUC77730

ADOPTED this _____ day of _____, 2026.

President of the City Council of
the City of Huntsville, Alabama

APPROVED this _____ day of _____, 2026.

Mayor of the City of
Huntsville, Alabama

ATTEST:

Shaundrika Edwards
City Clerk